

PARSI TIMES



FAITH-FILLED

Entrepreneurs convene, sportsmen achieve and Agiaries complete decades. PARSITIMES discovers the rewards of the faith-filled and dedicated.

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FROM THE EDITOR'S DESK



Dear Readers,

In 2009, the Community woke up to a larger than life article about a young girl Farzin, who had been snatched from this world by starvation and medical negligence. Farzin's Zoroastrian father, Bejan had abandoned his wife and children. The family sought the help of the BPP where the father had been employed. Farzin was given her last rights after much controversy and unhappy moments within the Community.

Last week, I was shocked to hear that Yazdan, the youngest of the children who was merely 4 years of age also left for his heavenly abode. Yazdan breathed his last at the G.T. Hospital in Mumbai on the 22nd of September. The body of young Yazdan was taken to the Doongerwadi and we offer our heartfelt condolences to all those he has left behind. The cause of his passing is not known to us.

The heartbreak felt is immense and I hope; that in our struggle as a Community to exist and to be, we do not leave any more young sisters and brothers behind.

Not only is this news thought - provoking for us all, but a reminder, that whatever opportunities we are given, we must cherish and do justice to. Let us not take for granted the chance to be great and to achieve... chances which were unjustly taken away from Farzin and Yazdan.

The past week has seen a lot of young Parsis make the most of their opportunities and we are very proud of them all.

Freyan

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WE BUILD TRUST, ALWAYS !!



You will find her at every party, in every conversation and in-the-know about everything! PT Reporter Swati Kalra loves a chat and is passionate about pretty much everything! She is easy to pick in a crowded room. Just look for her smile and bubbly enthusiasm!



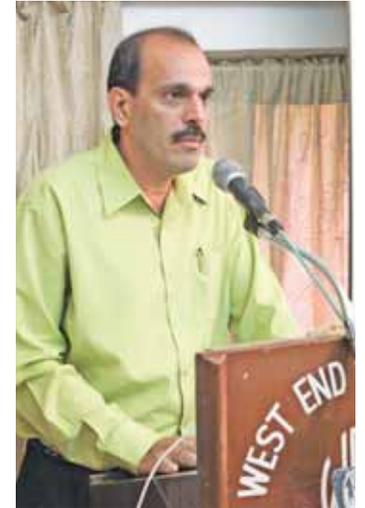
Aspi Antia
CAO of
WZCC



Murad
Purawalla



Vera Saiwala



Farokh Irani

**World Zarathushti
Chamber of Commerce India
(WZCC-I)**

held its 8th Annual General Meeting (AGM) at West End Hotel on Sunday, 25 September 2011. It was nice to see a group of dedicated Zarathushtis, determined to see re-kindling the spirit of entrepreneurship in the community worldwide.

The AGM started with the mandatory rituals of submission of Accounts and Annual Reports of the Mumbai Chapter and the India Chamber. Mumbai, being one of the most active Chapters, reported a series of events and activities averaging almost one event per month during the last year (2010-11). Phili Kharas, Chairman of the Mumbai Chapter of WZCC enumerated the successes and the shortcomings of the Chapter in various areas like mentoring, involving the youth, memberships, funds, etc. and ways and means proposed to grow the activities further and faster. Adi Engineer, the outgoing Pune Chapter President, pondered on the current challenges and the road ahead and encouraged members and office bearers to engage the community in the daunting task of economic revival. Viraf Deboo, the incoming Pune Chapter President was introduced to the members and he gladly took up the challenge to follow in Adi's illustrious footsteps.

The flagship program of the Chamber was the Entrepreneurship Development Program which attracted startups and growth-stage entrepreneurs. The participants underwent a grilling 2-weekend session of training in various aspects of entrepreneurship, followed by a 3-month mentoring program, leading to finalization of their business plans. Cyrus Bagwadia, President of the India Chamber, in his concluding remarks said, "This was the only Community Organization in the world which is moving the engine of economic progress for the prosperity of the community. It is not just about entrepreneurship, but also about building and growing a career, in your chosen field."

The keynote speaker of the morning was Cyrus Driver (promoter of Calorie Care and now Managing Director at Arka Capital) who spoke about his journey in Entrepreneurship. Detailing the various stages of his ventures, he raised several issues of concern to the budding Entrepreneur and gave his unique perspective on how to handle them and also focussed on how they can help other Zarthosthi entrepreneurs. Being an Investment Banker and Venture Capitalist, and having handled multiple projects from the other side of the table, his insights were both valuable and practical.

This was followed by brief presentations by two participants of the Entrepreneur Development Program - Vera Saiwala of Brighton Synthetics spoke about the challenges facing second generation women entrepreneurs and also the role of WZCC in helping her overcome them. Farrokh Irani of Donut Magic spoke about his growth trajectory and how the WZCC program was one of the key motivators of making him change his way of thinking and putting him on the "big dreams" path.

The Secretaries of the Mumbai Chapter and India Chamber - Pheroze Sethna and Adi Siganporia - ably conducted the proceedings and gave a Vote of Thanks, followed by the mandatory sumptuous lunch. Overall a well-spent Sunday morning for all the attendees!



Minoo Shroff
addressing the audience



Taking the first sip of the
Four Seasons Wine



Cyrus Driver
Giving a Presentation



Dara Acidwalla and
Firoz Shroff



Adi B. Siganporia, Adi Engineer, Zeree Jehangirji,
Cyrus Bagwadia, P.P. Kharas, Edal J. Cassad

PARSI TIMES Community Coverage

ENTERPRENEUR SPEAK



Vira Saiwala,
Brighton Synthetics

Q.: How has being involved with WZCC helped you?

A.: We've had the opportunity of interacting with experienced & knowledgeable entrepreneurs & professionals who were more than willing to spare their valuable time & have not only helped channelize our business ideas, but pushed us to get more aggressive with our business strategies, & who've questioned us at each stage, to think & substantiate our plans for its viability & completeness.

Q.: Is this a route you would

recommend for young Parsis?

A.: It is for those young Parsis, who have an idea, which they would like to see materialize. The road to entrepreneurship is definitely not an expressway, but a road full of potholes, like the ones we see in Mumbai, nonetheless its one worth the ride.

Q.: What are the minimum requirements to being on the road to entrepreneurship?

A.: Besides having an idea, one needs to have the mad passion to bend backwards to see your business concept grow into a sustainable business, as it is rightly said, entrepreneurship is all about 99% perspiration & 1% inspiration.

Q.: What message would you like to give to Parsi Times readers?

A.: We would recommend this programme to anyone who has a business idea somewhere seeded in his/her mind, which he/she would like to see grow & flourish. The WZCC Entrepreneur Development Program – truly gives **WINGS TO YOUR BUSINESS IDEAS!**

VEER ZAHRA

When President Obama and the first Lady of the USA came to India earlier in the year, the first stop they made was at the Mani Bhavan. When Zahra visited it she was no less awed by its wonderful books.

Parsi Times catches the 17 year old and tries to get to know this do-gooder.

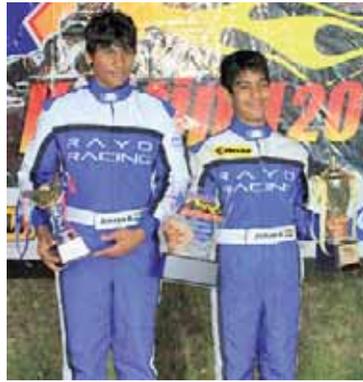
Zahra Vakil may be only 17, but her dedication and hard work have made her dreams a reality. Tomorrow, the 2nd of October, on the Anniversary of Gandhiji's birth, she launches an Adopt-a-Book Scheme for Mani Bhavan. With the immense help of Mani Bhavan Trustee Yogesh Kamdhar and the Team of Mani Bhavan Trustees and staff, Zahra along with the oldest living member of Mani Bhavan, Mr. Vasant Pradhan, will together inaugurate the scheme which permits anyone the joy of adopting a book.

The library at Mani Bhavan houses interesting page turners on Gandhiji as well as insightful details on the East Indian Company and old Congress reports to name a few. The Adopt-a-Book Scheme gives these books a chance at life and a chance to keep inspiring their readers. Head to Mani Bhavan for the launch or on any given day to enjoy the wisdom of the Great Mahatma.



Q & A with Zahra Vakil on Page 17

WHAT A WAY TO CELEBRATE A B'DAY!



Parsi Times wishes Jehan Daruvala a very Happy 13th Birthday. Whatever Jehan is gifted on this special day cannot possibly compare to the feeling of pride he is beaming with at the moment!

The Rayo Racing drivers whom we featured in our article ZIP ZAP ZOOM (Issue no: 14; 30th July 2011) put on a fantastic show at the All Stars Karting Championship at the Speedway Plus International

Circuit outside Kuala Lumpur, Malaysia.

Bombay Scottish student and aapro Dadar nu Chokro, Jehan Daruvala created history by becoming the first Indian to win a Junior/ Senior Championship outside India.

During a warm up on the race morning due to a brake failure Jehan qualified in 5th



and had to battle out his races, finishing 4th and 3rd in the races. The 3rd position was more than enough to give Jehan the crucial points, to win the Junior Yamaha category.

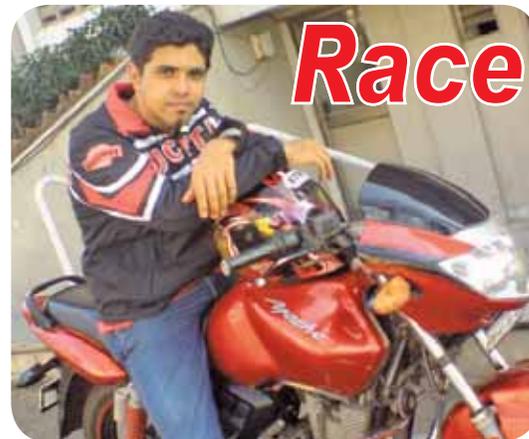
Besides the title, Jehan



also wins the opportunity to represent the South East Asian Region in the last Round of the Yamaha SL Cup in Japan. Said Jehan after winning the title "The year has been tough for me as it is my first year in the Junior Category. I am very happy to have won this title.



Contd. on Pg. 16



Race to Portugal!

For all the biking enthusiasts within the Community, 60-100 bikers convened at Mahalaxmi Racecourse in mid September for a special event organized by Castrol. The event was

attended by Castrol Honda Team Riders, Superbike Championship riders, Johnathan Brea and Alex Lowes and other World Super bike Riders from overseas. John Abraham the regular face of bikers in India and brand ambassador for Castrol was also present.

All this is part of a Castrol Contest where John and 5

winners of the many sub contests head to Portugal to enjoy the World Superbike Race LIVE! on the 16th October 2011!

One of the contests in the race was the My Bike My Story on Facebook. On this application contestants had to tell their own biking story. The story with the most likes and hits would win! **Rushad Kanga, Bike Enthusiast got 431 votes and has been announced as a winner!**

Way to go Rushad! Get Parsi Times some gupshup from Portugal!

Celebration of 228th Salgreh of Dadyseth Atash Behram



On 29th September 2011 The Dadyseth Atash Behram celebrated its 228th Salgreh according to English Calander Mah Ardibehesht Ameshaspand and Roj



Mohor Yazad. A Jashan was performed by Ervad Pervez Nalladaru. Later a veg Ghambhar was sponsored by Mr. Zubin and Mr. Hanoz Patel and catered by the

popular Mak from Udwada. About 1600 Parsis attended the event. We also caught BPP Chairman Mr. Dinshaw Mehta there, enjoying the evening.



There are probably only a handful of us who have the determination and the unflinching dedication to work towards the betterment of the society as a whole and even fewer who have the foresight to look at the larger picture rather than being concerned about the petty gains of a 'chosen' few. ZTFI has been leading the pack in helping the Parsi Community

to prosper, enrich and evolve in a progressive and dignified manner. But in order to grow and progress it's necessary to keep up with the changing times and keep pace with the young change makers of tomorrow and the ZTFI has done just that. They have targeted the pulsing vein of our community. The youth!

Contd. on Pg. 16

SIGGY WHO?



Mr Navroz Siganporia loves kids and believes in education through fun! As a kid he was always getting into trouble and mischief but managed to pull off the duties of Class Representative and Sports Representative and many other titles. The naughty streak never disappeared, but was put to constructive use since 1963 when Sigggy began organizing camps (up to 5 a year) and getting the young

Bawajis to apply their minds to the interesting things around them!

The naughty spark helps him relate to the kids around the bonfire and Sigggy has taken his Camping Techniques across the globe. He organized a Camp in Dallas, Texas last month and one for ZTFI Kids just last weekend in Mumbai!

Sigggy taught education formally for 8 years, giving up in 1978. He was the Head of Department of Applied Arts at the Sophia Polytechnic, Mumbai. All his students in the formal class and the camps love and adore their teacher Sigggy!

MOTTO: Help Students; wherever they are and whoever they are!

LIKES: Supporting everyone, loves helping students without discrimination

DISLIKES: Doesn't like to give lectures, get political, get all teacher-like!

BELIEF: He aims at inculcating broadmindedness and removing mental barriers in girls and boys alike. He believes that man and women should be equally treated.

His camps concentrate on discipline, punctuality, team spirit, how to win or loose gracefully

DREAM: He wants Parsi children to mingle and get to know each other and strengthen the Community.

Camp organised by Sigggy in Dallas, USA



ZOCHILD IS BACK!

The Zoroastrian Child is a child blessed with the promise of a good future by its Community.

A popular and passionate initiative for supporting and encouraging our young ones is the Zochilday organized by the Zoroastrian Children's Foundation each year. This year the movement continues.

We all look forward to celebrating the 9th Zochilday Weekend on the 19th and 20th November (Saturday and Sunday). The formal details are not out but tentatively the agenda promises a

QUICK KIDS! BEFORE IT'S TOO LATE!
If you are between Class 3 to Class 12 this is for you!!!!

FOR THE TALENT SHOW CONTACT:
1. Mrs. Hutoxi Aibara : 9821227009
2. Mrs. Yasmin Dhanda : 9820343322

FOR ZCF AWARD NOMONATIONS CONTACT:
Mrs. Dinaz Raimalwalla: 9769426280

ZOCHILD NEEDS VOLUNTEERS! IF YOU LOVE KIDS / HAVE PATIENCE / HAVE CANDY!!!! Get in touch!!!!

lot of exposure, fun and memory making!

On 19th November, about 600 children from various towns and cities of the country will congregate at the Tejpal Auditorium, Mumbai for an afternoon filled with fun and learning.

On 20th November 2011, over 2000 Zoroastrian children from Mumbai and all over the country, will get an opportunity to interact with each other for the whole day at Sri Shanmukhananda Hall, Sion, Mumbai.

Both days will be a typical Zochild celebration of talent and the doors have been thrown open for registration this week.

The Zoroastrian Children's Foundation awards students who have excelled in any field of endeavour (except for academics) and will be accepting entries for the same before 15th October 2011.

About The Zoroastrian Children's Foundation

It is an organization promoted by Shiraz Kapadia and a team of dedicated Principals of leading schools and Social Workers of Mumbai.

ZCF's primary mission is to create a well-informed and enlightened cadre of Zoroastrian children and serve as a think-tank on issues concerning children. The Foundation helps to build character and qualities of leadership among Zoroastrian children by organizing various programmes and projects for children.

The ZCF grants scholarships to poor and deserving school and college students and provides training and opportunities to children to pursue an active and productive life by engaging themselves in academics, arts, crafts, dance, sports, voluntary service etc. Every summer vacation swimming, dance and self defence camps are organized.

ZCF is a Registered Public Charitable Trust (this means: donations made are exempt under section 80-G of the Income Tax Act-1961.)

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CITIZEN INITIATIVE

YIPPEEE !!

In our article "Getting the Silence - Treatment" (Issue no: 19; September 3rd 2011) we had clicked a few pictures of the Doongerwadi which showed how little was being done to maintain the grounds well. Just yesterday, we see that the voice of Parsi Times has been heard and a Mr. Homi Ranina has 'committed' funds to repair the Toilets in the Bunglis. An initial commitment to set things right for the Bhabha Bungli has been given by him in writing to the BPP. Whatever the motivation, Parsi Times readers are thrilled that our suggestions were not flushed down the drain! Thank you!

LETTER TO THE EDITOR

Communal Harmony

Dear Madam,

It is unfortunate and regrettable that our Community has to-day become irrelevant in Indian polity. Where were we at one time and what are we to-day?

Our Community, at one time, was in the forefront of Indian Politics. Instead, to-day we are an entity, relegated to, and can well be described, as one of the tribes of India.

What a pity for a Community, which has had as its Stalwarts like Dr. Dadabhai Naoroji, the first Indian Member of British Parliament in the House of Commons, and Sir Pherozesha Mehta, who gave us the Municipal Corporation of Mumbai and was known as the Father of BMC.

Both were the President of the Indian National Congress at one time or the other, which was founded by Dr. Dadabhai Naoroji along with A. O. Hume and Sir Dinshaw Wacha. Dadabhai Naoroji was the President of Congress in 1986 and Sir Pherozesha Mehta in 1990, much before Jawaharlal Nehru, Mohammed Ali Jinnah and others.

It is the same Community that gave Sir Jamsetji Tata, founder of Tata Steel, a man so concerned about the welfare of his people that there is a City named after him as Jamshedpur; Sir Jamsetji Jeejeebhoy who gave us Institutes of Learning, Hospital, among others.

And then, there is the

House of Tatas for its multi-faceted contribution to the Country in the fields of Power, Engineering, Chemicals, Social Science, Fundamental Research, Airline, Hospitality Service, Information Technology, Insurance, Finance, Hospitals for Cancer patients, et al. with Philanthropy and Charity as its objectivity. The list of such munificent members of our Community is endless.

As opposed to this, what are we, but a bickering Community, a divisive Society, dwindling in number by the day, squabbling on issues in the name of Religion. The Patriarch of our Community, the Panchayat, is at variance in many matters in its thinking with the reformers at the other end. To cap it, we have Bodies such as WAPIZ, WZO, to name a few, with their own agenda.

Well, such is the state of our Community, different sections pulling in their respective directions. Where does it lead us to? Destruction. I think, it is time that leaders of our Community, with Panchayat leading the way, got together to evolve a way out of this quagmire, unite the Community and restore its pristine glory. It would not be out of place to suggest that our Community, with Panchayat in the fore, took active part in Politics and asserted itself. And, why not? Let not the efforts of our forefathers go in vain.

- Aspi Irani.

LETTER TO THE EDITOR

Dear Madam,

As will be evident, I am constrained to send the message as underneath due to circumstances which will be self explanatory. Please do print this in your next issue if you have our GLORIOUS community's interest at heart:

I was born in August 1946, in plot 785 (Block-C) Khareghat Road Dadar Parsi Colony, Mumbai. My parents were living there since 1940/1941 ie over 70 odd years and had a happy and peaceful tenure there on the first floor of C-Block.

Then in 1999/2000 we got a notice that the building needed urgent and thorough repairs from the BPP and each tenant would have to contribute Rs.38,000 approx.

Surprisingly, only A block was thoroughly repaired and B and C blocks got only a cement brush-over on outside shell of building, with no roof repairs, which was leaking and the south and south-West corners which were in very poor shape. To date we have not received any cash-flow or account of these expenses from anyone.

After about 1 year only the B and C blocks were declared un-inhabitable by the BPP and we were told to shift to 786 AT OUR EXPENSE. We were also promised then that in 5 years or before we would be shifted back to the new 10-storeyed 785 after redevelopment as MHADA notice had been received for same. Then we engaged a lawyer and drafted out an agreement for same, this was

refused by the then trustees of BPP. We still have the draft of same. Also their (BPP's) rent receipts till June 2011 were simply stating receipt for 786A flat No. 10 (mine). From July 2011 receipts have stated "786 A BIG HOUSE" which I fail to understand why and how and who decided to put BIG HOUSE in, as my 785 flat was 792 sq.ft. with Balcony, hall, 2 bedrooms, kitchen with big chawl and bath/toilet. The flat given in 786 is 540 sq.ft. with hall, 1 small bedroom, kitchen and toilet / bathroom. I would wish some trustee to come to see the quality of the construction here in 786: the bath / toilet doors are riddled with woodworms, the Hall tiles (mosaic) are cracked and general standard is abysmal with walls also riddled with worms. I have seen MHADA developed tenements which would put our tenements to shame. The Lift has to be repaired every second day; verifiable from "Eros Lifts" as apparently a second or third hand lift seems to have been installed. I am a cancer patient with severe arthritis of right knee and a malfunctioning right Aorta (arthmia) of heart.

In 2010 October, I and my wife had approached one of our Colony BPP trustees to inquire why plot 785 was 75% vacant and nothing done for last 10 years. The reply was amazing and unbelievable: That BPP had no funds to pay the back land taxes and had no funds for the redevelopment. Therefore is it to be surmised in absence of any communication

officially from BPP that this huge plot will be acquired by MHADA??!! What about loss of income from rents and loss of income from sale of loaded FSI for redevelopment?? Will finally premises go to other Communities with non-Parsi tenants?? The condition of B and C blocks of 785 are being used by BPP watchmen (BPP sure can employ security??) and the roof and structure are now becoming abysmal and ready to collapse!!

Please note well that I am connected to a construction company after my retirement from sea-life. Therefore this is my challenge to BPP board: My company has a track record of developing 1 lakh redevelopment, execution in 1 Calendar year of CLASS A-1 TYPE construction and is ready to do a JOINT VENTURE for redeveloping of plot 785, with an undertaking that BPP will NOT NEGATIVELY interfere and we assure ONLY PARSIS WILL BE ALLOWED TO BUY THE APARTMENTS OR RENT THEM ON BPP TERMS. THIS IS NOT AN EMPTY AND BASELESS BOAST. WE WILL ALSO PAY THE BACK-TAXES OF WHICH EXACT SAME AMOUNT WILL BE LOADED ONTO SALE AMOUNT OF COURSE. AS THEY SAY THERE ARE NO "FREE LUNCHES" IN TODAY'S WORLD. TO TAKE THIS FURTHER I AWAIT BPP'S HONOURABLE REPLY.

Truely.

- Capt. K. R. Mistry.



Dr. Kalia with Lillian Too

Dr. Kalia's VASTU & FENG SHUI TIP

There Should Not Be Temple On The Sharing Wall Of The Toilet Which Affect Your Mental Concentration To The God & You Won't Get God's Help - Remedy - Citrine Crystal Pyramid To Be Pasted Above Both The Side Of Temple Wall & Metal Big Zinc Pyramid To Be Pasted On The Wall Of Toilet Inside.

→ Is your job promotion and career affected due to wrong home vastu....? → Are you struggling to get a chance to show your creativity....? → Is your love, Romance, relationship affected due to vastu defects....? → Do you have problems with child conceiving?

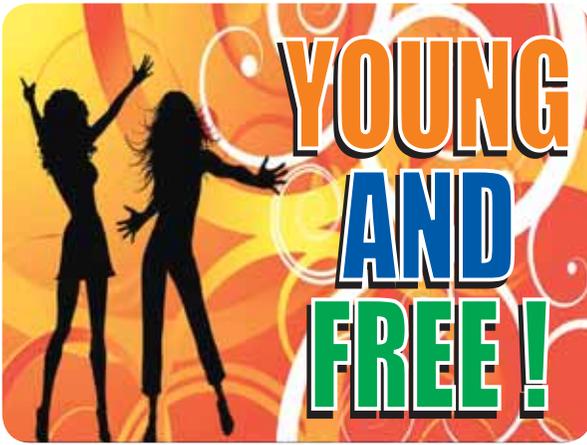
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**Burzin Bacha**

Age : 18 years
Profession : Student

Our Community has always been great and it will keep on doing good work in the future as well! Our customs, traditions and rituals have always been illustrious and I am sure it will continue to be such. In the next 10 years we will be on top of every list in the world! We have a large number of talented people in our community who have contributed to a great extent to our development and progress. We have excelled in every field in the past and will continue to do so. We will be leaders in various fields. Our youngsters are going places.

Khurshed Bacha

Profession : Working

Ours is a hugely eclectic Community! There are people who are renowned in the field of Arts, music, culture, films, theatre, health and nutrition etc. The list goes on. However, more efforts should be made by those in authority to provide good housing facilities to our people. Our kids are progressing by leaps and bounds. It's the young generation which will decide the course of the future for us. They will bind us together and make our small but strong community proud!

Natasha Mehenty

Age : 18 years
Profession : Student

Parsi Community has always got success in maintaining a good record of their achievements. Shiamak Davar, Mickey Mehta, Tata's, Godrej etc. will keep on doing their work and will keep on contributing towards the cause of making our Community progressive. In the next ten years though we will see many modern Parsis, the intelligent and smart ones will make our Community always feel proud of their presence. There will be many great Parsi actors, film makers, doctors, advocates, writers, artists etc. who will most certainly be recognized by our nation and felicitated for their invaluable contribution.

Urvazi Kotwal

Age : 18 years
Profession : Student

I think our Community is flourishing a lot. We are excelling in every field. There is Parsi presence everywhere! Advertising, movies, medical field, engineering- we are everywhere! We have always tried to prove ourselves in the society and without fail have always come out with flying colours.

Parsi Times chats with young Parsis and asks for their unbiased take on important Community issues. We are proud to feature our unedited, young minds.

Maybe their voices can be heard!

P. T. QUESTION OF THE WEEK

Where do you see the Parsi Community in the next 10 years?

Nutash Kotwal

Age : 19 years,
Profession : Student

With such a glistening past and even brighter present, it is inevitable that the future of our Community is something to anticipate about. In the coming decade I hope to see an increase in our population (which has been the eternal quest of Zarthosti's). I also wish that we continue to being regarded as one of the most influential communities in the society. Our Community will be further diversified although I am more than convinced that our heritage will always exist deep in our minds and soul. Lastly, I believe that there will be 'better' thoughts, 'better' words and 'better' deeds.

Roshan Bacha,

Profession : Working

I think that our Community has done very well in the past and is doing well right now also. I believe that there are many wonderful things in store for the Parsi people. Our people have done many great things in the past and we continue to do it even today. I am sure that with continued hard work and dedication towards the Community and the society at large we can reach heights and make ourselves proud. I hope and pray that in the near future we can touch new heights of success.

Meherzad Bacha

Age : 16 years
Profession : Student

We will prosper that's for sure! We have proven ourselves time and again and will continue to do so. In the next 10 years we are going to really come up as a community. We have a great mix of talent- from dance to music to theatre to health- we have covered all fields! One doesn't even need to mention the Parsi talent as far as theatre is concerned. We have practically dominated the whole Gujarati-English theatre scene! You can never keep a straight face when you have a Parsi actor on stage!

Dilnaz Bapasola,

Age : 22 years
Profession : Working

Our Community rocks! We are doing great in all fields. be it law, education, science, medicine, theatre, films, health- we have recieved high accolades for our contribution to the society at large. Our benevolent natures, kind hearts and a jovial disposition are legendary. We are kind, polite and intelligent people who know what they want and how to get but at the same time evolving with time and helping those who come along the way to achieve their own dreams. This attitude in today's world is really heart warming!

Danesh Mistry

Age : 17 years
Profession : Student

According to me the Parsi Community will progress a lot in the next 10 years. However this can only happen if corruption is rooted out of our Community. Corruption is the cause of our downfall. If we can do away with this evil in our Community then nothing can stop us. Our trustees should understand this. Parsi youth should be given more incentives like scholarships and financial help. It should be easily available. Inter caste marriages should not take place because in our Agiyaris and Atash Behrams non Parsis are not allowed but if a Parsi marries a non Parsi then the other person can go in to the Agiyari. Marrying within the Community will increase our numbers. If we do all this then definitely in the next 10 years we will progress by leaps and bounds.

Penaaz Damania

Age : 19 years
Profession : Advertising Student

In the next ten years I see the people of our Community being at some of the top posts in the nation; in the top ten lists of everything in the country! Even though our numbers are small we have time and again proven ourselves with great passion. I believe that we have minds sharper than lightning bolts. Creativity, entrepreneurship, innovation, generosity and frivolity have always been running through the veins of every Parsi. If this bubbling enthusiasm is channeled in the right direction then I think that Parsis in India will do all the miracles that their forefathers wanted them to accomplish.

Hey there! Register your YOUNG AND FREE voice on contribute@parsi-times.com

Just mail in your name, age and contact number. Our questions can range from the serious to the sensational. Let us join hands in making a voice today for our tomorrow!

Khusru B. Sanjana

Age : 31 years
Profession : Telecommunications Engineer

Parsi Community isn't witnessing the best of times. I see more of fighting and disagreements within the Community. We are busy fighting with one another rather than focusing on the progress of our Community. Selfish interests must be put aside if we want to succeed in making our people proud. We can see an increased number of Inter-caste marriages. It's quite obvious that there is poor use of power by the so called "Trustees". Many people are involved in the wrongful and self centered use of religious institutions and their funds. We can easily observe lesser amount of pure faith in our religion. I don't wish to see any of the above existing in our Community but it does exist. All this does not only exist but is also thriving in our Community. All this is true whether it's said or not.

PARSI TIMES *It begins with you...*



Parsi Times chats with Elder Parsis and asks for their unbiased take on important Community issues. We are proud to feature our unedited, wise minds.

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P. T. QUESTION OF THE WEEK

Where do you see the Parsi Community in the next 10 Years?

Name : Mrs. Freny Kodia
Age : 64 years
Address : Mazgaon

I feel our community will prosper. As a matter of fact I feel that the present generation will be better than the past generation.



Name : Mrs. Mehroo D. Dalal
Age : 86 years
Address : Aura Apartments, Mazgaon

The situation is going to get worst. The Community is falling on bad times. Our youngster's are only interested in becoming fashionable by the day and they don't think twice before marrying outside the Community. I personally believe that the coming generation should concentrate on our religion and make an effort to stay within the community.



Hey there!
Register your
OLD N WISE voice on
contribute@parsi-times.com

Just mail in your name, age and contact number. Our questions can range from the serious to the sensational.

Let us join hands in making a voice today for our tomorrow!

Name : Mr. Soli Kodia
Age : 78 years
Address : Sewri, Dockyard Rd.

The main problem is that our population is decreasing day by day. Some solution should be found by the elders of our community about this. I think that the present generation is more actively involved in religious matters. The present BPP trustees should teach the younger generation how to manage the Trust and maintain the heritage. The coming generation should be more giving.



Name : Mr. Rusi Patel
Age : 65
Address : Golden Palace, Turner Rd., Bandra (W).



Community is dwindling the religious reforms must be followed. One has to change according to time. With the help of the learned in the community like the High Priest, their views and ideas should be taken and we should evolve.

The community should advertise to help childless couple. Infertility facility should be given free. That is how we can progress and our community will survive. Some social worker in every area should be appointed to resolve problems of people in that area.



Name : Mr. Percy P. Dalal
Age : 66 years
Address : Parsi colony, Lulanagar, Pune

It all depends on today's generation. If the children get more educated it would be beneficial to the community. We should also look at the fact that most of our young boys and girls are marrying outside the Community.

Name : Bomi R. Umrigar
Age : 66 years.
Address : Godrej Baug, Napeansea Rd.

I see the future of Parsi Community quite bright, because youths in our community are well Qualified, Professionals in their own field, focused on using Technology and mainly they are Enterprising. So, the future of our community is in safe hands. If the new generation cultivate a melting heart, the giving hand and impartial attitude, our community will, indeed, be blessed.'

Name : Mr. Cyrus Patel
Age : 70 years
Address : Godrej Baug

If parents today sow the seeds of religion, manners, respect towards elders, generosity, humbleness and humanity in their children then we will progress. We came from Iran and we are still surviving, aren't we? Yes, our Community is decreasing because expenses are increasing, life style is changing and our so called caretakers and custodians are getting greedier. Couples work for 12 hours a day. Earlier grandparents used to look after the new born but nowadays girls question how many garbage cans you have in your house (older people). So, most of the elders are now staying in old age homes. Who knows what's going to happen ten years from now when we do not even know what's going to happen in the next 10 minutes?

Name : Mr. Aspi Jokhi
Age : 62.
Address: Carter Rd.

The community is in a bad situation. This is revealed by magazines like Parsiana where every month they show increase in intermarriages. Which is leading to a dwindling number in the community.

Name : Mr. Godrej Jungalwala
Age : 71
Address : Carter Apt., Sherly Rajan Rd. Bandra.

10-15 years later our community will be in bricks and nobody will know our Parsi religion.

As you age, there will be periods of both joy and stress. It's important to build your resilience and find healthy ways to cope with challenges. This ability will help you make the most of the good times and keep your perspective when times are tough.

Focus on the things you're grateful for. The longer you live, the more you lose. But as you lose people and things, life becomes even more precious. When you stop taking things for granted, you appreciate and enjoy what you have even more.

Acknowledge and express your feelings. You may have a hard time showing strong emotions, perhaps feeling that

Old But Wise

such a display is inappropriate and weak. But burying your feelings can lead to anger, resentment, and depression. Don't deny what you're going through. Find healthy ways to process your feelings, perhaps by talking with a close friend or writing in a journal.

Accept the things you can't change. Many things in life are beyond our control. Rather than stressing out over them, focus on the things you can control such as the way you choose to react to problems. Face your limitations with dignity and a healthy dose of humor.

Look for the silver lining. As the saying goes,

"What doesn't kill us makes us stronger." When facing major challenges, try to look at them as opportunities for personal growth. If your own poor choices contributed to a stressful situation, reflect on them and learn from your mistakes.

Take daily action to deal with life's challenges. When challenges seem too big to handle, sweeping them under the carpet often appears easier. But ignoring the problem doesn't make it go away; it allows both the problem and your anxiety to build. Instead, take things one small step at a time. Even a small step can go a long way to boosting your confidence and reminding you that you are not powerless.

FROM OUR READER

A BRIEF GLIMPSE AT IRANIAN MYTHS AND HISTORY

with Dara Khodaiji



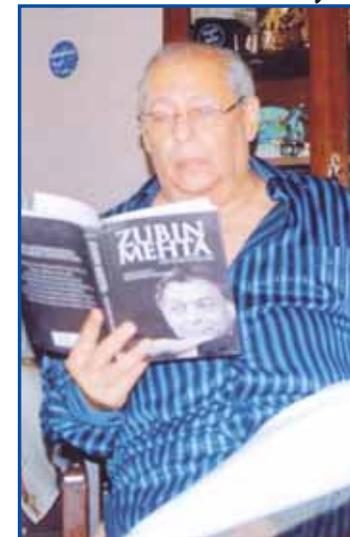
CHAPTER VI PESHDIADIAN DYNASTY NAUZER

Manucheher created a vast empire which his son Nauzer inherited upon his death. He was very much unlike his father. His rule of seven years was very oppressive. There

was dissatisfaction among his people. Many of his subjects, especially the cultivators emigrated from Iran to other countries (no easy task in those days). Nauzer ruled Iran for seven years. This was a period of gloom for all Iran.

When the news of Manucheher's death reached Turan, the Turanian king Pashang ordered his son Prince Afrasiab to gather a large army to invade Iran once more. Afrasiab defeated and captured Nauzer, put him to death and occupied the throne of Iran.

Zal, Prince of Sistan, son of Sam and an ally of Iran received the tidings of the occurrences in Iran. He levied an army and marched to Pars to rescue



Iran from the evil clutches of Afrasiab. Soon the tyrannical rule of the usurper would come to an end.

HOT STUFF AND COOL GIGS!

Last month, this Café welcomed a youth band and gave their patrons a taste of the chilled out atmosphere of Pune City. Parsi Times grabs a cup of "Parsi Chai" and chats with Mabrin Nanavatti of Hott and Chill to see what the fuss is all about! We were pleasantly surprised!



Located at a busy Junction on Salunke Vihar road and within the premises of ABC Farms, Hott n Chill speaks friendship and warmth. This is a wall-free cafe, with a cloth deck roof, equipped with comfortable white and black coloured plastic chairs and bright yellow garden umbrellas. An additional space within the building accommodates 4 large tables. Mabrin Nanavatti and Adil Desai are partners in this 4 month old venture. While Adil is in his last year of catering college and in the field of entertainment, Mabrin also looks after his family business of manufacturing electronic components whilst managing his youth activities as the president of the Federation of Zoroastrian Youth Associations (FOZYA). The cafe serves good coffee and fast food. It also serves

sandwiches and light lunches, to name a few, Chicken Kheema Pav, a variety of Omelettes with stuffings of BBQ chicken, sausages and roast chicken. The chicken Shawarma is a favorite for most youngsters. The café also takes pride in serving a few different dishes like Buffalo Chicken wings, Roti Johns, sausages and potato platter

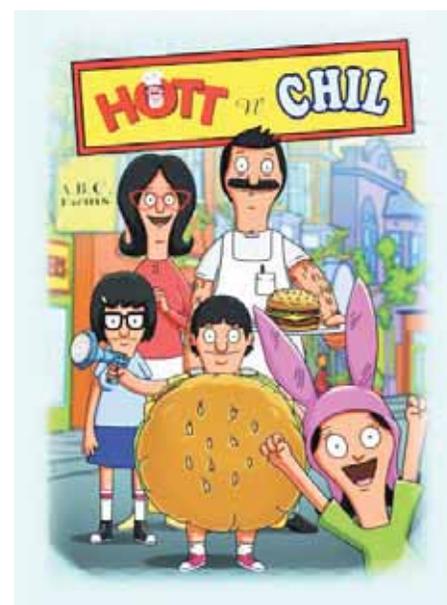
in BBQ Sause and the Great Khali Burger, which has about 400 grams of meat in it. Amongst beverages it also serves cold coffee, Peach and Lemon Ice tea along with other coolers like Passion Fruit, Kiwi and citrus blue. For most customers the Parsi Chai is a hit and like most parsi households "Fudino" and "Lily chai" is added into it, to give a perfect blend of mint and lemon along with tata tea leaves. Aerated drinks are not served at the café.

A glass display counter at the entrance of the café that operates only in the evenings for take aways, displays a variety of finger food like crispy chicken, chicken reshmi roll,

chutney rolls, kheema rolls and lots more. The management of the café also undertake orders for all types of food on a kilo basis and are also into outdoor catering. At the last held Khordad Saal celebration of the Zoroastrian Youth Association, they served a complete different menu from the usual, with Chicken Akhbari Pulao, Dal, Paneer Moglai and also continentals in the flavors of Macaroni

and Cheese with chicken sausages and Russian salad. Adil's sketches are visible on a wall and there's also artwork. In one corner, in a graffiti arrangement, are names of all regular customers.

Music played at the cafe is mostly to the choice of its customer and arrangements have been made to just plug in your cell or ipod and listen to your favorite music. To promote new musical artists and bands that seem to be popping up in Pune, Adil and Mabrin have a small section available at the café for new bands to come, play and promote themselves. On Friday, 16th Sept, a bunch of college goings kids performed for a jam packed audience at the café. Calling themselves J.O.B.L.E.S.S, they rocked the place for two hours in the evening.



The Perfect Parsi Chai

- 2 cups water
- 4 tsp. tea
- 2 cups milk
- 4-5 mint leaves
- 4 stalks lemongrass (leeli) chopped
- 4 tsp. sugar



Boil water. On high flame, add the mint and lemongrass. Lower the flame and add the tea. Simmer for 4 mins. Add milk and sugar and bring to a boil. Strain and serve! Enjoy it with Granny and Grandpa!



Tushna Mehta

A shopaholic who fills her cupboard with the spoils of professional styling. Tushna Mehta has worked with the famous b:blunt hair professionals for a while and is ready to share her knowledge and passion for tresses!

Most men are very limited with words when it comes to sitting on a stylist's chair. You have to remember it's your hair and you know it best. If you are visiting a stylist for the first time then they can't judge your hair better than you. It's always best to give as much information about your hair and the way it sits, so your stylist can take a call on it from there. If you are looking for a change in your hair then you need to be open to using some sort of styling product. If you

Man - Style

don't style it then it will fall the way it naturally does and won't look any different from what you would be sporting anyway.

Men find it very hard to style their own hair. A lot of clients tell me that when they are in the chair and the stylist does their hair and sets them, it looks great but they find it hard to recreate the same look for them at home. There is an easy solution to that! Everyone's hair isn't the same in terms of texture, density and shape. There are styling products created for every type of hair. It's a myth that professional styling products cause graying and thinning of hair. Finding your no. 1 product could be tough initially, but eventually you'll figure out what you are



most comfortable with. The best way to find out is by asking your stylist to recommend a professional product for you (professional products are sold in salons ONLY, commercial



products are sold in stores & chemists).

Hair gels should be avoided if your hair is usually dry as it contains alcohol. Gels are as the name suggests in the gel form and has different forms of strength and hold factor for the hair to remain styled.

Wax and paste are more similar in consistency. They both can be used on slightly dry texture as it doesn't dry the hair up further.

When buying a styling product you have to see the 'Hold factor' which will be written somewhere on the product and will be between 1 to 6. 1 being zero or little hold and 6 being strong hold. Next thing to see is whether the product has a matt or a wet look finish. This depends on the individual likes and dislikes.

b:blunt

RECIPE



Purveen Dubash is a chef with many knives in her pretty home kitchen

cabinet. From TV anchor to educator to author she is armed with culinary skills to put your tummy into a hypnotic state. We are proud to present to you her recipes which have the unique distinction of being not only simple to follow but yummy to taste!

Roast Leg of Mutton



paste
1 cup vinegar
½ cup oil

Directions:

Mix the marinade ingredients. Make deep gashes in the mutton with a sharp knife. Smear on the mutton. Leave overnight.

Place the leg of the lamb in a shallow baking dish. Place under a very hot grill for 10 minutes, turning it once.

Place in a pre-heated oven at 160 degrees Celsius for an hour or till done. Or follow the same process in a large pressure pan adding a cup of water. Serve with glazed carrots, fried potato chunks.

Ingredients:

1 large (1½ kg.) leg of lamb (trimmed and cleaned)

Marinade:

½ cup pineapple juice
1½ tablespoons Soya sauce
1 tablespoon sesame seeds
1 tablespoon tomato sauce
2 tablespoons finely chopped mint
2 tablespoons brown sugar
1 tablespoon freshly ground pepper
2 tablespoons ginger garlic



- ★ While making rice, boil eggs for your breakfast or egg curry in the same vessel. This way you save time and fuel.
- ★ Green coriander leaves will remain fresh for days together if the stalk portion of it is dipped in a glass of water and kept in the shade in the kitchen. Change the water daily.
- ★ To avoid fungus in the pickles, sprinkle a thin layer of salt over it.
- ★ If a recipe calls for peeling thick skinned fruit, it will be easier to do so, if you just immerse the fruit in boiling water for a minute or two.

FASTEST WAY TO A GOOD HEALTHY BLOWDRY



In general, the less time blow-drying takes, the less damage you are exposing your hair to. How you position the blow dryer can have a dramatic effect on your hair. Holding the blow dryer too close exposes hair to much more intense heat. To reduce the damage caused by such exposure make sure to hold the blow dryer at least six

to eight inches away from your hair. It's also important to hold the blow dryer so that the air flows down the hair shaft; doing so keeps the hair cuticle smooth, which makes hair shinier and more manageable. Sectioning your hair will ensure that you are not causing damage by over-drying certain parts of the hair and will shorten your styling routine. To use this technique divide the hair at about the level of the ears, leaving the lower part down; isolate the rest on top of your head and clip it away. Dry the lower part first, holding the hair down with a brush if you are straightening it. When

the section is relatively dry, unclip the bulk of the hair and pull down another section, clipping the rest up again. Blow-dry the new section over the previous section. Repeat the process of dividing and blow-drying sections until all the hair is dry. For fine hair, you can divide your locks into large sections for faster drying and less heat exposure; thick or curly hair will require smaller sections and more drying time. This technique works best with straight or wavy hair; for straightening curly hair, you'll want to dry the hair completely.

If you blow-dry your hair regularly, it is important to pamper your locks as much as possible. A major, though

often overlooked, part of hair care is a regular haircut. Especially with hair that is frequently exposed to heat styling, once split ends start, they can quickly travel up the hair shaft. Untrimmed hair will often look bushy or frizzy at the ends, ruining an otherwise perfect style. Regular trimmings – every two to four weeks for a short cut, and every six to eight weeks for a longer style – will prevent the added damage that can be caused by a lack of preventative care. In general, if you follow the rules of conscientious blow-drying and keep your hair trimmed, moisturized, and otherwise well cared for, a little heat every day won't hurt.



PAWS FOR A HUG

Indeed a World For All!

World For All held a very successful Adoptathon, adoption camp for pups & kittens. Taronish Balsara and NGO Co-founder Ruchi Nadkarni put together an event attended and encouraged by other Community members too. **Parsi Times** reports.

The event was held on Sunday 25 Sept 2011 at Bandra Hindu Association Hall in order to provide a common platform for all animal lovers in the city and beyond who had rescued pups and kittens and put them up for adoption. More than 1000 people visited the event and made it a huge success.

The pups & kittens played, crawled, lazed around & grabbed the attention of all the animal lovers. People who came from all over the city fell for their unconditional love & couldn't resist adopting them. In a first of its kind in the city, a public adoption of puppies and kittens was held & 105 pups and kittens found a loving home! They were adopted by pet lovers who came forward to save a life & give home to an animal who are now living with them as family members.

All the animals belonged to Indian breeds, which are not the most sought after. "The idea is to care for animals that are hurt or need home. We have a group of foster parents who take care of them and then people can adopt them," said Taronish Balsara, Managing Director and founder member of World for All.

These animals were available at the adoption camp for free

adoption. A pre adoption verification & screening of the family willing to adopt the pups/ kittens was done. Family

adopting the pet needed to fill an adoption form & submit their address and identity proof. The foster

parents (initial care takers) of the adopted pet will be in contact with the adopting family to guide them about pet care. The same adoption

process was followed for every

adopted pet from the NGO. "We have vets who help these adopters even after adoption. Once they are taken home, the foster

to them immediately. There are also some owners who want to re-locate

their pets, etc. So these needy

babies were saved and taken care of at foster

homes and brought to the camp for

adoption.", says Ms. Anu Lillaney,

an animal welfare activist working with WFA.

"We invite and encourage

interested people to join this endeavour.

Our prime concern is to find a home for these

needy strays. We rescue orphan and injured puppies and kittens often

in the infant stage and work hard nursing them to health with veterinary

assistance so as to get them adopted into loving and caring homes and give

them the kind of life that they deserve", says Anu.

What's more? Goodies were given out to all adopted pets and were sponsored by Pedigree, Spoilt-Brat Barkery, Propet Pet Products, Paws-n-Furs Pet Shop and Woof magazine!

Many celebrities and the who's who of the society graced the occasion.

International President of the Association of Lions Clubs International (2005-2006) & Lion Ashok Mehta, Sheriff of Mumbai (2001) inaugurated the event.

The Guests of Honor included Lions District Governor PMJF Lion CA Hasmukh Jobanputra & the First lady of the District, Hema Jobanputraji, PMDP & Principal Advisor Lioness Kawal Rekhi Ji, Our Lioness Advisor Lion Seema Pai.

The event was sponsored and sustained by the efforts of Lioness District 323 A2 - 2011-2012, Mumbai, India and District President Rajni Shetty.

Celebrities & guests of honour at the adoption camp were Bollywood actors Raveena Tandon, Tanisha (who adopted two big Indian street dogs) and Sohail Khan (who adopted a pup), Singer/ Popstar Anaida, (who is already pet-parent to an adopted street cat named Masti), Channel V's VJ Kashyap and VJ Arpit, VJ Andy and Nargis Fakhri, Riccha Chaddah, Television actor Varun Khandelwal.

Contd. Page 15.

World For All is group of young volunteers helping in Rescuing and Adoptions of street pups and kittens. The organisation was initiated by two youngsters Ruchi Nadkarni and Taronish Balsara who started off on social networking site Facebook with one puppy up for adoption.

The organization is an endeavour to see every element of nature coming together to form a very simple coexistence. As a cause that is closest to their hearts, WFA team started out with 'animals'. They feel that everyone must think in the direction of universal love and mutual respect. Their aim is to inculcate this spirit in every mind in our country and hopefully spread their message in the world, making it A World For All.

You can help them in this noble cause by donating, volunteering, rescuing, fostering or adopting these adorable pets. Log on to www.facebook.com/worldforall or Email: worldforall@groups.facebook.com Call Ruchi Nadkarni: 9820191321/ Taronish Balsara: 9820001506 - Founders of World For All.

Help the world become a 'World For All'!



The World for All Team



Actress Tanisha adopts two stray dogs



Sohail Khan





For Khushnum Mistry, writing is much more than the profession she has chosen, it is truly her passion. This Bawi is here to rock your world with her musical words and tuned in stories. You have been warned! Happy reading!



RESTART AN ART

by P.T. Reporter Khushnum Mistry

Toran making is an art of precision and can teach the new-generation the virtue of patience. It can be taken up as a part-time profession. They not only belong to the Parsis/Iranis but have also belonged to Romans, Buddhists, Jews and Hindus. If one uses marketing skills and the social media to represent the art of toran-making, there could be opportunities for them to create their niche in an international market. Torans can also be taught to Parsi poriyas during summer vacations thus ensuring they continue to brighten their homes with the glass-studded haar.



There was a time when Mamaiji used to sit on her wooden ezichar making a piece of needle art and you as a child used to be enthusiastically sitting next to her, marveling at that wonderful art piece in the making. Toran-making is one such piece of impressive form of art that is fading with passing time. This piece of glass-studded creation adds shades of vibgyor to the door frames of many Parsi homes bringing them to life and

P.T. TIP

It is believed that the right way to change the toran is by letting the old one from one hook and replacing it with the hook of a new toran and then repeating the same process for the other hook. The myth holds that removing the toran from all its hooks and leaving the door frame empty (even for a while) is considered inauspicious.

adding warmth to their homes and personality.

The word 'toran' has a historical reference which denotes a specific Buddhist gateway. Torans can be traced back to the time of the Sasanian King Khushru Parviz. According to Firdausi and Tabari, King Khushru used to visit Atash Kadeh of Adar Gushasp. After

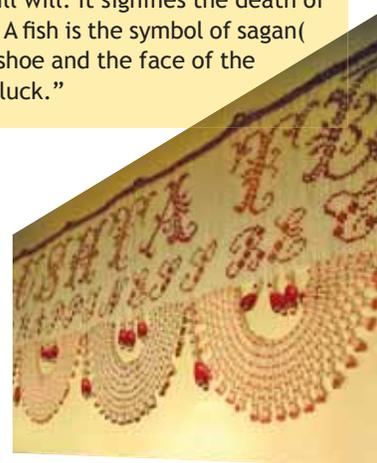
"The main skill is to know how not to pull the threads too tight or too loose." Ms. Chepia asserted that she only makes glass-bead torans and does not use plastic beads at all. She adds, "I only use the traditional cotton thread as it makes them look softer giving them a better fall. Nylon threads make them look stiff and cramps the design to a

SYMBOLS USED IN THE TORAN AND THEIR SIGNIFICANCE

Traditionally torans were covered in geometrical patterns and with long cylindrical beads hanging from it and flowers were the only image used. The contemporary toran is more modern in approach. There are different patterns used, for instance, margo and margi, fish, an Asho Farohar, horseshoe and the face of a horse. Ms. Chepia says, "I get orders to do different patterns and different symbols. There are more than hundred designs and patterns my customers can choose from. The latest trend is writing scriptures like Manashni, Gavashni, Kunashni or sometimes even names of people." When we enquired further if these symbols mean anything, she enthusiastically explained to us, "The rooster is used to ward off ill will. It signifies the death of the evil night, and the symbol of the morning sun. A fish is the symbol of sagan(i.e. it represents an auspicious occasion). A horseshoe and the face of the horse symbolises economic prosperity and brings luck."

assuming power, he is known to have decorated the Atash Behram with pictures of natural objects like star, sun and moon in the form of silver torans and silver plates. The toran is seen as the symbol of prosperity, and the most traditional form of conveying auspiciousness and felicity.

Ms. Freny Chepia from Surat has been making torans since a decade and shares interesting insights on toran-making skills. She says, "Torans can be made by hand or on wooden mounted frame. Personally, I prefer making them solely by my hand." She also added,



certain extent."

MARKET VALUE

Ms. Freny Chepia sends her torans to a Parsi shop outside Boyce Agyari named Fair Deal. Ms. Khurshid Bailiff was more than happy to show us the torans for marketing sent



by Ms. Chepia. She said that the price ranges from Rs. 2500 onwards depending on the pattern and height of the toran. The patli toran starts from Rs. 1500 onwards. She agreed that there are not many buyers, "They are not a

running item like our Parsi garas. They are bought only when there is an auspicious function or when someone buys a new home." Ms. Bailiff complains that there are not many youngsters who come to buy them, she says, "a majority of customers who buy the toran are old aunties."

TORAN-MAKING

Requirements

Glass beads which cost around Rs. 500 for a small packet (found in needlework shops)
Needle and cotton thread
Designs can be found in cross stitch books

Steps To Make A Toran For Starters

1. Print a design and place it in front of you.
2. Each square is coloured as per a particular bead. Follow the design in a vertical order.
3. Then according to the pattern, you need to fill in the coloured beads in the needle.
4. The strings of the beads are woven and threaded twice for firm support and a knot is tied at the finishing of each vertical line.
5. After it is woven, the arches (Aarakas) and tassels add the finishing touch.

Toran making is an art of precision and can teach the new-generation the virtue of patience. It can be taken up as a part-time profession. They not only belong to the Parsis/Iranis but have also belonged to Romans, Buddhists, Jews and Hindus. If one uses marketing skills and the social media to represent the art of toran-making, there could be opportunities for them to create their niche in an international market. Torans can also be taught to Parsi poriyas during summer vacations thus ensuring they continue to brighten their homes with the glass-studded haar.

The Framji Naswanji Patel Agiary
Gunpowder, Mazagaon



Patel Agiary

The Faramji Naswanji Patel Agiary is popularly known as Patel Agiary.

Although the Agiary is situated in a locality, not very populated by Zoroastrians, it is quite a crowd puller.

The faithful from Byculla and other areas of

the city devote time and prayer in the Agiary in Mazgaon. Even during the Muktdad days the Agiary is filled with devotees.

The Patel Agiary is a Kadmi Agiary and it was established on the 7th of November 1845, Roj Khorshed Mah Khordad by Dadabai Jamshedji Patel. The Agiary is looked after by the Faramji Naswanji Patel Agiary Trust and the present Chairman of the Trust is Mrs. Dilbar Rumtomji Patel.

For the past 47 years, the Community has put the care of the Agiary in the hands of Ervad Nariman Phirozsha Dalal. He is also the Panthaky of the Agiary. Ervad Nariman Phirozsha Dalal, has on occasion been recognized by the Indian Community for his dedicated contribution.

The Patel Agiary Celebrated its Salgreh on 28th September, last week!



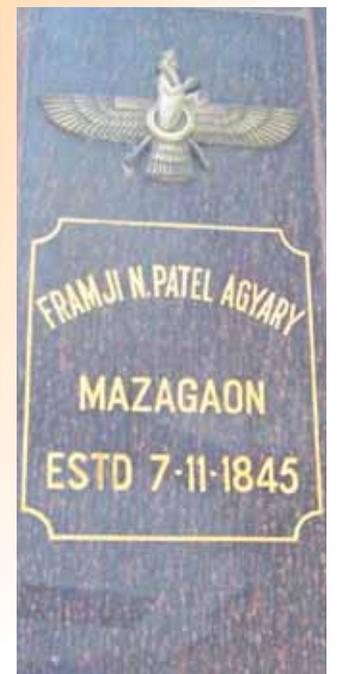
Dadabhai Jamshedji Patel



Panthaky Er. Nariman Phirozsha Dalal



The Hall



Seth Shapurji Shorabji Kapawalla Daremaher
155th Anniversary (Maha Ardibahest, Y.Z. 1381) will
be held on Tuesday 4th October.

Jashans will be at
8 a.m. and 5 p.m.

Uran Agiary

190th Anniversary Jashan will be held on Monday,
the 10th of October 2011 10 a.m. onward.
Come be blessed by the Nhalo Aatash.

The Kappawalla Agiary
Tardeo

A small and sweet sanctuary of prayer is the Kappawalla Agiary. On the 4th of October (this coming Tuesday) the Agiary will celebrate its 155 year. Read a little bit about it and go be blessed this week. The Kappawalla Agiary story is one of migration of the Parsi population. The original Agiary was established on 10th Nov 1857 Roj Sarosh and Mah Ardibehest at Bahar-coat which is today know as Dhunji Street in Zaveri Bazar. Over the years the Community shifted out of the area and very soon the Agiary was bare and hardly visited by any patrons. A decision was made, and the Agiary was shifted to heavily populated Tardeo area on 20th Nov 1941 Roj Sarosh Mah Khordad.

The Kappawalla Agiary falls under the care of Seth Shapurji Sorabji Kappawalla Charity Trust, the Chairman of which is Mr. Dara Nicholson. The Panthaky, Ervad Jamshed Bhesadia and Boiwala Ervad Neville Balsara, have both been serving the Agiary and the Community members who visit it for a decade now.



Takti of Agiary



Main gate of Kappawalla Agiary



Inside Hall

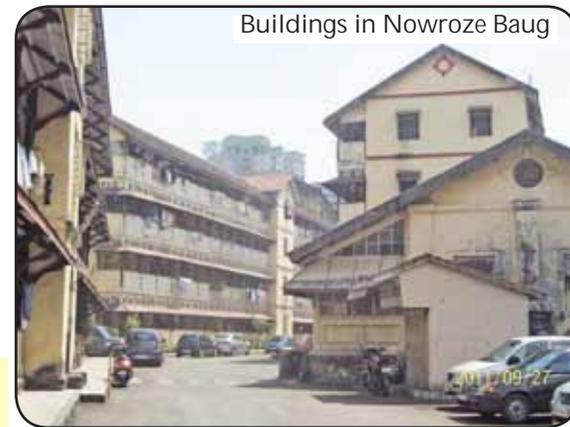


Main Gate

NOWROZE BAUG

With a little help from Mr. Phiroze E. Taraporewala

Parsi Times gets the download on Nowroze Baug.



Buildings in Nowroze Baug

Which year was the Baug built?

Sir Nowrosjee Wadia created a will and set aside Rs. 8 lakhs with a director to his wife Jerbai to utilize this sum to improve the Housing conditions of the poor and the middle class members of the Parsi Community professing Zoroastrian faith. Accordingly, the construction of Nowroze

2 associates are conducting Sports & Cultural Activities, organizing internal and open Indore / Outdoor Tournaments, Annual Educational Tours / Free Exercise / Books Scheme and children & youths of Nowroze Baug take active part in all these activities.

3) Nowroze Baug Maintenance & Development Committee was formed in 1993 with the objective of maintenance & repairs of buildings and infrastructure in the Baug. The Committee is collecting Rs.200/- per month from each tenant with an understanding to spend 80% for future repairs to buildings & 20% for infrastructure expenses.

4) The Cable T.V. Committee looks after installation & other T.V. matters.

Tell us about Agiary.

The M. J. Wadia Fire Temple situated very nearly and almost 176 years old is a great boon to Nowroze Baug and nearly Parsi colonies buildings. The well maintained and clean environment inspires the devotees and all necessary ceremonies of happy and sad occasions are performed well and to the satisfaction of all.

What are the main issues facing the Baug?

As the buildings are nearly 100 years old, the repairs cost is rising day by day.



Plaque on Borewell

Baug was started by Jerbai in 1908 and completed the same in 1924. The Rent Charged at that time was Rs. 9/-, Rs. 10/- & Rs. 11/-.

How many flats/families?

At present 13 buildings are accommodating 358 families.

Which Trust looks after the Baug?

At present N. N. & R.N. Wadia Committee of Management is looking after all Wadia Baugs and BPP is the custodian.

Is there a Committee and how involved is it in the Baug activities?

There are 4 Committees at present. 1) Nowroze Baug Play Centre 2) Nowrosji N. Wadia Welfare League. These

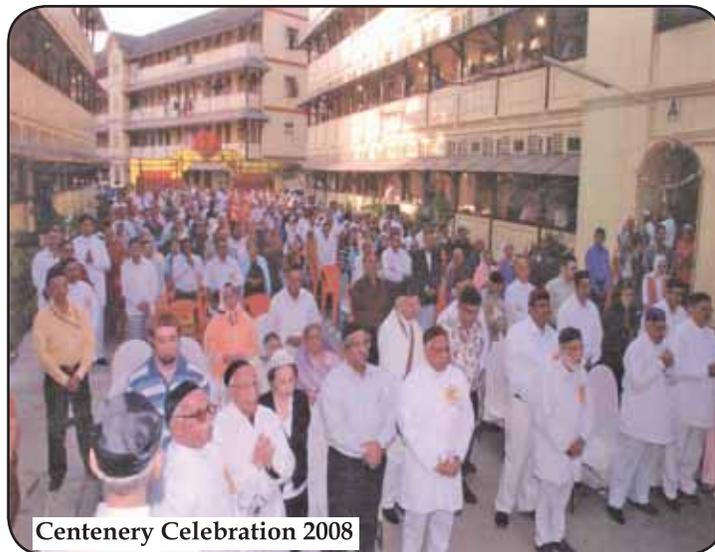
Treatment twice a month to the satisfaction of all

magnificently.

What are the Baug events?

The Nowroze Baug has the distinction of being the oldest colony celebrating Centenary in 2008, when blocks A & B celebrated Centenary in 2008 & blocks C & D in 2010. Nowroze Baug Centenary Celebration Committee specially formed for the occasion strived hard to collect funds from tenants, well wishers, various trusts & corporate and conducted many programmes.

Out of the balance amount of Rs. 16 lakhs remaining the committee has taken up renovation of Children's Park, widening of artery roads to facilitate more parking space,



Centenary Celebration 2008

A redevelopment plan is being discussed and debated between the Maintenance Committee and the BPP Trustees.

What are the plus points of the Baug?

Nowroze Baug is fortunate and lucky to have a number of selfless, devoted and dedicated volunteers, who are available at any time of the day & night to help any tenant in case of emergency such as accident, sickness, death, shifting to hospitals or doongewadi, etc.



Play Centre Club



Children's Park



Play ground

For years the youths of Nowroze Baug are always in the forefront of cleaning Agiaries, Dokhmas in and outside Mumbai.

Since the last eleven years, a single volunteer is collecting voluntary donations from the tenants and effectively carrying out Rodent Control

concerned.

As a number of Towers are fast springing up in the Lalbaug area, a resident of the Baug, Mr. Rohinton J. Mehta, prepared, implemented and contributed for the Bore-well project which was

commissioned in Nov. 2008. Since last year a group of 5 volunteers have started a project "Relief from Poverty by offering financial & other help to the poor widows & senior citizens who are unable to make both ends meet. The tenants are always in the forefront and contribute



Water Tank

over head shelter for the Senior Citizens and other important projects for the welfare and benefit of Nowroze Baug.

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Parsi Times: DONATION DRIVE REGISTER TO RECEIVE CHARITIES WE LIKE

Parsi Times has received news that the Young Rathestars would not like contributions through the paper and so we would like to redirect our readers to the wonderful cause of the The New Bombay Zoroastrian Association Charitable Trust AGIARY Fund in our Donation Drive. All our readers who have already sent in cheques for the Young Rathestars, we apologize for the inconvenience and will be contacting you shortly to redirect the funds. We hope you understand.

WZO TRUST FUNDS

The World Zoroastrian Organization Trust / WZO Trust Funds has, from its inception acted on behalf of and for the Zoroastrian Community worldwide.

The Fund holds multiple fund raising activities for relief efforts across the world and in India. Some of their international aid projects are the Pakistan Flood Relief Funds and the Sri Lanka and Thailand Tsunami Fund.

In India the WZO Trust Funds have spearheaded a movement to rehabilitate poor Zoroastrian farmers of South Gujarat since August 1990. WZO Trust Funds extend support to extricate the poor farmers from the mire of poverty and bring them back into the mainstream of society. This helps them create sustainable economic revenue streams. So far they have rehabilitates 419 families in 176 villages of Gujarat, expending Rs.53,683,651 in the

process. Some of their projects in India have included:



Providing decent residential facilities for poor farmers by converting their huts into cottages. Till end December 2010, 136 huts of poor farmers have been replaced into cottages.

- Establishing two centres for senior citizens at Navsari where 55 elders spend the evening of their lives in a happy and vibrant atmosphere, residing in peace and tranquility free from stress and worry.

The WZO Trust Funds uses the

funds through donations to:

- Provide relief from poverty to the old and infirm.
- Extend financial support in case of illnesses and hospitalization.
- Financially support the pursuit of higher education
- Support elderly and Young Mobeds.
- Send the elderly and the recuperating from illness for holidays.
- Organize Annual Gambhars.
- Encourage and supporting youth to taking up sports.
- Motivate achievers in education by giving them awards.

WZO Trust Funds extend interest free financial support towards promoting 'self employment' (micro credit) projects.

So far just over 700 Zoroastrians have been supported in this venture between 1995 and 2010.

The New Bombay Zoroastrian Association Charitable Trust Agiary Fund

The New Bombay Zoroastrian Association Charitable Trust, is in the process of building an Agiary/Dadgah and a Community Hall, Charitable Dispensary, Old Age Home etc. at Navi Mumbai to meet the religious and Social needs of our ever growing Zarthosti community.

They have been allotted a plot by CIDCO of 850 sq. metres for the same. The total cost of the plot works out to Rs. 63 lakhs (including Stamp Duty and registration). However, even if we extinguish all our investments and bank deposits, we will have with

us Rs. 42 lakhs. Sharukh Mahiar Doctor, the President/ Managing Trustee of the Fund has contributed Rs. 20 lakhs plus, The Framji H. B. Settna Legacy Trust through the good offices of Mr. Rustom J. Vakil has contributed Rs. 10 lakhs, The Sir Shapoorji Burjorji Broacha Charity Trust through the good offices of Mrs. Katy Mehta has contributed Rs. 1 lakh and the remaining has been contributed by the Zarthosti Residents of Navi Mumbai as well as sundry Zarthosti Humdin from all over the world.

A fellow Humdin has

assured them that he will construct the Agiary at his cost and manage and maintain the same provided we give his family name to the Agiary, which the Trust has agreed to do.

Today they fall short of Rs. 21 lakhs which has to go toward paying for the plot. They also say mention that no amount of donation is too small.

Parsi Times would love to help them build this sanctuary of religion and comfort for the Community members with the help of your donations as well.

THE ZOROASTRIAN TRUST FUNDS OF INDIA

The Zoroastrian Trust Funds of India was started in August 2009 as an initiative to streamline the funds correctly and appropriately for the welfare of our Community. The organization is extremely active and some of the areas of their work include:

- 1) Relief of the poor.
- 2) Education.
- 3) Medical relief.
- 4) Concessional or subsidized housing.
- 5) Amelioration, development



and socio-economic emancipation of Parsi/Irani Zoroastrian Community.

- 6) Social Audit including identification, monitoring and evaluation of charity projects.
- 7) Heritage conservation.

Some of their projects have included:

1. The Monthly Monetary Health Programme which gives doles to over 500 deserving people.
2. Feed a Family which is currently feeding over 30 families across Mumbai
3. Youth camps and Pilgrimage Trip to Udvada

The organization consists of a management committee, volunteers of all ages and the Trustees.

Dear Readers,

Parsi Times has taken a 'New Year Oath' to reach out to the less privileged people within our Community. We would like to offer our readers an opportunity to help us support a cause with a voluntary donation.

The minimum amount for the 'donation toward subscription' is Rs.51/- This includes 50 regular issue and 2 special issues (One in March and one in August). (Larger donation amounts are welcome too.) This subscription is valid for issues from our issue dated 3rd September 2011 to the last issue next August.

This amount will be forwarded by us to a charity of your choice from this list.

- 1) WZO TRUST FUNDS
- 2) NBZA AGIARY FUND
- 3) ZTFI

If you do not tick off a choice we will place your 'donation toward subscription', with any one of the above, at our discretion.

- The subscription offer is completely voluntary and is a gesture toward helping out in our Community where it is needed most.
- Here is what you have to do:

1. Please fill out the form on the right
2. You can get it to us in any of the following ways:
 - a. Mail it to Parsi Times, 102, Vikas Building, 11 Bank Street, Mumbai 400001
 - b. Drop it in our dropbox outside the office
 - c. Wait for a Parsi Times Staff Member to visit your home (if you reside in heavy Community pockets and Baugs) and collect it over the month ahead. Please note: Each Parsi Times Staff Member will carry an authority letter and a Parsi Times receipt for you.
3. The donations should be in cash or cheque favoring PARSİ TIMES.

Please do help us with this initiative and help Parsi Times do more for our wonderful Community!

Thank you
PARSI TIMES TEAM

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Charity of choice (select)

WZO Trust Funds
 NBZA Agiary Fund
 Zoroastrian Trust Funds of India

Reason for choosing that particular Charity _____

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CAMP IT OUT

Contd. from Pg. 4

The ZTFI Youth Camp held on the 24th and 25th of September is just one of the many examples of the organization's commendable initiatives. The camp was organized in Khandala at the Marzban Sanatorium. The whole programme was overseen and conducted by Mr. Navroz Siganporia. 40 people took

part in the camp that had a lot of fun activities to its credit. 19 girls and 21 boys in the age group of 16 to 25 years joined in a lot of fun and educational activities such as treasure hunts, body painting,

learning to navigate with a compass, learning tracking signs, code language etc.

Imagine getting up at 6.30 in the morning, not to go to the office or college or school but to play games and enjoy yourselves to the fullest! The camp was definitely one of its kind! At 8 in the morning they had a grueling 1 hour session of physical exercises. An hour of total game time! They were made to do intense physical work and play games involving a high level of physical exertion. Mr. Siganporia says, "The only food for the brain is oxygen and for this you need to exert yourself physically".



And he remained true to his words! A range of physically and mentally stimulating activities was undertaken by the participants. They also took part in various adventure sports like rappelling at the Della Adventures, courtesy of Mr. Jimmy Mistry. Scouts and rowers from 16th East Bombay Zoroastrian Boys Scouts made kids play night games and treasure hunt.

There were various games and competitions that were

organized by the ZTFI team. One of the many interesting activities was something known as the Base Games in which the participant's ingenuity was tested. E.g. the youngsters were asked that what would they do if a Tsunami occurs right then or if an earthquake strikes what would be their further course



of action. How would they try to save themselves and those around them? They had to provide practical solutions for the problems. The participants showcased their resourcefulness

by making a long rope of blankets and getting down from an 18ft high mountain top when asked what they would do if the stairs collapse when an earthquake strikes.

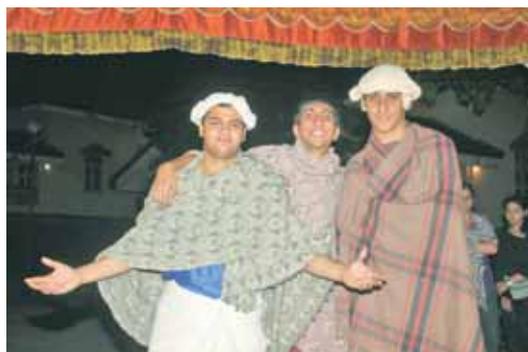
The participants were asked to make their own breakfast from scratch without the help of any modern appliances. No vessels, stoves etc. They in turn showed their originality by using twigs to light a fire and cooked their

food on it. Mr. Siganporia says, "I think that men and women should be treated equally and I also believe that both boys and girls should at least know how to make their basic breakfast. Being self reliant in this sense is very important".

The participants loved this part of the camp because even if the food was burnt or undercooked, they ate it with relish as it was their own effort that went in to it. Their self satisfaction was immense.

Mr. Siganporia tried to sharpen their 5 senses to the best by making the participants play games such as blindfolding them and giving them 20 objects to guess. There was also a fancy dress competition during the camp fire. Participants dressed as Anna Hazare, Zombies and even the eunuchs of Mumbai! If ever there was a doubt over our ingenuity then these youngsters have proven it beyond any an iota of doubt that we say it as we see it! They were given limited time to dress up and were expected to make do with whatever materials were available to them at the point. They also presented comic versions of popular TV commercials.

The aim of the camp was to inculcate a spirit of independence, discipline, punctuality and team work in the youngsters. They were also given tips on First Aid



and Safety Rules. They were given random raw materials and asked to make something out of it- a way to test their creativity.

At the end of the 2 day camp a prize distribution ceremony was held in which Fionika Nava was selected as the Best Camper Girl and Zubin Nagla was the Best Camper Boy. The coveted prize for the Best Team was won by Team No. 4. No prizes for guessing that the team members Tanaz Engineer, Firoz Mehta, Fionika Nava, Azmin Elavia, Zubin Bailiff, Yashvir Inspector, Farzan Patel and Micky Kutar were on top of the world! Finally the participants were asked for their feedback on the camp and what they liked or disliked about the effort made by the ZTFI team.

The next time ZTFI announces another one of its cool and fun camps, be sure to be there!

Contd. PARSITIMES WHAT A WAY TO CELEBRATE A B'DAY!

Contd. from Pg. 3

We were consistently quick at all the venues & that is what paid off."

In our earlier coverage we had tracked Rayo and Jehan down to the World Championship in Essay, France. There too Jehan had done superb on the international stage and He qualified 9th out of 42 drivers & finished 16th.

We caught up with Rayomand Banajee who is managing and mentoring the boys and asked him about the rush of the win!

Rayomand Banajee of Team Rayo Racing is currently in Coimbatore but spoke to Parsi Times about the big win and the general feeling.

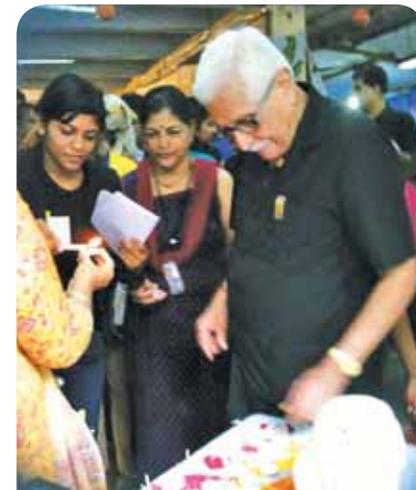
This is what he had to say: "We had put in a lot of hard work this year and Jehan has outdone himself. In each race he has a podium finish and he has been quick on each and every track. All this hard work stacked up for a good win. I am immensely happy as this was also a good weekend for Rayo Racing. Along with Jehan, Ameya Bafna has also really done well!

All you Karting enthusiasts need to keep your eyes open for the keen racer on the Rayo Racing Team and senior driver, Ameya Bafna. Ameya who made his first appearance in the Sonic category has bagged bagged the trophy for 4th place overall. Way to go!

Indeed a World For All

Contd. from Pg. 10

Mili Gandhi, Canine Behaviorist Malaika Fernandes, Dr Deepa Katyal, Dr Rina Dev, Roxanne Davur, Canine behaviourist Madhavi, Anu Sethi who were vets, behaviourist and experts on duty, Uma Ghate, Damini Ghate, Uma Nagpal of Lioness District 323A2, AWBI officer Ms. Poonam, Shirley Advani of Save our Strays, Neha Bedi, Rajesh from Trimurti Ambulance and many more people helped out during the event with their kind efforts.



Ex-Sheriff of Mumbai and Ex-International Lions President PMJF Lion Ashok Mehta inaugurates the Adoptathon and gives us his best wishes



Sonakshi Sinha, Pritish Nandy, Gaurav Kapur, RJ Malishka, Missmalini (Malini Agarwal), Ranvir Shorey, Sandhya Mridul, Purab Kohli and Vinay Pathak helped in this noble effort by tweeting about the Adoptathon and



urging people to help our furry friends!

NEWS STAND

Dear Readers,
12,000 Issues Now!

If someone you know has not received a copy of our weekly, please request them to take a stroll down to any one of these places where they have so graciously agreed to keep our copies for free distribution this week!

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- Churchgate - Bhikha Behram Well
- Andheri - Mazda Wines, Bharucha Baug Arda-Vira Provisional Stores
- Bandra - RTI, Tata Agiary
- Tardeo (Nana chowk) - PAC, CHUNG-FA
- Dadar - Aarey Milk Centre, Opp. Rustom Framna Agiary, Gangar Stores.



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Q & A with Zahra Vakil

You must love reading... What page-turner are you reading right now?
The Secret Life of Bees

Any author recommendations for the readers of Parsi Times?

Jodi Picoult, Sophie Kinsella, Khaled Hosseini

How big is the influence of Gandhiji on your life?

Gandhiji has a great influence on my life. He is the single most inspiring person in the world to me.

You love the library because....

It takes me into another time. It reminds me of our struggle for freedom and how lucky we are, to be an independent country today.

The Copper Bracelet designed for the October 2nd Celebration carries Gandhiji's words 'My life is my message.' If you were to make your own personal bracelet, what would you have inscribed on it?

Stand up. Speak up. Our time is now.

What is your message to all the young Parsi kids out there who also want to help on good causes?

Parsis have always been the greatest philanthropists. It's our job to keep up the tradition. Just find something you truly believe in everything else will fall into place.



**Adopt-a-Book
@Mani Bhavan**
and make a difference

Launches 2nd October 2011

ZOCHILD IS BACK!

Contd. from Page 4

Since the original 'ZOCHILDAY' in 2003, the event has grown into a Community movement that brings children from all corners of India (and some even from abroad) together. Here they celebrate and pledge allegiance to Zoroastrianism

and to each other and build the strong bonds of friendship.

The event has been appreciated by kids, parents and the media and Parsi Times gives it our thumping approval as well! Register kids!

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જ્ઞાનદીપક સળગાવો

એક સાધુના આશ્રમમાં એક ગાય હતી. તે ગાયને એક દોરડા વતી બાંધવામાં આવતી હતી. એક રાત્રિએ આ દોરડાનો એક છેડો અંધારામાં ગૌશાળાની જમીન પર પડ્યો હતો, તે સાધુના કોઈ શિષ્યને ઓછા અજવાળામાં તે દોરડાનો ટુકડો જોઈ સાપનો ભય ઉત્પન્ન થયો. તેણે બુમ મારી કે ગુરૂજી! ગૌશાળામાં સાપે પ્રવેશ

કર્યો છે. ગુરૂએ કહ્યું કે બોલો જગન્નાથ કી જય. શિષ્યે તે પ્રમાણે કર્યું, પણ સર્પ હોય તો હાલે ને? આ જોઈને ગુરૂજી બોલ્યા બોલો સબ દેવદેવી કી જય! શિષ્યે એકેએક દેવદેવીની જય બોલાવી, પણ ફોકટ; સર્પ તો ન હાલે ન ખસે. આ જોઈ ગુરૂજીએ કહ્યું, તમે પંચોપચાર નાગદેવતાની પુજા કરો; ભાઈ, પુજાની થઈ, પણ નાગદેવતા તો કહેજે કે હું તો ત્યાંથી નહીં જ હતું. હવે તો ગુરૂજી ઘણા ગભરાઈ ગયા અને ત્યાં આગળ આવીને ઝાંખા અજવાળામાં જોયું તો સાપ તો ગાયની બાજુમાં પડ્યો છે! પછી તો બત્તી લાવવાની શિષ્યને આજ્ઞા થઈ, ત્યારે બન્નેએ જોયું કે એ તો સાપ નહીં પણ દોરડું છે, તેવી જ રીતે જ્ઞાનદીપક વિના

આપણને પણ ખબર નથી પડતી કે આપણે પણ શુદ્ધ, અચળ, દિવ્ય અને પાપ પુણ્યથી રહીત પરમાત્માના અંશ જ છીએ. જેવી રીતે દેવદેવીની જય બોલવાથી કે પુજા કરવાથી સાપ નિવૃત્ત થયો નહીં, તેવી જ રીતે ભલતાસલતા બીજા ઉપાયો કરવાથી આપણા મનનો ભ્રમ પણ જતો જ નથી કે હું પાપી છું. જ્ઞાનદીપકના પ્રકાશમાં જો આપણે ખુદને કે બીજા કોઈને પણ જોઈએ, તો ખુદા સિવાય બીજું કાંઈજ દેખાશે નહીં. મહાન દસ્તુર હજરત કયવાનનું આજ એક મોટું મંત્ર હતું અને એ મંત્રના પ્રભાવથીજ તેઓ ખુદાને પહોંચ્યા હતા કે નીસ્ત હસ્તી બચ્ચુઝ ચઝદાન યાને ખુદા સિવાય કોઈ ચીઝની હસ્તી જ નથી.

- આજની મનશનીમાંથી

વરિષ્ઠ નાગરિક

પગના ગૂંઠાથીયા હવે વળતા નથી, અને હાથની વળેલી આંગળીઓ સીધી થતી નથી નજર કમજોર થઈ ગઈ છે, કાને બરોબર સંભળાતું નથી. આ લક્ષણો કહે છે કે અમો છેલ્લે..... વરિષ્ઠ નાગરિક બચપણના દિવસો વીતી ગયા. જવાની પરબી પાણી ફૂલ્યું ઉમર વીતી ગઈ અને જીંદગીની મજા હવે રહી નથી માન ઈજાત આબરૂ વધી પણ જીંદગીની વેગ ધીમી થઈ બાકી રહી જીંદગી સુખરૂપ ગુજરે..... અમો છેલ્લે દરેક રીતે સંતોષ રાખો.. જે હાથમાં હોય તે જ ખરૂ ભાગદોડ તો થતી નથી.. ઉતાવળ શી કામની વહાલાઓનો પ્યાર એજ દોલત હવે જરૂરી છે બોનસના વરસો છે..... યાદ રાખો તમો છો વરિષ્ઠ નાગરિક જીંદગીની સાંજે હવે વધુ આશા ના રાખો જે મળ્યું છે તેમાં સંતોષ માનો અને ખુશાલ રહો અદી હવે વહાલ જેટલો મળે એટલો કમ છે. દુવા માંગુ છું સહુ મારા સાથી વરિષ્ઠ નાગરિક માટે

-અદી મા. તારમાસ્તર

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hp
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bahX\$



સામગ્રી: ૧૦૦ ગ્રામ સાબુદાણા, ૫૦૦ ગ્રામ બટેટા, ૧/૨ લીલું નાળિયેર ખમણેલું, ૧/૨ વાટકી શેકેલા સીંગદાણાનો ભૂકો અઘકચરો ૧/૪ વાટકી શેકેલા તલ અઘકચરા વાટેલા, ૪-૫ નંગ લીલા મરચા સમારેલા, ૧ ચમી આમચુર પાવડર, ૪ ચમચા શિંગોડાનો લોટ, સાકર અને મીઠું સ્વાદ અનુસાર, તળવા માટે તેલ.

રીત: સાબુદાણાને ૨ થી ૩ કલાક પાણીમાં પલાળી રાખો. દાણા દાણા છૂટા થઈ જાય અને ટ્રાન્સપરન્ટ જેવા દેખાવા લાગે ત્યારે સમજવું કે સાબુદાણા સારી રીતે પલાળી ગયા છે. હવે તેમાં બાફેલા બટેટાનો માવો, ખમણેલું નાળિયેર, સીંગદાણાનો ભૂકો, તલનો ભૂકો, આદુની પેસ્ટ, લીલા મરચા સમારેલા, આમચુર પાવડર, મીઠું, સાકર અને ૧ ચમચો શિંગોડાનો લોટ ભેળવો અને સારી રીતે મિક્સ કરી લો. આ મિશ્રણના નાના ગોળા વાળીને બાકી વઘેલા શિંગોડાના લોટમાં રગદોળીને ગરમ તેલમાં તળી લો. આ ફરાળી બફવડાને ખાટી, મીઠી ચટણી સાથે ખાવાની મજા જ ઓર છે.. અહીં લીંબુના રસને બદલે આમચુર પાવડર વાપરવાથી બફવડાનું મિશ્રણ ગોળા વાળતી વખતે ઢીલુ નહીં પડે. જેથી તળતી વખતે વધુ તેલ નહીં ચુસે અને વડા તેલમાં છૂટા પણ નહીં પડે.

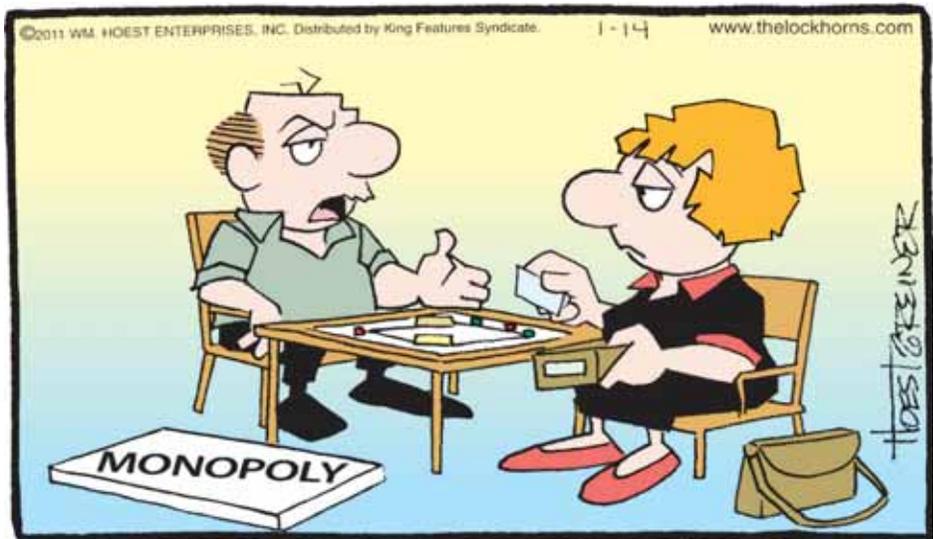
હસવાનું શું લેશો?



કવ્સૌલ્પ્સ એક જણે એક સમાચાર પત્રના એડીટરને લખ્યું, તમારા પેપરમાં જાહેરખબર આપવાથી સારો ફાયદો થાય છે, મેં મારી ગુમાઈ ગયેલી કુતરીને માટે જાહેર ખબર આપી હતી અને બે મહીના રહીને તે કુતરી પોતાના ચાર બચ્ચાં સાથે મને પાછી મળી ગઈ. OX\$uepg ' f ' | fpi વીમાનો એજન્ટ: તમુને નથી લાગતું કે તમારી ઓફીસના ફરનીચરનો વીમો ઉતારવો જરૂરી છે. ઓફીસર: હા, ઘડીયાળ સિવાય. ઘડીયાલ ચોરાવાનો ચાન્સ નથી, કારણ કે સ્ટાફની નજર આખો દિવસ ઘડીયાળ પર જ હોય છે. ' pi' V\$' p ' fp\$sd રૂસ્તમજી ઘીવાલાએ લીલાંઉમાંથી એક પોપટ ઘણા મોંઘા ભાવે લીધો ને પછી પોપટવાલાને અને લીલાંઉવાલાને પૂછેછ, એ કાંઈ બોલે છે કે? શું સાહેબ તમેબી ત્યારની વાત થઈ તમારી સામે ઓકશનની બીડીંગ કોણ કરતુંતું, આજ પોપટજ વળી-તોબી તમે પૂછોછ કે બોલે છ કે?

sdpfp QdL\$sp rksfpAp; dpV\$ SyAp; ' p" y" , 22

ApS> pi KyhQpf
' pNg b " i S\$My\$ " u D' f,
" pQuT si" u " hpC,
cp" cpi S\$kp fu S\$Ns " y
My\$ " u Sy; My\$C.



syspfp; 3/4XVSLX\$Sp' fu " |] i L\$S\$epf; sy' pedpg ' C NC R\$.

એક નજર પારસી મરણો ઉપર

| Deceased df" pf | Age D.h. | Date spfuM | Address f. V\$ | Relations kNpCApi |
|--|-------------|---|---|---|
| Bapsy Adi Vesuna b' ku Av hky' p | 63 63 | 20-09-2011 fjS> | Andheri(W), Mumbai 400058. Æs' Lh- Apr' - l pDKJN kpkpeV, 95/bu, agV\$, 506, 5d; dpm; S' u. fpx\$ A,^ fu Afvlblps1381 (h), dpc 58. | dpsr' sp: dfl' d' a' u s' p Åg LpV\$, ^Zu: Av hky' p, v\$fu: i fTpv\$ Av hky' p, kpkkcf: dfl' d' i ufu' bpc s' p dfl' d' v' i pÆ hky' p. |
| Homi Darasha Colabawalla l pdu v' fpi p L\$gpbphpgp | 91 91 | 20-9-2011 fjS> | Colaba, Mumbai 400005. ' f' r' hpk, 2S; dpm; Ap' P byf fpx\$ L\$gpbp, dpc 5. | dpsr' sp: bp' bpc s' p v' fpi p e' sdÆ L\$gpbphpgp, ^ZuepZu: Apd l pdu L\$gpbphpgp, v\$fu: dfl' d' bp' yaTg dvf, cpCbl' i' f' dfl' d' bl fpc, dfl' d' eku, dfl' d' qafT, NPX\$ rQeX\$: afl' p' p aTg dvf, S-dpc: aTg dvf, kpkkcf: Nig s' p X\$, S-l pNuf v' gpg |
| Nariman Nasserwanji Dhanda " fudp" " fkhq" Æ v' fpx\$ | 78 78 | 21-9-2011 fjS> | Bhayander(E), 401105. ku-701, fS>hch rb[exN, CpOgpl\$ ak 6, " hOf rhgS> fpx\$ cpey\$ (C) 401105. | dpsr' sp: dfl' d' dl fpc s' p dfl' d' " kfhq" Æ A' i' . v\$fu, ^ZuepZu: dfl' d' Nig " fudp" v' fpx\$, v\$fu: bu' peaf afpM Æ%q, L\$ dufp Mj e\$ hfuehp, v' g i pv\$ rhfpa hpxep, QfN " fudp" v' fpx\$, cpCbl' i' f' dfl' d' du" yA' i' . v\$fu, dfl' d' LMj e\$ A' i' . v\$fu, s' l du" p v' fbi p duf, Af" hT kpgu, dfl' d' Apbp" du" y dufChpgp, NPX rQeX\$: fepdv\$ Aq. Æ%q\$ Apv\$g Aq. Æ%q, af" pT L\$ hfuehp, f' rnp" L\$ hfuehp, ' pLSTpv\$ ku. v\$fu, dl fbn hu. hpxep, ApfdCsu hu. hpxep, afl' p' Apf. Æ%q, h' S-dpc: afpM Afv\$ uf Æ%q, Mj e\$ v' fbi p hfuehp, rhfpa s' l dv\$ hpxep, l S' rnu rQfN v' fpx\$, kpkkcf: dfl' d' X\$ kpdpe s' p d' p dpe dpl sp. |
| Jaloo Parvez Bhathena Ågy' fhjT cp' i' p | 79 79 | 21-9-2011 fjS> i' l fhf\$ dpl Av\$blps 1381 | Chikalwadi, Mumbai 400007. 21, ky' p rb[exN, 2S; dpm; Qul\$ghpx\$, dpc 7. | dpsr' sp: v' i' bpc s' p k' f' bpc Æ L\$hk Æ ' u' l' hpgp, ^Zu: ' fhjT ' u. cpL\$ p, cpCbl' i' f' L\$ i' l pdu dl sp, dfl' d' a' i' u v' i' p c' k' p' sep, dfl' d' Apd du" y d' Nfp. |
| Amy Rustomji Wankadia Apd e' sdÆ hpl\$ hpgp | 78 78 | 21-9-2011 fjS> i' l fhf\$ dpl Av\$blps 1381 | Andheri(East), Mumbai 400059. 4/8, bu. Ak. ' ; L\$ L\$gpm' u, Apd. hu. fpx\$ AQ. Ak. d' N' A,^ fu (C), dpc 59. | dpsr' sp: dfl' d' S' f' bpc s' p dfl' d' Mf i' v\$ kÅZp, ^Zu: e' sdÆ hpl\$ hpgp, v\$fu v\$fu: dfl' d' L\$ dufp cNhpNf, afv\$ f' x' d' u, cpCbl' i' f' dfl' d' Åg kÅZp, dfl' d' ^ Æ i' p kÅZp, dfl' d' Mf i' v\$ hpl\$ hpgp, NPX\$ rQeX\$: s' l dv\$ cNhpNf, Api v\$ f' x' d' u, v\$ " pT f' x' d' u, h' S-dpc: S-l pNuf cNhpNf, S-ku f' x' d' u, kpkkcf: dfl' d' dl f' bpc s' p dfl' d' fs" i' p hpl\$ hpgp. |
| Shirin Dorab Gamadia i ufu" v' f' bpc NpdX\$ep | 86 86 | 22-9-2011 fjS> A' o' ay' f' v\$ dpl Av\$blps 1381 | Shahid Bhagatsingh Road, Mumbai 39. ku-1, Mj f' p' b' N, i' l uv\$ cNstkn fpx\$ dpc 39. | dpsr' sp: dfl' d' ' u' g' s' p dfl' d' afp d' f' T NpdX\$ep, ^Zu: dfl' d' v' f' bpc NpdX\$ep, v\$fu: d' l' NpdX\$ep, NPX\$ rQeX\$: Q' fu" p NpdX\$ep, ku" NpdX\$ep, h' l' L\$ dufp NpdX\$ep. |
| Dina Jal Anklesaria v' i' p Åg AL\$jkfuep | 87 87 | 22-9-2011 fjS> A' o' ay' f' v\$ dpl Av\$blps 1381 | Kandivali (W), Mumbai-400067. i y' cd, A/503, Np' fh NPX\$, AL\$ p " Nf " ÆL\$ dl phuf " Nf, L\$ p' v' g' u (h), dpc 67. | dpsr' sp: dfl' d' " h' T s' p dfl' d' S-l pNuf, ^Zu: dfl' d' Åg AL\$jkfuep, v\$fu: i' f' " pT, cpCbl' i' f' dfl' d' L\$hk ' V\$g, dfl' d' ky' p Apf. du" u, dfl' d' cuM' p, dfl' d' cpd' k' p, NPX\$ rQeX\$: Mj e\$ |
| Yashdan Bejan Batliwala ei v' b' bS> b' p' v' g' u' hpgp | 4 4 | 22-9-2011 fjS> A' o' ay' f' v\$ dpl Av\$blps 1381 | Vapi, Gujarat OpV\$; hpx\$, hp' u, N\$-f' ps. | dpsr' sp: bS> s' p r" i' p. |
| Homi Tehmurasp Daruwala l pdu s' l d' f' o' v' f' hpgp | 65 65 | 22-9-2011 fjS> A' o' ay' f' v\$ dpl Av\$blps 1381 | Grantroad, Mumbai-400008. 31, v' g' e' ch" . S' e' f' p' S- c' p' C' o' v' v\$ f' p' Å' f' pd dpl " f' p' e' d' N' N' p' v' s' f' p' x\$ dpc 8. | cpC: Æ Edu V\$. v' f' hpgp |
| Dolly Khushru Sukhia v' g' u' Mj e\$ k' Muep | 82 82 | 12-09-2011 fjS> A' o' ay' f' v\$ dpl Av\$blps 1381 | Lower Parel, Mumbai 400012. 2bu-6, v' p' v' rd' ek L\$- Apr' . l' p. k' p' . Agg' abk' v\$ s' f' p' x\$ g' p' Af' ' fg, dpc 12. | dpsr' sp: dfl' d' N' g' bpc s' p dfl' d' v' k' p' c' p' b' p' y' e' Å' i' u, ^Zu: dfl' d' Mj e\$ A' v' g' Æ k' Muep, v\$fu: au' f' v' i' A' ; L\$ d' p' . cpCbl' i' f' l' u' q' X\$. Å' i' u, NPX\$ rQeX\$: afl' p' L\$ k' Muep, h' l' Ap' f' du" L\$ k' Muep, kpkkcf: dfl' d' i' l' f' b' p' y' s' p dfl' d' A' v' g' Æ v' f' c' p' C' k' Muep. |
| Bahadur Dinshawji Desai bl pv\$ v' i' p Æ v' k' p' C | 88 88 | 24-9-2011 fjS> M' p' f' v' v\$ dpl A' o' ay' f' d' v\$ 1381 | Dhobi Talao, Mumbai 400002. 618, bu/4, cuh' h' hpgp v' f' k, ^p' c' u' s' g' p' h, dpc 2. | dpsr' sp: r' l' %' q' d' p' e' s' p dfl' d' q' s' i' p Æ d' Q' f' Æ v' k' p' C, cpCbl' i' f' l' p' i' N' A' ; dfl' d' i' phL\$ v' f' p, S- d' i' v\$ A' ; d' l' p' s |
| Keki Bejanji Captain L\$ bS> Æ L\$ v\$ | 87 87 | 24-9-2011 fjS> d' p' f' v' v\$ dpl af' h' v' i' 1381 | Grant Road, Mumbai-400007. e' t' l' " , 1, T' p' f' p' o' v' e' " L\$ g' p' u, Qul\$ghpx\$, N' p' v' s' f' p' x\$ dpc 7. | dpsr' sp: s' l' du" p' s' p bS> Æ A' v' g' Æ L\$ v\$, v\$fu: dfl' d' rhfpa L\$ L\$ v\$, ep' o' du" L\$ L\$ v\$, kpkkcf: M' p' i' v' b' p' y' s' p dfl' d' S-l pNuf i' p e' sdÆ. |
| Yazdi Minocher Bamboat eT v' i' du" p' Q' f' b' p' d' b' p' v\$ | 61 61 | 24-9-2011 fjS> A' d' f' v' v\$ dpl Av\$blps 1381 | Patkar Marg, Mumbai 400007. sS> p' g' rb[exN, ågpl\$ " , 11, L\$ k' L\$ p' P, ' p' v' L\$ d' p' N' d' p' C' 7. | dpsr' sp: d' u' s' p dfl' d' du" p' Q' f' " p' v' f' i' p' b' p' d' b' p' v\$ ^ZuepZu: å' r' s' c' p' e' T' v' i' b' p' d' b' p' v\$ v\$fu: du" u' T' af' b' p' d' b' p' v\$ NPX\$ rQeX\$: f' l' p' , h' l' q' s' p' g' u, k' k' f' p: e' t' p' d' Æ' p' L\$ d' s. |
| Khurshed Darabshaw Shroff Mf i' v' s' v' f' b' i' p' i' p' a | 84 84 | 24-9-2011 fjS> A' d' f' v' v\$ dpl Av\$blps 1381 | Byculla, Mumbai 400027. C-46, S' f' b' p' N, c' p' e' M' g' p, dpc 27. | dpsr' sp: dfl' d' ' fu" s' p dfl' d' v' f' b' i' p' i' p' a, cpCbl' i' f' Av\$ v' f' b' i' p' i' p' a, Å' Ny v' f' b' i' p' i' p' a, dfl' d' a' i' u' bu. A' j' p' S' x' ef, dfl' d' eku, dfl' d' " p' i' uf. |
| Mani Rustomji Todiwala d" u' e' sdÆ s' p' h' hpgp | 65 65 | 26-9-2011 fjS> A' p' v' f' dpl Afvlblps1381 | Grant Road, Mumbai 400007. 36, C' f' p' u' rb[exN, 1g; dpm; b' p' g' p' f' d' o' v' v\$ N' p' v' s' f' p' x\$ dpc 7. | dpsr' sp: A' p' g' p' d' p' e' s' p dfl' d' e' sdÆ, cpCbl' i' f' du" y' e' sdÆ s' p' h' hpgp. |
| Katie Savak Merchant L\$ k' p' h' L\$ d' O' p' v\$ | 90 90 | 26-9-2011 fjS> A' p' v' f' dpl Afvlblps1381 | Marine Drive, Mumbai 400020. 6, afp' d' f' T' L\$ p' 205, d' fu" X' p' Ch, dpc 20. | dpsr' sp: dfl' d' ^" d' p' e' s' p' b' l' f' p' d' Æ v' g' g' u' h' p' g' p, ^Zu: dfl' d' k' p' h' L\$ v\$fu: f' l' p' v\$, cpC: dfl' d' Mf i' v\$ NPX\$ rQeX\$: L\$ hf, f' p' e' p, h' l' d' l' f' " p' T. |

પારસી રાઈમ્સ સર્પુ એવ્સડી...

એક નજર પારસી મરણો ઉપર

| Deceased દફ"પ્ફ | Age D.h. | Date સ્પ્ફુM | Address f. વીસ | Relations કNપCAપ્ |
|---|-------------|---|---|---|
| Farrokh Dinshaw Umrigar અપ્પમ વી" i p DdfuNf | 70 70 | 25-09-2011 ફ્પ્સ>વ્પ્ફ, ડપ્લ અવ્બલપ્સ1381 | Bandra(West), Mumbai 400050. i વીસ" કfhp" /E સ્પ્સ રb[ેXN " , 2, સ્પ્સ ઁગ્પ્લ.ક, A.ક.હુ. ફ્પ્સ બપ્બ૦પ (h), ડ્બ૦C 50. | દ્પ્સપ્' સ્પ: દ્ફલ'દ અગ્પ્દ્પે સ'પ દ્ફલ'દ વી" i p વીકપ્સC DdfuNf, ^ZuepZu lપ્પ્પે અપ્પમ DdfuNf, વીલ્ફપ વીલ્ફુ: વીક" u" p lપ્પિ વ્ફ દl સ્પ, ' ufl p", cપCbl'િ" અફહવ્લ્ફ વી" i p DdfuNf, દ્ફલ'દ ' fhuT "hg બપ્ફkuhપ્ગ્, Nપ્સQેX્સ: Tપ્Ci , લેપ", Aફuઅ"પ, Tપેi p, S>દ્પC: lપ્પિ વ્ફ lપ્પુ દl સ્પ, ક્પ્કક્કફ: દ્ફલ'દ "fNuk સ' p અપ્દ્પ્ફટ Nપ્વહપ્ગ્. |
| Najoo Marzban Khambatta "પ્સ>દ્ફTબ" Mબ્પ્સ | 82 82 | 26-9-2011 ફ્પ્સ>અવ્વ્ફ, ડપ્લ અવ્બલપ્સ1381 | Grant Road, Mumbai 400007. દl f ડ્પિ " , બપ્ગ્પ્દ ંવ્વ્લ્ S>દi વ્ફE ંવ્વ્લ્ Nપ્વ્વ્ફપ્સ ડ્બ૦C 7. | દ્પ્સપ્' સ્પ: દ્ફલ'દ ડ્પ"લ્બ૦C સ'પ દ્ફલ'દ i પ' f/Æ lપ્લ્લ્હપ્ગ્, ^Zu: દ્ફTબ" અફO i p, Mબ્પ્સ, વીલ્ફપ વીલ્ફુ: લ્ફદ્પ", ક્પેફક, i ufu" બપ્પુ A[પ્સ>"ef, cપCbl'િ" અફાપ્લ, lપ્પુ, lપ્પિ N, દ્ફલ'દ સ્લ ડુ અપ્પમ lહપ્ગ્, Nપ્સrQેX્સ: A"પ્પિ લ્ફ Mબ્પ્સ, ંલ્ક"પ, Aપ્પિ i હફેપ્હ, અફThu", અફTવ્લ્ i f"પT, સુTપ૦' , ' fપT, hl°S>દ્પC: બપ્પુ બl પ્વ્ફ A[પ્સ>"ef, દl પેM લ્ફ Mબ્પ્સ, બ"યુ. Mબ્પ્સ, ક્કફ: દ્ફલ'દ અફO i p Mબ્પ્સ. |
| Kaiser Sohrab Foroogh લ્લ્લ્લ્ કપ્લ ફ્પ્બ અપ્પ્ન | 67 67 | 26-9-2011 ફ્પ્સ>અવ્વ્ફ, ડપ્લ અવ્બલપ્સ1381 | Prarthna Samaj, Mumbai 400004. ડ્પ્લ ડ્વલ્ ડુ" પ્ફ, 2S>દ્પ્મ, Mશ્પ્લ 14 ડુ Nુ, ઁપ' *પ ક્દ્પS> ડ્બ૦C 4. | દ્પ્સપ્' સ્પ: લ્લ્લ્લ્ હ્ફ સ'પ અફવ્લ્ Cફ"u, ^Zu: ક્પ્ફ્બ Mપ્બ૦પ" અપ્પે, વીલ્ફવલ્ફુ: S>l પ્લુફ, "પT i pl Tપ્વ્લ્લ્ ડ્બ, બ"પT વ્ફપેક Cફ"u, cપCbl'િ" દl fhp", દ્ફલ'દ i પ' f, દ્ફલ'દ bl fપ્દ, Nપ્સrQેX્સ: સેલ્લ્લ્ S>l પ્લુફ અપ્પે, S>ફવ્લ્ S>l પ્લુફ અપ્પે, i pl fપ્દ i pl Tપ્વ્લ્ વ્લ્ ડ્બ, k"પેપ i pl Tપ્વ્લ્ વ્લ્ ડ્બ, X્લ્લ્ Tu" વ્ફપેક Cફ"u, S>l પ" વ્ફપેક Cફ"u, hl° S>દ્પC: અપTુ" S>l પ્લુફ અપ્પે, દ્ફલ'દ i pl Tપ્વ્લ્ bl fપ્દ વ્લ્ ડ્બ, વ્ફપેક bl fપ્દ Cફ"u, ક્પ્કક્કફ: દ્ફલ'દ Nગ્બ"ys' p Mપ્બ૦પ અપ્પે. |
| Ervad Dinshaw M. Dadina અફહવ્લ્ i p અ્લ. વ્ફવ્લ્" પ | 82 82 | 27-9-2011 ફ્પ્સ>અપ્પ્લ્ ડપ્લ અવ્બલપ્સ 1381 | Zoroastrian Colony, Mumbai-400007 બેલ્લ્લ્ ડ્પ રb[ેXN, 275-13, સ્પ્ફવ્લ્ ફ્પ્લ્ Tપ્ફવ્લ્લ્ " લ્લ્લ્લ્" u, ડ્બ૦C 7. | દ્પ્સપ્' સ્પ: Nગ્બ૦C સ'પ દl f/Æcપ્, ^ZuepZu: બ૦પ, વીલ્ફપ વીલ્ફુ: આ૦દુ", ' fku, દl f, cપCbl'િ": વી"પ, ^", "fNuk, Nપ્સ rQેX્સ: બુ"પT, hpl બુT, hl° S>દ્પC: A૦" u, અવ્લ્લ્, "ugપ્લ, ક્પ્કક્કફ: દ્ફલ'દ અગ્પ્દ્પે, દ્ફલ'દ ડ્પલ્લ્લ્. |
| Russi Dadabhai Gandhi એકુ વ્ફવ્લ્ Cપ Nપ"u | 86 86 | 27-9-2011 ફ્પ્સ>અપ્પ્લ્ ડપ્લ અવ્બલપ્સ 1381 | Bandra West, Mumbai 400050. અગ્લ્લ્10, ક્દ્લ બીT, 3S>દ્પ્મ, 15 ડ્પિ ફ્પ્લ્ વી" uઅક્, ઁગ્પ્લ્", 382, બપ્બ૦પ (h), ડ્બ૦C 50. | દ્પ્સપ્' સ્પ: દ્ફલ'દ ^"દ્પે સ'પ વ્ફવ્લ્ Cપ વી" i પ/Æ Nપ"u, ^ZuepZu: ^" એકુ Nપ"u, વીલ્ફુ: Mij "દ્પ બ્ગ્કપ્ફ, cપCbl'િ": દ્ફલ'દ ડુ"y દ્ફલ'દ લ્લ્લ્, લ્લ્લ્, વ્લ્ i p, ' fu" A"i ફ્પ્લ્ ", Nપ્સ rQેX્સ: અપ્સui બ્ગ્કપ્ફ, S>દ્પC: એલ્લુ બ્ગ્કપ્ફ, ક્પ્કક્કફ: r' ફ્પ્લ્ સ'પ દ્ફલ'દ લ્લ્લ્લ્/Æ rb%અદ્પે. |
| Keki Darabshaw Patel લ્લ્લ્લ્ વ્ફ્લ્ i p ' વ્લ્ | 75 75 | 27-9-2011 ફ્પ્સ>અપ્પ્લ્ ડપ્લ અવ્બલપ્સ 1381 | Charni Rd Junction, Mumbai 400004. સ્પ' uેપ રb[ેXN, 1g;દ્પ્મ, બુ-ઁગ્પ્લ્ એલ " , 9, આગ્પ્ C ંવ્વ્લ્ Q" }ફ્પ્લ્ S>લ્લ્ " , ડ્બ૦C 4. | દ્પ્સપ્' સ્પ: "પ્લ્લ્લ્લ્ સ'પ વ્ફ્લ્ i p ' વ્લ્, બl'િ": i lેલ્લ્લ્ i p વ્લ્પ્પિ |
| Perin Eruch Jokhi વી" p આગ્ અલ્લ્લ્લ્લ્ | 89 89 | 28-9-2011 ફ્પ્સ>અવ્વ્લ્લ્ ડપ્લ અવ્બલપ્સ 1381 | Parsi Wad, Surat, 395001 8/2284/85, A૦' વ્લ્લ્લ્ રb[ેXN, Nપ' u ' l્લ્, ' પ્ફુ હપ્લ્ ક્ફ 395001. | દ્પ્સપ્' સ્પ: દ્ફલ'દ બ્પેદ્પે સ'પ દ્ફલ'દ બ્પ્લ્ /Æ લ્લ્લ્લ્ N"વ્લ્લ્, ^Zu: અફO ડ્પ"લ્લ્ i p આમુ, વીલ્ફપ વીલ્ફુ: "i"ku ^"Æi p વ્લ્લ્લ્", આ૦દુ" ફ્પ્લ્ lવ્લ્લ્ ડl સ્પ, cપCbl'િ" દ્ફલ'દ i ufu"બ્પ C X્લ્. ડ્પ્લ્, દ્ફલ'દ 'ysગ્બ૦C 'u. વ્લ્લ્લ્ દ્ફલ'દ lપ્દT i p બુ. Nપ"વ્લ્લ્લ્, Nપ્સrQેX્સ: rh૦સ૦' ^" વ્લ્લ્લ્", s"પT દl f i પ્લ્લ્લ્લ્, X્લ્લ્ "પT ફ્પ્લ્ lવ્લ્લ્ ડl સ્પ, eTવ્લ્લ્લ્ ડl સ્પ, S>દ્પCA: ^"Æi p આગ્ વ્લ્લ્લ્, ફ્પ્લ્ lવ્લ્લ્ X્લ્. ડl સ્પ, ક્પ્કક્કફ: દ્ફલ'દ અગ્પ્દ્પે સ'પ દ્ફલ'દ ડ્પ"લ્લ્ i p ' u. આમુ. |
| Naju Jehangir Contractor "પ્સ>S>l પ્લુફ લ્લ્લ્લ્લ્લ્ | 98 98 | 29-9-2011 ફ્પ્સ>અપ્પ્લ્ ડપ્લ અવ્બલપ્સ 1381 | N.Bharucha Road, Mumbai 400007. 8/7, lપ્બ૦;રb[ેXN, 1g;દ્પ્મ, અi" . cેલ્લ્લ્ ફ્પ્લ્ ડ્બ૦C 7. | દ્પ્સપ્' સ્પ: આે સ'પ દl fhp" /Æ અ. લ્લ્લ્, ^Zu: S>l પ્લુફ ડુ" પ્લ્લ્ લ્લ્લ્લ્લ્, વીલ્ફુ: એ૦દુ" ' fku વ્લ્લ્લ્લ્, cપCbl'િ" અવ્લ્ અ્લ. લ્લ્લ્ ડl ફુ અ્લ. ગ્લ્લ્", દ્ફલ'દ બ્પિ p અ્લ. ડ્પ્લ, અપ્, અ્લ બ્લ્લ્લ્, લ્લ્લ્, અફાપ્લ, lપ્પુ, S>દ્પC: ' fku S>દi ડ્લ્ વ્લ્લ્લ્લ્, ક્પ્કક્કફ: ' uફ્લ્ A"i ડુ" પ્લ્લ્ લ્લ્લ્લ્લ્. |
| Asip Bahadur Daver A૦' u બl પ્વ્લ્ વ્લ્લ્ | 64 64 | 29-9-2011 ફ્પ્સ>ડ્પ્લ પ્લ્ ડપ્લ અવ્બલપ્સ 1381 | Hughes Rd., Mumbai-400007 બેલ્લ્લ્ ડ્પ વ્લ્લ્લ્ " u, ડ્ગ્બ્પ્ રb[ેXN, ku-12, ંયેક ફ્પ્લ્ Nપ્લ્લ્લ્, ડ્બ૦C 7. | દ્પ્સપ્' સ્પ: i ફ્પ સ'પ દ્ફલ'દ બl પ્વ્લ્ અ. વ્લ્લ્, ^ZuepZu: ક્લેગ્અ; વ્લ્લ્, વીલ્ફપ વીલ્ફુ: eTવ્લ્ અ; વ્લ્લ્, i pl Tપ્વ્લ્ અ; વ્લ્લ્, cપCbl'િ" "પ્લ્લ્ બુ. વ્લ્લ્, Tફu" લ્લ્ Tપ્લ્લ્, ' ડુ અ; cપ્લ, Nપ્સrQેX્સ: S>l પ" હ્પે. વ્લ્લ્, hl°અ; s"પT હ્પે. વ્લ્લ્, લ્લ્ પT અક્. વ્લ્લ્, ક્પ્કક્કફ: દ્ફલ'દ સ્લ ડુ" સ'પ દ્ફલ'દ એલ્લ્ અ્લ્લ્. |
| Thrity Paul Panthaki ' ડુ" પ્લ્ ' ; લ્લ્ | 82 82 | 29-9-2011 ફ્પ્સ>ડ્પ્લ પ્લ્ ડપ્લ અવ્બલપ્સ 1381 | Dadar , Mumbai-400014 664, ફ્પ્લ્ " ડ્પિ " , 1g;દ્પ્મ, ફ્પ્લ્", 13, ' પ્ફુ લ્લ્લ્ " u, વ્લ્લ્, ડ્બ૦C 14. | દ્પ્સપ્' સ્પ: અપ્લ્બ૦C સ'પ દ્ફલ'દ વ્લ્લ્લ્ લ્લ્લ્લ્ એલ્લ્લ્લ્, ^Zu: દ્ફલ'દ ' પ્લ્ ડુ" પ્લ્ ' ; લ્લ્, વીલ્ફુ: ' વ્લ્લ્ " પ્લ્ ' ; લ્લ્, cપCbl'િ" દ્ફલ'દ અફવ્લ્ લ્લ્લ્લ્લ્, hl° અપ્લ્લ્લ્ ' વ્લ્લ્ " ; લ્લ્, ક્પ્કક્કફ: દ્ફલ'દ બ્પ"બ્પ C સ'પ ડુ" પ્લ્ " હ્ફલ્ /Æ ' ; લ્લ્. |
| Sorab Jalbhai Dhanhoora ક્પ્ફ્બ આગ્પ્ C ^" cફ | 84 84 | 29-9-2011 ફ્પ્સ>ડ્પ્લ પ્લ્ ડપ્લ અવ્બલપ્સ 1381 | B. Jaykar Marg, Mumbai 400002 4' i ડ્પ્મ, ક્લ્લ્ પ cપ્લ્ રb[ેXN, બુ. S>લ્લ્ ડ્પN" ડ્બ૦C 2. | દ્પ્સપ્' સ્પ: Nગ્બ૦C સ'પ આગ્પ્ C ' પ્લ્ " /Æ ^" cફ, ^ZuepZu: ફ્પ્લ્ ક્પ્લ ફ્પ્બ ^" cફ, cપCbl'િ" દ્ફલ'દ ^", ' kુ, "પિ uફ, i ufu", rhુ A"i અવ્લ્, ક્પ્કક્કફ: દ્ફલ'દ અ્લ્લ્ સ'પ વ્લ્લ્ i p ^" cફ. |
| Behram Sorabji Doctor બl ફ્પ્લ્ ક્પ્ફ્બ/Æ X્લ્લ્લ્ | 71 71 | 29-9-2011 ફ્પ્સ>ડ્પ્લ પ્લ્ ડપ્લ અવ્બલપ્સ 1381 | Colaba, Mumbai 400005. 5/બુ લ્લ્લ્ લ્લ્લ્ 4' u ' પ્લ્લ્ ગ્લ્ " , લ્લ્લ્લ્, ડ્બ૦C 5. | દ્પ્સપ્' સ્પ: દ્ફલ'દ S>લ્લ્ "ys" પ દ્ફલ'દ ક્પ્ફ્બ/Æ ડ્લ્લ્ i p X્લ્લ્, ^ZuepZu: અ્લુ X્લ્લ્, વીલ્ફપ અ; ' uફ " A"i ડl f "પિ " , Nપ્સrQેX્સ: ' fi ડ્લ્ Mપ્પિ ફ્લ્ A"i A"પ્લ્, hl° આ૦દુ" A"i Nહ્, ક્પ્કક્કફ: દ્ફલ'દ બ્પ"બ્પ C A"i ક્પ્ફ્બ/Æ S>લ્લ્લ્. |
| Aloo Nadir Engineer અગ્પ્ "વ્લ્લ્ અ[પ્સ>" ef | 86 86 | 30-9-2011 ફ્પ્સ>અિ સ્પ્લ્ ડપ્લ અવ્બલપ્સ 1381 | Colaba, Mumbai 400005. " , 7, લ્લ્ ' ફ્લ્ બુS>દ્પ્મ, એલ " , 10, લ્લ્લ્, ડ્બ૦C 5. | દ્પ્સપ્' સ્પ: દ્ફલ'દ વ્લ્લ્લ્લ્ સ'પ દ્ફલ'દ S>દi વ્લ્લ્ લ્લ્લ્લ્ ડુ" u, દ્ફલ'દ "વ્લ્લ્ ડ્પ"લ્લ્ i p અ[પ્સ>"ef, વીલ્ફપ વીલ્ફુ: ક્ફ્લ્ "વ્લ્લ્ અ[પ્સ>લ્લ્, ' ગ્લ્લ્ બl ફ્પ્લ્ વ્લ્લ્, બl'િ": ઁ"u ડુ"ysગ્લ્, Nપ્સrQેX્સ: ' ફ્લ્લ્ બl ફ્પ્લ્ વ્લ્લ્, "હુગ બl ફ્પ્લ્ વ્લ્લ્, S>દ્પC: બl ફ્પ્લ્ "ફુલ્" વ્લ્લ્, ક્પ્કક્કફ: વ્લ્લ્લ્લ્ સ'પ દ્ફલ'દ ડ્પ"લ્લ્ i p અ[પ્સ>"ef. |

by Tarot Reader NUPUR



dj : sp. 21du dpQ® u 20du Arâg

Ap AllhpKsepdp, "pZplte bpbosdp, 'pK OZp l'fp" ' i p, 'Kp"u Sæf l pe ðep, "pZp "l] dm; Å; sdq X\$V\$, A; \$DpVbV\$ L\$ hL\$g "yL\$ç L\$fp l i p s; sdp, apevçdp, fl i p



Aries:- 21st March – 20th April (II of Wands & Justice)

You might have some financial problem this week. You might not get money when you need it. This week will be profitable for lawyers, accountants and doctors in some way or the other.

hçc: sp. 21du Arâg ' u 20du dj

Ap AllhpKsepdp, 'pK OZu dl i "s L\$ f i p s; âdji " dmhu i L\$ p, h^yL\$ç L\$ f i p s; kpfu [o' rsdp, Aphu S; i p sdpfp vçd "bu sdpfp rhe\$^ "l] Sç i L\$



Taurus:- 21st April – 20th May. (V of Wands & VI of Coins)

If you have been trying to get a promotion then the decision will be in your favor this week. Your hard work will leave an impression. Your enemy might get a chance to gossip about you.

rd' y' : sp.21dj' u 20du Sç

srbes bfpbf "l] fl i; srbes ^uf; ^uf; kpfu ' su S; i; Å; l hpaf L\$hp "yrhQpfi p s; srbesdp, k'pfp h^y kpfu Å; i p sdpfp rhQpfi kpfu fpmÅ; i



Gemini:- 21st May – 20th June. (Temperance & II of Wands)

Your health problem will improve slowly. You might have to cancel your journey but it will be better for you. Be calm & patient.

L\$ sp.21du Sç ' u 22du SçpC

Ap AllhpKsepdp, sdp; Apçdp "p bm D' f Yep" fpmu; i L\$ç r "Z@ gj i p s; apevçdp, fl i p s; i ^pfi p s; kQy' i; buÅ "y kçmu gur' p ' R; i sdpç S-S:çpV\$ Ap' Å; i



Cancer :- 21st June – 22nd July (II of Coins & IV of Coins)

Listen to your sixth sense or your inner voice. They will guide you well. Your judgment will be correct but give your opinion only after you listen to everything well. You might have to butter up someone in order to get your work done. This week is good for marriage.

tkl: 23du SçpC ' u 23du ApNô\$

L\$ç u l\$ tQsp L\$ srbes "u tQsp kspfi; sdpfp D' f Aphgu dkubs; i; s; i vç L\$fu i L\$ p, b; i s; Mpl\$ fus; Nçk; ' C; i; sdpfu A; "E; i; bfbp\$ "l] L\$fp.



Leo:- 23rd July – 23rd August (II of Cups & Moon)

If you or any of your family members is suffering from a health ailment then you will be able to cure it in this week. Do not use your power & strength unnecessarily in arguing.

Lçep: 24du ApNôV\$ ' u 23du kàVçbf

Ap AllhpKsepdp, Sç "p rdçp; i; dm i L\$ p, sdpfp bQ' " "p, rdçp "u ep\$ Aph i; sdp; i; Ap AllhpKsepdp, L\$ç "p b; i h^y Aphu; i fl i; i; L\$ç "yhmsf "l] dm; i



Virgo:- 24th August – 23rd Sept. (IV of Swords & VIII of Cups)

You might meet some old friends or some childhood memories might be revived. You might feel that you are not guilty and also that you are not appreciated by others in spite of your hard work. However, don't lose hope.

sçp: sp. 24du kàVçbf ' u 22du ApLççbf

b l "rhQp L\$ f i p s; L\$ç "l] ' p. s; i sdpfp âpçgdp; u b l pf Aphu i L\$ p, b; i ^ "u L\$ç g; Å; "hp L\$ç L\$hpdp, kagsp dmhi p; s; i L\$ç bu L\$çdp; u b l pf "l] Aphu i L\$ç



Libra:- 24th Sept. – 22nd October (4 of Cups & 6 of Cups)

Do not think that there is no way to get out of a problem that you are facing. Hard work & smart thinking will help you. New plans and new contracts are in store for you.

hççL\$ sp. 23du ApLççbf ' u 22du "hççbf

Ap AllhpKsepdp, ' fuhs® ' i; Mpl\$ rhQp L\$fp "l]. Of "u SæpA; i; fl p Z dpV\$ p kde kpfu L\$ç hpi; i



Scorpio:- 23rd October – 22nd November. (II of Coins & Hanged Man)

Do not indulge in day dreaming and work hard. You will see a transformation. This week is very good for those people who are scouting for new houses. A deal might be struck.

^": sp. 23du "hççbf ' u 22du ççççbf

"p" p L\$ç L\$hpdp, Ap" vçp, fl i p; Sç bu L\$ç L\$ f i p s; p, kam ' C; i fl i p; s; i A; i; adugu dpV\$ kçççç L\$fu i L\$ p, kççççç L\$çdp, h^y Ap" vçp, fl i p



Sagittarius :- 23rd November – 22nd December (Fool & XI of Sword)

Your work will leave little time for you. You are working too hard to ensure security in life. You want to work now and enjoy later for the sake of your family and yourself. You will be very logical & at times can even be rude.

dLç: sp. 23du ççççbf ' u 20du ÅpçApfu

Ap AllhpKsepdp, L\$ç bu Ås "y fl p Z L\$fp "l]. sdpfp L\$çdp, sd; i; Sç dm; s; p, kspj dp "u g; Å; srbes "u kççm g; Å; srbes "u b; i L\$çfu sd; i; ' f i p " L\$ f i; s; i; sdpfp kb; u; i; L\$ç Z; i; f i p " ' i p



Capricorn:- 23rd Dec. – 20th Jan. (Ace of Coins & 9 of Coins)

Don't invest any money this week. Do not be greedy. Take care of your health. Do not be careless about your health. This week relationships might not bring happiness to you.

Lçç: 21du ÅpçApfu ' u 19du ççççbf

sd; i; Ndsu ielçs dmu fl i; i; L\$ç L\$ "u AOp "L\$ dvçç dmu; i fl i; i; L\$ç "u D' f rhçp k fpmi p s; sdpfp kp; i; vçp avçç " C S; i; s; i; h^y Xçp Ap" vçp, Aphu S; i p



Aquarius:- 21st Jan. – 19th Feb. (Knight of Wands & II of Cups)

Someone might enter your life this week-someone unexpected but helpful. Do not share your problems with everyone. Do not drink too much alcohol as it will make you emotionally upset.

du": 20du ççççbf ' u 20du dpQ®

kde; i; kççhi p s; p; Ås dmhi p; sdpfu Api p D' f ' pZu afu hmi; Ofçp, ' pK OZp; afapf L\$hp "p rhQp Aph i; S; i; hp "y R; i; p rhQp Aph i;



Pisces:- 20th February – 20th March (VII of Coins & IV of Cups)

If you respect time then success is definitely yours. A new job or a promotion will be everything you had hoped for. If you are looking for a new home or a change of environment then it might take place this week.

Mutt



The Lockhorns



SUDOKU

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 9 | | | | | | 7 | |
| 1 | | | 4 | | 7 | | | 9 |
| | 8 | 6 | | | | | 4 | 3 |
| 4 | | 7 | | 5 | | 2 | | 6 |
| | | 3 | 2 | | 6 | 7 | | |
| 6 | | 9 | | 7 | | 8 | | 3 |
| | 7 | 8 | | | | 1 | 6 | |
| 3 | | | 7 | | 5 | | | 2 |
| | 6 | | | | | | | 4 |

SNEAKY CHEAKY

One letter stands for another in this substitution game. Replace it and complete the phrase to find the cheeky saying of the week!

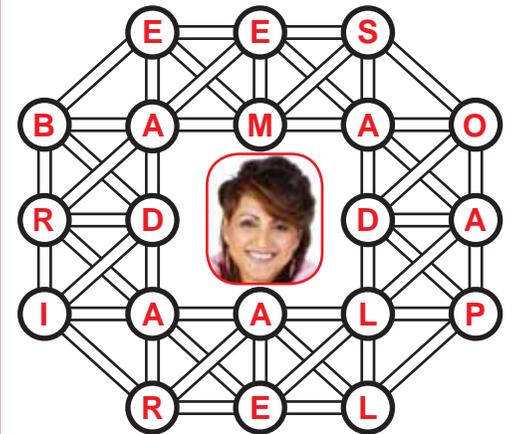
Today's clue: J equals O

BDRKFJZCZDJM DR, DM VCQZ,
 ZWH XIDNH CMN XIDTDEHLH
 JV ZWH EHCIMHN. C UDNHEO-
 IHCN BCM MHTHI KFJZHR
 CQQFICZHEO, VJI ZWH ICZWHI
 JGTDJFR IHCRJM ZWCZ WH WCR

IHCN ZJJ UDNHEO.
 SOLUTION (24-9-2011)
 There is nobody so irritating as somebody with less intelligence and more sense than we have

IN PERSON

Hidden in this criss-crossing network of passageways is the name of the well-known community personality shown in the picture. Select a starting letter and trace this name with a continuous line. At no time may any letter or passage be re-used.



SOLUTION (24-9-2011)
 BAKHTIYAR IRANI



EXERCISES TO STRENGTHEN YOUR EYE MUSCLES AND IMPROVE YOUR VISION
FIGURE OF EIGHT

This is to exercise your eye muscles and increase their flexibility. This is quite a simple exercise but a good one. Imagine a giant figure of eight in front of you about 10 feet in front of you. Now turn the 8 on it's side. Now trace the figure of eight with your eyes, slowly. Do it one way for a few minutes and then do it the other way for a few minutes. It may seem very alien at first but it's worth persevering with it.

SUDOKU

SOLUTION (24-9-2011)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 5 | 4 | 9 | 2 | 6 | 8 | 3 | 1 | 7 |
| 3 | 6 | 7 | 5 | 4 | 1 | 8 | 9 | 2 |
| 1 | 2 | 8 | 3 | 7 | 9 | 5 | 6 | 4 |
| 6 | 8 | 5 | 1 | 2 | 4 | 7 | 3 | 9 |
| 9 | 7 | 2 | 8 | 3 | 5 | 6 | 4 | 1 |
| 4 | 1 | 3 | 7 | 9 | 6 | 2 | 8 | 5 |
| 8 | 9 | 4 | 6 | 5 | 7 | 1 | 2 | 3 |
| 2 | 5 | 1 | 4 | 8 | 3 | 9 | 7 | 6 |
| 7 | 3 | 6 | 9 | 1 | 2 | 4 | 5 | 8 |

Trick and Treat!

FUN SHORTFORMS from our readers Brothers Mr. Rusi & Mr. Phiroze Kapadia

W. W. W.
 Wages Without Work

V I P
 Very Irresponsible Person

What is the difference between a SAILOR & a BABY?
 Sailor reeps his Bed on the Ocean; while Baby weeps Ocean on the Bed.

With best compliments from

Nariman P. Dalal
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Dear Mamaiji

Q.: Today is the first of the month. When I was learning my days of the month, I learnt that Hormuzd is the first day. But the calendar near the divo shows us that today is Gosh. I'm confused.

A: Dikri! The Calendar we follow is different from the regular calendar. In our calendar we have only 30 days per month so the 1st of our month and the 1st of the regular Gregorian Calendar month do not coincide.

Instead of numbers we have a special name for each day of the month. Each name has a lovely story behind it and gives us a moment to remember something special about our lovely faith. The same goes for the names of the months.

I know you have learnt the correct names of the months and the days according to our calendar but let us revise the names of the months before you go to sleep! Now repeat after me....

Farvardin
Ardibehesht
Khordad
Tir
Amardad
Sheherevar
Meher
Ava
Adar
Dae
Behman
Spendarmard or
Asfandarmad

NOT LYING DOWN!

Yet another article about Community affairs has been printed in main stream press. This time it concerns the century-old Tehmulji Parsi Lying-in Hospital. **Parsi Times** discovers the problem that definitely needs some waking up!

Three eminent Orthopaedic Doctors of India, Dr Arun Mullaji, Dr. Shekhar Bhojraj and Dr. Anant Joshi have recently tied up with Singapore based Parkway Health Care Group and are in the process of creating a world class 500 bed Orthopaedic facility of an entirely superior caliber for the city of Mumbai and for the benefit of the Indian population in the suburbs.

It was not many months ago that this same group of Doctors was talking to and drafting up a similar concept with the Managing Committee of the Parsi Lying in Hospital.

The Hospital is on BPP property and belongs to the Parsi Community. The lease to the Hospital Trust had expired in the mid 90s and the BPP has still not formally renewed it. For the past few years the hot property has been lying idle but generating interest on the real estate landscape and the BPP has been approached for outright sale. The main contender for the property has been the Cathedral School next door.

The Managing Committee and Trust of the Hospital however, with the best interests of the Community at heart had created a proposal for the Orthopaedic Hospital in collaboration with the eminent doctors. The proposal covered multiple points including these:

1: The proposed 100 bed hospital would reserve 10% of its beds and offer 100% free treatment for the Parsi Community.
2: For the time that the project was in the construction phase the Lying In Hospital Trust would be paid 1 Crore a year in rent.

3: As soon as the hospital became operational the Trust would take home a % of gross revenue or 1 Crore whichever is higher.

4: A 30 year lease would be drawn up at the start of the project. At the end of the 30 years, the Trust could decide whether to extend or terminate the lease. Termination would mean

all property except equipment would belong to the Parsi Community.

5: All revenue earned from the Hospital by the Trust would be ploughed into other medical treatments for the Community.

For the project to see the light of day the Managing Committee of the Parsi Lying -In Hospital need 3 different go aheads.

1: From the BPP

2: From the Collectors Office

3: From the Charity Commissioner

The Charity Commissioner has nodded approval and now the Trust has turned to the BPP. Till date the BPP has neither discussed it formally in a meeting or voted it 'in' or 'out'. The only news the Community has got about it is through articles published in the mainstream media which state the loud thoughts of Mr. Dinshaw Mehta saying that at a meager rental of 1 crore we are being cheated!

The Parsi Lying In Hospital Trust has on its board eminent and enthusiastic Community leaders. Menoo Shroff, Muncherji Cama, Noshir Dadrawalla, Yazdi Bhagwagar, Maneck Engineer, Dr. Rusi Soonawalla, Ratu Dastoor, Rusi Khambatta, Dr. Nellie Noble and Dinyar Jamshedji, Mehernosh Currawalla and Sam Jijina.

Mr Cama is also on the BPP Board and some of the Trustees have also been BPP Trustees earlier.

In the light of this, we hope that Mr. Mehta will not put real estate and political agendas in front of what seems to all of us like an easily executable and intelligent decision for the Community. We need the BPP to vocalize a resounding yes!!! **Parsi Times** will print for free!



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