

PARSI TIMES

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SATURDAY, NOVEMBER 12, 2011

GAME OF LIFE



Parsis everywhere are participating. In sports, events, discussion boards and international competitions, you will find opinions getting stronger and skills getting sharper. **Parsi Times** rolls the dice this week.

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See Super Sportsmen Pg 5

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Oye 'Bench' Chor! Pg 11

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FROM THE EDITOR'S DESK**Dear Readers,**

It was not even a few months ago that reporter J. Dey was gunned down in broad daylight. Till that brash and uncouth moment, he was hot on the trail of the underworld, ready to serve up criminal justice to those who deserve it the most, the people who rob the innocent of what is rightfully theirs. A good man struck out in the dark, unprotected alleys of a sad and ineffective system.

Our great sense of right and wrong and our moral compass shook again as Keenan and Reuben suffered for trying to do right by their friends.

I would bet my bottom dollar, that if the justice system of this country was strong enough, the heat of the offence hot enough, the promise of punishment swift enough, the killers would never have attempted what they did. Who are we to blame them, when all they are, are experts at taking advantage of a messed up system of crime and punishment.

The collective audacity of the wrong doers of our society, feeds off a strong support system of greedy and needy mouths, themselves waiting to be fed.

Yes! The moral compass may quiver shakily every once in a while when we read the news or see injustice done to our neighbours... but when, God when will it break?!

I think it's time we got a new one, don't you?

Freyan
freyan@parsi-times.com

LETTERS TO THE EDITOR**TAKE INFORMATION ONLY FROM US**

Dear Madam,
This is with regards to your page dedicated to the ZYNG FOZYA - 20th All India Zoroastrian Youth Meet which has concluded recently. We thank you for publishing the view points of different participants and appreciate the same.
We however are rather disappointed at monetary figures being quoted, rather misquoted completely. The false and unverified figures to do with Taj is not just surprising but unacceptable. Even the participation fees quoted by as a flat Rs. 5000 by your paper was incomplete and inaccurate. This aspect was easily verifiable by your sources (on our participation form and the website). Needless to say, these wrong figures may cause issues between us and our organizing partners FOZYA and more still our SPONSORS

who have a different set of budgets from our end and have backed us based on the same.

We request you to thus immediately print a retraction of the same to set the records clear.

We also request you to clearly include in the retraction that the source of information was unverified and not checked with any ZYNG Managing Committee Member.

Thanking you,
Regards,

The ZYNG Managing Committee

PT's REPLY TO ZYNG MANAGING COMMITTEE

Dear ZYNG Managing Committee,
We had approached you and your partner for information on the event which you had insisted was to be shared only with another publication. Hence, we did our own

reporting of the event and have printed the information through our journalistic abilities.

If you disagree with the figures and facts that we have sourced, we would love you to come forward with the actual ones and the bills of the event, so that we can use them to show our readers the magnanimity and grandeur of your event. If you are able to contact our offices and provide us with the written proof of mistakes on our part, we will humbly and happily retract what we know to be the correct information from our sources.

Regards

The Parsi Times Team

QUESTIONS FOR BPP

Q: When are you going to amend Code Of Conduct in the B.P.P. Election scheme?

Q: What about redevelopment of Navroze Baug and

redevelopment of the old and dilapidated building in Dadar Parsi Colony?

Q: How much has B.P.P. spent by way of legal expenses on the allotment of 104 flats and the ban on 2 priests?

Q: Please explain your promised review of the Brand New Housing Policy, and review of the Leave and License Policy and your election promises, to replace it with a tenancy for the legal heirs?

Mr. Mehernosh Fitter

WHERE IS OUR COURAGE

Dear Madam,

Are you an Orthodox, a Reformist or an unconcerned Zarathusti?

Irrespective of our inclination, do we ever repent in a place of worship or just ask for boons? Unless one accepts and confesses one's misgivings, can one repent?

We often conceal guilt in the garb of progress.

Humanity is not a defense for condoning violation of religious disciplines. The inroads have made a mockery of our religion. A child of an inter-married Parsi man is not recognized as a Parsi until he or she is duly initiated into our religion. Yet they are consigned to the Towers of Silence if their demise occurs before initiation. Is it not a hoax in the name of orthodoxy? The theory and practice of our religion differ. Our practices are governed more by corporeal rulings (during which the intricacies of our religion are overlooked) than by religious scriptures. However, the human limitations cannot over-score the spiritual expanse. Hence our practices revolve around the resultant material benefits and fail to uplift our souls. After entrusting their wealth to the trusts the donors do

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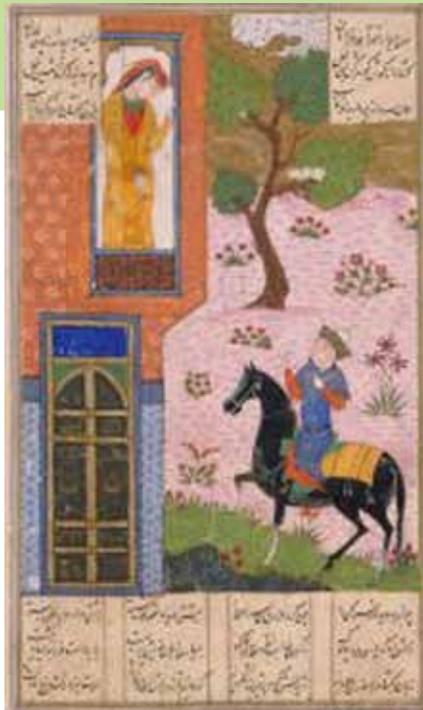
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FROM OUR READER

A BRIEF GLIMPSE AT IRANIAN MYTHS AND HISTORY

with Dara Khodaiji



KAI KHUSRAU

royal lineage or of the historic past or of his forefathers.

Thus, in the wilderness of the Mount Kalu grew the royal born Kai Khusrau, totally oblivious of his past. A similar event occurred in France centuries later, in the 18th century when during the French revolution King Louis XVI and his wife Marie Antoinette were beheaded on the guillotine and their children were given to unknown peasants, to be brought up unknown and without any knowledge of their royal heritage.

Kai Khusrau grew up healthy and strong. He was an adventurous lad. At seven he designed a bow and arrows and went hunting. At ten he was hunting wolves and bears and much to the chagrin of his foster parents he also combated lions and tigers. His "parents" informed Piran of his rash and reckless nature, thus in due course Piran visited the boy and was charmed by his youthful beauty and his manners. He brought him to his own palace.

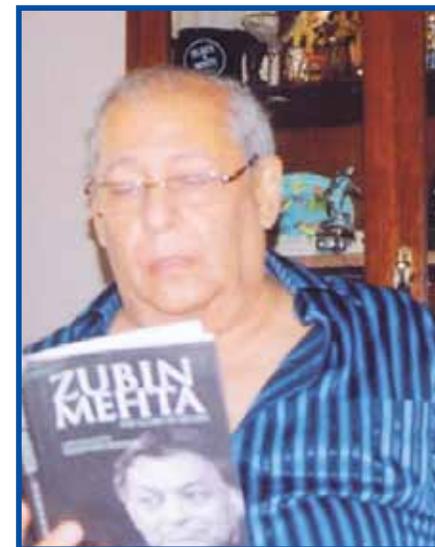
By now Afrasiab was having second thoughts about his treatment to his grand son who was after all, the descendent of Shah Feridun. He instructed Piran that as long as Kai Khusrau remained artless and ignorant it was alright to keep the young man with him, but in case he showed any hostile disposition, he should immediately be beheaded like his father. Piran assured Afrasiab that the boy, having been reared by the sheppards, was witless and without any knowledge of his past. He would pose no threat to the King and to the throne. Thus persuaded, Afrasiab agreed to send Kai Khusrau to live with his mother Ferangiz at Syawushgard.

Remember Kaveh, the blacksmith who led a revolt against Zohak and whose blacksmith apron had become the royal standard for generations to

come? Well, his grandson Gurdarz, one of the most distinguished nobles of Iran had a dream one night in which angel Saraosh, came riding on a rain cloud and told him to send his son Giv to search for Kai Khusrau. Giv immediately set off quietly for fear that if the object of his search became known Afrasiab would take steps to abort the mission. After seven years of searching every nook and corner of Iran, one day he came upon a youth by a stream. The boy stood straight and tall and was very good looking. Giv saw in him a striking resemblance to his father Siawush. The boy also had a black birthmark which all the royal descendents bore from the time of Kai Kobad the first of the Kayanians. The royal scion was found.

Giv took Kai Khusrau to his mother at Syawushgard and united the boy with his mother. The trio, Giv, Ferangiz and young Kai Khusrau surreptitiously left the city and escaped from Turan. King Kai Kaus accorded him a warm welcome and so did the people of Iran.

Kai Kaus was unable to decide whom he should name as his successor, his son Faribourz or his son Siawush's son Kai Khusrau. There was an impregnable fortress Daz-e-Bahman which was the seat of an idol worshipper King. He asked his son and his grandson to compete and whosoever would capture that fort would succeed him. Faribourz tried, but failed. Kai Khusrau tried and succeeded. It is said that the holy fire Azar Gushasp appeared on Kai Khusrau's horse and thus aided he captured the fort. (Sir Jivanji J. Mody explains that this must have been an electric phenomenon). Kai Kaus' philosophy of life that the best of things is counsel; the most excellent, health; the most complete, security; the most delicious, wealth; the most precious, religion, and the purest, justice. He took to a life of



seclusion after having reigned for 150 years. Kai Kaus transferred the royal residence to Balkh which continued to be the Kayanian capital.

Kai Khusrau was a very intelligent man, a man of wisdom. He was fair and just in all his dealings. His concern for the peasantry of the state was practical. He knew that the happiness and the well-being of the cultivators were necessary so that his subjects might have the necessities of life prepared for them. The farmers must have the security for their property so that they may devote all their energies cheerfully to their work, without worry or fear. In such a peaceful and well satisfied state, they would also be able to devote their time to prayers to Almighty and this would ensure the perpetuity of prosperity and contentment among his subjects.

Kai Khusrau's agrarian philosophy was based on the reasoning like that of Shah Ardeshir Papekan that "there can be no power without a strong army, no army without money, no money without agriculture and no agriculture without justice".

Once when Kai Khusrau was having a pleasant chat with his grand father Kai Kaus and the warriors Zal and Rustom, Kai Kaus was narrating the

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Super Sportsmen!

The first BAI JERBAI JEHANGIRJI VAZIFDAR TRIPLE TROPHIES event was a 3-Games-in-One-Day Tournament organized by Mr. Firdosh Jehangirji Vazifdar & family at the Mahim Association Ground.

This tournament was envisioned by Mr. Firdosh Vazifdar. He incorporated Girls' Throwball, Men's Indirect Volleyball and Shooting (Direct) Volleyball; all together to create a unique All Parsi event in Mumbai.

It began on 23rd October, 2011 and so the participants could enjoy the cool weather and the Diwali break to engage in this sporting event.

Another important feature of this unique tournament was that the matches were played simultaneously on the two courts provided by the Mahim Association. This minimized extra travelling, reduced the tournament time to just one day and thus reduced costs. Forty three teams from twenty seven Baugs and colonies were invited through Facebook and SMS'es. The competition attracted a good response, with, 12 teams participating for Direct Volleyball, 8 teams participating for Indirect Volleyball, and 8 teams participating for Girls Throwball.

The previous round of the tournament was held on 21st October, 2011.

The games were inaugurated by Bai Jerbai Jehangirji Vazifdar at the two courts. The knock-out format of the competition involved 28 energetic teams exercising their strategies to become the Champs of the tournament.

Malcolm Baug Team of Jogeshwari was declared the winner of the Girls Throw ball match and Ms. Vahishta Bharucha of Malcolm Baug was adjudged as the Best Player by Referee Mr. Nilesh Lohar.

In the Indirect Volleyball setup, the Spikers were the crowd favorites but Team Dadar Parsi Colony (D.P.C.) emerged as the winners and Jamsheed Daruwalla of D.P.C. was adjudged the Best Player by Referee Mr. Hasan Ansari.

In the Direct Volleyball setup, Marazban Colony (A) Team emerged as the victors. Mr. Delzad Bhatena of Gamadia Hostel (A) was declared the Best Player by the Referee Mr. Dhruv Kumar Waikar.

The audience was continually enthralled by the players and the energy was amazing. With all the teams competing neck in neck, it gripped the attention of the audience till the very end.

The prizes for the 3-Games-in-One-Day Tournament were given away by the Chief Guest Mrs. Jerbai Jehangirji Vazifdar. She awarded the 3 Champion Trophies, Certificates and Cash Prizes to the winners. Mrs. Yasmin Siganporia, the President of Mahim Association, graced the occasion too, and awarded additional Cash Prizes of Rs. 1,500/- each to the 3 winning teams.

Huge support of the audience cheered their teams throughout the day. All in all, it was an intense, yet fun-filled event for all the participating teams. Marazban Colony supporters celebrated the win by lighting fire crackers outside the venue, an occasion perfectly fit to begin the Diwali Festival!



Bai Jerbai Jehangirji and the 3 Trophies



Champs of Shooting Ball - Marazban Colony (A)-1



Throwball in action

ZOCHILD IS BACK!

And the countdown has begun! In about a fortnight from now the annual 2 day mega event that has rocked the Community for 8 glorious years, will see the rise of a new dawn for the 9th consecutive year! The Zochilday offers an exciting myriad & colourful kaleidoscope of events that cover an array of activities ranging from Religion, Culture, Entertainment, Education & more. Year after year the Zochilday has moved from one milestone to another, surpassing all expectations. More than 2500 children from the distant corners of the land converge for a 2 day bonanza and take back fond memories each time.

It is regarded as the only 'movement' in the Community that sprung, exclusively for the Zoroastrian Child! The ZCF (Zoroastrian Children's Foundation), has knitted the diaspora of children, into a tapestry of unity and camaraderie that has forged perennial relationships, transgressing all divides and strata of our wonderful Community.

Significantly, the Zochild Day recognizes, encourages and rewards the achievement of our youth and future generations by instituting the Young Achievers Award and the Jewel of the Community Award.

The Zochilday is the result of a meticulous, back-breaking, nerve-jangling 6 month effort of the wonderful and dedicated Trustees and Committee members of the ZCF, led by Founder Chairman Kyoshi Vispy Kapadia. The ZCF welcomes and invites participants at this 2 day extravaganza on the 19th and 20th November, 2011.

Undoubtedly, the Zochilday can be epitomized by this quote: THERE ARE TWO WAYS OF SPREADING LIGHT.... TO BE A CANDLE OR THE MIRROR THAT REFLECTS IT.

YOUNG BUDDING CRICKETER!

Aryan Firdos Irani, aged 10 years, from Salsette Parsi Colony, is showing promise of being a professional cricketer in the years to come. A student of Chandrakant Pandit Cricket Clinic since the age of 7 years, he is training under Mr. Chandrakant Pandit (India under 19 coach) and the Chief Coach Mr. Nilesh Bhosale. He is already playing with the under-14 cricket team. He has also been selected for the under-14 cricket team of his school, Oberoi International School - Goregaon. Aryan has been performing well consistently and recently scored a half century along with wickets in every match. He is a good spinning talent and to compliment it further is an excellent fielder. Little Aryan is all set to face the cricketing world in front of him and Parsi Times wishes this young Parsi talent the very best!!!



P.T. Likes



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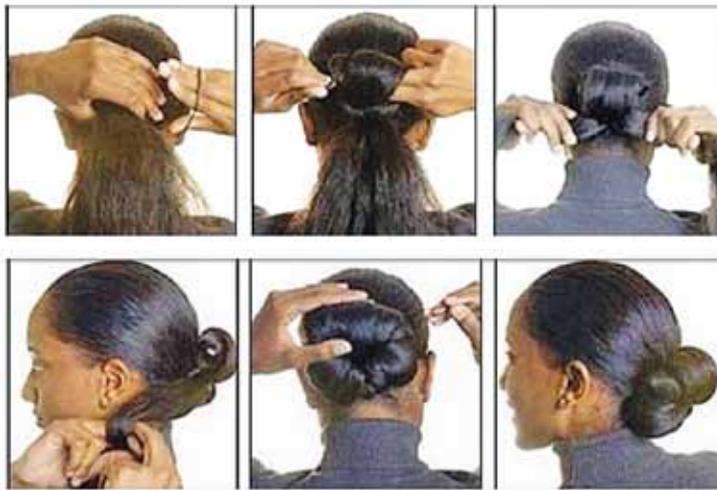
Tushna Mehta

A shopaholic who fills her cupboard with the spoils of professional styling. Tushna Mehta has worked with the famous b:blunt hair professionals for a while and is ready to share her knowledge and passion for tresses!

Appropriate for thick texture of hair and preferably without too many layers.

Apply a few drops of silicone serum to the hair. Pull

BARREL CURL BUN



hair back into a ponytail at the nape of the neck and hold it with a rubber band. Take one-third of hair from the top of the ponytail and make a huge pin curl, using two fingers. Secure the curl to just above the rubber band with bobby pins.

Split the remaining hair into two sections, under the rubber band.

Turn remaining sections

into pin curls underneath and to the sides of the rubber band. Secure each with bobby pins.

Finish by carefully spreading out each individual curl. Add bobby pins as needed to secure curls. Use a serum on the crown and sides of the head to smooth flyaways.

b:blunt

PILATES & WEIGHT LOSS



This form of exercise is fairly new. Founded by Joseph H. Pilates, circa seventy years ago, it has recently gained new interest among chiropractors, physical therapists and anybody recovering from soft tissue injuries.

Pilates is a conditioning form of controlled movements that improves your strength and flexibility without building big muscles. Pilates is an excellent form of injury prevention exercises. Working on the mind-body connection, this is not only strengthening your muscles but also works almost like yoga movements, incorporating the proper breathing technique. Because pilates emphasizes on breathing techniques it also helps pregnant women to strengthen their bodies as well as building a toned body

after pregnancy.

Pilates can help you lose weight by toning your body and conditioning your muscles. It might not be recommended for large people but if you need to lose 5-20 lbs of weight, it might be a great alternative to regular conditioning classes at the fitness club.

There are two ways of performing pilates. You can do it on a mat on the floor or you can use the reformer machine. Both techniques require trained pilates instructors to teach you individually or to lead the group in mat pilates.

This type of pilates exercise is excellent for elderly people as well as for improving balance and flexibility. It releases pain from arthritis or any other joint immobility problems.

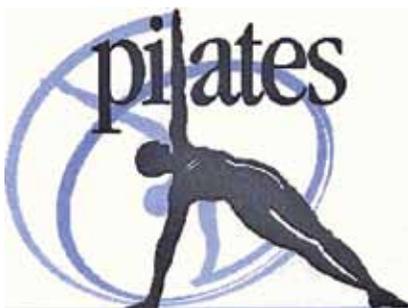
In pilates exercises, a totally new awareness is

discovered while using the body mind connection to be able to perform the movement properly. The movements focus on strengthening the powerhouse muscle groups: your lower back, abdomen and buttocks and help you tone and lose weight in these areas.

The best part is that regardless of your current fitness level or your muscle strength, anybody can do pilates. That's how safe it is. The movements are based upon dance and yoga exercises and emphasizes body alignment as well as body awareness.

To keep your muscles flexible is of great importance if you are overweight. The more lean muscle mass of your total body composition you have, the more fat mass you will burn 24 hours a day. If you don't have the discipline to workout by yourself and lift weights to keep your muscle mass from disappearing completely, pilates is a great alternative. However it is a little more expensive.

If money is not an issue, a combination of both might be what would fit your wallet and your schedule to tone and shape your body effectively.



RECIPE

Chicken in Mushroom Sauce



Purveen Dubash is a chef with many knives in her pretty home kitchen cabinet. From

TV anchor to educator to author she is armed with culinary skills to put your tummy into a hypnotic state. We are proud to present to you her recipes which have the unique distinction of being not only simple to follow but yummy to taste!

Ingredients:

2 cups boiled chicken
100 grams butter
3 tablespoons flour
2 cups cold milk
1 cup cream
½ cup chicken stock
½ cup grated cheese
½ cup breadcrumbs
200 grams chopped mushrooms
Salt to taste
1 tablespoon cold butter

Directions:

Heat the butter in a heavy bottomed pan. Add the mushrooms. Fry till almost brown. Add the cold milk, chicken stock, flour and cheese.
Cook the sauce over low



flame, stirring continuously, till it thickens. Add the cream and chicken. Pour into a baking dish. Top with breadcrumbs and a teaspoon of chili powder. Dot with butter. An hour before serving, place the dish in a pre-heated oven at 160 degrees celsius for twenty minutes. Let the dish rest. Do not serve it piping hot.



Pilates will give you longer muscles. It is not for anybody who is trying to build size or increase muscle mass in larger volume. Pilates is performed in hour-long sessions and usually in special studios equipped especially for this. Although some fitness centers offer pilates on their aerobic and group exercise schedules this is usually the mat version unless the health club has a separate room set up for individual pilates sessions with an instructor.

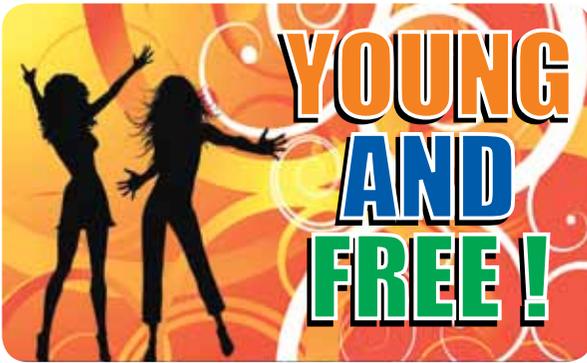


- ★ If bread kept in the fridge turns hard, then take boiling water in a vessel and place a sieve on top of it. Place the sieve on the sieve and cover it. Due to the steam the bread will become soft.
- ★ To clean shell fish, first wash them nicely. Drain the water and place in a vessel on the gas about five minutes. They will all open up. Cool and remove the shell.
- ★ Before making tea, roast the tea leaves in a tava or a pan over light flame for two or three minutes. You will get highly flavoured fresh tea.
- ★ While browning onions, add a little salt. They turn out crisper.

 <p>SCHROFF CATERERS</p>	<p>Pickles Lagan-nu-Classic Mango Methia Mango Chunda Brinjal Mexican Tomato Lemon Chilli Ginger Prawn Mutton (Any Meat) Tarapori Patio</p>	<p>Muraba Jam Dodhi Murabba Guava Papaya Mix Fruit Most Seasonal Fruit Orange Marmalade</p>	<p>Fruit Squash Lemon Barley Lemon Ginger Pineapple Guava Orange Kokum Ginger</p>	<p>Catering Berry Pulao (Veg & Non Veg) Dhansak Sali Boti Kabab Patra Machhi Saas Chicken Farcha Lagan-nu-Custard Gajar Halwa Badam Pak Mix Dry Fruit Pak Dry fruit ladoo No dairy no coconut No Sugar</p>	<p>Find Me On facebook</p> <p>CATERING FOR 4 - 50 PERSONS ALL PARSİ DISHES MENU ON REQUEST</p>
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	<p>W.Z.O., INDIA</p>	
<p>Presents for its Members & Guests a fulfilled tour to Rajasthan from 3rd March, 2012 Onwards</p> <p>Places Covered : Jaipur, Ajmer, Jodhpur & Jaisalmer (Including Desert Safari and stay at the Sand Dunes)</p>		
<p>Trip cost covers all includes mentioned below</p> <p>➤ Transportation: Rail by III tier Ac both ways / Ac deluxe luxury coaches / Accommodations: In deluxe star category hotels / resorts with all modern amenities on twin Sharing / Meals : Delicious buffet Non veg / veg meals , accompanied by snacks, hampers, chocolates and cold drinks with evening/ morning tea/coffee at regular intervals and during all journeys / Water : Unlimited Mineral water throughout the trip / Porterages : All porterages at journeys and stations are included / Medical: Medical Facilities and first aid along with doctor on call at the resort destinations are included / Sightseeings : All entrances to sightseeing including camera fees and professional guide charges wherever applicable are included</p>		
<p>➤ Trip Conducted : M/s. Adventure Tours & Travels</p>		
<p>All interested in joining the tour please come to attend a meeting presentation and tour details at the Phirojsha Godrej Scout and Guide Pavilion, 7A, Mahatma Gandhi Road, Azad Maidan, opp. Metro Cinema Mumbai – 400 001 at 06:00pm on 18th November, 2011 and thereafter enrollment on first cum first serve basis for the first 32 pax with a down payment of Rs. 5000/- per head</p>		
<p>For any queries and details, Kindly contact : Mr. BAHADUR MISTRY - 9821264443</p>		



Name : Karina Patel
Age : 18 years,
Profession : BMS student.

Supporting each other is the best thing that can lead to the growth of fellow members! I feel that the Community should morally support and encourage the Parsi youth in achieving their dreams!

Name : Danesh Mistry
Age : 17 years,
Profession : Student

According to me motivation and encouragement from my fellow Parsis is the greatest support for myself to bloom and grow. Financial help should be given to those Parsis who are unable to fulfil their dreams because of financial constraints. It would be a great moral boost for them.

Name : Rishad Surti,
Age : 18years,
Profession : Student

As we are a small and close-knit Community, our major aim should be to support each and every member of the Community. Every member should be given equal opportunity and support to excel in life. I would personally like to have a mixture of all types of support from my fellow Parsis. A deserving idea by a Community member should be backed financially and also be motivated, as it will definitely bring success to the Community in the future! Moral support and encouragement is also essential for one to excel in his endeavour. I also feel that proper appreciation from everyone is needed for enhancement of ideas.

Name : Anahita Paghdiwalla,
Age : 20 years,
Profession : Student

Our Community is a small Community! We need to help and support each other in every avenue! Entrepreneurs from our Community should make an effort to empower the youth of our Community! Lawyers and doctors too should try to help our youngsters in every way possible!

Parsi Times chats with young Parsis and asks for their unbiased take on important Community issues. We are proud to feature our unedited, young minds. Maybe their voices can be heard!

P. T. QUESTION OF THE WEEK

Supporting each other is a big way in which Community members grow. What is the ultimate support that you would like from our fellow Parsis? Is it financially supporting your dreams? Is it moral support and encouragement? Or is it recommendations and opportunities?

Name : Mehrzaad Mogrelia
Age : 18 years.
Profession : Student

Yes, I think that by supporting each other our Community members will definitely grow. I would seek an overall support from my fellow Community members, be it financial or moral. I feel that Parsi Trusts should financially support Parsi students who want to go abroad for the purpose of pursuing higher studies, but instead of giving them financial support, some of these trusts do not even consider the students' applications, forget the money part. There have been various instances where meritorious Parsi students have been given a sum of Rs. 2000 or 3000 to pursue courses such as medical or engineering while the fees for such course are more than Rs.10-15 lakhs. Financial support is needed by many Parsis, especially those who are financially unstable. Such people even need moral support from other people like close friends and family members.

I also feel that certain Parsis who have excelled in various fields such as medicine, education, law, etc. should be given a chance to prove themselves and such people should be hired by firms or institutions run by eminent Parsis.

Name : Dinaz Driver,
Age : 18 years,
Profession : Student

I think we should get 40 % financial support and 60% moral support. Even if you don't have money in your pocket but have the right attitude then you can go a long way if you have the support and encouragement from Community members. As we say paisa to hath no mel chhe. *Aapda baap dadao pan paisa nai big dreams laine auela hata.* Encouragement and support last much longer than anything else.

Name : Sanaya Dinshaw
Age : 21 years.
Profession : Student (MBA)

Definitely supporting each other within the Community is essential so that people don't go out and ask for support from other Communities. I would like the Community to support me by giving me opportunities through recommendations. Since a lot of Parsis hold prestigious positions in their respective fields (lawyers, doctors, CEOs etc), I would like them to guide me to the right path and lead me into the corporate world.

Name : Khusru B. Sanjana
Age : 31 years.
Profession : Engineer

Support should be in the form of encouragement and opportunities than ONLY in a financial way. For example, one can conduct some workshops for young students during their SSC/ICSE exams. ZYNG is one of the organisations that contributes in this regards. WZCC also has some entrepreneurial programs and they encourage Parsis to attend them but both of these are limited and not publicized much. Guidance and lectures from eminent people belonging to various fields even once / twice a year for young students will give them a vision and give them a boost to move forth in life. Looking at the religious aspects, I feel youth wings should organise religious lectures on a quarterly basis for young people with eminent speakers. This also helps in instilling the much valued faith in a young mind and thus collectively bringing about a boost in the spiritual approach of youngsters.

Hey there! Register your YOUNG AND FREE voice on contribute@parsi-times.com Just mail in your name, age and contact number. Our questions can range from the serious to the sensational. Let us join hands in making a voice today for our tomorrow!

Name : Meherzad Patel
Age : 23 years.
Profession : Director and Writer at Silly Point Productions - Theatre Company.

Financial support for the performing arts is lacking today. Unless you are an engineering or medicine or MBA student they do not provide funds or scholarships for any other form of education - be it theatre or otherwise. Somebody really needs to take up the cause of awareness of the productivity of performing arts to the society and push for the education of the student for the same.

Contd. on Page 16

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Parsi Times chats with Elder Parsis and asks for their unbiased take on important Community issues. We are proud to feature our unedited, wise minds. Maybe their voices can be heard!

P. T. QUESTION OF THE WEEK

Supporting each other is a big way in which Community members grow. What is the ultimate support that you would like from our fellow Parsis? Is it financially supporting your dreams? Is it moral support and encouragement? Or is it recommendations and opportunities?

Name : Pervin Driver

Age : 59 years.

Address : Jogeshwari.

Support is that me and my daughter send tiffin's to people and we send it from our home which is only 350 sq.ft. I want that the BPP gives me a bigger house to enable me to earn more income and support my family as my husband is no more.

Name : Mrs. Aban Umrigar

Age : 50 years.

Address : Salset, Andheri.

I want the BPP to give our youngsters houses, I want companies like the Tatas, Godrej, Shapoorji Pollonji, the Rustomji and all Parsi companies to give the youth jobs. I want all our Parsi hospitals like Parsi General, Masina, Bhabha to give cheap medical treatment to our old Parsis. I want all our schools and colleges like BJPC, JJ, CJ, Pandey and a 100 more to give free education to our Parsi children. I want old Parsi ladies to get together and start babysitting our children so that youngsters can go and work. And finally I want our young girls and boys to marry within the Community and make us feel proud of our religion.

Name : Mr. Yazdi Mirza

Age : 53 years.

Address : Altamount Rd.

Well talking of support from our fellow Parsis is a bit difficult these days. Yes what I expect from them is that at first we all should get together and have a voice, but unfortunately we are so caught up in our differences that we are not realizing that we are destroying our Community. There was a time when if you talk about the banking field Parsis where the most, if you talk about the teaching field Parsis where the most, if you talk about the medical field Parsis doctors where the most I can go on and on! WHY? Because they had all the facilities available free education, free medical, good housing and most of all Community support. Today youngsters have to think before they get married where they will stay. If they have kids, who will look after them? The education has become so expensive that they cannot go for further studies.

Name : Mrs. Bapsi Elavia

Age : 60 years.

Address : Shapoor Bldg., Grant Rd.

We as Parsis should support each other in giving our youngsters jobs providing them with houses and helping them to find the right partner for each other, only then will our Community progress. Nowadays all our institutes which were built by Parsis there are more of non-Parsis working. Tell me how many Parsis are working in your office? Do you understand we being Parsis encourage other castes to come and work for us. Look after our children. My request to all Parsis Businessmen is that they should employ only Parsis in their organisation. That is the support I would want our Community members to give our youth.

Name : Mr. Nozer Desai

Age : 49 years.

Address : Sleater Rd.

Well in the days of my father and grandfather Parsis were very helpful and also very encouraging and charitable, may it be to give accommodation or a job or an admission or help in medical aid. Name it and our Community would stand up for each other. But today every one is in their own world no one is interested in helping their fellow brothers and sisters. What support can you expect even from the BPP when they themselves have to take support from non-Parsis to maintain our Doongerwadi and take money from Film Shoots to maintain our Baugs and Colonies!

Name : Mr. Ruzbay Vanya

Age : 68 years.

Address : Dhobitalav.

I want the Community to be considerate to old people and provide them with free stay in homes and in hospitals and give them free medical help. All these social workers should come and see from time to time what the old are doing. I and my wife are both old and no one to take care of us and when we go to charities they question me, whose name is the house on.

Name : Mr. Dinshaw Patel

Age : 51 years.

Address : Goregaon.

I do not expect anything from the Community I have spent my 51 years in a cosmopolitan society and I am very happy. I am not trying to say that I am against my Community. I am married to a Parsi and have two sons who are in the process of becoming Priests. I love my Community and I feel blessed to be a Parsi, but all I am trying to say is that whether someone does something for you or not, you should do for others.

Hey there!

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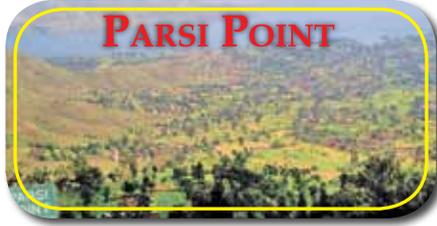
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Dear Reader,

The BPP proposes to hold a *Samast Anjuman* followed by a *Gambhar* on the 12th of November, 2011.

We did a little calculating and ran up some numbers. Even if the space is free of cost, the cost of feeding, seating and lighting up the venue for approximately 3000 people runs upto approximately 8 Lakh Rupees!!

The same event held a few years back was sponsored from the pockets of the Trustees but this year is to be funded by the BPP itself.

A Parsi Trust can provide the basics for a family of 4 at the cost of 1000/- a month. This can be done by providing:

5 Kg. Rice	2 Kg. Atta
1 Kg. Tuvar Dal	100 gms. Butter
1 Kg. Sugar	½ Kg. Tide Powder
1/ Kg. Masoor Dal	100 Gms. Dhaniya Jeera
½ Kg. Moong Dal	¼ Kg. Tea
2 Litres Oil	1 Bath Soap
½ Kg. Godrej Ghee	1 VIM Bar
100 gms. Chilli Powder	100 Gms. Jam
50 Gms. Turmeric Powder	1 Pkt Parle G Biscuits
1 Kg. Tata Salt	2 Pkts Ginger Garlic Paste

This means approximately 75 underprivileged families can be fed FOR A YEAR for the same amount it costs to hold the Gambhar.

STOP FEEDING US FOOD.... FEED US INFORMATION

Celebrating 6 Months

Dear Community,

For months now Parsi Times has been demanding the Code of Conduct from the BPP on your behalf. Today, without that Code of Conduct in place the BPP intends to hold a Samast Anjuman followed by a Gambhar.

If you attend the Gambhar, you could be one of the 3,000 people, a lot of whom the Trustees have personally taken the trouble to call and invite (They try to make us all feel special, you see).

If you attend the Gambhar, you could be one of 3,000 people who eats for an hour and goes home. In that hour the amount of food consumed and wasted will have been able to sustain 300 people (75 families of 4) for 365 days! Each day of the year will see 300 less privileged Parsi people actually not starving or suffering malnutrition if you insist that the same amount be spent on donations instead of you!

Couldn't tea and biscuits, or even a sandwich box been enough? Is it right that the BPP spends this money of the Community just to make you feel privileged to have a good meal and show you how much they care for you?

On one hand the Trustees spoke about a Code of Conduct and in the very next instant they go back to serving up this! Why? This is the old BPP habit of feeding people at the wrong times... they keep their mouths busy with food and not with real questions!

We would encourage all our responsible Parsi Times Readers to PLEASE question the BPP at the Samast Anjuman and go home and reflect over a meal with your family. They are the ones who matter.

As for the agenda? Does BPP think the Parsi Community cannot read? Wouldn't it have been better to save the money spent on catering and chairs etc and just print the real accounts and hard facts in the BPP Review and the Parsi Times?

Reliable sources tell us that recently elected BPP Trustee Mr. Muncherji Cama and a few other Trustees have insisted that the information be printed in the BPP Review. The latest issue of the magazine is due anytime soon and we hope Mr. Cama got his way.

It is very important that there is a written record of the facts that does not get wiped out by chatty and charming Trustees on a dias. They have sugar coated things right from their campaigning days to their disaster days and we have lapped it all up and forgotten accountability.

Let the things we need to know be in PRINT!

If you really need a special meal, gather the family in the kitchen and make everyone help out with the recipes. Love tastes better than Paatra-ni-Macchi!

NEWS STAND

IN
GUJARAT
NOW!!

Dear Readers,

12,800 Issues Now!

If someone you know has not received a copy of our weekly, please request them to take a stroll down to any one of these places where they have so graciously agreed to keep our copies for free distribution this week!

- Colaba - AGA Stores (Cusrow Baug)
- Fountain - Devji Shripal & Co., Ideal Corner, Roshni Food Point
- Dhobitalao - Kerawala & Co., Paris Bakery
- Churchgate - Bhikha Behram Well
- Andheri - Mazda Wines, Bharucha Baug Ardaviraf Provision Stores
- Bandra - RTI, Tata Agiary
- Tardeo (Nana chowk) - PAC, CHUNG-FA
- Dadar - Aarey Milk Centre, Opp. Rustom Framna Agiary, Gangar Stores.

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P.T. saw this at Khareghat Colony



KHAREGHAT COLONY WELFARE ASSOCIATION

The Senior Executive of The Bombay Parsi Panchayat

has informed us that there will be a

Feature Film Day Reshoot in the colony

on 11th November, 2011, on the steps leading to

building No. 8 & 9.

Tenants are kindly requested to co-operate by moving their cars on those days.

All those parking their vehicles on the slope from

Building No. 8 & 9 are requested to shift their cars

to the lower road or the road leading to the new colony.

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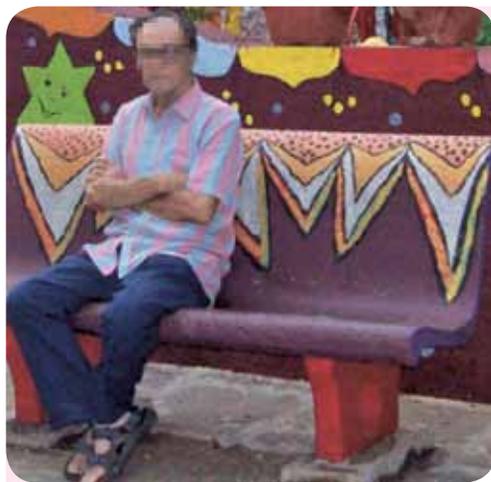
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'BENCH' CHOR!!

15 BUILDINGS...
15 BENCHES...
400 PLUS RESIDENTS READY TO GOSSIP AS
THE SUN SETS ON THE COOL LANDSCAPED
COLONY...
WHERE DOES EVERYONE SIT?
THIS PARTICULAR BENCH FINDS ITSELF
PRIVY TO MANY CONVERSATIONS AND
ARGUMENTS... BUT FIRST SOMEONE HAS TO
STEAL SPACE HERE!

...TODAY, IT'S A SET OF 20 YEAR OLDS!

Farokh is sitting on the bench fidgeting with his Blackberry just when Kaizad comes and gives him a dhamele on his back and says, "Su karech?" Diana yells from behind, "Wait for me!" in a filmy style....They all settle down....

Farokh: Kaizad I was just going through the latest updates. Have you heard of the whole Keenan and Reuben case?

Kaizad: Yes of course, I have. Beechara chai and cigarette pita hata and then suddenly some people came in and said nasty things to the girl. So the boys tried to put a fight but then... that's so bad yaar.

Farokh: These guys shouldn't have put up a fight. They should have just left. Khali phokat gunda saathe monu lagaryu.

Diana: (Flustered) So that means tomorrow if we go to our naka na chaiwala par and someone says something bad about me, you guys will leave like phattus?

Kaizad: Nai re! I will give them left right and centre. How dare someone say something about Dinu.

Farokh: Akkal na ocha log, there is a way to handle these problems. Yes if some guy on the cycle or a roadside idiot says this, one should fight. Not when a group of gangsters are sitting trying to look out for a fight. They have a knife with them or they might even have a pistol. Why should one take the risk?

All of them sit in silence for the next 2 minutes...

Moral of the story: One should know when to use self-defense and when to walk off. Use your presence of mind!

SUCCESS

By Neville Colah



the right attitude to excel. Positive attitude also attributes to success in every field of life. It brings optimism in your life and make things easier. It also strengthens your mental frame, builds confidence. Try to react positively to negative feedback and find reasons to smile more often.

All of us at every point of time wants to be successful. It doesn't matter whether you succeed in business, career or studies. However we find counselors in various fields who still are trying to define success. Apart from positive attitude; strong determination and your ability to excel in different situations are the things that will help you achieve the desired results. People strive to achieve success all their life. Many find it, but some are not so fortunate. There are different forms of success. For example, athletes may have one definition of success and a musician may see success as one of his songs topping the charts, a teacher may see a student being a topper in school as a success, which is called true success. True success in simple terms is self realization. There are times in your success journey when you might feel like giving it all up; hanging up your gloves and closing your shop. These are all normal and human feelings which you should not act on.

So what are the points which make for a successful person?

ATTITUDE: To have the right attitude you have to be in the right place. How true the statement is? Many people fail because they do not possess

GOALS: Goals should be realistic whether short term or long term. Do not try to set targets which you might fail to accomplish. Whilst setting goals it is important to rationalize the time frame. You cannot win a cross country race in 13 seconds. This timescale is limited to 100 meter sprints. To win this cross country, you need to have the tenacity to weather the rough terrain. Hence, set an appropriate time limit for yourself. Ensure that you do not deviate from the time frame, else your goal plan is futile.

PLAN: To succeed in life one needs to plan on a daily basis. A plan is like a map. You need to see the direction of the plan and how you need to progress. It is also essential to meet your desired needs, during each action taken. A plan is not made off hand. It is prepared well in advance after careful and extensive use of research. A successful person always plans with a purpose and this would certainly be helpful to achieve his goals.

CHANGES: Changes are inevitable, hence do not resist change, and accept it as a part and parcel of life. Never feel that a change will disconnect your usual routines. Instead

Contd. on Pg. No. 16

MEMORIES SET TO MUSIC

On next Friday the Sir Ness Wadia Memorial Pavilion will be graced by the lilting sounds of Yazado---Maa---Yazad, the collection of wonderful religious hymns. This event will be presented by Mrs. Kumi Jemi Daroowala and hosted by the Zoroastrian Winter Relief Fund. This is a short history of how Yazado---Maa---Yazad came about.

Mrs. Kumi Jemi Daroowala, now 85 years young, went for her annual holiday to Panchgani with her family. They lived near Bathha School. A Parsi Matron of the school, taught the Zoroastrian boarders some Parsi religious songs and Monajats. Kumie Aunty would often spend her evenings with them. Thus she too learnt the songs.

The Matron passed away without leaving either a recording or written words of the songs. Kumi Aunty felt that these were wonderful songs, and would get wiped out if she did not document them. Thus started her tryst with Yazado---Maa---Yazad. With the support of her family and some wellwishers, she (Kumi Aunty) encouraged the recording of the songs. Her effort to get the production done in Mumbai did not yield any results. After a lot of scouting, Mr. Rumi Baria, from Navsari agreed to work it out for her.

Mr. Yazdi Karanjia, a well-known Dramatist of Surat happened to drop in at one of the rehearsals and was so impressed with it, that he too encouraged them and has introduced the songs. Having recorded the songs for posterity, the next step is to sell the CDs, with all proceeds from the sale going to the Zoroastrian Winter Relief Fund."



Zoroastrian Winter Relief Fund

Presents

"YAZADO---MAA---YAZAD"

An evening of spiritual and religious Songs/Monajats/Entertainment

By renowned singer Mr. Pankaj Parekh from Navsari

Guest Speaker Mr. Yazdi Karanjia, Surat

Presented by : Mrs. Kumi Jemi Daroowala - President, ZWRF

ALL ARE WELCOME

Date:
Friday
18th November 2011,
Time:
6.30 p.m. onwards

Venue:
Sir Ness Wadia
Memorial Pavilion,
Rustom Baug, Sant
Savata Marg,
Byculla,
Mumbai 400027.

Borivli and Suburban Zoroastrian Association



BASZA's New Committee:
(From L to R) Perviz Khan, Minoo Khan, Khurshed Pastakia, Jimmy Adajania, Marazban Mehta & Yazdi Motiwalla.

The gathering, that had crossed 50, at last count, loudly cheered the new Executive Committee led by President



Audience attending Jashan Ceremony

Association planned to hold its next programme in January 2012.

Treasurer Perviz Khan



Mobeds from Salsette Agiyari, Andheri, performing Jashan Ceremony.



Yazdi Motiwalla calling out Housie numbers, with Banoo Mehta assisting

profusely thanked Jimmy Adajania, Dhunji & Shernaz Ichhaporia, Keki Pandey, Aspi Ruwalla, and Sagar Family for making magnanimous donations to BASZA.

Minoo Khan for reviving the Association and committing to carry on its activities.

Warm acknowledgements were made by the Executive Committee of the support BASZA had received from the editors of Parsi media, Shernaaz Engineer of *Jam-é-Jamshed* and Freyan Bhathena of *Parsi Times* and Jehangir Patel of *Parsiana*.

The evening rounded off with a sumptuous meal of juicy mutton biryani and dahi-nu-raitu from Borivli Biryani Centre with mithai for dessert - all for just Rs 30 per head, both for members and their guests.

Joint Secretary Jimmy Adajania announced that the



UPDATE

Today is the second day of the 2 day trip organised by the World Zoroastrian Chamber of Commerce (WZCC) for 25 of its members at Pune. On Friday itself, they visited the Tata Archives and Advinus - another Tata Enterprise, which is a research centre for diabetes. Dr. Kasim A. Mookhtiar, the Chief Scientific Officer gave a brilliant talk on pharma, research, drugs, and their use to make India shine. Today, they are having a session at Tata Automobiles. This Pune Trip initiative has been lead by Mr. Filli Kharas, Chairman of the WZCC. Look out for in-depth interviews and super snap shots next week!

NOTICE

FROHAR FILMS Presents

- A Brand New Episode on Sir Pherozechah Mehta 150th Birth Anniversary Celebrations.
- Sir Pherozechah Mehta - was the President of the Indian National Congress, the President of the Bombay Municipal Corporation and the Vice Chancellor of Bombay University.
- The University of Mumbai celebrated his 150th Birth Anniversary by opening the Pherozechah Mehta Bhavan and Research Centre at the Kalina campus of the University.

This episode of Humata Hukhta Hvarshtha from Frohar Films takes you to the opening ceremony of the great Institution.

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BUDDING STAR!

Hera Havewala studying in tenth standard at the Queen Mary School, Mumbai, won the city round of the HORLICKS WIZ KIDS Competition 2011 by Krayon held in August 2011. She will be competing in the South Asian Final to be held at Bangalore this November. The winner of this final shall win a trip to the United Nations Headquarters at Geneva, Switzerland. As part of the requirements for the next round, she had

to undertake an awareness campaign on the Right to education. She undertook this project with under privileged children hailing from extremely poor families, in the slums of Colaba and Cuffe Parade.

She explained the concept of Right to Education through storytelling and interacted with them at the "school-on-wheels" at Crawford Market. She played buzz, association games, games of skill with words and sentences. She also

organised a poster painting competition. The children were aged between 8 to 15 years. They came up with some very beautiful posters which made it very difficult to judge the winner.

Hera believes in the power of the education system to pull India out of its emerging nation status. She says, "I hope I have made a difference!"



12th Salgreh Jashan of the Manijeh Pirojsha Sachinwalla Dar-e-Meher

P.T.  *Khushroo Mehta*



The Manijeh Pirojsha Sachinwalla Dar-e-Meher is situated in the village of Valiv, 5kms from Vasai away from the hustle and bustle of the city. In its peaceful green surroundings, a river flows nearby. It is a simple structure constructed on the lines of Zarathusti Din "Vastushastra" requirements. The Fire Temple building stands alone. It is connected to the Holy Well. The washing and Kusti prayers place is by a floral path. There is a lovely green garden surrounding the premises. This holy place was consecrated on 14th November, 1999 on Roz: Ashishvanh, Mah: Khordad. Yesterday the Manijeh Pirojsha Sachinwalla Dar-e-Meher celebrated its 12th Anniversary.

There were 18 people for the first trip of the bus from Vasai station to the Dar-e-Meher. The bus left at 9.30 am. The first sight of attraction at the Agiary was the well decorated Holy Well and the sacred Varisyaji. Many people lovingly fed him. The Salgreh Jashan began at 10.10 am and around 60 Parsis were in attendance.

3 Dasturjis performed the jashan- father and son from Karkaria family from Vasai and Kersi Panthaki from Andheri. Shortly thereafter Mr. Jamshed Bhiwandiwala gave a short summary of the day's proceedings.

The trustee, Mr. Bomi Sachinwalla gave a small talk on Aatash Kadeh. The vegetarian lunch was served at 12.45 pm.

The attendees heard the talk with rapt attention.

CATS TAKE OVER MASINA HOSPITAL

P.T.  *Farzan Batiwala*

AGE:
29 yrs.



happens. At one point of time I was also told that patients are the ones responsible for this as they offer them food. But the real thing is that this ward comprises of very old people whom the children have just left and pay a monthly fee to the matrons to take care of them. I happened to speak to one of the patients and they told me that they are forced to give food to these cats or else they tend to climb on to their beds and either attack them or else snatch the food from their plates. It is really annoying that these poor old people who do have a say are left to defend themselves. I literally had to fold a newspaper and run behind the cats to shoo them away.

I don't think that it is an impossible task to get rid of these animals. Its just the management's apathy towards this issue because of which, it is not being taken care of.

Moreover these old people do not even have the courage to raise the issue.

I am sure I can atleast do a little bit for them by raising this issue and making sure that they get to stay in a hygienic environment.

Ireside at Dadar Parsi Colony. The thing that I would like to highlight is the state of the Masina Hospital Parsi Ward which is in a very bad unhygienic state as of now.

Recently, I have been visiting the Parsi Ward on a daily basis on the ground floor as well as the first floor. It has been noticed that cats

nicely roam around in the wards without any fear, especially when lunch and dinner is served.

I happened to point this out to the nurses and resident doctors but they turn a blind eye to this saying that they have tried all ways and means to get rid of them but nothing



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<p>LOOSE WEIGHT FAST 7-10 kgs Within 3 months. No gym, no exercises. Only Milkshakes and Juices. Contact: Mr. Bharucha 9819248350</p>	<p>REGAL STORES Contractor Baug, Mori Road, Mahim AVAILABLE DELICIOUS PARSII FOOD AND SNACKS Free Home Delivery 24467492 9833767443</p>	<p>❖ Avail of 50% Concession Railway Tickets & also on Reservation of Tickets! ❖ Different Rates of Concession in Govt. Bus, Transport or Airlines. ❖ Secure yourself with Govt. I.D. Cards. Contact: Hoshang Sethna 9833419049 / 26837589</p>	<p>PROMPT SERVICE AT YOUR DOORSTEP Investment and Insurance advisor LIC of India Fixed deposits Post office Pension Plans and more CONTACT: ARESH NALLADARU 9323121384</p>	<p>STREET SELF DEFENSE and Jeetkune Do Classes Contact No. 66714270 or E-mail: jeetkunedo_in@yahoo.com</p>
<p>REGAL COLD STORAGE Mahim 24467492 / 9833767443 Godrej, Baramati, Zorabian Chicken, Venky's and other packaged products available. FREE HOME DELIVERY</p>	<p>Trading in Shares on N.S.E., B.S.E. & Futures & Options We also offer Investment Advisory Services FAM FINANCIAL CONSULTANTS Firdaus Motafram : 9820764334 Farhad Motafram: 9819294999 7/22, Tardeo A/C Market, 7th Floor, Tardeo, Mumbai - 34 Tel: 2352 5555 / 2352 5588 / 2351 5599 / 2351 0777</p>	<p>AHURA DÉCOR Turnkey Interior Solutions : ✓ Modular Kitchens ✓ Living /Bed Room Décor ✓ Civil, Plumbing, Electrical, Carpentry ✓ False Ceiling, Painting & more... Call: 98200 14866</p>	<p>For knowing the BRIGHT FUTURE of your kids Contact Career Councilor free of cost Call: ZENOPIA 9892150351</p>	<p>N.S. Chocolates Premium Home Made Assorted Chocolates Rum & Raisin • Brandy Cherry Roasted Almond • Butter Walnut Roasted Cashew • Fruit & Nut Hazel Nut FREE HOME DELIVERY* NATASHA 9930147808 / 9820163354</p>
<p>COMPUTER SOLUTION SPECIALIST IN LAPTOP & NETWORKING SOLUTION AT YOUR DOORSTEP CONTACT: ZENOPIA 9892150351</p>	<p>WORK FROM HOME! ➤ Part Time / Full Time Work ➤ Work from Home / Office / Internet ➤ Trainings will be Provided ➤ Housewives / Students / Retired Persons / Working People etc. can apply 9930932343</p>	<p>RACER CYCLE FOR SALE Parsi owner, excellent condition. Contact: Darayash 9967616489</p>	<p>ACCOMODATION AVAILABLE Fully Furnished Clean & AIRY 1-BHK Flat in Cama Park, Andheri (W). FOR RENT Contact 9167612266</p>	<p>Contact us for any problems related to Shares, Loss / Stolen / P of A / unclaimed dividends. Under full confidence. Contact: HOSHANG 9768333258</p>
<p>Cama Park Flats available on Lease for 3 years. Contact: ADEEL 9768333258</p>	<p>YAZAD KITCHEN Caterers for Dadar Parsee Gymkhana. We also cater for, Weddings, Navjotes, Parties, Functions, etc. Daily Tiffin Services are also Provided Contact Havovy Kotwal : 9833622581, 65163918, 65163873, 24189695, 24462973</p>	<p>KERALA PANCHAKARMA AYURVEDIC MASSAGE & TREATMENT For Spondylitis, Paralysis, Arthritis, Joint Pain, Diabetic, Children's Walking Problems, Body Massage. KRISHNAMMA 9819118548</p>	<p>PUPPIES AND KITTENS ON WHEELS!!! Donate a Car for the WFA Mobile to help transport street pups and kittens! Call: 9820191321/ 9820001506</p>	<p>CLASSIFIED ADS Rs. 10 per Word Rs. 15 per Capital Word 40 Words Max.</p>
<p>AATASH Truckers Contractors to Godrej, Professional Furniture, Handlers. Offers 32% discount of 32 years of service. Mehernosh 9820120285 9820120626 23523015</p>	<p>Registered Karjat AW NGO opening requires support with staff and vet salaries, medicals, furnitures, feed, linen. Contact: Terra Anima Trust 9623081987</p>	<p>FOR SALE Hyundai Santro Xing (XG) Oct. '2003. In good condition. Expected price 1,55,000/- Call: Farzan 9920445226</p>	<p>BE A PARSI TIMES  AT EVENTS CONTACT US ON 9930264854</p>	

SUCCESS

Contd. from Pg. No. 11

step ahead and welcome it as a positive sign to earn better opportunities. According to experts many people have failed to succeed not because they did not get the opportunities but due to their laidback attitude. Hence adapting to a situation in any given scenario always makes people successful. It requires courage and conviction to admit that you require a change. For change 3 things need to work. (a) Commitment to change (b) You should be willing to pay a price for change in targets, all the while persisting when you are not up to the mark. (c) Analyze yourself where the change will take you and see the end results.

DESIRE: You cannot achieve anything unless and until you desire. It gives you extra energy to implement and achieve your goal plan. Hence, to be a successful person you need to develop the desire within you to be an achiever. Once the desire is developed automatically one can carve the path out.

DETERMINATION: It is the most important ingredient in order to succeed. Determination is that willpower to keep on doing things till you achieve the pinnacle of success. If one is determined then this unrelenting zeal will always take a person to great heights, no matter whatever problems he or she is facing. Do not lose focus and keep on burning the midnight oil. At any point of time even if you need to trace your steps backwards then do it, because your obstacles will fade away if you believe in yourself. Remember nothing comes easy in life and hard work always pays.

PATIENCE: Everyone in the world believes that to be successful you need to have patience, isn't it true? Take an example of an entrepreneur and he will tell you to never make a hasty decision. He will rely on his instinct, through proper forecast, vision and plenty of time. He will take the right decision at the right time. Rome was not built in a day. Similarly success cannot be achieved easily. When

you want to achieve success you have to be patient. This does not mean you have to while away your time. Your foundation needs to be perfect, making sure all ingredients are put in a proper place to take the right decision.

TEAM INVOLVEMENT: To climb up the ladder it is essential to distribute work amongst team members. Remember one cannot be successful without the team. An entrepreneur never does all work by himself. He is usually backed up by a group of efficient team players. Trust plays a very significant role in team bonding. Rewarding outstanding players, giving the required growth to the players on a timely basis builds a brand image of the company and motivates people to deliver more than what is expected.

HEALTHY COMPETITION: Competition is very essential in today's world. People compete to win but rivalry does exist. It would be important for a successful person not to achieve his goal plans by indulging in any malpractices. If a person does such a thing then he might succeed initially but in the long run he will face criticism from all quarters. Advertisement is the best example of healthy competition: Amul which has created niche marketing for themselves uses any recent propaganda to be in the limelight but it is always lighthearted and never in bad taste. We may aspire to be the best, but it is not necessary to reach the pinnacle of success. There might be failures resulting into nervous breakdown. Hence, we need to take things in our stride, try to understand the root cause and then work upon the areas of improvement. Trust me; success will always knock on your doorstep.

X FACTOR: Every field of life, be it technology, education, sports or drama has a larger than life personality whose essence is beyond mere brain, talent or beauty. This factor makes a person stand apart from the crowd. Successful people always have in them this X Factor i.e. the zeal,

exuberance, charisma and a positive energy that radiates beyond the person who embodies it. These qualities alone do not guarantee success but they are visible in the most successful people. Take the examples of Sachin Tendulkar and Sourav Ganguly. They have in them what it takes to achieve, yet their calm demeanor and their ability to adapt to different situations is the testimony of sheer success. Another example is of Amitabh Bachchan, the superstar of the millennium. Not many people know that he had applied to All India Radio (AIR) and was rejected in the interview because of his heavy baritone voice. No film producer was ever willing to sign him due to his unusual personality (tall & thin) but today at the age of 60 plus he is the busiest star of Bollywood and directors make movies according to his persona. The same baritone voice has sung many songs and has made the public eat their own words. Why am I saying all this? To sum up, in life one may never be able to get everything or in fact anything on a platter. People will never accept you for what you are. You may be an Amitabh, Sachin or a Sourav but time and again you have to prove your worth. You have to sell your thought, your ideas your opinion. And then when you will realize your dreams these same people will say "Wow, you are damn lucky".



Contd. from
Pg. No. 8

Name : Natasha Mehenty
Age : 18 years,
Profession : Student

According to a recent research, helping others is a way to find happiness for ourselves. Supporting and helping the needy members of our Community is the best way to uplift the lifestyle of every individual in the Community.

Our fellow Parsis follow the culture of giving charities, donations, scholarships, funding, trusts, etc. This tradition of Zarthoshtis must continue, because there are some Parsis who are still illiterate, jobless and poor. They have to struggle a lot to keep up with the increasing prices of utilities. Not all Parsis belong to the high economic class, so can't those who have been financially blessed help other fellow Parsis? Of course they can help in many ways. By buying the products or services from our Community members only, they can support many people. According to a proverb, "A good advice is worth a million blessings". Similarly, Parsis must help the fellow Community members by giving good and correct advice and recommendations. They must also support the dreams of young Parsi lads and encourage them to proceed further. Also various preferences must be given to the Parsis in Parsi organisations e.g. Schools, colleges, jobs, etc.

Name : Penaaz Damania
Age : 19 years
Profession : Advertising Student

The truth is that not everyone can be satisfied by just one of kind of support. Human nature is such that people tend to want more and in order to survive getting things becomes a very important aspect of our lives. A Community is where people understand each other, share their wealth, knowledge, opinion and ideas. They influence one another and it is a give and take sort of a relationship. A similar culture is what binds our Community or let's say any Community together and this Community then becomes a support system of sorts for each and every member.

I don't think any of these can work alone because they have their pros and cons when they are alone, but what would certainly work for the community would be a combination of the three - a backing which is financially strong, moral encouragement and help that generates opportunities for anyone deserving.

KAI KHUSRAU

Contd. from Pg. No. 4

tales of cunning and cruelty of Afrasiab. How the rapacious King had evil designs for Iranian throne which he very much coveted. They turned to the event of the unpardonable murder of the good Prince Siawush, Kai Khusrau's father. Kai Khusrau vowed to avenge his father. He found that his nobles and generals were ready to go to war. Kai Khusrau went to war against the Turanian tyrant. At first they did suffer some reverses of fortune but at last after numerous bloody battles the valorous warriors emerged

victorious. Afrasiab, the curse of Iran and the evil genius Gurshivaz were put to death "like two goats".

Kai Khusrau had a shrine and a pulpit constructed, which would be taken wherever he travelled and also one in every place where he had his residence, from where he would offer prayers and also exhort people to adore Almighty and thank Him for all his bounties. He reduced taxes and other duties and maintained the military out of his own treasury. Systems of irrigation which

were destroyed by Afrasiab were restored. He appointed a minister to look after the welfare of the widows, the orphans and old folks and even find out and help all those who hid their poverty out of self respect.

Kai Khusrau was childless and after a reign of 65 years he decided to relinquish his throne in favour of Lohrasp who had descended from a brother of King Kai Kaus. One fine day he made his way to the wilderness and vanished forever.

PARSI TIMES Advertising Rates

P.T. ADVERTISING Made Easy...

REGULAR ADS

FOR ALL REGULAR PAGES
We charge Rs. 150/- per cc
Note: all our Ads are in Full Colour

SPECIAL ADS

PLACE ADS ON
The Front, Centre
& Back pages
for the most ATTENTION
Front Page - @ Rs. 300/- per cc
Back Page - @ Rs. 250/- Per cc
Centre Page - @ Rs. 200/- Per cc

CLASSIFIED ADS

REGULAR CLASSIFIED

In full colour @
Rs. 10/- per word &
Rs. 15/- per CAPITAL WORD

CAR & BIKE SPECIAL CLASSIFIED

Is @ Rs. 50/-
for a maximum of 20 words



The Lagan Lounge

For Rs. 201/- create a wedding profile that does justice to you, with 2 pictures and 400 characters.

(fits this standard box)

Technical Details

- Full colour printing
- Offset Newsprint printing on Web offset machine
- Weekly published every Saturday
- Each issue contains English and Gujarati matter
- Complimentary scheme ongoing
- Size of printed page 30 x 5 columns
- No of columns per page 5 columns
- Column height 30 cms
- Column width 1 column = 4.5 cms
- 2 columns = 9.5 cms
- 3 columns = 14.5 cms
- 4 columns = 19.5 cms
- 5 columns = 24.5 cms

Terms and Conditions

1. All advertising matter (ready for print) must reach **Parsi Times** by 5:30 pm on the Thursday before print. (Please note office timings as 10 am - 5:30 pm.)
2. All final matter must be in one of the following formats: Corel (CDR-15), TIF, PSD and PDF, in CMYK.
3. Payment for all advertising must be done in Cash / Cheque / Demand Draft in favour of **Parsi Times**.
4. No Classified advertising is accepted for the SPECIAL ISSUE. The rates are provided here only for reference and future use.
5. In case a preferred page is unavailable due to space shortage or prior booking **Parsi Times** reserves the right to place the advertisement on any other page of the newspaper.
6. The management reserves the right to:
 - Refuse publication of advertising material not in spirit of the publication itself.
 - Alter the advertisement shape to fit the general size / style of the publication.

P.T. YOUR AD SPACE

FULL PAGE

REGULAR (150 cc)	30 cm x 5 cc	Rs.22,500.00
FRONT	-	-
BACK (150 cc)	30 cm x 5 cc	Rs.37,500.00
CENTRE (150 cc)	30 cm x 5 cc	Rs.30,000.00

HALF PAGE

REGULAR (75 cc)	15 cm x 5 cc	Rs.11,250.00
FRONT (65 cc)	13 cm x 5 cc	Rs.19,500.00
BACK (75 cc)	15 cm x 5 cc	Rs.18,750.00
CENTRE (75 cc)	15 cm x 5 cc	Rs.15,000.00

60 cc

REGULAR		Rs.09,000.00
FRONT		Rs.18,000.00
BACK		Rs.15,000.00
CENTRE		Rs.12,000.00

40 cc

REGULAR		Rs.06,000.00
FRONT		Rs.12,000.00
BACK		Rs.10,000.00
CENTRE		Rs.08,000.00

30 cc

REGULAR		Rs.04,500.00
FRONT		Rs.09,000.00
BACK		Rs.07,500.00
CENTRE		Rs.06,000.00

Parsi Times Strip Special

REGULAR	Rs. 1,500.00	Rs.04,500.00	Rs.03,000.00
FRONT		Rs.09,000.00	Rs.07,500.00
BACK		Rs.07,500.00	Rs.06,000.00
CENTRE	Rs. 1,500.00	Rs.06,000.00	Rs.04,500.00

UNDERSTAND YOUR AD SPACE

<p>FULL PAGE 30cm x 5cc</p>	<p>HALF PAGE 15cm x 5cc</p>	<p>40 CC 10cm x 4cc 8cm x 5cc</p>
<p>60 CC 30cm x 2cc 20cm x 3cc</p>	<p>60 CC 15cm x 4cc 12cm x 5cc</p>	<p>40 CC 20cm x 2cc</p>
<p>30 CC 15cm x 2cc 10cm x 3cc</p>	<p>STRIP AD 6cm x 5cc</p>	<p>CLASSIFIED ADS Rs. 10 per word Rs. 15 per Capital Word 40 Words Max.</p>

પારસી ટાઈમ્સ

RNI NO. MAHBIL06369/13/1/2011-TC :: WWW.PARSI-TIMES.COM

:: PAGE 18 :: શનિવાર, નવેમ્બર ૧૨, ૨૦૧૧

હતાશ જગદગુરૂ

જ્યારે એક ઘડીએ જરથુષ્ટ્ર પણ હતાશા અનુભવે છે, ચારે બાજુથી દુશ્મનોના હુમલા થાય છે અને કોઈ સાંભળવા જ માગતું નથી ત્યારે પોકારી ઉઠે છે; હે મઝદા! તારા જરથોસ્તને જ્યારે ચારે બાજુથી પ્રકાશ મળે નહીં, અને દિશાઓ ઘેરાઈ જાય ત્યારે મને તારા સિવાય કોણ બચાવશે? હું કોણ પર આશા રાખું?

જ્યારે હતાશાના વાદળો હટી જાય છે ત્યારે શાંત થઈ બંદગી પછી અંતઃકરણમાંથી અવાજ સંભળાય છે: (આશ્રસ્ત્રા તાઝં યકીન) મનઘહસ્ત્રા (તાઝં ડહાપણ) દીન દરેસ્તા (તારી દએના=દીન, નેક દયાનત) બચાવશે. આમ બચવાનું આપણા જ હાથમાં છે.

સાગીદોને સંદેશ

એમ જ ખરી હકીકત અહુરા, જરથોસ્તનાં દરેક વફાદાર સાગીદોને (ઐરયમન)ને પ્રેરણા દ્વારા પૂરી પાડે છે:

* (૧) જેઓ જરથુષ્ટ્રના સંદેશનો અમલ કરે છે તે અહુરાના, સ્પેન્તામેન્યુશના દોસ્ત છે. ૨) સત્યને ખાતર અને નેકીને લીધે જેઓ સહન કરે, બુરાઓના ભોગ બને, ત્યારે તેઓનું રક્ષણ કરવા દાદારની યોજના છે. ૩) બૂરી દયાનતવાળાથી દૂર કઈ રીતે થવાશે? અંતઃકરણનો અવાજ ડહાપણ જગાડશે અને ચેતવશે. ૪) દરૂજ, પલીદી, દુરવંદીથી ધરતી અપવિત્ર થાય છે, જેની તરફ અહુરાની નારાજી છે.

૫) દરૂજ અને સેતાન્યતને માંત્ર (બંદગી) હંકારશે. દુઃખ આફતના ઝપાટા ખમી જીવન સુધરશે. મનમાંથી દરૂજ દૂર થશે. ૬) સ્પેન્તા (ભલા સૈનિકો) ઉપર દાદારના આશિષ રહેશે અને અંતે વિજયી બનશે. ૭) અમને એવો રહેબર સુઝાડ, કે હે અહુરા, જેના જીગરમાં શરોષ અને દીમાગમાં

હું તમને પૂછું... (ગાથા)



વોહુમન વસતાં હોય. ૮) સાથે અમસાર્પંદો સાથ એકતાન થઈ ગુણ ગાવાથી તેઓ રામશની (સગન અને આનંદ) આપશે. ૯) ઈંદ્રીયો અને જ્ઞાન ભાન કે ગતિ તંતુઓ ઉપર મનની લગામ ખેંચેલી રાખો, જેથી ઈંદ્રીયના તુફાન રોકાય ૧૦) ખોરદાદ (આત્માની સંપૂર્ણતા) પછી જ અમરદાદ (અમરગી) હશે, જેવી સંપૂર્ણતા એક જ જન્મે કદાચ જ મળે. ૧૧) નેક નર નારીને હેરાન કરનારને ભોગવવું પડશે. ૧૨) જ્યારે દાદારે ભલાંને ભલો બદલો નક્કી કર્યા છે તો ધર્મને ત્યાં ધાડ શા માટે હોય? (અચળ ખુદાના કર્મના નિયમે ચુકવણી ચોકકસ, પણ સાથે દાદારની રહેમ સહનશક્તિ પણ વધારે) આ જરથોસ્તનો પયગામ છે.

વહાલા વાંચક! આપણે પણ બંદગી વેળા યકીનથી ખુદા સાથે દોસ્તી સાધી, ધ્યાન ધરી, સવાલો કર્યે તો આપણી અંદર જ વસેલી આરમઈતી તરફથી ઉકેલ સૂઝે. જરૂર છે સબુરીની યકીનની. દાદાર સાથે તન્મય થવાની! પ્રયાસ કરશે તે ફાવશે.

-નોશીર દાબુ (પ્રેરણા પ્રકાશમાંથી)

અફાસીયાબ - કેખુશરૂ



શાણપણ તથા કિર્તીથી અફાસીયાબના ભાઈ કર્સેવેજને અદેખાઈ આવવા લાગી, તે શ્યાવક્ષને મળવાને બહાને આવ્યો અને પોતાનો ભાઈ અફાસીયાબ તેને મારી નાંખવા માંગે છે એવું કહી ઉશ્કેર્યો. આ તરફ દેગાબાજ કર્સેવેજે ભાઈ અફાસીયાબને પણ ઉલટું સમજાવ્યું કે શ્યાવક્ષ મૂળ ઈરાની કાઉસનો બેટો છે. તેણે લશ્કર ભેગું કરવા માંડ્યું છે અને કાઉસની મદદ મેળવી છે. અફાસીયાબના દીલમાં આથી શ્યાવક્ષ માટે ઝેરના બીજ વવાયા. તેણે શ્યાવક્ષને તેડી મંગાવ્યો. ત્યારે પણ કર્સેવેજે શ્યાવક્ષને સમજાવ્યું કે તું જો અફાસીયાબને મળવા આવશે તો તે બુરો ભાઈ તારી કતલ કરાવશે. જ્યારે તેણે અફાસીયાબને ઉઠું કહ્યું કે તારો જમાઈ શ્યાવક્ષ હવે તારું માન રાખે તેવો રહ્યો નથી. તે તને મળવા આવશે નહિ. આથી ઉશ્કેરાઈને અફાસીયાબે શ્યાવક્ષના પ્રદેશ પર હુમલો કર્યો, લડાઈમાં કર્સેવેજનું પોકળ ફૂટી ગયું. પણ અફાસીયાબે તે માન્યું નહિં. લડાઈમાં શ્યાવક્ષે હથિયારનો ઉપયોગ ન કર્યો, તે કેદ પકડાવ્યો. કર્સેવેજ તેને જંગલમાં લઈ ગયો અને તેની કતલ કરાવી. શ્યાવક્ષની પત્ની ફીરંગીઝ માતા બનવાની હતી, અફાસીયાબે તેની પણ કતલનો લુકમ કર્યો પણ વજીર પીરાનની સમજાવટથી ફીરંગીઝ બચી ગઈ! મરતાં પહેલાં શ્યાવક્ષે ફીરંગીઝ આગળ આગાહી કરી હતી કે તારે પેટે પુત્ર અવતરશે તેનું નામ કેખુશરૂ પાડજે! ઈરાનથી પહેલવાન ગેવ તમો મા-બેટાને શોધવા આવશે. મારો બાપ કાઉસ કેખુશરૂને ઈરાનની ગાદી સોંપશે. કેખુશરૂ તારા બાપ અફાસીયાબને મારશે.

તુરાની રાજા અફાસીયાબે ઈરાન પર ચઢાઈ કરી એટલે માતા સોદાબેથી કંટાળેલા શ્યાવક્ષે, પિતા કાઉસની મંજૂરીથી અફાસીયાબ સામે લડાઈમાં જવાનો નિર્ણય કર્યો. રૂસ્તમ પણ શ્યાવક્ષની મદદે ગયો. અફાસીયાબ હારી ગયો, એટલે સુલેહની માગણી કરી. શ્યાવક્ષે રૂસ્તમની સલાહથી સુલેહ સ્વીકારી અને ઈરાનના મુલકો પાછા મેળવવા કોલકરાર કર્યા. કેકાઉસને આ યુદ્ધવિરામની ખબર મળી એટલે તે ખીજવાયો. તેણે તુસને મોકલી શ્યાવક્ષને લુકમ કર્યો કે અફાસીયાબ સાથે સુલેહનો ભંગ કરી ફરી લડાઈ શરૂ કરે! શ્યાવક્ષ જો અફાસીયાબ સાથે ફરી યુદ્ધ કરે તો કોલકરારનો ભંગ થાય અને યુદ્ધ ન કરે તો કાઉસની નારાજી વહોરવી પડે. જેથી સોદાબે પણ મનોમન ખુશ થાય. છેવટે સરદારોની સલાહથી શ્યાવક્ષે તુરાની મુલકમાં રહેવાનું નક્કી કર્યું. અફાસીયાબ આથી ખુશ થયો. તેણે શ્યાવક્ષને તુરાનનો થોડો મુલક આપ્યો. અફાસીયાબનો વડો વજીર પીરાન બહુ ચતુર અને ડાહ્યો હતો. તેણે અફાસીયાબની બેટી ફીરંગીઝ માટે શ્યાવક્ષ જેવો સોહામણો નર પસંદ કર્યો, પરંતુ અફાસીયાબને જ્યોતિષોએ કહેલું કે તારી બેટીને ત્યાં બેટો અવતરશે તે તારું રાજપાટ લઈ લેશે. આ વિચારે તેણે ફીરંગીઝના શ્યાવક્ષ સાથેના લગ્નની સંમતિ ન આપી, પણ ચતુર પીરાને ગાડી પાટા ઉપર ચઢાવી અને ફીરંગીઝ શ્યાવક્ષના લગ્ન થયા.

અફાસીયાબે ચીન સુધીનો મુલક શ્યાવક્ષને ભેટ આપ્યો. શ્યાવક્ષના

શ્યાવક્ષને સમજાવ્યું કે તું જો અફાસીયાબને મળવા આવશે તો તે બુરો ભાઈ તારી કતલ કરાવશે. જ્યારે તેણે અફાસીયાબને ઉઠું કહ્યું કે તારો જમાઈ શ્યાવક્ષ હવે તારું માન રાખે તેવો રહ્યો નથી. તે તને મળવા આવશે નહિ. આથી ઉશ્કેરાઈને અફાસીયાબે શ્યાવક્ષના પ્રદેશ પર હુમલો કર્યો, લડાઈમાં કર્સેવેજનું પોકળ ફૂટી ગયું. પણ અફાસીયાબે તે માન્યું નહિં. લડાઈમાં શ્યાવક્ષે હથિયારનો ઉપયોગ ન કર્યો, તે કેદ પકડાવ્યો. કર્સેવેજ તેને જંગલમાં લઈ ગયો અને તેની કતલ કરાવી. શ્યાવક્ષની પત્ની ફીરંગીઝ માતા બનવાની હતી, અફાસીયાબે તેની પણ કતલનો લુકમ કર્યો પણ વજીર પીરાનની સમજાવટથી ફીરંગીઝ બચી ગઈ! મરતાં પહેલાં શ્યાવક્ષે ફીરંગીઝ આગળ આગાહી કરી હતી કે તારે પેટે પુત્ર અવતરશે તેનું નામ કેખુશરૂ પાડજે! ઈરાનથી પહેલવાન ગેવ તમો મા-બેટાને શોધવા આવશે. મારો બાપ કાઉસ કેખુશરૂને ઈરાનની ગાદી સોંપશે. કેખુશરૂ તારા બાપ અફાસીયાબને મારશે. થોડા સમય પછી ફીરંગીઝને પેટે કેખુશરૂનો જન્મ થયો, અફાસીયાબ ગભરાયો કારણ કે તે જાણતો હતો કે પોતાની છોકરીનો છોકરો તેને મારી નાખશે! તેથી તેણે કેખુશરૂની કતલ કરવાનો લુકમ આપ્યો, પણ ડાહ્યા પીરાન વજીરે ફરી કહ્યું કે નામવર! કેખુશરૂને આપણે જંગલોમાં ભરવાડને સોંપી દઈએ, ત્યાં તે ઉછરશે એટલે પોતાના બાપ-દાદાની વાત જાણશે નહિ. આ રીતે કેખુશરૂ જંગલોમાં ઉધરવા લાગ્યો. તેના મસ્તી તોફાન અને (વધુ માટે જુઓ પાનુ ૨૧)



જન્મ તારીખના આધારે ભવિષ્યવાણી

જો તમારો જન્મ નવેમ્બરની ૧૨ તારીખે થયો હોય તો..

તમારો સ્વભાવ ચોકકસ પ્રમાણિક હશે. દરેક કામમાં તમે તમારી મહેનતનું ફળ મેળવવા ભાગ્યશાળી થશો. ખૂબ જ પરિશ્રમથી ભાગ્યોદય થાય. જીવનમાં યશ અને માન-પાન સારાં મળશે. આત્મવિશ્વાસ સારો હશે. દરેક મુશ્કેલીનો હિંમતપૂર્વક સામનો કરશો. તમારા સ્વભાવ અને મનના વિચારોને સાધારણ બુદ્ધિવાળાઓને ઓળખતાં, જાણતાં કે સમજતાં ખૂબ જ વાર લાગી જ શે. વડીલો માટે ખૂબ જ માન હશે. તેમણે પણ પોતાના જીવનમાં ઘણી જ મુશ્કેલીઓનો સામનો કર્યો હશે. નાનપણમાં જ જવાબદારીનો ખ્યાલ તમને આવી ગયો હશે જેને તમે ખૂબ જ સમજીને પૂરી કરશો. ઘરના તેમ જ બહારના લોકોનો પ્રેમ સંપાદન કરી શકશો. હાથ નીચેના માણસોથી સંભાળીને કામ કરવું, નહીં તો અપમાનિત કે દગાના પ્રસંગો બનશે. કોઈના જામીન બનવું નહીં. તમારી શારીરિક તેમ જ રોગપ્રતિકારકશક્તિ ખૂબ જ સારી હશે. મોટી ઉંમરે ડોકનો, કમરનો દુખાવો થશે, બલ્ડ પ્રેશર વગેરે થશે. ખાવામાં સંભાળવું.

શુભરંગ: જાંબુડી અને તામ્રવર્ણ (તાંબાનો રંગ),

શુભ નંગ: રૂબી અને ટરકોઈઝ

આ વર્ષોમાં કોઈપણ યાદગાર બનાવ બની રહેશે: ૩, ૮, ૧૨, ૧૮, ૨૧, ૨૭, ૩૦, ૩૬, ૪૮, ૫૪, ૬૩, ૬૬, ૭૨, ૭૫.

- નુપુર

પારસી ટાઈમ્સ આરામની પળોમાં...

મહાત્મા અબ્દુલ ખડીફ પારસી

મહાત્મા અબ્દુલ ખડીફ પારસી કહે છે કે એક દિવસે મીસરમાં મને કોઈએ જણાવ્યું કે ત્યાં એક વૃદ્ધ અને એક યુવાન ધ્યાન ભજનમાં બેઠેલા છે. મેં જોઈને તેમને ત્રણ સલામો ભરી, પણ પ્રત્યુત્તર મળ્યો નહીં. હું બોલ્યો કે ખુદાના કસમ દઈને કહું છું કે મારી સલામ ગ્રહણ કરો. ત્યારે યુવક માથું હલાવીને બોલ્યો કે સલામ ખડીફ સલામ! સંસાર તુચ્છથી પણ તુચ્છ વસ્તુ છે. પરંતુ એ તુચ્છ પદાર્થમાંથી તું ઉત્તમ જીવન મેળવી લે.

આટલું બોલી, વળી માથું નમાવીને તે મૌન રહ્યો. હું એ વખતે ભુખ્યો અને તરસ્યો થયેલો હતો પણ આ પવિત્ર વાતાવરણમાં હું મારી ભૂખ અને તરસને પણ ભૂલી જઈને તેમની સાથે બંદગી કરવા લાગ્યો. પછી કેટલીક વારે પાછો હું બોલ્યો કે મહાત્મન! મને કાંઈક ઉપદેશ આપો. યુવકે કહ્યું કે અબ્દુલ ખડીફ! જળમાં ડુબતો માણસ, જેવો

સંકટથી ઘેરાય છે, તેવી જ સ્થિતિ આપણા સહુની છે. એવા સંકટમાં ઘેરાયેલો માણસ કોઈને તે શું કહે?

આટલું કહીને વળી તે ધ્યાનમાન બની ગયો. હું ત્યાં ત્રણ દિવસ આહાર અને નિદ્રા લીધા સિવાય રહ્યો અને પછી ફરીથી વિનંતી કરી કે મને કાંઈક વધુ ઉપદેશ આપો. યુવક બોલ્યો કે ભાઈ જેનું દર્શન જ માત્ર કરવાથી ઈશ્વરનું સ્મરણ થાય, અને જેની હાજરી માત્રથી જ તારા અંતઃકરણના દુષ્ટ વિચારો નાબુદ થઈ સદવિચારો તારામાં જાગ્રત થાય અને જે તને જીભથી ઉપદેશ ન આપતાં, પોતાના આચરણ, દાખલાથી જ ઉપદેશ આપે છે, તેવાના જ સંગમાં તું રહેજે. આટલું કહીને વળી પાછો તે ધ્યાનમય બની ગયો.

— આજની મનશનીમાંથી



ચવચવનો મુરબ્બો

* જેમ જેનામાં સરચાઈ વધુ તેમ તેનામાં ખુદાઈ તાકાત પણ વધુ જ હોય છે. * આ દુનિયાને અમીદષ્ટિએ જોવાથી સર્વે કોઈનું ભલું ઈચ્છવાથી, સર્વ કોઈને ચઠાવાથી અને બધાને પોતાના કરી લેવાથી ખચિત જ જોતજોતામાં જ આપણું જગત જીવનું સ્વર્ગ બની જાય છે. * હમદીનો, જેટલી હદે નિર્મળ પ્રેમના વિચારો આપણામાં ઉપજે, જેટલી હદે મનશનીનું આપણે પાલન કરીએ અને જેટલી હદે આપણી વાણી અને કરણીમાં તેનો પ્રભાવ પડે, બસ તેજ ઝડપે અને એટલી જ હદે આપણે ઈશ્વરની વધુ નજદીક જઈએ છીએ અને તેજ ઝડપે આપણી આત્મિક ઉન્નતિ થાય છે. * અચ નાચીઝ! જેટલી હદે આપણી પળેપળની ફરજોનું આપણે પાલન કરીએ છીએ અને જેટલી હદે આપણા જીવે (ઈંદ્રિયોના હવસોથી) આગળ વધીએ છીએ. * જેટલી હદે આપણું ખુદામાં દિલ લાગ્યું હોય છે, જેટલી હદે આપણું જીવન પ્રેમનો મંત્ર જપતું હોય છે અને જેટલી હદે દુઃખીઓ તરફની હમદર્દીથી આપણું દિલ નીચોવાઈ જઈને જલતું હોય છે બસ એટલીજ હદે ઈશ્વરની પ્રસન્નતા આપણા ઉપર થાય છે.

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દહીની લેસી કટલેટ



સામગ્રી: દહીં ૧૦૦ ગ્રામ, પૌઆ ૧ ચમચો, બટેટા ૩ મધ્યમ કદના, શિંગોડાનો લોટ ૧ ચમચો, સીં ગદાણાનો ભુક્કો ૧ મોટો ચમચો, સાકર ૨ ચમચી, જરૂં વાટેલું ૧ ચમચી, મીઠું, લીલા મરચા પ્રમાણસર, કોથમીર અડધી ઝૂડી, આદુનો નાનો ટુકડો, અધકચરા કરેલા તલ ૧ ચમચી, કાજુ કિસમિસ ૨૦ ગ્રામ.

રીત: દહીને બારીક કપડામાં બાંધી મરકા જેવું બનાવી લેવું. દહીં ખાટું ન થાય તેની કાળજી લેવી. હવે આ દહીને જાડા કપડા કે બ્લોટીંગ પેપર પર મૂકી વધારાનું પાણી નિતારી લેવું. પૌઆનો મિક્સરમાં ભુક્કો કરી લેવો. ત્યારબાદ દહીંમાં મીઠું, આદુ, મરચા, કોથમીર, જરૂં, સાકર, તલ અને પૌઆનો ભુક્કો નાખી બરાબર મિક્સ કરવું. પછી કાજુ-શીંગોડાનો ભુક્કો, કિસમીસ નાખી કટલેટ બનાવી બાજુ પર મૂકી દો. બટેટા છોલીને એક ટિશામાં છીણી લેવા. જેથી લાંબુ છીણા પડે. આ છીણાને ઘોઈ લો. ઘોયા પછી ઉકલતા પાણીમાં બટાટાની છીણા નાખો. પછી તરત ઠંડા પાણીમાં નાખો. આમ કરવાથી છીણા છૂટું રહેશે. પાણી નીતર્યા પછી તેમાં શિંગોડાનો લોટ મિક્સ કરી લો. હવે છીણા હથેળીમાં લઈ તેના પર દહીની કટલેટ રાખી ઉપરની બાજુ પણ છીણા લગાડી જરાક દબાવવી. છીણા થોડું લટકતું લેસની જેમ રહેશે. તે જ એની ખાસિયત છે. નોનસ્ટિક પેનમાં તેલ મૂકી શેકી પણ શકાય અને તેલમાં તળી પણ શકાય. ઈચ્છો તો ઉપર ઝેરેલું દહીં, લીલી ચટણી, આંબલીની ચટણી ઝીણી સેવ નાખીને પીરસી શકાય. ગાજર, કાકડી વગેરેથી સુશોભન કરવું.

—આબાન પરવેઝ તુરેલ (સુરત)

આજનો સુવિચાર
નાચીઝ આ સંસારમાં,
નમન કર્યે ચઝદાન;
જેવો જેનો ભક્તિભાવ,
તેવું તેને સન્માન

હસવાનું શું લેશો?



બહાદુર કે હોશીયાર

અરુપી: ડારલીંગ તું મને પરણશે કેની?

રોશની: મને તો બા કોઈ બહાદુર ને ભેજવાલો હુશિયાર વર જોઈએય. અરુપી: યાદ છે તને, મેં તને એક દીવસ જાચંટ વીલમાંથી પડતી બચાવેલી?

રોશની: તે તો બહાદુરીની વાત થઈ એમાં તે ભેજું શું વાપર્યું?

અરુપી: કેમ વળી ભેજું વાપરીને જાચંટ વીલની સીટ ઉથલાવનાર તો હું જ !

કોણ જવાન?

પરામ: મેં પેલી ડોશીને કહ્યું કે તમારી દીકરી કરતાં તમે જીવાન લાગોય ત્યારે પેલી ડોશીના મોનાનો રંગ જોયો કે કેવો ખીલી નીકળેલી તે?

તેમુલ: નહીં હું તો ડોશીની દીકરીના મોઢાનો રંગ જોવા પડેલો!

આમને સામને

ફેની: આપણી સામેનો ડોસુ મને પરણવા માંગેય. મનેની એ ગમેય. બાવાજી: હા, પણ દીકરા એની પાસે કંઈ માલ મીલકત ને બેન્કમાં બેલેન્સ કેટલું?

ફેની: તે તો ડોસુએ મને તમારે વાસ્તે પુછેલું...

તમારા ચમકતા સિતારાઓ માટે જુઓ પાનું નં. ૨૨



લેરોયે બધું સ્પેનીશ ડોરા ધી એક્સપ્લોરરથી શીખ્યું.

એક નજર પારસી મરણો ઉપર

Deceased મરનાર	Age ઉ.વ.	Date તારીખ	Address ર. ઠે.	Relations સગાઈઓ
Hoshang Shapurji Dhabhar હોશંગ શાપુરજી ધાભર	87 ૮૭	03-11-2011 રોજ સરોશ, માહ બોરદાદ ૧૩૮૧	Parel Tank Road, Mumbai 400033. ૧/૧૫, એ.એચ. વાડિયા બાગ, પરેલ ટેન્ક રોડ, મુંબઈ ૩૩.	માતાપિતા: મરહુમ જરબાઈ તથા મરહુમ શાપુરજી ફરામરોજ ધાભર, ધણીયાણી: મરહુમ પરીન હોશંગ ધાભર, દીકરા દીકરી: રશ્ના રવિકુમાર ઐય્યર, જરનાજ મહેરનોશ મહેતા, ભાઈબહેનો: ફિરોજ શાપુરજી ધાભર, નોશીર શાપુરજી ધાભર, ગ્રેન્ડ ચિલ્ડ્રન: અનોશ રવિકુમાર ઐય્યર, આરિશ રવિકુમાર ઐય્યર, અરજાન, મહેરનોશ મહેતા, ડેવના મહેરનોશ મહેતા, વલુ જમાઈ: મરહુમ રવિકુમાર ઐય્યર, મહેરનોશ અદી મહેતા, સાસુ સસરા: મરહુમ પિરોજ તથા મરહુમ શાપુરજી દસ્તુર.
Jamshedji Manekji Daruwalla જમશેદજી માનેકજી દાડવાલા	90 ૯૦	03-11-2011 રોજ સરોશ, માહ બોરદાદ ૧૩૮૧	Lalbaug, Mumbai 400012. બી-૩૩, નવરોજ બાગ, ડો. એસ.એસ. રાવ રોડ, લાલબાગ, મુંબઈ ૧૨	માતાપિતા: મરહુમ નવાજબાઈ તથા મરહુમ માનેકજી બહેરામજી દાડવાલા, ધણીયાણી: મરહુમ બોરશેદ જમશેદજી દાડવાલા, દીકરાઓ: બહેરામ તથા મરહુમ પરવેજ, ભાઈબહેનો: મરહુમ ધનજીશા માનેકજી દાડવાલા, મરહુમ દાલી માનેકજી દાડવાલા, ગ્રેન્ડ ચિલ્ડ્રન: પરસી બહેરામ દાડવાલા, ક્યોમર્ઝ ઝરીર દાડવાલા, વલુ જમાઈ: એમી બહેરામ દાડવાલા, સાસુસસરા: મરહુમ શીરિનબાઈ તથા રતનશા ભાદેના
Perin Jal Vakil પેરીન જાલ વકીલ	78 ૭૮	04-11-2011 રોજ સરોશ, માહ બોરદાદ ૧૩૮૧	Sir Dinshaw Vachha Road. Mumbai 400020 સીડીઆઈ ચેમ્બર્સ, ૪થે માળે, સર દીનશા વાચ્છા રોડ, મુંબઈ ૨૦.	માતાપિતા: મરહુમ અચામાય તથા મરહુમ રૂસ્તમ ધનજી માસ્તર, ધણી: મરહુમ જાલ જમશેદજી વકીલ, દીકરા દીકરી: આલુ જમી બિહ્લીમોર્યા, કેરનાજ અદી શ્રોફ, ગ્રેન્ડ ચિલ્ડ્રન: જના (જમી) બિહ્લીમોર્યા, માનેક (જમી) બિહ્લીમોર્યા, તાન્યા (અદી) શ્રોફ, અરમંદ (અદી) શ્રોફ, વલુ જમાઈ: જમી જે. બીહ્લીમોર્યા, અદી દારા શ્રોફ, સાસુસસરા: આલામાય તથા જમશેદજી વકીલ.
Dadi Jamshedji Alloo દાદી જમશેદજી અલ્લુ	81 ૮૧	03-11-2011 રોજ સરોશ, માહ બોરદાદ ૧૩૮૧	Dhobi Talao, Mumbai 400002. કાશીનાથ હાઉસ, ૬૧૪, ગીરગામ રોડ, ધોભીતાલવ, મુંબઈ ૨	માતાપિતા: ગુલબાઈ તથા જમશેદજી અરદેશીર કોલાભાઈ, ભાઈબહેનો: મરહુમ હોમાય ટી. પારડીવાલા, અદી જે. કોન્ટ્રેક્ટર, રૂસી જે. બલસારા.
Rati Nariman Elavia રતી નરીમાન એલાવ્યા	77 ૭૭	05-11-2011 રોજ ફરવરદીન, માહ બોરદાદ ૧૩૮૧	Lalbaug, Mumbai 400012. એફ/૧૫, નવરોજ બાગ, ૨જે માળે, આર.એસ. બી. રાવ રોડ, લાલબાગ, મુંબઈ ૧૨.	માતાપિતા: મરહુમ હીરાબાઈ તથા મરહુમ સોરાબજી, ધણી: મરહુમ નરીમાન એલાવ્યા, ભાઈબહેનો: ખોરશેદ, રોશન, મની, સાસુસસરા: મરહુમ તેલમીના તથા પીરોજશા એલાવ્યા.
Freny Pervez Vimadlal ફેની પરવેઝ વીમાદલાલ	70 ૭૦	05-11-2011 રોજ ફરવરદીન, માહ બોરદાદ ૧૩૮૧	Hughes Road, Mumbai 400007. બિલ્ડિંગ નં. ૭, ઓલ્ડ ખરેઘાટ કોલોની, જુજીસ રોડ, મુંબઈ ૭.	માતાપિતા: મરહુમ આલામાય તથા મરહુમ હીરાજી રૂસ્તમજી વીમાદલાલ, ધણી: પરવેઝ બરબોરજી વીમાદલાલ, દીકરા: મરહુમ મરજબાન પરવેઝ વીમાદલાલ, ભાઈબહેનો: મીનુ હીરાજી વીમાદલાલ, હોમી હીરાજી વીમાદલાલ, મરહુમ કેરબાનુ જમશેદ ઉનવાલા, ગ્રેન્ડ ચિલ્ડ્રન: મરહુમ રૂસ્તમજી મંચેરજી વીમાદલાલ, સાસુસસરા: મરહુમ આલામાય તથા મરહુમ બરબોરજી હોશંગજી વીમાદલાલ
Ardeshir Minocher Adel અરદેશીર મીનોચેર આદેલ	42 ૪૨	05-11-2011 રોજ ફરવરદીન, માહ તીર ૧૩૮૧	Thakurdwar, Mumbai 400002. ૫૧, સન મેઘ, ૧લે માળે, કરેલ વાડી, કાકુરદ્વાર, મુંબઈ ૨.	માતાપિતા: શેરનાજ તથા મરહુમ મીનોચેર અરદેશીર આદેલ, ધણીયાણી ફરઝીન અરદેશીર આદેલ, સાસુસસરા: બેહરોજ તથા હોમી બેજનજી કાસદ.
Noshir Burjor Sarkari નોશીર બરજોર સરકારી	66 ૬૬	05-11-2011 રોજ ફરવરદીન, માહ બોરદાદ ૧૩૮૧	Khetwadi Main Road, 12Th Street, Mumbai 400004. ૩૨, માહીમવાલા બિલ્ડિંગ, ખેતવાડી મેન રોડ, ૧૨મી ગલી, મુંબઈ ૪.	માતાપિતા: ફેની તથા બરબોર સરકારી, ધણીયાણી: આરમઈતી સરકારી, દીકરી: કમલ કે. મોરેના, ભાઈબહેનો: ગુલ ગ્રેઝીઅર, શાહરૂખ, શીરાજ, ગ્રેન્ડ ચિલ્ડ્રન: ઝીયસ કે. મોરેના, જમાઈ: જાનજીદ એફ મોરેના. સાસુસસરા: મરહુમ હોમી તથા એચ બીવંડીવાલા.
Dolly Rashid Gorimar દોલી રશીદ ગોરીમાર	74 ૭૪	06-11-2011 રોજ ફરવરદીન, માહ બોરદાદ ૧૩૮૧	Bandra, Mumbai-400050. ૧૧, જામારુપ તાતા બ્લોક, તાતા કોલોની, ૩૮મો રોડ, બાન્દ્રા, મુંબઈ ૫૦.	માતાપિતા: મરહુમ સુનામાય તથા ડો. જમશેદજી પરતાકીયા, ધણી: મરહુમ રશીદ હીરજીભાઈ ગોરીમાર, દીકરા દીકરી: દીલશાદ રશીદ ગોરીમાર, મહેરનાજ રશીદ ગોરીમાર, પરીઝાદ બોમી કરકરીયા, ભાઈબહેનો: મરહુમ જરૂ અદી સંજના, નરગીસ ઈશાર, ગ્રેન્ડ ચિલ્ડ્રન: તીસ્તાર કરકરીયા, તુશ્નાર કરકરીયા, જમાઈ: બોમી અરદેશીર કરકરીયા, સાસુસસરા: મરહુમ બાનુબાઈ તથા મરહુમ હીરજીભાઈ એદલજી ગોરીમાર.
Gul Ratanshaw Koyaji ગુલ રતનશા કોયાજી	87 ૮૭	06-11-2011 રોજ બહેરામ, માહ બોરદાદ ૧૩૮૧	Parel, Mumbai 400012. ૧એ/૨, તાતા મિલ્સ કો-ઓપ હાઉસિંગ સોસાયટી, એલફિન્સ્ટન રોડ, પરેલ, મુંબઈ ૧૨.	માતાપિતા: ખોરશેદબાનુ તથા મરહુમ રતનશા કોયાજી વકીલ, ભાઈબહેનો: મરહુમ નાજમાય, મરહુમ આલામાય, મરહુમ શ્યાવજી, મરહુમ નરીમાન, મરહુમ બહેરામગોર, મરહુમ ફિરોજ.
Roshan Behram Banaji રોશન બહેરામ બનાજી	95 ૯૫	06-11-2011 રોજ બહેરામ, માહ બોરદાદ ૧૩૮૧	V.P.Road, Mumbai. જી૧/૧૨, શાપુર બાગ, વી.પી. રોડ, મુંબઈ ૪.	માતાપિતા: મરહુમ શિરીનબાઈ તથા મરહુમ અરદેશીર સેઠના, ધણી: મરહુમ બહેરામ માનેકજી બનાજી, દીકરા દીકરી: ગુલુ ઝરીર માસ્તર, કમલ રોહિન્ટન, નેતરવાલા, ભાઈબહેનો: મરહુમ તેલમીના નરીમાન, મરહુમ જર નરીમાન નરીમાન, મરહુમ રતી હોમી મીસ્ટ્રી, મરહુમ મોટુ સીમી વાડિયા, મરહુમ બહેરામ અરદેશીર સેઠના, ગ્રેન્ડ ચિલ્ડ્રન: હનોજ ઝરીર માસ્તર, વાલબીજ રૂઝબેલ વાલોદવાલા, શેરીલ કેઝાદ શ્રોફ, વલુ જમાઈ: ઝરીર કેકી માસ્તર, રોહીન્ટન કાવસજી નેતરવાલા, સાસુસસરા: મરહુમ દોસીબાઈ તથા મરહુમ માનેકજી સોરાબજી બનાજી.
Dhun F. Daroowala ધન એફ. દાડવાલા	98 ૯૮	07-11-2011 રોજ રામ, માહ બોરદાદ ૧૩૮૧	Hughes Road, Mumbai-400007. પારખ ધરમશાળા, જુજીસ રોડ, મુંબઈ ૭.	માતાપિતા: મરહુમ કુંવરબાઈ તથા બચરામજી મંચેરજી દાડવાલા, ધણી: મરહુમ ફરેદુન દોરાબજી દાડવાલા, ભાઈબહેનો: મરહુમ રૂસ્તમ, મરહુમ દોલી, મરહુમ માનેક, મરહુમ આલુ.
Perin Eruch Mehta પેરીન એરુચ મહેતા	87 ૮૭	07-11-2011 રોજ બહેરામ, માહ બોરદાદ ૧૩૮૧	Grant Road, Mumbai-400007. કરીમ બિલ્ડિંગ, ૩જે માળે, ગ્રાન્ટ રોડ, મુંબઈ ૭.	માતાપિતા: મરહુમ જરૂ તથા મરહુમ દાદીબા હોરમસજી બોટવાલા, ધણીયાણી: મરહુમ એચ અરદેશીર મહેતા, દીકરા દીકરી: દીનુ સામ ભરૂયા, જરૂ સૂર્યકાંત ખત્રી, ફરીદા એચ મહેતા, આબાન રયોમંદ ઉનવાલા, ભાઈબહેનો: મરહુમ હોમી દાદીબા બોટવાલા, મરહુમ નરીમાન દાદીબા બોટવાલા, ગ્રેન્ડ ચિલ્ડ્રન: હીનેશ, પેટ્રીસીયા, ભાવિન, માયકલ, જેરાજ, તનવા, બર-ઝીસ અને ટીના, વલુ જમાઈ: સામ ભરૂયા, સૂર્યકાંત ખત્રી, રયોમંદ ઉનવાલા, સાસુસસરા: ગુલબાઈ તથા મરહુમ અરદેશીર મહેતા.
Banoo Sorabji Divecha બાનુ સોરાબજી દીવેચા	- -	08-11-2011 રોજ રામ, માહ બોરદાદ ૧૩૮૧	Tardeo, Mumbai-400034. તાતા કોલોની બિલ્ડિંગ નં. ૫, ફ્લેટ નં. ૫, ગ્રાઉન્ડ ફ્લોર, તારદેવ, મુંબઈ ૩૪.	માતાપિતા: શિરીન તથા જમશેદજી કાપડીયા, ધણી: સોરાબજી અરદેશીર દીવેચા, દીકરા: પરસી દીવેચા, ભાઈ બહેનો: દોલી એસ. એન્જનિયર, કુમી એસ. વાડિયા

પારસી ટાઈમ્સ તમારી યાદમાં...

એક નજર પારસી મરણો ઉપર

Deceased મરનાર	Age ઉ.વ.	Date તારીખ	Address ર. ઠે.	Relations સગાઈઓ
Khorshed Rusi Patel ખોરશેદ રૂસી પટેલ	90 ૯૦	08-11-2011 રોજ રામ, માહ ખોરદાદ ૧૩૮૧	Tardeo, Mumbai-400007 ગામડીયા ક્લોનીક, તારદેવ, મુંબઈ ૭.	માતાપિતા: ગુલચેર તથા મરહુમ રૂસ્તમજી ડ્રાઈવર, ઘણી: મરહુમ રૂસી પટેલ, દીકરા દીકરી: મરહુમ રોહિન્ટન, વીલ્લુ ડી. મકાતી, ભાઈબહેનો: મરહુમ અરનવાજ સોરોબજી પનવેલવાલા, શેરૂ આર. ડ્રાઈવર, લીલા જે. ઉદવાડીયા, હોરમજ અદી પટેલ, પરસી આર. ડ્રાઈવર, સોલી આર. ડ્રાઈવર, આલુ ડી. સેઠના, ગ્રેન્ડ ચિલ્ડ્રન: આશીશ, જમાઈ: ડીકી મકાતી, સાસુસસરા: મરહુમ જરબાનુ તથા ધનજીશા પટેલ.
Gool Noshir Variava ગુલ નોશીર વરિયાવા	81 ૮૧	08-11-2011 રોજ ગોવાદ, માહ ખોરદાદ ૧૩૮૧	Colaba, Mumbai 400039. એચ-૨૯, પુશરો બાગ, શહીદ ભગતસિંહ રોડ, કોલાબા, મુંબઈ ૩૯.	માતાપિતા: મરહુમ સુનાબાઈ તથા મરહુમ દીનશાજી બી. નુકાજી, ઘણી: નોશીર પી. વરીયાવા, દીકરી: વિરાક, ભાઈબહેનો: બેપ્સી પરવેઝ બુહારીવાલા, પીરોબા, ધન સંતોક, મરહુમ માનેક જાલેજર તારાપોરવાલા, ગ્રેન્ડ ચિલ્ડ્રન: પરસી અને પરીનાઝ, વલુ: ગુલશન વિરાક વરીયાવા, સાસુસસરા: મરહુમ બાનુબાઈ તથા મરહુમ પીરોજશા વરિયાવા.
Minnie Minoo Marfatia મીની મીનુ મારફતીયા	- -	08-11-2011 રોજ ગોવાદ, માહ ખોરદાદ ૧૩૮૧	Tardeo, Mumbai 400034. બરજોર બિલ્ડિંગ, ૪થે માળે, વાડિયા સ્ટ્રીટ, તારદેવ, મુંબઈ ૩૪.	માતાપિતા: મરહુમ ધનમાય તથા મરહુમ બરજોર એફ. ઈટાલિયા, ઘણી: મીનુ બી. મારફતિયા, દીકરા દીકરી: કમલ યજદી મીસ્ત્રી, કેશમીરા વિપુલ ઝા, પર્વ સાયરસ ઈટાલિયા, ભાઈબહેનો: રૂસી બી. ઈટાલિયા, બેપ્સી એચ. વેદ, રોહિન્ટન બી. ઈટાલિયા, ગ્રેન્ડ ચિલ્ડ્રન: નતાશા વાય. મીસ્ત્રી, ડેનીસ સી. ઈટાલિયા, જમાઈઓ: યજદી ડી. મીસ્ત્રી, વિપુલ કે. ઝા, સાયરસ બી. ઈટાલિયા, સાસુસસરા: મરહુમ માનેકબાઈ તથા મરહુમ બોમનશા ડી. મારફતિયા.
Roshan Dara Patel રોશન દારા પટેલ	66 ૬૬	08-11-2011 રોજ ગોવાદ, માહ ખોરદાદ ૧૩૮૧	Jogeshwari(W), Mumbai 400102. ગ્લેમર બંગલો, ૨૪, માલ્કમ બાગ, જોગેશ્વરી (વે), મુંબઈ ૧૦૨.	માતાપિતા: મરહુમ મની તથા મરહુમ જલંગીર એમ. પલસેટીયા, ઘણી: દારા જે. પલસેટીયા, દીકરી: લેલા એમ પટેલ, બહેન: ગેવ જે. પલસેટીયા, જમાઈ: માલિયાર કે. પટેલ, સાસુસસરા: મરહુમ દીનામાય તથા જાલેજર પટેલ.

અફાસીયાબ - કેખુશરૂ

(પાના નં. ૧૮થી ચાલુ)

પરાક્રમની વાતો-પીરન-અફાસીયાબને કાને આવવા લાગી. ફરી અફાસીયાબ ગભરાયો. તેણે બાળ કેખુશરૂને જોવા માંગ્યો. પીરને કેખુશરૂને સમજાવ્યું કે તારા મમાવા અફાસીયાબ આગળ બાહોશી બતાવતો ના! પણ ગાંડાની માફક ઉંધી-ચત્તી વાત કરજે! નહિ તો એ તને મારી નખાવશે!

અફાસીયાબના દરબારમાં બાળ કેખુશરૂ લાજર થયો. રાજા પહાડની વાત પૂછે, તો બાળક નદીની વાત કરે. રાજા પૂર્વની વાત પૂછે તો બાળક પશ્ચિમની વાત કરે! રાજા ખુશ થયો. તેને કેખુશરૂને ફરી ભરવાડોને સોંપી દીધો. પીરનની યુક્તિ સફળ થઈ.

હવે આ તરફ શ્યાવક્ષની કતલની ખબર તેના પિતા ઈરાનના શાહ કાઉસને પડી, પુત્રના મોતથી તે દુઃખી થયો. તેણે રૂસ્તમને લશ્કર લઈ ફરી તુરાન પર ચઢાઈ કરવા મોકલ્યો. અફાસીયાબે વિચાર્યું કે રૂસ્તમ લડાઈ જીતે અને કેખુશરૂને શોધી કાઢે તો તેને ઈરાન લઈ જાય અને આગાહી મુજબ ઈરાની કેખુશરૂ મારી કતલ કરાવી ગાદી લઈ લેશે. પીરને રાજાને ફરી ઠંડો પાડી કેખુશરૂને દૂર દૂરના મુલકમાં રવાના કર્યો. રૂસ્તમની અને અફાસીયાબની લડાઈમાં રૂસ્તમ જીત્યો. તેણે સાત વર્ષ સુધી તુરાન પર રાજ્ય કર્યું. હવે યુવાન કેખુશરૂને શોધવા કાઉસે પહેલવાન ગેવને મોકલ્યો. ગેવે મહામુસીબતે કેખુશરૂ અને દુઃખી માતા ફીરંગીઝને શોધી કાઢ્યાં. ગેવ, કેખુશરૂ અને ફીરંગીઝ છુપી રીતે ઈરાન તરફ જવા નીકળ્યા, રસ્તામાં અફાસીયાબના સૈનિકોએ તેમને અટકાવ્યા. પણ કેખુશરૂ તેમને પહોંચી વળ્યો.

કેખુશરૂ પોતાના પિતા શ્યાવક્ષના વતન ઈરાન આવ્યો બપાવા કાઉસે તેને ભારે આવકાર આપ્યો! માનપાનથી વધાવ્યો. પોતાની રાજગાદી કેખુશરૂને સોંપી. રૂસ્તમે સોદાબેની સામે ફરિયાદ કરી કે તેના કરતુતોથી જ શ્યાવક્ષ ચાલ્યો ગયો અને તુરાનમાં

તેણે જીવ ગુમાવ્યો. કેખુશરૂ ઈરાનનો પાદશાહ થયો. તેનો રાજ્યઅમલ બહુ લાંબો ચાલ્યો. અનેક લડાઈઓ તે રૂસ્તમ અને જાલની મદદથી લડ્યો અને જીત્યો. તુરાનીઓને ત્રાહીમામ ત્રાહીમામ પોકરાવી. મમાવા અફાસીયાબ માટે જ્યોતિષીની આગાહી પણ સાચી પડી. છેવટે તે લડાઈતંટાથી કંટાળ્યો. શાહ જમશેદ અને ફરેદુન જેવો છેવટે અંજામ આવે તેવું તે ઈચ્છતો ન હતો. સરોષ યજદ તેને સ્વપ્નામાં આવ્યા અને બુદાતાલા સાથે ભળી જવા સૂચવ્યું. કેખુશરૂએ દરબારમાં જાહેર કર્યું કે હવે રાજગાદીનો ત્યાગ કરી હું એકાંત ગુફામાં ચાલ્યો જઈશ સરદારો ઉપરાંત જાલ-રૂસ્તમ બધા સમજ્યા કે શાહ પર કોઈ બુરી શક્તિએ અસર કરી છે. પરંતુ મક્કમ મનના ધાર્મિક કેખુશરૂએ છેલ્લું વસિયતનામું કર્યું. રૂસ્તમને કાબુલીસ્તાનનો પાદશાહ બનાવ્યો. ગેવને ઈસ્ફહાન, તુસને ખોરામનનો અને પોતાના ઈરાનના વારસ તરીકે કાકાના પુત્ર લોહરાસ્પ પર પસંદગી ઉતારી. તમામ નામવર સરદારો, ઈરાની પ્રજા, બધાને ભલી દુવાઓ બક્ષી! પોતાના વારસ લોહરાસ્પને શીખામણ આપી તે ભલો કેખુશરૂ ગુફા તરફ જવા નીકળ્યો. સરદારો, સૈનિકો, પ્રજા બધા જ ચોધાર આંસુએ રડતા હતા. જાલ, રૂસ્તમ, ગેવ, તુસ શાહને વળાવવા ગયા.

રસ્તામાં કેખુશરૂએ કહ્યું, હવે તમે બધા પાછા ફરો, કારણ કે ભારે બરફનું તોફાન થવાનું છે! પાદશાહ તરફના પ્યારથી કોઈપણ પાછા જવા માંગતું ન હતું, ખરેખર બરફનું તોફાન થયું. કેટલાક જણા ગુમ થયા. શાહ કેખુશરૂ પણ ગુફામાં ગુમ થયા! ત્યારપછી કોઈએ પણ એમને જોયા નહિ.

કેટલાક પારસીઓ માને છે કે હજી આજે પણ શાહ કેખુશરૂ ગુફાઓમાં અંદગી કરે છે અને યોગ્ય સમયે બહાર આવશે.

- રૂસી ફ. બેસાનીયા
(શાહનામાનાં સુંદર પ્રકરણોમાંથી)

દિલને ઓળખો દિમાગને જાણો

(ગતાંકથી ચાલુ)

ત્યારે દિલના વિચારો, દિલે આપેલી દરેક સલાહ પરમાર્થી છે. એના વિચારો આપી છૂટવાના, બીજાં માટે કંઈક કરી છૂટવાનાં છે. દિલનું વલણ દાદાર પર ફીદાગીરી રાખવાનું છે. આપણા પયગંબર સાહેબે આપેલાં શિક્ષણોને શક વગર સ્વીકારવાનું છે. ત્યારે આ દિલ ને દિમાગ વચ્ચેનો ફરક છે.

આનો ઉપાય કંઈ જ નથી? જરૂર ઉપાય છે. જ્યારે પણ તમારું મગજ કોઈ ફાંટાબાજી યા સ્વાર્થી વિચાર અમલમાં લાવવાની ઉતાવળ કરે તો ઘડીભર થોભો. તમારા દિલના અંતઃકરણને પૂછો, એનો જવાબ જો ના હોય તો તે કામથી મળતો ફાયદો જતો કરો, તે કામ ન કરો. અંતરના ફેંસલામાં જ ન્યાન છે, જ્યારે દિમાગના ફેંસલામાં સ્વાર્થ ને લોભ છુપાયાં છે. આમ દિમાગના ભરોસે કદી કામ ન કરો. દિલનો જ ભરોસો સાચો છે.

આમ આપણે ઘણી તાલિમ પછી દિલને ઓળખીશું, દિમાગની અટપટી વાતો જાણીશું. આ ઓળખાણથી ઘણી સારી વાત આપણી સાથે બનશે. દિલ અને દિમાગમાં એક્યતા આવશે. ખુદ આપણું તોફાની મગજ બધું કામ ધીરે-ધીરે દિલને પૂછી-પૂછીને કરશે. આપણી ઈન્દ્રીયોને આમ આપણું મગજ નહીં ચલાવશે, આપણું દિલ ચલાવશે. આપણું ભેજું એક બીજું અંતઃકરણ જ બની જશે. સીધુંદોર ને ડાહ્યું બની જશે. એના સ્વાર્થી વિચારો, તર્ક-વિતર્કો, બીજાના ભોગે કામ કરવાની વૃત્તિ બદલાતી જશે. પરોપકારના વિચાર-વાણી-કામ કરાશે. એટલે કે આપણાં દિલમાં વસેલા દાદારનું આપણા તનમાં રાજ્ય થશે. તે વખતે જ્યારે આવશે ત્યારે આપણે કોઈ ગલત કામ કરી શકીશું નહીં.

ત્યારે આપણે ત્રણ મુદ્દા યાદ રાખવાના છે

૧. મગજના લુકમનું તરત પાલન નથી કરવાનું, વિચાર પાછો વાળો, ધીરજ રાખો.

૨. તે મગજનો લુકમ ખરો છે કે ખોટો તે દિલને પૂછો, પછી જ નિર્ણય લો.

૩. દિલના = અંતઃકરણના વિચાર ને સલાહ મુજબ

જ કામ કરો. આનું પરિણામ ઘણું શુભ આવશે. આપણે ખુદ આપણાં વિચાર-વાણી-વર્તનમાં ફરક પડતો જોઈ શકીશું. મગજ એની ફાંટાબાજી છોડી દેશે, ઈન્દ્રીયો પર કાબુ આવશે.

વહાલાં વાંચકો, આ એક મહાભારત કામ છે અને એ કામ પાર પાડવા માટે જ આપણાં જન્મ-મરણનાં ચક્રર છે, તેથી રાતોરાત ફાયદો મળી જવાનો નથી. ઘણી કોશિશો કરવી પડશે છતાં અનેક વાર ભૂલો થવાનો સંભવ છે, યોગ્ય દિશામાં આપણું કામ થતું રહેશે.

આ કામ માટે માથવાણીનો ટેકો મોટું કામ કરી આપે છે. શક્તિ અને સમય મુજબ રોજ અવસ્તાના માંથ્રો ભરવા જરૂરી છે. ભણતી વખતે આપણી ઈન્દ્રીયો રોકાયેલી રહે છે.

આંખો - અવસ્તાના શબ્દો જુએ છે.

કાનો - આપણી જ ભણેલી માંથ્રવાણી સાંભળે છે.

મોં - અવસ્તાના ઉચ્ચાર કરે છે

નાક - બરજીસી વાસનાના સુખડ-લોબાનમાં રોકાય છે.

આમ મન લગાડવાની કોશિશ કરી પૂરાં દિલથી થોડું પણ રોજ નિયમિત ભણવું, તો આ બાબતમાં ફાયદો થશે.

અહુરમઝદ યજ્ઞમાં અષો જરથોસ્ત પયગંબર સાહેબના સલાહના જવાબમાં દાદાર કહે છે કે મારાં નામો ગૂંચવાયેલા સ્વભાવને, ભવાઈ યા બુરાઈના સ્વભાવને ઉકાલનારાં છે. ગૂંચવણ દૂર કરનારાં છે. (વીમરેજિરતેમ) ત્યારે દિલ યા દિમાગની ગૂંચવણ હોય, મનમાં હા યા ના ની મારા મારી હોય, અમુક કામ કરવું યા ન કરવું તેની ગૂંચ હોય તો તે મહાન બાપના પગ આગળ મૂકી દેજો. એ સમર્થ સાહેબ જે સૂચવશે તે બરોબર જ હશે.

- મહાકવિ ફરેદુન અડાજણવા
(રાહે રાસ્તી ૩)

by Carol Reader NUPUR

**મેષ: તા. ૨૧મી માર્ચથી ૨૦મી એપ્રિલ**

આ અઠવાડિયું ખુશી અને આનંદ આપનારું સાબીત થશે. તે ખુશી પૈસાથી આવશે કે નહીં તેના ઉપર આધાર રાખતા નહીં. તેમ છતાં કોઈ પણ પ્રકારે ખુશી મેળવશો. મનને આનંદ મળે તેવા શુભ સમાચારની મળી શકે છે. તમારા મગજમાં કોઈ વ્યક્તિ હોય તો તેની તરફથી સારા સમાચાર મળશે.

વૃષભ: તા. ૨૧મી એપ્રિલથી ૨૦મી મે

આ અઠવાડિયામાં સમજ્યા વગર ના પાડી દેતા નહીં. થોડાઘણા કામથી થાકીબી જશો. થોડા વિચારીને આગળ વધશો તો દરેક બાબતનો રસ્તો મળતો જશે. તમારી મર્યાદામાં રહીને કામ કરજો. તમારી સાથે ઘરવાળાની તબીયત ઉપર પુરેપુરું ધ્યાન દેજો. કોઈક અજાણ્યાની મદદ કરજો.

મિથુન: તા. ૨૧મીથી ૨૦મી જૂન

આ અઠવાડિયામાં તમને ભાગીદારોથી શાંતી તેમજ મન મેળાપ સારો રહેશે તેમજ કંઈક સાંઝે થવાનું છે તેવા સારા વિચારો ખુબજ આવશે. જો તમે છોકરો-છોકરીને જોવાનું અને છોકરી-છોકરાને લગ્ન માટે પ્રપોઝલ આવે તેવું સાંઝે અઠવાડિયું દેખાય છે. જૂની વાતને ભૂલી જજો.

કર્ક: તા. ૨૧મી જૂનથી ૨૨મી જુલાઈ

આ અઠવાડિયામાં તમે મનના વિચારો બનાવવામાં થોડા નબળા રહેશો. તેનાથી થોડું ડીપ્રેશનબી થશે. ફેમીલી મેમ્બરની સાથે તમે થોડાક સમય માટે ગુસ્સે થઈ જશો અથવા ખોટી ચર્ચામાં પડશો. કામકાજમાં થોડું સાંઝે તો થોડું ખરાબ થતું રહેશે. સંભાળીને અઠવાડિયું પસાર કરજો.

સિંહ: ૨૩મી જુલાઈથી ૨૩મી ઓગસ્ટ

આ અઠવાડિયામાં તમે તમારી જાતે તમારા પ્રશ્નનો જવાબ લાવી શકશો તેબી કોઈની મદદ લીધા વગર. કોઈના ઉપર જલદીથી વિશ્વાસ મુકી દેતા નહીં. તમે મક્કમ મનવાળાં હોવા છતાં ખરા સમયને ધ્યાન રાખીને પોતાની જાતને પાછળ મુકી દેજો.

કન્યા: ૨૪મી ઓગસ્ટથી ૨૩મી સપ્ટેમ્બર

જે મલતું હોય તેને જવા દેવાની ભૂલ કરતા નહીં. દરેક બાબતની ઉપર પુરતું ધ્યાન આપશો તો મુશ્કેલીમાંથી રસ્તો શોધશો. મળતી તકને ઝડપી લેવી આ અઠવાડિયાની અંદર મનમાં બેસાડી રાખજો.

તુલા: તા. ૨૪મી સપ્ટેમ્બરથી ૨૨મી ઓક્ટોબર

આ અઠવાડિયામાં વધુપડતી આશા રાખતા નહીં. જે વધુપડતી આશા રાખશો તો નિરાશ થશો. વધુપડતા આશાવાદી થતા નહીં. નાણાંકીય બાબતની અંદર નિરાશ થવું પડશે. જે મહેનત કરશો તો થોડીઘણી નાણાંકીય બાબતની અંદર મદદ મેળવશો.

વૃશ્ચિક: તા. ૨૩મી ઓક્ટોબરથી ૨૨મી નવેમ્બર

આ અઠવાડિયામાં વધુપડતા જીદી બનતા નહીં. જેની સાથે વાતો કરો તેમાં બોલવા ઉપર ધ્યાન આપજો. તમારા દિલની વાત સાંભળીને આગળ વધજો. હાલમાં સાંભળજો બધાનું પણ કરજો પોતાનું મનનું તો તમે સાચું ડીસીઝન લઈને પોતાની જાતને ન્યાય આપી શકશો.

ધન: તા. ૨૩મી નવેમ્બરથી ૨૨મી ડિસેમ્બર

આ અઠવાડિયામાં તબીયત માટે સારાસારી રહેશે. આ અઠવાડિયામાં કામબી ખુબજ કરવું પડશે. જેબી કામ કરશો તે દિલથી કરીને બીજાના દિલને જીતી લેશો. જેબી ડીસીઝન લેશો તે તમારા કામમાં રહેશે. તમારા નિયમને બદલતા નહીં.

મકર: તા. ૨૩મી ડિસેમ્બર થી ૨૦મી જાન્યુઆરી

આ અઠવાડિયામાં ધંધો મંદ રહેશે. નાણાંકીય તંગી રહેશે. તમારા વિચારો અને મત જુદા રહેવાથી ઘણા પરેશાન થશો. થોડી નુકસાની ભોગવવાની તૈયારી રાખજો. મોટું નુકસાન ના થાય તેની સંભાળ લેજો.

કુંભ: ૨૧મી જાન્યુઆરીથી ૧૯મી ફેબ્રુઆરી

સામાજિક તેમજ નાણાંકીય બાબતની વચ્ચે નિર્ણય લેવાનું વિચારજો. કોઈબી બાબતમાં કાયદાની આશા રાખતા નહીં. તમારી હાજરી બીજાની ઉપર ભારે પડશે. જૂની વાત ભુલી જજો.

મીન: ૨૦મી ફેબ્રુઆરીથી ૨૦મી માર્ચ

આ અઠવાડિયું ખુબજ સંભાળીને પસાર કરજો. આજુબાજુવાળાની ઉપર વિશ્વાસ મુકતા નહીં. તમારા પોતાનું માન સચવાઈ રહે તેવા કામ પર ધ્યાન આપજો. મગજને સ્થિર રાખીને કામ કરજો.

**Aries:- 21st March - 20th April (II of Wands & Justice)**

This week will bring you a lot of joy and happiness. It might not necessarily be financial happiness and it can be in other areas too. You can also expect an emotional message from someone, who is already there in your mind.

**Taurus:- 21st April - 20th May. (V of Wands & VI of Coins)**

Never say no. You might feel a little tired and stressed out and might think that there is no way out. Things will not work the way you want. Take care of your health and of those people in the house who are Taureans.

**Gemini:- 21st May - 20th June. (Temperance & II of Wands)**

There will be harmony and peace in relationships and there might be an offer of partnership. You will get good signs or a positive feedback. If you are thinking of seeing a groom or a bride then this is a good week.

**Cancer :- 21st June - 22nd July (II of Coins & IV of Coins)**

You might feel emotionally weak and a little depressed. You might feel that you are not appreciated, even by your family. Little arguments, some ups and downs are expected. At work, everything will be fine.

**Leo:- 23rd July - 23rd August (II of Cups & Moon)**

This week you will solve your own problem without seeking outside help. Do not trust people easily. You are a very strong person but when the time comes, you back out.

**Virgo:- 24th August - 23rd Sept. (IV of Swords & VIII of Cups)**

Don't ignore the opportunities given to you. Look at things around and grab the opportunities. The fruits of your efforts will be delayed.

**Libra:- 24th Sept. - 22nd October (4 of Cups & 6 of Cups)**

Your expectations are always too high. Don't ask too much because that will lead to disappointment. You will have money or you will somehow manage to get it.

**Scorpio:- 23rd October - 22nd November. (II of Coins & Hanged Man)**

Do not be too stubborn and say things that hurt anyone. Try and be patient. You will present innovative ideas. You'll listen to everyone but you will do what you think is correct.

**Sagittarius :- 23rd November - 22nd December (Fool & XI of Sword)**

This week your health will be fine. You have to work hard. Try to make others happy. Don't change your rules. The decision you take will be profitable for you.

**Capricorn:- 23rd Dec. - 20th Jan. (Ace of Coins & 9 of Coins)**

You might have low business this week. Financially things won't be good. Be prepared to accept some loss in business or work. Be careful not to incur a big loss.

**Aquarius:- 21st Jan. - 19th Feb. (Knight of Wands & II of Cups)**

You will socialize this week. There might be little disharmony between couples. Flow with the time and don't expect things too fast. Appreciate the present and don't let past shadow your present.

**Pisces:- 20th February - 20th March (VII of Coins & IV of Cups)**

Beware of people around you. Don't trust and divulge your secrets or personal details to anyone. Your detractors will want to see you left behind.

PARSI TIMES *Live a little*

Mutt



The Lockhorns



SUDOKU

		4				6		
	8	9	3		1	7	2	
7			2	6	9			3
	2			3			4	
1				7				8
	5			1			9	
5			6	2	8			4
	7	3	1		4	9	6	
		2				8		

SNEAKY CHEAKY

One letter stands for another in this substitution game. Replace it and complete the phrase to find the cheeky saying of the week!

Today's clue: A equals L

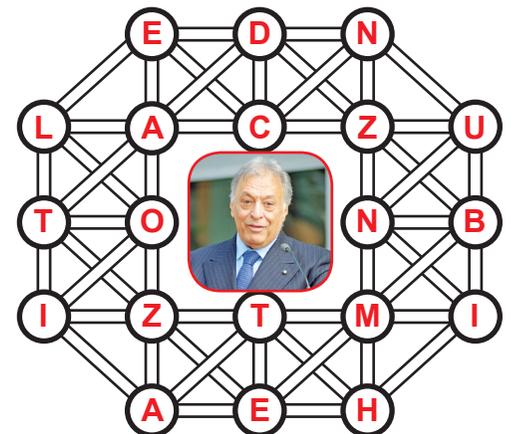
FC PAA VID QEHAY'Y

P YVPKD, F QPGV VE

EUDHPVD VID VHPU ZEEH.

IN PERSON

Hidden in this criss-crossing network of passageways is the name of the well-known community personality shown in the picture. Select a starting letter and trace this name with a continuous line. At no time may any letter or passage be re-used.



SOLUTION (05-11-2011)
BACHI KARKARIA

Ha! Ha! Harder!

A series on the benefits of bursting out into rude, side stitching, tearful and humungous bouts of laughter with **Parsi Times!!**

"If you can laugh at it, you can survive it!"

- Bill Cosby

Benefits of Laughter:

- 1) Stimulates the brain, nervous, respiratory, hormonal and muscular system.
- 2) Lightens depression and is a natural stress reliever.
- 3) Reduces allergy symptoms and pain.
- 4) Raises levels of infection-fighting T-cells and proteins called gamma-interferon and B-cells.
- 5) Lowers cortisol levels thus protecting the immune system.
- 6) Improves health and well-being.
- 7) Improves relationships.

Trick and Treat!

FUN SHORTFORMS
From our readers
Brothers Mr. Rusi & Mr. Phiroze Kapadia

THOUGHT PROVOKING WORDS

Since Man to Man, is so un-just
We do not know, whom and when to trust;
We have trusted many, and to our sorrow,
Pay to-day and Trust to-morrow.

Come to a man of BUSINESS,
Strictly, on a matter of BUSINESS;
Quickly, transact your BUSINESS,
And leave him to mind his own BUSINESS.

Priest performs marriage,
Just for the money's worth,
Marriages are made in HEAVEN,
And broken on the EARTH.

God will not ask your name,
Nor He will ask your birth;
Alone He will ask to you,
What is thou done on earth?

SOLUTION (05-11-2011)

3	7	5	8	9	1	4	2	6
1	2	8	6	7	4	9	3	5
9	4	6	5	3	2	7	8	1
6	5	3	7	4	8	1	9	2
8	9	2	1	6	5	3	4	7
4	1	7	9	2	3	5	6	8
7	8	9	4	1	6	2	5	3
5	3	4	2	8	7	6	1	9
2	6	1	3	5	9	8	7	4

S
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SOLUTION (05-11-2011)

A	P	L	R	H					
H	Y	D	R	A	T	E	E	X	A
E	I	R	A	D	L	E			
I	D	E	M	R	E	F	L	E	C
G	A	O							
S	E	C	R	E	T	E	D	M	I
Z									
S	N	O	B	D	I	N	E	D	T
A	A	W	A						
P	R	I	N	C	E	R	O	H	I
M									
S	A	N	D	A	L	W	O	O	D
D	E	I	V	G	D	E			
A	G	A	I	N					
D	G	N	S	R					

B
A
W
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J
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B
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Y

The Mevawala Agiary, Byculla



Mevawala Agiary entrance

unknown to the rioters and hid there themselves taking care of the Holy Fire. Finding neither the Sacred Fire nor the Priests the rioters ransacked the entire Dar-e-Meher. On hearing this news that his 23 year old Dar-e-Meher was ransacked and destroyed the founder who was then 92 was extremely hurt and depressed and passed away on 26th Sep. 1874, but before he expired he had created a trust deed in which he had surrendered all his personal property and belongings to the Trust.

After his death his wife died on 4th June, 1875 and the fire was re-consecrated at the Dar-e-Meher. Because of

such communal riots which frequently started flaring up between the Hindus, Muslims, Christians and Parsis many Sethias (Big shots) of the community started building Baugs and Colonies to protect our Parsis from being killed. So most of the Parsi population started moving out of Bhendi Bazar and got settled in such Baugs and that is how our Colonies and Baugs came into existence.

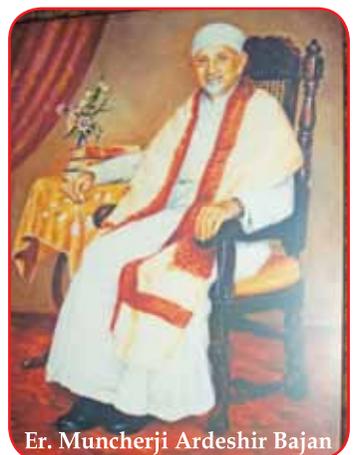


The Mevawala Agiary is presently located in Byculla, next to the Victoria Gardens Zoo. It is 160 years old and looks like a palace guarded by bulls on the pillars. The main entrance is made up of iron and grills. It is truly a work of art and a must see for our readers. The devotees are mainly from Rustom Baug, Jer Baug and areas close by.

The story begins with a man named Seth Bomanji Merwanji Mevawala who had a dry fruit shop at Bhendi Bazar which in those days (during the East India Company Era) was densely populated with Parsis.

Seth Bomanji Mevawala had a son who passed away due to a fatal illness at a relatively young age of 40. It was in his memory that Seth Bomanji Mevawala consecrated this Dare -e -Meher on 11th Jan. 1851 (Mah Tir, Roz Srosh 1220 AY) at Bhendi Bazar. During those days there where many communal riots happening all over the city. It was on one such day on 13 Feb.,

1874 that the riots between the Hindus and Muslims broke out in that area. The rioters, in the name of religion, entered the premises and wanted to kill whoever came in their way. It was at that time the then Panthaky Saheb who was also the first Panthaky Ervad Noshirwan Hiraji Bajan along with his brothers removed the Holy Fire from the Sanctum Sanctorum via a chor darwaja and hid it on the upper floor in a place



Er. Muncherji Ardeshir Bajan

As time passed and the condition of the structure was deteriorating and so was the population of Parsis special permission was taken from the court to shift it to a safer location and on 27 Dec. 1914, it was shifted to its present location. Only in the last year in 2010 Mr. Percy Lakadia in memory of his parents Late Naju and Faramroze Jivanji Lakadia and his father-in-law late Edulji J. Punegar donated lakhs of rupees and got the entire Agiary renovated after 96 years.

There has been a major contribution of one family which religiously served this Dar-e-Meher and that is of the Athornan Bajan Family of Navsari. They served

as Panthakis in an unbroken line of succession for the past 160 years. The first was Ervad Noshirwan Bajan from 1851 to 1886 - 35 years followed by Ervad Pallonji Sheriarji Bajan from 1886 to 1917 - 31 years, followed by Ervad Ardeshir Pallonji Bajan from 1917 to 1947 - 30 years. After his demise in 1947 Ervad Ardeshir's eldest son Ervad Jalejar Bajan 1947 to 1979 - 32 years along with his younger brother Ervad Minocher Bajan 1947 to 2003 for a record of 56 years and the present Panthaki is Ervad Pervez Minocher Bajan from 2003 till date. He is the 6th generation and in line is his son Xerxes Bajan and his two grandsons Darayus and Jehan will hopefully keep the Holy Fire burning.



Inside Ota







Shapoorji Pallonji & Co. Ltd.

A Legacy of Landmarks

Corporate Office : 37/1, 38/1, 39/1, 40/1, 41/1, 42/1, 43/1, 44/1, 45/1, 46/1, 47/1, 48/1, 49/1, 50/1, 51/1, 52/1, 53/1, 54/1, 55/1, 56/1, 57/1, 58/1, 59/1, 60/1, 61/1, 62/1, 63/1, 64/1, 65/1, 66/1, 67/1, 68/1, 69/1, 70/1, 71/1, 72/1, 73/1, 74/1, 75/1, 76/1, 77/1, 78/1, 79/1, 80/1, 81/1, 82/1, 83/1, 84/1, 85/1, 86/1, 87/1, 88/1, 89/1, 90/1, 91/1, 92/1, 93/1, 94/1, 95/1, 96/1, 97/1, 98/1, 99/1, 100/1

