

# PARSI TIMES

RNI NO. MAHBIL/2011/39373 :: Regn. No. MH/MR/South-348/2012-14 :: WWW.PARSI-TIMES.COM :: VOL. 2 - ISSUE 6 :: PAGES 24 :: 2 SATURDAY, JUNE 02, 2012

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A Function at Chikli



A Young Boy's Ceremony



Gary Lawyer

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Subroto Roy Sahara Stadium, Pune



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## FROM THE EDITOR'S DESK



Dear Readers,

Since we printed our first article in the Anti Bullying Campaign we have received a large number of emails and letters in support of the Campaign. This week we feature some voices which stand for dignity and anti bullying.

Music and food have always been big in our lives and this week, we dine and dance with two famous Mumbai names. For all our young readers, give page 13 a special look through and an extra special hug to your mummy and daddy this week!

For all of you suffering in the blistering city heat, head down to coastal Dahanu or hilly Lonavala for some good weather and great Parsi hospitality.

Freyan

[freyan@parsi-times.com](mailto:freyan@parsi-times.com)

**PUBLIC NOTICE**  
**POONA PARSEE PANCHAYAT**  
To Protect and to Serve

(Estd. in Dec. 1951)

The members of The Poona Parsee Panchayat Trust are hereby informed that the 53rd Annual General Meeting will be held on Wed. 6th June, 2012 at 4.30 p.m. at Pudumjee Hall, Kadmi Shenshai Anjuman Agiary, Synagogue Street, Camp, Pune 1. Please note that only active MEMBERS of the PPP are allowed to attend and participate in the AGM. Notice, Report and Accounts are already sent to the members at the address as on record with PPP.

Please send us your updated / new address, Tel. No., Email, etc. in case of any change, by post or  
email : [poonaparseepanchayat@gmail.com](mailto:poonaparseepanchayat@gmail.com)

Farokh B. Irani  
Chairman

**NOTICE**

FROHAR FILMS' presents Tele-Serial  
**HUMATA HUKHTA HVARSHTA**  
'Suvichar Suvachan Sukarma'

on 'DD-11 Girnar - (Ahmedabad- Doordarshan) on Sunday - 3rd June, 2012 (12.30 Noon). (Please note the Change of Channel & Timings)  
In this episode you watch, Jeevan Ane Kavita [Part -1] by Poet Shri Adi Mirza - the well-known Poet and Shayer of Parsi Community. In his interview with Shri Bomi Dotiwala, Shri Adi Mirza talks about his childhood days, his Poems, about the Parsi Community. His eternal love for the Community and for the Religion is shown very beautifully.

Designed and Directed by Ervad Dr. Cyrus Dastoor.

P.T. Likes

**NAVAR MUBARAK**

Farhad Darayas Sanjana's Sacred Navar Ceremony was performed on the auspicious day - Roj Asfandarmad, Mah Dae, 19th May 2012, at the Holy Wadiji Atash Behram.

This ceremony was sponsored by Mrs. Yasmin Soli Patel in the pious memory of her late husband Late Soli Pestonji Patel. She has earned the eternal gratitude of Farhad's parents for her benevolent act. The entire Navar Ceremony was performed under the able guidance and supervision of Ervad Adil Jalejar Bhesania.



**BNHS Exhibition at Churchgate Railway Station**

*World Environment Day (WED)*

The Bombay Natural History Society will celebrate WED 2012 with a 16-panel exhibition on "Green Lifestyles for Green Economies" at Churchgate station from 5-7 June 2012. Funded by the American Centre, Mumbai, the exhibition aims to create awareness among Mumbaikars about importance of Green Lifestyles and Green Economies to protect Mumbai's environment. Free Entry. Time: 8.00 a.m. - 8.00p.m. everyday. For details contact: BNHS CEC on 9594953425/9594929107/9323738622

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**Listing An Approaching Event Is Free!**

Submit information by post/delivery to 102, Vikas Building, 11 Bank Street, Fort, Mumbai-1, E-mail: [contribute@parsi-times.com](mailto:contribute@parsi-times.com) or Fax (66330406). Include details of event, dates, timings, address, telephone number and entry fee. Deadline for information is Wednesday 12 p.m. of every week. Parsi Times is a weekly publication available on every Saturday, all over India. Listings are free but inclusion cannot be guaranteed due to limited space. For guarantee contact our advertising department on Monday to Friday from 10 a.m. to 5 p.m. on 66330405.

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# PARSI TIMES Community Coverage

## Buddy walk to spread to spread Awareness of Down's syndrome in children

By Zyan Khan

**R**izvi College students along with Lions club organized a Buddy walk from Otters club Carter road to show solidarity and compassion for differently abled children with Down's syndrome

**WHAT IS DOWN'S SYNDROME?**  
Is a chromosomal condition caused by the presence of all or part of an extra 21st chromosome. It can be identified in a baby at birth, or by prenatal screening. Individuals with Down syndrome may have some or all of the following physical characteristics: an abnormally small chin, an unusually round face, an almond shape to the eyes, shorter limbs, poor muscle tone, and a larger than normal space between the big and second toes. They may suffer from a higher risk for congenital heart defects, recurrent ear infections that may lead to hearing loss, obstructive sleep apnea, thyroid dysfunctions, and obesity.



Down's syndrome children performing the Jai Ho song

These kids suffer from low muscle tone, mental retardation, slightly flattened facial profile and upward slant to the eyes and hearing problems, says **Lion Dr. Dugad**



Model fashion designer Kelly Billimoria with actor Rakesh Bedi

from Lokhandwala Galaxy, organizer of the Buddy Walk along with students of the Rizvi College.

Model and Fashion Designer, **Ms. Kelly Billimoria** was present at the occasion to create public awareness about the condition of children suffering from Down's syndrome. Due to ignorance and lack of knowledge, parents cannot take care of their Down's syndrome kids properly. But with correct support and care, these kids can lead a happy and comfortable life.



Principal Dr. Farooque M.Z. (centre) with lion Dr. Dugad and lion Pushkar Roje.

Principal of Rizvi College, **Dr. Farooqui M.Z.** adds, "People affected by Down's syndrome can



Principal Dr. Farooque M.Z. with Lion Dr. Dugad, Kelly Billimoria and one of the children

### Want to support the fight against D.S.?

Down's syndrome Care Association  
7, Mahatmanagar, Near ABB Circle, Triambakeshwar Road, Nashik- 422007, Maharashtra, India  
Call +91 253 2350626 / Mobile: +91 9860358501  
Email: drchopade@dscaindia.org/ drchopade@hotmail.com

be employed constructively. This is happening globally and India is soon catching up. There are some children working in 5 star hotels and shopping malls while others have achieved international success. The sole requirement is training them with patience and understanding."

**Mr. Aditya Zareen Pawaskar** (Student and Information Head) of Rizvi College adds, "Rizvi College is known to excel not only in academics



Rizvi College students with Kelly Billimoria and Info head Aditya Zarine Pawaskar

but also in sports and is also famous for its social activities. Our N.S.S. unit under Sir Paul conducts free eye check up camps and such awareness rallies throughout the year." He adds, "These children affected by Down's syndrome did not have a choice about their disability, but we definitely have a choice in how we accept these children."

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## FOND MEMORIES FRAMED AT CHIKLI



Young Ervad Peshotan Vistasp Katrak performs the Jashan Ceremony. Ervad Pesotan Katrak is from the fifth generation of Katrak family, who look after the Atash Padshah Saheb at the Chikhli Guzder Agiary.

Last Sunday, on May 27th, 2012, the Chikli Anjuman held a General Body Meeting and followed it up with a Gambhar to honour the memory of Late Jamshed Gazder at the Gazder Memorial Hall situated next to the Faramji and Dorabji Hormusji Gazder Dar-meher, also known as the Chikli Agiary.



Portraits of Shirinbanu & Jamshedji Guzder at Chikhli Guzder Agiary



Mrs. Hilla Minoos Katrak presenting flowers to Mrs. Statira F. Wadia, daughter of Late Mr. Jamshedji Guzder

**Statira Wadia**, daughter of Late Jamshed Gazder and **Mrs. Shirin G a z d e r**, unveiled large



The august gathering.

photographs of her parents inside the hall. After the inauguration ceremony, the Managing Trustees of the Agiary, **Er. Minocheher S. Katrak, Dr. Yazdi M. Italia, Mr. Parvez S. Italia, Mr. Rohinton D. Italia, Mr. Polly Saher, Mr. Dinsha S. Kika** thanked the Chief Guest and the devotees.

The guests who came in from across Mumbai, Surat, Billimoria, Vasda, Bulsar, Udwarda, Sanjan, Nargol, Saronda, Tarapore were served a delicious meal of mutton gravy and potatoes, dhansak and ice cream by **Mr. Jimmy Dandiwalla**, the well known caterer from Billimora.



PAWS FOR A HUG

**THE DOG**

*The one absolutely unselfish friend a man can have is a dog in this selfish world.  
The one that never betrays or deserts him the one that never proves ungrateful or treacherous is the dog.  
The man's dog stands by him in prosperity and in poverty, in health and sickness.  
He will sleep on the cold ground where the wintry wind blows and the snow drives profusely and fiercely if only he be near his master's side.  
He will kiss the hand that has no food to offer, he will lick the wounds and sores that come in an encounter with the roughness of the world.  
He guards the sleep of his pauper master as if he is asking.  
When all other friends desert you, he remains when riches forsake you, and reputation falls to pieces, he is at constant in his affection as the sun in his journey in the heavens.*

If fortune drives the master as an outcast in the world friendless and homeless the faithful dog asks no other privilege than of accompanying him to guard him against all dangers to fight against his enemies.  
And when the last scene of all comes and takes his master in the final embrace and his body is laid away in cold ground no matter if all other friends walk away, there by the grave will the noble dog be found with his head between his paws his eyes alert but open faithful in death as in life.

- Mrs. Arnie Printer,  
Jer Baug.

World For All presents Stray At Heart, a night of bumping bass and dirty drops. Join in on June 13 at BlueFrog as Mumbai rocks out to Breed, Indidgenus and headliners Reggae Rajahs, and have a great time for a great cause.

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(All proceeds, of course, go toward helping the animals)

**stray@heart**

**OOOPS!**INCONVENIENCE  
REGRETTED

Dear Readers,  
Parsi Times had printed an article on Byramjee Jeejeebhoy Parsee Charitable Institution, last week in our issue dated 26th May, 2012. We had printed the name of the Trustee of the BJPCI as Mr. Rustomjee J.R.B. Jeejeebhoy instead of BJPCI Trustee Late Mr. Rustomjee J.R.B. Jeejeebhoy. We regret the inconvenience caused.

<p><b>SCHROFF</b></p> <p><b>CATERERS</b></p>	<p><b>Pickles</b></p> <p>Lagan-nu-Classic Mango Methia Mango Chunda Brinjal Mexican Tomato Lemon Chilli Ginger Prawn Mutton (Any Meat) Tarapori Patio</p>	<p><b>PREMIUM HANDCRAFTED PRODUCTS</b></p> <p><b>Muraba Jam</b></p> <p>Dodhi Murabba Guava Papaya Mix Fruit Most Seasonal Fruit Orange Marmalade</p> <p>* Smart Spill-proof Packing * No Preservatives * No Colour Essence * Must Refrigerate</p>	<p><b>Fruit Squash</b></p> <p>Lemon Barley Lemon Ginger Pineapple Guava Orange Kokum Ginger</p> <p>Mango Bafenu Mango Muraba Mango Chunda Panna Mango Squash Mango Methia</p>	<p><b>Catering</b></p> <p>Berry Pulao (Veg &amp; Non Veg) Dhansak Sali Boti Kabab Patra Machhi Saas Chicken Farcha Lagan-nu-Custard Gajar Halwa Badam Pak Mix Dry Fruit Pak Dry fruit ladoo No dairy no coconut No Sugar</p>	<p>Website: <a href="http://www.parsifoodcateringandpickles.com">www.parsifoodcateringandpickles.com</a></p> <p><b>CATERING FOR 4 - 50 PERSONS ALL PARSİ DISHES MENU ON REQUEST</b></p> <p><b>Zinobia Schroff</b> 24135650 9869914472 10am - 6pm only <a href="mailto:zinobiaschroff@yahoo.co.in">zinobiaschroff@yahoo.co.in</a></p>
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# HOMA JAMSHED ZAAHIAA Homaji The Patron Saint

By P.T. Reporter Khushroo P. Mehta

Each year the Govad Roj of Dae Mahino is observed as the day of Homaji ni Baj. This day is the death anniversary of a pious and saintly (Asho) person, Homa Jamshed Zaahiaa. Homaji is believed to be the patron Saint of all those who are meek, gentle, falsely accused and the ones who are generally harassed. In our Afringan prayers, his honorable name is mentioned as Behdin Homa Behdin Jamshed in the litany of names of pious persons. This day is commemorated as a religious day in testimony to a life of absolute righteousness and truth.

Homaji was the son of Jamshed, a weaver in Bharuch; a strong Parsi enclave in Gujarat. His father Jamshed Zaahiaa was a poet and a prominent citizen of Bharuch. An Agiary at Palia Street in Nanpura District of Surat is named after Jamshed Zaahiaa. Homaji was a victim of the unfortunate Kabiseh controversy which divided the Community very bitterly and violently, around the middle of the 18th century. The controversy flared up

rather seriously in Bharuch in 1782. A Kadmi lady who was pregnant falsely accused a pious Homaji for kicking her and causing her to have a miscarriage.

Homaji was first brought to trial before the Nawab of Bharuch and then to Bombay before the British court. Homaji pleaded his innocence but incensed by the Kabiseh controversy, a member of a Wadia family gave a false testimony as a witness against Homa. Based on the witness' false accusation, Homaji was sentenced to death. He was hanged to death at the corner of Bazaar gate in Fort, Bombay, on Govad Roj of Dae Mahino; i.e. in



1152 Y.Z. [1783 A.D.]

Before Homaji was hanged, he declared that he was innocent of the charge brought

against him and that his sentence was not just. He reportedly added that the person who had leveled the false charge against him would be found dead on the fourth day (Chahrum) after his death. He is also believed to have said that all those who will remember him for his honesty and innocence will receive his blessings.

It is recorded in history that the lady who wrongly accused Homaji and the person who gave the false witness testimony against Homaji were found dead in their house on the Chahrum day of Homaji's death. To this day, devout Parsis observe Govad Roj in Dae Mahino

as Homaji Ni Baj, a solemn occasion for remembering this martyr of the tragic Kabiseh controversy. There are religious prayers held at the Agiaries and at Parsi homes in his pious memory.

### WHAT IS THE KABISEH CONTROVERSY?

In the middle of the 18th century, after the Parsis fled to India from Iran and managed to communicate with their brothers in Iran, they found out that the Iranians followed a calendar that was one month ahead of theirs.

The Zoroastrian tradition at that time was to add a day for the leap year, once every four years. So a full month of 30 days is added once every 120 years. This month is called the Kabiseh. According to historic accounts, the Parsis in India had added this month to their calendar during the 12th century. But the Iranis in Iran had not done so! This caused a difference of one month in the calendars of the Parsis and Iranis.



## DADAR'S SUMMER FLOODLIT VOLLEYBALL THROWBALL TREAT!!! HOSTS, DPCSWA ARE WINNERS ONCE MORE!!

So it is too hot to play in the day! No worries! Once the sun goes down the spirits and cheers rise as the kids of Dadar Parsee Colony Sports Association and other Sports groups gather to slug it out at the 28th Annual DPCSWA Volleyball & Handball Tournament.

This year the tournament was held from the 15th to the 20th May at the Rustom

Tirandaz Park. 16 teams turned up to compete for the Volleyball and 10 teams competed for Throwball.

The participating teams came from all across Mumbai including C.J. Colony, Rustom Baug, Malcolm Baug, Cusrow Baug, Godrej Baug, The Spikers, Cama Park, Navroze Baug, Dhunbai Wadi and of course a host of teams from within

Dadar Parsee Colony itself. The 28th edition of the

Tournament was inaugurated by Mr. Suresh Parab, Sr.

Inspector of the Matunga

Contd. on Page 6



### VOLLEYBALL

**Winners :** DPCSWA  
**Runnersup :** Spikers  
**Best Player of the Finals**  
Rayomand Irani (DPCSWA)  
**Upcoming Player**  
Sohrab Bhiwandiwala(DPCSWA)

### THROWBALL

**Winners :** Malcolm Baug  
**Runnersup :** C.J. Colony  
**Best Player of the Finals**  
Vahishta Bharucha ( Malcolm Baug)  
**Upcoming Player**  
Meher Sethna (DPC)

## W.Z.O., INDIA

*We thank you for your overwhelming response for the Kashmir Tour organized by W.Z.O., INDIA*

**Please Note :**

**A meeting and presentation will be held on 7th June 2012 at 6 pm. at The Pirojsha Godrej Scout and Guide Pavilion, 7A, Mahatma Gandhi Road, Azad Maidan, Mumbai - 400001. For the Kashmir Tour detailed itinerary and what the cost includes.**

ALSO NOTE DUE TO THE OVERWHELMING RESPONSE SELECTION OF ENTRIES WILL BE BASED ON FIRST COME FIRST BASIS AND PRIORITY WILL BE GIVEN TO THE LIFE MEMBERS AND THEIR GUESTS OF W.Z.O., INDIA FIRST.

**FOR ENROLLMENT PLEASE CARRY:**  
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## Brand new Neo Natal Ventilators for I.C.U of Ruxmani Lying-in Hospital!

**L**ions Club of Babulnath, with generous funding from LCIF, (Lions Clubs International Foundation) donated 2 Neo Natal Ventilators to Ruxmani Lying-in Hospital. The

### RUXMANI LYING-IN HOSPITAL

The grand old edifice, known as Ruxmani Lying-in Hospital, at the corner of Babulnath Road, has a history to tell. This century old hospital came into existence at a time when the lives of women and infants were at stake during child birth. Two prominent citizens of that time, late Shri Purshottamdas Thakordas and late Sir Chunilal V. Mehta, under the auspices of Shree Ram Ek Dharmada Trust started the hospital. The hospital is striving to offer the most professional attention in health care of women and



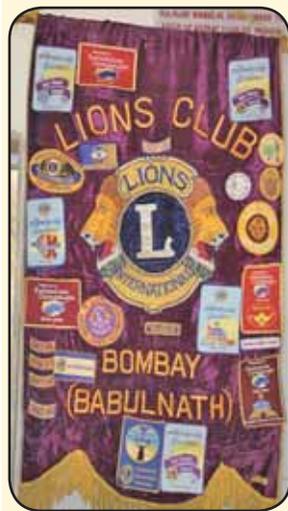
Neo Natal Ventilators are required for the care of ill or premature new born infants. It gives a chance to premature babies to live a normal and healthy life.



inauguration of these Neo Natal Ventilators for Intensive Care Unit of the hospital was done by Dist Governor Lion Pradip Kapadia on 24th May, 2012 at the hospital itself.

infants, to all in general, but to the lower strata of society, in particular.

The above Trust continues to upgrade the hospital with the latest equipment.



### Some Of The Projects Executed By The Lions Club Of Babulnath are:

- Upgrading of Orthopedic Surgical Room at Masina Hospital with the state of the art surgical beds & lights etc, through LCIF grant received,
- Machines given for Molecular Diagnostic testing for Neuromuscular Disorders.
- Phaco Machine (lazer cataract operation) at Nair Hospital.
- Renovation of Rehabilitation Centre at Masina Hospital.
- Child Infancy Program & Upgrading of classroom at Vikas Vidyalaya for Deaf & Mute School.... and many more.

# DADAR VOLLEYBALL AND FOOTBALL TREAT

### Contd. from Page 5

Police Station and sponsored by the World Zoroastrian Organisation Trust Funds, kind courtesy of **Dinshaw & Bachi Tamboly** along with well wishers and colony residents who have supported the event since many years.

The venue buzzed with activity through the 5 event days. The food court was managed by **Dinmeher Bunshah & Meher Mirza** who

churned out a new menu each day. The Tandoor Counter was a hit!

When it came to the actual game, the home team of the DPCSWA triumphed over the Spikers in the heated finals of the Volleyball Tournament.

In Throwball, the finals were played between Malcolm Baug, Jogeshwari and C.J. Colony, Tardeo and Malcolm Baug emerged as the winner!

The referees **Mr. Hasan Ansari** for Volleyball and **Mr. Nilesh Lohar** for Throwball did a great job.

The Organising Committee of the Event consisted of **Jimmy Pardiwalla, Rayomand Irani, Karl Pandey, Jamsheed Daruwala, Farhad Mogul, Homiyar Mistry & Kaizeen Mulla.**

Chief Guest for the evening was **Mr. Dinshaw Tamboly** accompanied by his charming wife **Bachi** of the WZO Trust Funds.



Player of the Finals  
**Rayomand Irani**  
(DPCSWA)



Runnerup Spikers



Winners DPCSWA



Chief Guests **Dinshaw & Bachi Tamboly** with the Throwball Winners **Malcolm Baug** and Runnersup **C.J. Colony** & Referees.



Upcoming Player  
**Sohrah Bhiwandiwalla**  
(DPCSWA)



A funny chocoholic who can twist your intestines with laughter and sarcasm, Parsi Times Reporter, Kashmira Pavri, takes you through random nothings which can surely make your day!

**Parsi Times:** When did K Caterers start and why is it named so?

**Tehmtan Dumasia:** I worked for some time under Mr. Minoo Bharucha and gained a lot of catering experience from him. He advised me to branch out on my own. I did my first catering under the banner of K Caterers at my son Kayannush's first birthday in 1992. I named it K Caterers after my son. And luckily my second son Kaizad's name also begins with k.



Tehmtan Dumasia has a passion for singing and karaoke. Seen here with Gary Lawyer (also featured in this issue!)

**P.T.:** What is the family dynamic involved in K Caterers?

**T.D.:** Me and my wife, Shernaz work as a team. We have a dedicated troop of workers, who we work with. There is no pressure on my son to continue with K Caterers. If he wants to branch out on his own or do something different, he is free to do so.

**P.T.:** What are your plans for K Caterers in the coming future?

**T.D.:** I am mostly based in South Mumbai and I have run the canteen at Dadar Parsee Colony for 2 years, the

# Dial 'K' For Cuisine

**Tehmtan Dumasia** is a self made man. He has emerged from modest beginnings and is no stranger to hard work. He has worked as a Master tailor and a florist, in video and photography, before emerging as a solid name in Parsi catering. Parsi Times gets the masala from this master caterer, who has carved a niche and name for himself out of nothing but experience.

canteen at Champion School for 7 years and have been catering at the Rippon Club for 5 years. Currently, we are training the girls in cookery at the Seva Sadan Society, which runs the restaurant- By the Way.

**P.T.:** What do you think about the show Master Chef Junior? Do you think such a show will work in India?

**T.D.:** I think Master Chef Junior is a good show. I think the show will start in India, but it may not work well. In the Australian show, the judges help the kids wherever necessary and they don't pull them down. Even if it does start in India, there will be a lot of melodrama involved. The kids there (in Australia) go away smiling even when they don't do so well. They are encouraged a lot. And participation in the show is more stressed upon than on winning it.

**P.T.:** There are a lot of young Parsis already involved in the catering business and many more wanting to take it up as a career. What is your advice to them as a business man and as a caterer?

**T.D.:** As a businessman I would say: never expect profits in the beginning. First and foremost, show your production, make your name well established and then expect to start earning well.

As a caterer: you will survive in this field only if you are willing to put in long working hours and are ready to sacrifice your social life. Catering looks very easy and rosy from the outside, but when you actually do it, it is not as easy as it seems. My friend and mentor, Neville Godiwala advised me, keep smiling always and the opposite person will eventually lose his cool. And another thing is to always use your presence when you are tackling the clients or answering their queries.

**P.T.:** What is the best and worst catering experience that you have ever had?

**T.D.:** I cannot pin point a



single best experience, but at every catering when the first sitting is over and you receive the first compliment for the good food, all the days fatigue wears off. Till then it's just a nail biting experience thinking "ke bhonu gamse ke nai". And a bad experience was I forgot to place an order for the



The family

sweet dish. And we realized this only when it was time to serve the same. I quickly took my driver and got kulfis for the 750 odd guests. Luckily, nobody noticed and the catering went on without a glitch.

**P.T.:** Apart from Parsi cuisine, what is your favourite cuisine?

**T.D.:** K Caterers had catered Chinese food at my son Kaizad's first birthday and it was very well appreciated. So I like preparing Chinese cuisine too.

**P.T.:** Apart from catering, you

have been involved with several Community matters, like elections and committee meetings. How do you manage to do it all? And, what has your experience been like, while interacting with the Community at such different levels?

**T.D.:** I manage to do all this because I set my priorities well and juggle time. Till date my biggest accomplishment has been the Eco Park at Godrej Baug. I have always wanted to give back to the Community and that is why I have stood for elections. But it has been my experience that Parsis are now going the non Parsi way. They are basically well fed before the elections and then give their votes. They have stopped thinking with their minds and have started thinking with their stomachs.

**P.T.:** Do you think the palate of your customers has evolved budget-wise, over the years?

**T.D.:** I think people want to experiment with new dishes and flavours. But when it comes to actually doing so at their own function, they prefer to order the same old dishes like patra ni macchi. It is a tradition that they want to continue. This makes

catering a very dicey business. Also, the budget depends on the Baug and the scale of the function.

**P.T.:** You have been observing the Community through the food that they consume. What



has been your observation?

**T.D.:** These days, Parsis are more conscious about what they eat. For example, nowadays, they insist that the starters are not fried and greasy. They will ask for grilled and baked dishes. But I am certain of one thing, when people of other communities will die of starvation; we Parsis will die due to gorging on food.

**Any message to the youth:**

Our Community should give a chance to the newcomers, to promote new talent within the Community. There is a lot of politics involved in catering. By giving the same old person a chance, the youngsters will have no experience. There will be a day when a caterer retires, and then we shall have nobody able enough to fill in his shoes. So give the youngsters a chance!

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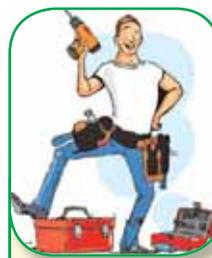
## Dear Mamaiji...

Dear Mamaiji,

My friend Zoish goes to the Agiary with her granny every day. Then, why do you and mummy take me to the Agiary only once a week? Does it mean we are less religious than Zoish and her family?

Dear Dikri,

Everyone has a very different connection with Lord Ahura Mazda. He is there all around us. We go to the Agiary to offer our thanks and respect to him. But sometimes due to time constraints or other reasons, we can't go to the Agiary as often as we want to. Dikri, I think it is great that you accompany your mom to the Agiary every week. But you should go there more often. And when you grow older, you have to go and visit the Agiary on your own. Make it a habit to go regularly and you shall be happy. And I am pleased that you feel the need to go more often.



# MR. FIX-IT

Dear MR. FIX-IT,

My son is giving me a very hard time. He hardly stays at home. He doesn't talk to anyone in the family and whenever we all go to the Agiary he always refuses making some excuse or the other. He constantly blabbers that there is no God and praying is of no use. I was shocked to hear this and I am extremely worried about his lost faith in the Almighty. Please help me to instill the religious and spiritual values in my son. I want him to be a good and a noble Zoroastrian.

Veera

Dear Veera,

Your worries are justified. If he is hardly at home then you need to find out where he goes and what he does. I wouldn't ask you to spy on him but ask him as a loving and caring parent/friend. If there's something in his head that makes him behave that way then talk to him about it. Be his counselor. His faith in God might have lessened due to some experience or peer-effect. It can be a temporary phase which he can get through with the right help. Have faith in Zarathushtra, he is always there with your child.

(Contact MR. FIX-IT on [contribute@parsi-times.com](mailto:contribute@parsi-times.com))



### Tushna Mehta

A shopaholic who fills her cupboard with the spoils of professional styling. Tushna Mehta has worked with the famous b:blunt hair professionals for a while and is ready to share her knowledge and passion for tresses!

## COLOURING SECRETS!! Ssshhh!!!

have long layers add highlights throughout. They accentuate each individual layer and add definition to the varying lengths. If your haircut is more edgy, then solid color reflects more light, and the shine puts the focus on the cut, not the color.

Strategically placed hair color, like makeup enhances what you've got. If you want your face to look less round, ask your stylist to weave lowlights that are slightly darker than your base color all along your hairline. This adds depth that helps to accentuate your facial contours



and make your features seem more angular.

Hair that's colored slightly lighter than your natural shade will add a glow to your face that can minimize the appearance of fine lines.



If your strands are dry or frizzy looking, it helps to seal damaged hair's roughed-up cuticle layer, making strands look smoother and shinier.

If split ends are your issue, the only way to eliminate them completely is a trim. However, asking your colorist to add lowlights or tone it slightly and subtly deepen the color at the ends can minimize their appearance.



b:blunt

## RECIPE

### Puffy Fish Balls



Purveen Dubash is a chef with many knives in her pretty home

kitchen cabinet. From TV anchor to educator to author she is armed with culinary skills to put your tummy into a hypnotic state. We are proud to present to you her recipes which have the unique distinction of being not only simple to follow but yummy to taste!

#### Ingredients:

##### Fish Filling:

200 grams raw fish (washed and cubed)  
1 tablespoon light soya sauce  
Salt to taste  
Oil for frying

##### Batter:

1 egg yolk  
2 tablespoons corn flour  
A little water  
1 stiffly beaten egg  
1 teaspoon baking powder

##### Directions:

Mix the fish with soya sauce and salt. Place in the



fridge. Combine the batter ingredients.

Just before serving, add the beaten egg white and baking powder to the batter. Mix well.

Dip the marinated fish in the prepared batter. Deep fry in hot oil. Serve immediately.

Colouring the hair has its own benefits and secrets. When it comes to hair color, nothing's as simple as black and white. Good hair color can do so much more.

It can play up your features, give you a healthy glow, and even slim your face. Turn a good haircut into an amazing one by choosing a color that complements your style. If you



Enthusiastic and excited about life **Delaveen Tarapore** is a writer who touches your soul with her words. Nothing that comes out of her mind is not brimming with emotion and challenging the way we think and feel! Read on for a splash of life and love!

## BE THE CHANGE YOU WANT TO SEE BULLYING

As part of the series on Anti Bullying, **Delaveen Tarapore** talks about peeling away the layers and dealing with yourself in order to change. Find out what other young Parsis she spoke to had to say about the destructive system!



**The Real You:** Be yourself. Many a times, the victims have the tendency to lose his identity and try to be like some one else, probably this is because he/she thinks that only then he will be accepted and will fit properly in the circle. But here is the trick, by changing yourself you are doing nothing but just giving into bullying. Just think!! How can you expect others to accept you when you don't accept yourself? Love and accept yourself the way you are. This will help in building your confidence and self worth.

**Dress:** Dress up smartly as this will help in enhancing your confidence. When you dress up well, you feel good and thus you are able to deliver better. You will feel more comfortable and secure.

**Overcome Your Fears:** Fears are only meant to be overcome. Go ahead, mix with people, make new friends. Leave your insecurities behind and remember that all five fingers are not the same. Every one is different. All you need to do is to make that one little change in your head to help things work smoothly.

**Analyze yourself:** Try to know yourself. Join a hobby class, get to do things that you like to do and very soon you'll find out and realize the treasure



Yes, I was bullied in school. Bullying to me is just another way of showing off machoness but in reality it is not. You really don't have to be a bully to fit into the 21st century. You just need to be yourself and the people will accept you the way you are.

- Dinaz Driver



Till now I have not been bullied. People who bully others should be brought to notice and taught a lesson. Their parents should be brought to notice about this and take necessary steps and council them on that.

- Khushnuma Randelia

of qualities within you. This will not only boost your self confidence but people will soon start knowing you for your good work.

**Prayers:** Very few youngsters believe in it, but fact prevails that prayers do heal. It fills you up with that very energy and



person who is being bullied can do in defense:-

**Talk:** First and foremost, take anyone into confidence and talk to him. Speak it out. This does not only help in making you feel lighter and better but will also help to clear out the tension which is occupying your mind.

You may not know it, but that remark that made you feel bad on the inside is a classic case of being bullied. It is tiny remarks and instances where you do not know how to react that could shape your choices and decisions for life. So if you are going to shut yourself up and lower your head to avoid bullies in the Baug, school or workplace you might as well use the time wasted to read this and make sense of what is happening.

**Parsi Times** urges all parents and kids to watch out for our Anti Bullying articles!

## PARSI KIDS SPEAK OUT



Yes, I had been bullied. I was way too innocent and people used to take a lot of advantage. I couldn't speak up. Those who can't speak up get bullied, so just stand up for yourself and not let any one put you down. See bullying just puts down a person's confidence, stops the person from being with people. The person fears to mix up with new fiends cause they've been bullied by some others before and this should be stopped. Some times when people bully somebody beyond the limit, it might force the person to commit suicide.

- Jennifer Vimadlal

vibrations you need at that moment which in turn helps you feel more lighter, better and energetic.

**You know what you deserve:** Finally, all this above points are only helping you to do one thing and that is, "To know who you are and what you deserve". You can never be bullied if you truly know what you deserve.



Well, I have never been bullied. But I am strongly against people who bully others. It is detrimental to students well being and development. The effect of bullying can be serious and some times even fatal. Bullying in today's world has become very common and needs to be controlled. Thus I am completely against bullying.

- Aaresh Bachana



I was tried to be bullied once, but if you stick to your own integrity and just be what you are, you just cannot be bullied. Regarding people who try to bully others, they need lessons on mutual respect. Desperately.

- Kaizad Avari

### It's I's Ihi \$-kyhQpf, kthQ", ktd®

ડી.ડી. ૧૧ ગુજરાતી ગિરનાર ચેનલ પર રવિવારે બપોરે સાડાબાર વાગે પ્લીઝ સિરિયલનો ટાઈમ અને ચેન્જ નોટ કરશો. ફરોહર ક્લિમ્સ દ્વારા પ્રસ્તુત હુમ્ત હુમ્ત હુવર્ત - સુવિચાર, સુવચન, સુકર્મ - ડી. ડી. ૧૧-ગિરનાર (અમદાવાદ-દૂરદર્શન) પર રવિવારે તા. ૩ જૂન, ૨૦૧૨ના બપોરે ૧૨.૩૦ વાગ્યે રજૂ થશે.

આજના એપીસોડમાં જાણીતા પારસી કવિ ભાઈ શ્રી અદી મિરઝા જીવન અને કવિતા વિશે પોતાના મંતવ્યો રજૂ કરે છે અને પોતાના કાવ્યો તથા ગઝલોની રજૂઆત કરે છે. પારસી કોમ વિશે તથા પારસી સમાજ વિશે એમનો અત્યંત પ્રેમ આ એપિસોડમાં રજૂ થાય છે. હુમ્ત હુમ્ત હુવર્ત - સુવિચાર, સુવચન, સુકર્મ સિરિયલનું સંચાલન અને દિગ્દર્શન એરવદ ડો. સાયરસ દસ્તુરે કર્યું છે. એપિસોડ જોવાનું ચૂકતા નહીં. તમારા વિચારો અને તમારું કોન્ટ્રિબ્યુશન નીચેના સરનામે મોકલશો.

ફરોહર ફાઉન્ડેશન પી.ઓ. બોક્સ નં. ૪૧૧૨,  
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**Parsi Times** chats with Community Members and asks for their unbiased take on important Community issues. We are proud to feature our unedited minds. Maybe their voices can be heard!

### P. T. QUESTION OF THE WEEK

**Is it more important to be street smart or book smart to survive in your world and why?**

**Old n Wise**

**Meher Sidhwa, 27 years, Khareghat Colony, Mumbai.**

Street smart. I feel that being street smart is not about being intelligent but about being able to use the intelligence at the right time; you may also term that as 'basic common sense' which is often overlooked amidst all the jargon. Today we see that every second person is an MBA; however, some of the greatest managers/entrepreneurs in the world are non-MBAs (I say this even though I have myself studied energy management in the past). Books have imparted valuable knowledge to us but in life outside books what matters is the awareness, attitude and ability to handle real-time issues; and street smartness according to me is all of that.

**Yazdi Randelia, 51 years, Grant Road.**

According to me both are necessary. Though, being street smart will have an additional advantage. In today's world if you are only book smart you will be taken for granted. If you are street smart you will know how the world works.

**Farah Bhajiwalla, 25 year, Hughes Road.**

I personally think street smart is more useful if you live around a whole lot of other people, and have to work with and deal with them. Sure, it's great to have a lot of knowledge but I know many people with a fist full of degrees who don't know enough to come in out of the rain. They may have a head full of information but, without some 'hand-on' life's experience all they can do is 'preach' they can't relate. Actually, you can read volumes and volumes about fire but, until you've been burned just once or felt the heat you really do not know what fire is or what it feels like. There are many people who spend hours reading books about life. Personally, I'd rather experience life, first-hand, jump right in, get my hands dirty and live life to it's fullest.

**Noshir Winemerchant, 67 years, Andheri.**

Being Book smart is important because without a degree you cannot progress in our country. Street smart comes in after being book smart as you need to know how to apply it and where.

**Ayesha Bapasola, 21 years, Breach Candy.**

A good combination of both is required. You need to be street smart to get around the day to day life. Book smart cannot get you anywhere without being street smart. However, if I have to choose one, I will choose street smart because if you are street smart, then you can adjust to the surroundings and adapt to book knowledge as well.

**Dhun Patel, 76 years, Tardeo.**

There is competition everywhere. What separates an individual from the rest of the book worms is their true knowledge gained from the streets. It helps them tackle life through its various phases and also makes them mentally and emotionally stable. I would therefore prefer being street smart. Anyone can gain a bookish knowledge but not everyone can have the brains to react to the situations life throws at them.

**Aarish Daruwalla, 20 years, Dadar.**

I would be street smart more than book smart because then I can adapt to the situation. Street smart is better since one can take quick decisions and it is very important to give an immediate response to the situation.

**Rusi Billimoria, 80 years, Dadar.**

Our country is degree oriented. The one who has a degree is given all the importance and is kept above the rest. Being street smart is advantageous but we do need to be a book smart to survive especially in India. Academic stability is extremely important.

**Natasha Aref, 30 years, Malabar Hill.**

I choose Street smart. I have met a lot of people who are book smart and who have got amazing marks in their academic career but they cannot get along with others outside the conference room. They aren't able to be socially active and they cannot carry out simple discussions with people. They are comfortable only in book related intellectual talks. On the other hand, street smart people who have got bad marks have survived in this world and done very good for themselves.

**Jimmy Patel, 49 years, Dahanu.**

Being street smart is more important in this world provided you do not lack behind on the book knowledge. There are so many people who have climbed up the ladder of success without being book worms. In fact there are examples of such people who haven't even completed the college. Sachin Tendulkar who the world looks up to is one of them. Therefore, being book smart is of no use if you do not use your true potential to the fullest. I personally would choose to be street smart than a simple boring guy who buries himself in books.

**Karina Patel, 19 years, khushroo baug.**

For me a bit of both is necessary. We need to be street smart to live in this world and be book smart to be academically stable too.

**Dilshad Tamboli, 50 years, Andheri.**

I would prefer being book smart and have the knowledge that books provide. After all books are a man's best friends. Being street smart is essential but the books provide the basic knowledge because of which an infant learns to speak, a student learns how this world works, they know what lies beyond those horizons and what's the difference between right and wrong. Books are necessary in every walk of life especially in India where theoretical knowledge and degrees are more important than the skills and intelligence of the person.

Hey there! Register your voice on [contribute@parsi-times.com](mailto:contribute@parsi-times.com) Just mail in your name, age and contact number. Our questions can range from the serious to the sensational. Let us join hands in making a voice today for our tomorrow!

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# DAZZLE EM LIKE DELAVEEN - JUNE MAKEOVER



**Arshis Javeri** is obsessed with colour and art. This freelance makeup artist and hair stylist is a creative junkie who lives his dream of making people look gorgeous everyday. Arshis has studied at Makeup Forever Professionals in UAE and other places.

He is a trainer for an academy sponsored by Max Factor.

Bridal's, Photo shoots, Makeovers, Stage shows, Portfolios and Editorials are his forte.

[makeup@arshisjaveri.com](mailto:makeup@arshisjaveri.com)  
[www.arshisjaveri.com](http://www.arshisjaveri.com)

Arshis Javeri is changing the face of the Parsi Community. Literally!

**D**elaveen may be small in size but her work and words are big... actually huge. Like they say big things come in small packages ! This little lass has a lot to live for in life, and wants to do a lot. Her enthusiasm is extraordinary and zest to learn and know is commendable. A question for everything ... No statement that started without a HOW, WHY or WHICH and obviously ended with a "?" ha ha ha... It's commendable how she manages a

work life with her academics. She misses no chance to work for knowledge and self development. It makes me proud to be a part of such a generation. And even prouder to be a part of a Community that a young lady like Delaveen belongs to!

So again this month our guardian angels from Artistry and The Lilac Academy offered their services and products to give Delaveen a perfect makeover to beat the heat.

Delaveen wanted a look that she could

carry all day long. She starts her day in college and ends it in an office working as an intern for a media publication house. So Sanaea and I created a look for her that made her feel all "Corporate yet Collegiate"-tied up classic pony tail-to give her a clean and finished look. Soft nude eyes with a gorgeous purple liner and over and under the eye gave her the oomph and spunk for an all day power-cool look to fight the summer and humidity.



CTM

Grind the foundation

Dust the powder

Contour the crease



Curl those lashes

Smudge to soften

Use a product before use of Iron

Iron Spray to seal

## DAZZLE LIKE DELAVEEN THIS JUNE

### CLEANSE TONE MOISTURISE (CTM):

Artistry Essentials Hydrating Cleanser  
Artistry Essentials Balancing Toner  
Artistry Pure White Essence

### FOR THE FACE:

Artistry Hydrating Foundation SPF 20 UVB/UVA – Soleil  
Artistry Loose Powder

### FOR THE EYES :

Attitude Eye shadow Trio – Rust Pink (centre)  
Attitude Eyeliner Pencil – Deep Purple  
Attitude Mascara - Black

### FOR THE LIPS:

Attitude Natural Brown Lipstick

### FOR THE CHEEKS:

Attitude Duo Blush (dark for contour and pink for cheeks)

### FOR THE HAIR:

Hair Straightening Spray – Schwarzkopf (before ironing)  
Hair Spray – TIGI (to settle the fine hair and neaten)



Before

AFTER

Accessorize Appropriately

TaaDAAA!!

This shoot was co-ordinated by P.T. Reporter Kashmiri Pavri

## Coming Soon

*The face of July*



BEFORE

AFTER

Send in your pics to [answerthis@parsi-times.com](mailto:answerthis@parsi-times.com)



### The Lilac Academy

Supported and certified by Max Factor a makeup brand that I swear by. The academy offers courses and placements in the field of Makeup, Luxury, Imaging Beauty and Lifestyle. Situated in the queen of the suburbs Bandra the studio inspires your creative side. The lilac Academy believes in not making makeup artists, but Top Makeup-Artists. For more info log on to their website.

## The MakeOver Special.

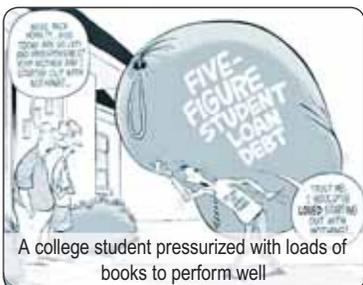
# PARENTAL PRESSURE ON KIDS IN TODAY'S WORLD



**Mehrzaad Mogrelia**

A student of K. C. College currently studying Chartered Accountancy. He is interested in swimming and has competed at the All Parsi Level. His other hobbies are reading and playing the guitar. He has been involved with the Rotaract Club of K. C. College with the Board for the last 3 years and currently is a member of the Students Council.

Well, we all know that competition in today's world has increased four folds. Everyone wants to be ahead of everybody. There is severe competition in every field, be it education or professional line. People use both fair and unfair means in order to move ahead in today's world. This means there is more pressure



A college student pressurized with loads of books to perform well

on people who cannot use unfair means to perform better and move ahead.

Childhood is the time where people think differently and try to do things in a different way. But for this, all the children need some support from the external environment, especially from the parental side. While doing something useful, if children get parental pressure by that time, it means that then it will cause so many problems for children and in turn they tend to lose their confidence in doing things in a correct way. Two kinds of supports are there- positive and negative. If a child gets negative support when he/she fails in doing a thing, it means that then it will affect his/her ability to move further in the process. At the same

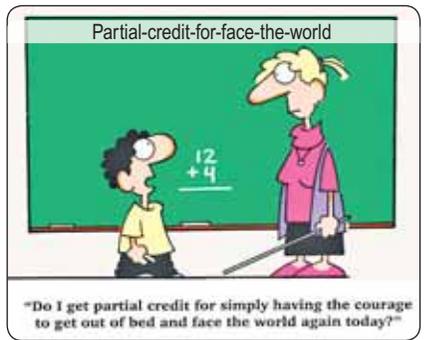
a lot. Thus, parents often feel that they should pressurize their kids to perform better otherwise they will fail and lag behind others and hence parents make their children take up those lines or subjects in which the child may not have interest or maybe disliking the line or subject. The consequences of such pressure can be devastating.



There are certain other reasons, besides competition that parents tend to put pressure on their children. Let us have a look at some of those

which may sometimes not be acceptable by children. Parents are often embarrassed with the performance of their child in front of others, be it in sports or academics. As a result, they tend to beat up their children in front of his/her friends which may have a serious psychological effect on the child.

Well, some parents need to understand that putting excessive pressure on their children in order to achieve the best can have devastating consequences on their child's personality. One of the serious impacts that parental pressure can have is that it can destroy a child's childhood at a very early stage. Childhood is the stage in a person's life



of a child. It can make a child lose his innocence. Another consequence of constant Parental Pressure is that the academic and extra-curricular activity performance. Often when a child performs badly in an academic semester or loses in a race, he/she becomes very sad and needs some kind of support especially from parents, but many a times this is not the case. Instead of support, parents scold and beat up their child which deteriorates their performance even further. This leads to frustration amongst them. Another serious and one of the most common consequences in today's world is that children tend to commit suicide as they are unable to take the excessive pressure to continuously perform 'WELL.' Statistics have shown that almost 1100 suicides take place on campuses across Asia each year. According to studies, India has emerged as the 'Suicide Capital of the World.' Every year, around 200 people below the age of 25 commit suicide and most of them are college, graduates and school going students. This all due to the excessive parental pressure on kids to perform well each and every time.

I would like to conclude by saying that parents should understand that "defeat, like victory is also a part and parcel of life." Sometimes, a child might face defeat or failure in life. Parents, in turn should support their child instead of scolding them. In life accepting defeat is an important lesson. It helps the child to grow strong and face realities of life. It also strengthens his/her spirit. Hence, parents must learn to be a friend to their child and must support them in whatever they want to do or achieve in life. And one more thing "Do let the children enjoy their childhood to the fullest because once this stage goes in life, it will never come back."

## This is a short story about a person who has suffered the consequences of Parental Pressure:

A few years ago, I knew of a person who was very good in Economics. He was one of the brighter students I had known of. He told me that he always wanted to take up Economics as his major subject, but his parents wanted him to be a Doctor. He never liked science. Although, he had got bad marks in science in school, his parents forced him to take up science in college. As a result, he continued to fail year after year.

This made him really frustrated and he lost his way in life. Thus, from a very bright student he became a below average student and went into depression from which he hasn't been able to recover yet.

time if it is a positive support means, then it will boost them

reasons.

One of the major reasons of parental pressure is that parents want their children to achieve whatever they couldn't achieve in their days of youth. They teach their children that they have to be ahead of others in all aspects. It is like a matter of "Life and Death." One of the other major reasons for such pressure is the generation gap between parents and children. Parents often pressurize their children to behave in the manner they used to behave they were young, but some parents pressurize their children so much that they do not understand that there is a generation gap existing between them and their children. Parents force their children to behave in a specific manner in the society and to compulsorily have certain type of etiquettes

where he/she is meant to go out and play with his/her friends the entire day without bothering much about career and aspirations in life. It can be said that 'childhood is a phase before a person thinks about career and hard work', but unfortunately most of the children have lost their childhood in today's world. From the age of 12-14 years only, parents put their children into coaching classes for courses like IIT Engineering. So instead of coming back from school and going down to play, they have to come home, collect their tuition books and run for classes. They tend to return home from classes very late and a result get hardly any time for recreation or playing. This can result in depression and frustration among children which can have a very bad effect on the mind

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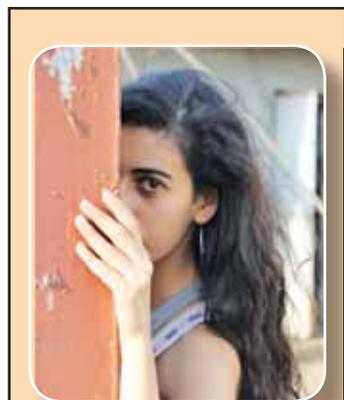
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# THEY, TOO, WERE CHILDREN ONCE



Discovering herself is a big part of the life mission for **Parinaz Billimoria**. To be able to do so, this pretty Mumbai girl buries herself in Self-Awareness books and has taken courses on Colour Therapy and Chakra Healing. A spiritual girl, she admits that her passion lies in demystifying the secrets to a beautiful life through her soulful words and some loving gyaan that she has gathered over the years. Writing is not a choice of words but the decision of her emotions. Parinaz has also completed Law, Business Management and Diploma in Cyber Crimes.

One of the purest and most beautiful relationships we share is with our parents! Understanding our Parents is not necessary but sometimes its imperative especially now-a-days when children fail to understand why parents say what they say and act the way they do.

The differences between kids and their parents is not only a result of 'not understanding' but rather 'not accepting' the history behind a parent's present

behaviour.

According to Louise Hay, a famous Metaphysician and the writer of the international bestseller 'You Can Heal Your Life,' when we grow up, we have a tendency to re-create the emotional environment of our early home life. They also tend to recreate their personal relationships they had with their mother and father. If parents were highly criticized or abused as children, then they will duplicate this behavior in their adulthood. If they were praised, loved, and encouraged as children, then they will re-create those patterns. If your mother or father didn't know how to love themselves, it would have been impossible for them to teach you how to love yourself. They were coping as best they could with the information they had. Think for a minute about how they were raised?

There are many beliefs that are sub-consciously



embedded into a human being through different sources. Parents impose

restrictions, say what they say and they are how they are because of the beliefs they have carried with them and



*"Loving your parents is not understanding them, it is accepting them for who they are and for who they can never be"*

*- Parinaz Billimoria*

the beliefs that they have been given by their own parents. As they get old, they repeat their childhood patterns and act out what they have learnt from their parents and adults around them. Hence before you criticize them and feel the failure to understand them or get irritated because of their certain kind of behaviour towards you, remember that they are DELIVERING to you what they have 'LEARNT' in their own childhood.

According to Researchers and psychologists it is essential to become aware that there is a source to which a parent's behaviour is attributed. Sondra Ray, the great rebirther who has done so much work with

relationships, claims that every major relationship we have is a reflection of the relationship we had with one of our parents. An aggressive and punitive childhood re-creates a aggressive and punishing adulthood. A child who is exposed to physical and punitive behaviours will be incorporated into his own behavioural repertoire. Their upbringing is what needs to be accepted. Most people

have about 25,000 hours of parent tapes running through them.

Acceptance of their belief systems,

repetition of what they have seen, heard and experienced will heal the differences between young adults and their parents. It is also very important to follow this awareness and not carry any unwanted beliefs or thought patterns from your parents into your adulthood or parenthood. Parents behaviour, family patterns, fears, observation, common beliefs running in the family, the relationship with their parents are the things which contribute to their present state of behaviour and INFLUENCES their thoughts, words, actions and decisions.

The book 'Meditations To Heal Your Life' attempts to heal our hearts by using this

very simple yet Miraculous sentence 'They, too, were children once.' Yes it is very important to remember that parents were also children once. The tiffs arise because we forget this truth! It further simplifies the parent-child relationship by saying that the more you learn about their childhoods, the more



you will understand their limitations. No one has taught them to be parents. They are living out limitations of their own parents. It is also found that children use their parents as an excuse to blame their own failures, miseries and other negative circumstances. The best solution to a happy and healthy parent-child relationship is to simply accept that they are not born as parents - they are neither taught to be parents! They are simply doing what their own parents did. Accepting your parents completely and being aware that their parenthood is a REFLECTION of their childhood is the key to peaceful homes!

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# DISPOSAL OF DEAD BODIES

FROM OUR READER PIROJA HOMI JOKHI

**D**isposal of dead bodies is an important issue for all communities. There are many methods but none is perfect. It is a matter of choice if the dead body is devoured by other species or buried to disintegrate or cremated in the incinerators or left to be dehydrated through solar panels.

In ancient times in Iran, it is known that the dead bodies of Zoroastrians were left at isolated places where they were devoured by wild animals. When we migrated to India, keeping the same spirit of service and charity, our ancestors established a system which was hygienic, scientific and modified to fulfill the need of that time. We marvel at the skill, knowledge and vision of those who created one of the best systems serving the community. The open to sky circular structure, gives full exposure to ultraviolet and infrared rays. Surrounding the central well are platforms to lay the bodies and intersecting small canals to drain toxic liquid to the reservoir from where they pass down to the under ground soak pits laid with filters of sand, coal, stones etc. so that all the waste is washed off, absorbed and dried up.

Till about twenty years ago, vultures used to flock at the Dokhma. Within a couple of hours the body was devoured and the birds satiated. Where Dokhmas were not available people disposed of the dead bodies by burial or cremation with all Zoroastrian rituals, prayers and ceremonies. When priests were not available, all the prayers and rituals were performed by members of the family. Such acts were never opposed and were not considered sacrilegious.

In those good old days, the Trustees and the High priests maintained a strict decorum. The power they obtained came from the services faithfully rendered and based on love and concern for the Community. We had never known any conflict between the spiritual leaders or the trustees, with the Community.

Due to environmental changes and certain drugs used for treatment of humans, the birds of prey did not

survive. An expert opinion at the cost of four lakh rupees of Community welfare funds confirmed that under the circumstances it was not feasible or viable to establish an aviary. The matter seemed to have ended, but recently the BPP trustees have been struck with the commitment to revive and revitalize the Dokhmenashini system. Certain drugs alleviate pain and suffering of humans. Unfortunately when these people die, these drugs in their bodies are fatal for the vultures. Should we give priority to the revival of the Dokhmenashini system or to the advanced medical treatment for our suffering Community members? It is



the Towers of Silence. This proposal was vehemently opposed by the traditional group on religious grounds of polluting the holy fire. We worship fire as a great natural life rendering force. Can the fire which is ever purifying, destroying all darkness, evils and ignorance ever be polluted? Solar panels were the other alternative and most of the Community members accepted the idea in spite of its malfunction during the rainy season. A few members of the Community concerned about the plight of the dead bodies chose cremation.

Leave aside the merits and demerits of Dokhmenashini system, the disposal of a dead body is a personal issue of the concerned family and there should not be any pressure or interference from the Community. Our self-imposed judges sitting on high chairs have pronounced the verdict "No prayers and ceremonies if you break our law, and without prayers your soul will linger as there will be no-entry to heaven for you." From the religious point of view, is it befitting for the so called religious preachers to issue the ban? To perform the prayer, the first condition is

Let us look into the depths  
of their souls  
And Listen,  
Not with our ears but with  
our hearts.  
The silent love within  
speaks.  
"Fear not, I am now in His  
Loving Care"

to cleanse one's heart. Prayer is not the monopoly of the priests. Any prayer with faith and devotion reaches God. The Community is made to believe that through lavish ceremonies performed by the priests, the soul will be happy and will be guided to enter heaven. A true devotee looks on all with love and compassion. He does not hate or harbor ill feelings for anyone. He forgives the wrong doer and never imposes his authority on others,

It matters very little to the lifeless body how it is disposed but as the relatives have an attachment to the person in his body they care to give him a dignified disposal. As long as the divine soul is enshrined in the body it is a temple. On death the soul gets separated from the body and the lifeless body remains a dilapidated ruin. It decomposes and putrefies so a speedy disposal is necessary. Any system for disposal is devised by man to safeguard the principles



of health hygiene and environment. Religion tells us to abide by the rules of nature.

The truest test of freedom is to allow others to act as he likes, as long as it does not cause harm to his neighbors and to the environment. If one has firm convictions on an issue one should patiently try to bring round the opponent to his view by gentle persuasion and reasonable arguments. This will end the atmosphere of suspicion and strengthen the trust. When one uses his

power and authority to become the master of others a state of conflict is created.

The duties of a Panchayat are to safeguard the interest of the Community and to avoid disputes. If there is a conflict, they should find an amicable settlement. This ensures speedy justice without unnecessary expenditure, without interference of police or courts. We have adopted this Panchayat system long back and men of status and dignity adorned the Parsi Panchayats. This system ensured good governance. Today the Community is in a state of chaos and confusion. The leaders of the Community have erred in their judgment by not making any effort to bring an amicable settlement and instead resorted to pressure and punishment. For a trivial matter, for the disposal of a dead body which has no life or existence, we are making a big issue out of it. The enormous squandering of our assets on court cases over such a petty matter has emptied our coffers and if such conflicts continue, nothing will be left for the welfare of our children and for the future generation yet to be born.

If it was against their conviction of establishing a crematorium at The Tower of Silence, what was the motive behind denying prayers and rituals to the dead body and performing last right at Doongarwadi bungils? No one can deny that the Dokhmenashini system is not functioning to its potential. It is not true that those who opt for cremation are not religious. They are forced to perform the last rights at public crematorium as they are denied access to Doongarwadi. One cannot compare the serene peaceful atmosphere of our heaven like hill garden to the awful atmosphere at public crematoriums. No harm will be caused if all prayers, rituals and ceremonies are performed at the Doongarwadi and instead of taking the body to the Dokhmas, the family members have to arrange for transporting the body to other destinations. By not allowing people to take

advantage of the amenities at Doongarwadi we are asking for more trouble. Not only are we depriving the trust of receiving compensation for the ceremonies but we are making the place redundant by not using it to its maximum capacity.



Our family priests are forced to refrain from praying, for fear of harsh punishment. Some of these priests have a better understanding of religion but when it becomes the question of being deprived of their livelihood they become helpless. Super imposed controls will make an automaton of a man and he will not exist as man if he has no mind of his own.

If we want to survive as Zoroastrians, we have to be liberal. If we remain adamant and rigid in our acts it will be a doom for the Community. It is a tragedy that religion for us, as preached by our learned priests, means nothing more than restrictions in observing customs and rituals and adhering to a sense of superiority about our religion. The moral standard of our religious preachers has stooped so low as to deny blessings and performing ceremonies for which they are duty bound. By denying a dignified departure, you may displease the bereaved family but you can never do any harm to the soul of the deceased. On the contrary you are causing great harm to your own soul. Service to the poor, the meek and the humble is the greatest prayer, a true worship. In spite of the denial, cremation is gaining ground. Prayers and rituals are performed by the "renegade" priests. The highest moral law is that we should continuously work for the good of mankind. It seems the Community's voice of conscience is slowly awakening. It is the power of love which binds us to one another and to God. Nothing can be grander than to ask God to make us act justly towards everything that lives.



**M**y good college friend is now a Minister for Roadways and Infrastructure of the State I live in. In fact I knew his father well because he used to ask me to keep an eye on his wayward son in College and report any irregularities he committed. I often did that. I liked him because many Maharashtra girls were his friends and I had the opportunity through him to be with them. He then, was the Deputy Chief Minister's son. We fell out with each other when he came to know that I was informing his father about his college rendezvous. Fortunately the girls brought us together and we have been very good friends and fond of each other ever since. It is now years since we have met, or exchanged letters and greeting cards, now e-mails and SMS.

I was informed by one of those Maharashtra girls, now a lady and happily married, that my friend the Minister's son had superseded others with his father's clout and was to be a Minister. I sent my good wishes to my friend through her and that brought an invitation for his swearing in. I did not go as I hate politicians but was glad my friend was doing well.

My political friend thought of me when he came to oversee the arrangements for the inauguration of the Bandra Worli sea link, by his party chief. He expressed a desire to come over and see me since I live in Bandra. Being a busy man, not my friend the

## JUST OUT OF MY MIND

Minister but I, with all the global immigration burdens of one of the busiest Corporate, I found time for him. I told his secretary that he should come to my house alone and not with wailing police escorts, for as I live in a Parsi Colony, my co-tenants may feel I am being arrested. The Minister did stick to his words and came with a bodyguard and a "yes man" as company.

"It has been years Marizaben sahib," Said my friend the Minister, hugging me tight. His bodyguard soon separated us.

"You still did not get my name after all these years, it is Marz.... ban" I scolded him gently. The security guard gently caressed his gun and came forward.

"Oye, tikre bus re" said my friend the Minister to his guard and pointed a chair. The guard sat down like a trained dog, no tongue sticking out.

"So nice of you to come, I am honoured, Ministerji." I said diplomatically.



"Eh bawa, stop this official crap. Don't call me Ministerji yaar, we are langotia friends remember? You did not come for my swearing in, but you must come for the Bandra Worli sea link inauguration. I will not take no for an answer." He said in his usual way, reminding me of him of those good old days.

"You will be running around Mrs. G, and the CM, you will have no time for me. All others will be running around you and I will be lost



in the maddening crowd," I answered. The body guard was restless; he had never heard anyone talk to the Minister like this before and did not know what to make of it. His "yes man" was taking notes, which made me wonder.

"That is politics, Marazaa... eh... can I call you hero! The name I gave you then. Your bloody name is so difficult, ieeekaatnai re ...." He said confused.

"Who was that lady you sent with your swearing in invite? Was she in our gang?" I asked suddenly.

"Kai re.... hero, visarla kai...., she was Shaalini yaa, the one you admired. I purposely sent her to let you know what you missed." he said with a wink.

"She still looked stunning, did you marry that Leena you were chasing?" I asked.

"Nahi re ... you told my dad and I got a solid beating. We are Brahmins you know. I knew you were my dad's spy." He confided.

"OK now tell me, what are you guys going to name the Bandra Worli sea link." I asked, changing the topic. "I am sure it will be a Gandhi name only. I think I asked a silly question."

"We are thinking of naming it "Rahulji Gandhiji Sea Bridge. This is to honour his becoming the General Secretary of the

Congress Party. I will stress on this in my speech. You know elections are coming and I want to continue as a Minister." he said in a whisper and a wink.

"Kai ...." asked his "yes man" who was constantly writing and missed the last sentence.

"Gup bus re ..." my friend the Minister shouted. "You know why I asked these guys and the press to call it "Bandra Worli sea link and not "Worli Bandra sea link?"

"To think of it, yes, tell me why. I really wonder" I asked puzzled.

"It is because my friend Mariaazz ... Hero.... stays in Bandra, so Bandra should come first." He said and laughed aloud. This I noted was a political laughter.

"You are not serious, you are lying. You could not have thought of me here." I said not taking his pill.

"Aai Sapaat ... hero. I am not joking." He seemed serious enough.

"You should name it after some good person who has done lots for Mumbai. Not a damn politician." I advised.

"And be thrown out as the Minister for Roadways and Infrastructure in a few days? That would be political harakari, hero..." he was serious.

"You guys are all the same,

P.T. Reader Marzban Ardeshir

think of yourselves always." Said I tauntingly. This offended the security guard who stood up and glared at me and sat down again.

"You know hero.... whatever name we give, the public will call it "Bandra Worli sea link" only. See for example, Bandra flyover, JJ flyover, Santa Cruz airport etc. So why bother and drag any person's name into it. Let Soniaji decide." Said my friend a dependant Minister.

"I have a very good name for you to consider. The Mumbaitees will applaud it and sing your praises. As you say name does not matter, why not name it after Lady Jeejeebhoy. She bridged Mahim and Bandra and saved so many lives in those days.

"Who was she? I am sure you are pushing a bawa name." He asked.

"Of course she is a Bawa, for who would build a bridge from her own money for the benefit of others?" I said sarcastically.

"Forgive my History Hero, you know I was forced into studying Political Science." Said my poor Minister friend.

"I like Parsi names yaar. All Maharashtra names everywhere are boring re." he said. "Well, I will try and propose this name to the High Command to consider, just because you have proposed it; you will hear from me very soon." Saying this, the minister rose to leave and along with him his security guard and "yes man".

My friend the Minister hugged me again, hard and tight, he seemed to like me still, till the security guy separated us. "Aare tham re ...." this time I scolded the security guard.



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*Freyan Bathena*

Freyan Bathena  
Editor

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ir" hpf, S\$" 02, 2012

## મારા મમાઈની મુસાફરી

લખનાર: છોટા-બાબા



### પ્રકરણ ૧૫મું મુસાફરીની શરૂઆત

હું તો એ સાંભળી પાણી પાણી થઈ ગયો. જે મૂવાની મેં દયા ખાઈ સાડે સૂચવ્યું તેનો આ બદલો મળ્યો તે? તેટલાં વળી ધારા પ્રમાણે કપટાને પાછો મને સવાલ કીધો કે વાટ લીઝે? માડે તો એવું ગરી ગયું

લતું કે ટેબલ છોડી ચાવી જાઉં, પણ જેમ તેમ ઉંચો દમ રાખી બેસી રહ્યો. તેટલાં વરી મમાઈએ થુઉટ કરીને કપટાનના પગ આગળ જ માછલી યુંડી નાખી. મૂવારે તમે માછલીના બનાવતા, મમાઈ બખાલ્યા, મૂવા બખરચીને મીઠું નાખવાનોબી સુધવો નથી તો બીજું તે શું રાંધી મરતો તો. પછી કપટાન તરફ ફરી પૂછ્યે કે તુમારા મીસતરી કુ કેટલા પગાર દેતા? તે વળી પાછું કેપટને વાટ લી ઝે ને કોરસ ચલાવ્યો. અરે તાડે વાટી લીઝે બળે રે!

થોડોક વખત બધાંએ ગુપચુપ જોભરયા કીધું. પછી મને ખબર પડી હતી તેમ મેં મમાઈને કહ્યું કે એ શેફ એટલે સ્ટીમરના બખરચીને એ લોક દર મલિને રૂ. ૧૦૦નો પગાર આપે છે, સાંભળતાંને વાર તેવણની તો છાતી જ બેસી ગઈ ને મને લાગ્યું કે

એવણને જરૂર એમ કોટું રાઈનું પ્વાસ્ટર મારવું પડશે.

૧૦૦ રૂપિયા? મમાઈએ ગભરાઈને પૂછ્યું, કહેતા દીવાના પણ સુનતા બી દીવાના? અરે જરે જા નસલી, એ તો તું નાદાન છે કરી તુંને બધાં બનાવેચ. એ તુંને કોણે કહ્યું? કપટાને કે? અરે એને તો ટંપાલ ચલડાવ્યોચ તેની બાહારમાં એમ બકતો હોશે.

અરે નહીર મમાઈ, મેં કહ્યું, અંગ્રેજ બખરચીઓના પગાર એથીબી વધારે હોયચ. અરે જા, જા, મમાઈ બોલ્યાં, માહારા બેસ્તી આદરજીએ રાંધવાવાલો એક રામલો રાખેલો તેને બસ મલીનાના ત્રણ રૂપિયા આપતા હતા, અને એવું મજેલનું રાંધતો તો કે જાને બે ઘડી ખાયાજ કર્યે. આચે તો બખરચી નથી પણ હજામ છે હજામ.

પછી વેટર તરફ ફરી કહ્યું લાવરે ધોભીના ગાંસરા, જરા મને સોસ તો આપ કે ખાઈને થોડુંક પેટ ભડે.

હવે સોસ મેં ચાખ્યો હતો તે એટલો તો ફીકકો ફ્ય ને કરી તરાંહનો બનાવ્યો હતો કે મેં મમાઈને સલાહ આપી કે એ ના લેતાં, કારણ જે એ અંગ્રેજ સોસ જો મારે ગળે નહીં ઉતર્યો તો માહારાં મમાઈને સુંવાલા ગલાંમા કેમ ઉતરવાનો હતો.

ઓ વાય, એ ના લેવ પેલું ના લેવ, ત્યારે શું તાડે ઘેફર ખાઉં? મમાઈ છેડાયા. તું જ ઘેરે બોલતોતોની કે ઈસ્ટીમર પર એટલું સરસ ખાવાનું આપસે કે તમે બધા ઓચઈ જશો. અરે તમારી પરથી બધી ઓવરઈ જાઉં રે, નસરવાનજી બાવા, તમે સારી દુનિયાની મુસાફરીબી ઘણી કીધેલી કની તે તમે મડે બધું જાણો.

મમાઈનો ગુસ્સો મારેથી ખમાય પણ એવણના એવા તાણાં ટપલાથી હું તદ્દન આજેજ થઈ ગયો, પણ કડે બી શું? જેમ તેમ દાંત્યા પીસીને મૂંગો બેઠો.

આખરે પેલા ધોભીના ગાંસડાએ એવણને સોસ દેખાડ્યો ને કડછો મારી મમાઈએ ઘણો સરખો લીધો અમે તેમાં અરધું એક પાઉં નાંખ્યું અને ચમચો ભરી મોઢામાં મૂક્યો. મારી તો ખાતરીજ હતી કે મમાઈ જરૂર ઓકવાના, અને તેમજ થયું. જો કે ઓકયા તો નહી પણ એવું ગળું તાણ્યું કે આખી ટેબલ સૂગાઈ અને પારેના સાહેબ મડમો તો નાકે રૂમાલ ડાબી બેઠા.

તમો બાઈને મેં પહેલેથી જ ચેતવાણી આપેલી કે એવા સોસ તમને કદીબી ગમશે નહી તો બી તમે બોલોસ કરીને લીધો ને (વધુ માટે જુઓ પાનું નં. ૧૮)

## જન્મ તારીખના આધારે ભવિષ્યવાણી



Āj sdpfj S\$kd S\$ " u buE spfMij' epj lpe sp.

તમે પૈસા માટે ખૂબ જ બેદરકાર હશો. નાણાકીય વ્યવહારમાં તમે બદનામ થશો. તમે તમારી બુદ્ધિથી કાર્ય કરશો. તમે તમારી જરૂરિયાત પૂરતા નાણાં મેળવવામાં જરૂર સફળ થશો. તમે ખૂબ જ આશાવાદી હશો. તમને જાગતા સ્વપ્ન જોવાની આદત હશે. મનમાં હંમેશાં નવા વિચારો આવ્યા કરશે. તમારી કલ્પનાશક્તિ સારી હશે. બીજાને હંમેશાં સલાનુભૂતિ આપશો. તમે લડાઈ-ઝઘડાથી કે પોલીસ-કોર્ટ-કચેરીથી દૂર રહેવાની ઈચ્છા રાખશો. તમે તમારી બુદ્ધિ અને વાણીથી ઝઘડાઓનો નિકાલ લાવશો. કલાત્મક અને આરામની તેમજ સફેદ વસ્તુના ધંધાથી કમાઈ શકશો. નવી જગ્યાઓ કે સ્થળો જોવાની ઈચ્છા રાખશો. વાંચનનો શોખ વધુ રહેશે. ઐતિહાસિક સ્થળો જોવાની તેમજ એના વિશે જાણવાની પ્રબળ ઈચ્છા થશે. કોઈ પણ એક જ ધંધામાં કે નોકરીમાં તમે તમારું જીવન પસાર નહીં કરો. તમારે પેટ, લીવર, મૂત્રપિંડનું વિશેષ ધ્યાન રાખવું પડશે.

શુભરંગ: લીલો, શુભ નંગ: પાનું

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- "y f

## ફવરદીન ચરતનો સાર

-બોમી પી. સચીનવાલા જી.ડી.આર્ચ, એ.આઈ.આઈ.એ.



ફવરદીન ચરતનો ઉદગમ અતિ પ્રાચીન કાળમાં છે. પેગમ્બર સાહેબની ગાથાઓ જાહેર થયા પછી, ઘણી સદીઓ ગુજરવા પછી દીર્ઘકાળે એક સૌથી મૂળ ચરત ઉપલબ્ધ થઈ, જેને આપણે હપ્તડાઈતિ ચરત તરીકે જાણીએ છીએ. ગાથાની શૈલીનો સ્પર્શ આ ચરતમાં છે. છતાં હપ્તડાઈતિ ચરતની ભાષા પ્રાચીન અવેસ્તા છે. આ ચરતના સાત અધ્યાય છે. ફવરદીન ચરતનું મૂળ નિશ્ચિતરૂપે હપ્તડાઈતિ ચરતમાં છે. આ તથ્યમાં શંકાને કોઈ સ્થાન નથી.

એક ખાસ નોંધવા જેવી વાત એ છે કે સર્વપ્રથમ ચેંડલે હાતાંમૂનો મહામાંજ હપ્તડાઈતિ ચરતમાં જોવામાં આવે છે. યથાર્થમાં હપ્તડાઈતિ યાત ગાથાનો સારાંશ છે. અમુક શબ્દોનું મૂળ સ્વરૂપ ભ્રષ્ટ થયું છે. દા.ત. આગ્રવાન શબ્દને બદલે અથઉરન છે. ગાથાનો સુન્વત શબ્દ અશુદ્ધ થઈને ચરતમાં સુરન્વત્ થયો છે.

નોંધ લેવી જરૂરી છે કે એવી માન્યતા ખોટી છે જેમાં કહેવાયું છે કે ગાથા અને અવેસ્તાના તાત્પર્યમાં એકાત્મતા

નથી. બન્નેની સ્પિરિટ એક જ છે. પરદેશી વિદ્વાનોના જડ અભિગમનું આ પરિણામ છે. ગાથા સત્યનું પ્રતિપાદન કરે છે અને અવેસ્તા શક્તિનું પરંતુ સત્ય અને શક્તિ પરસ્પર પૂરક છે અર્થાત અભિન્ન છે. તો સહજ રીતે પુરવાર થાય છે કે ગાથા અને અવેસ્તા વાસ્તવમાં પરમ મહાસત્ય જ પ્રતિપાદિત કરે છે.

ગાથાની ભાષા પ્રાગવૈદિક છે. ગાથાની ભાષા મૂળ આર્યભાષા છે જે વેદભાષાની જનેતા છે. ઋગ્વેદનો સમય તો ગાથા સમયથી કેટલીક સદીઓ પછીનો છે. છતાં ઋગ્વેદની શરૂઆતની ભાષા ગાથાને થોડે અંશે મળતી આવે છે.

હપ્તડાઈતિનો સમય તે અવેસ્તાનો સમય. ઋગ્વેદનો પણ તે જ સમય. અવેસ્તાની ભાષા અને ઋગ્વેદની ભાષા સમકાલીન છે.

(વધુ માટે જુઓ પાનું નં. ૧૮)

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Af\$ " Srf ' pfku dfZp;D' f

Deceased df" pf	Age he	Date spfuM	Address f. W\$	Relations kNpCAp;
Aloo Homi Patel Apgyl pclu ' Vp	81 81	24-05-2012 fipS>Aphp, dpl vA; 1381	D-32, Gilder Baug, J.B.Nagar, Andheri(E), Mumbai 400059. અંધેરી (ઈ.), મુંબઈ પટ.	માતા પિતા: મરહુમ તેલમીના તથા મરહુમ દોરાબજી વેસુના, ધણી: મરહુમ લોમી નશરવાનજી પટેલ, દીકરા દીકરી: પીન્કી જલંગીર કોન્ટ્રેક્ટર, નોશીર લોમી પટેલ, બહેરામ લોમી પટેલ, ભાઈ બહેનો: મરહુમ અદી દોરાબજી પટેલ, સોલી દોરાબજી પટેલ, ફલી દોરાબજી પટેલ, ગ્રેન્ડ ચિલ્ડ્રન: માઈકલ જલંગીર કોન્ટ્રેક્ટર, ફરાઝ જલંગીર કોન્ટ્રેક્ટર, લુકતા બહેરામ પટેલ, ઝેના બહેરામ પટેલ, વલુ: શેરનાઝ બહેરામ પટેલ, સાસુ સસરા: મરહુમ પિરોજબાઈ તથા મરહુમ નશરવાનજી પટેલ.
Nergesh Dhanjishah Kharas " fNjk ^" Æi p Mfipk	96 96	24-05-2012 fipS>Aphp\$ dpl vA; 1381	Silver Sand, 'B' 305, Yari Road, Andheri(W), Versova, Mumbai 400061. અંધેરી (વે), મુંબઈ ૬૧.	માતા પિતા: મરહુમ પિરોજબાઈ તથા મરહુમ અરદેશીર, ધણી: મરહુમ ધનજીશા ફરામરોઝ ખરાસ, દીકરો: ફરોખ સી. બિલીમોરિયા, ભાઈબહેનો: મરહુમ જાલામાય, બમનશા, સોરાબજી, ખોરશેદ, બેન, દૌલત, પિરોજ, ગ્રેન્ડ ચિલ્ડ્રન: નેવિલ, નતાશા, વલુ: રોશની ફરોખ બિલીમોરિયા, સાસુ સસરા: શિરિનબાઈ તથા ફરામરોઝ ખરાસ.
Rosan Naval Bandorawalla fipi " " hg bvfpphpgp	86 86	25-05-2012 fipS>Mpf i v\$ dpl vA; 1381	63-Monalisa, St. John Baptista Road, Bandra -W, Mumbai-400050 બાન્દ્રા (વે), મુંબઈ ૫૦	માતા પિતા: તેલમીના તથા અરદેશીર નાદ્રાદાઝ, ધણી: નવલ દારાશા બંદોરાવાલા, દીકરી: રશ્ના સાયરસ ઈરાની, ભાઈબહેન: મર્ઝબાન તથા પેટરસ્ય નાદ્રાદાઝ, રતિ ફિરોઝ ગનદેવિયા, મરહુમ કેરસી, પરવેઝ નાદ્રાદાઝ, મરહુમ શેઝ પરવેઝ પાવરી, ગ્રેન્ડ ચિલ્ડ્રન: શાહઝાદ સાયરસ ઈરાની, રોશનેલે સાયરસ ઈરાની, જમાઈ: સાયરસ ખોદુ ઈરાની, સાસુ સસરા: પિલામાય તથા દારાશા બંદોરાવાલા.
Banoo Nariman Daruwalla bp" y" fudp" vphspgp	85 85	25-05-2012 fipS>Mpf i v\$ dpl vA; 1381	19, Pirojbai Bldg., Mahalaxmiwala Building Blocks, Sleater Road, Mumbai 400007. સ્લેટર રોડ, મુંબઈ ૭.	માતા પિતા: મરહુમ રતનમાય તથા મરહુમ નરીમાન દાઝવાલા, ભાઈ બહેનો: મરહુમ નરગીસ જે. ચાવલા, મરહુમ જાલુ પી. સરકારી, મરહુમ કેટી એન. દાઝવાલા
Jer S. Bhatena Sf Ak. Cp' i' p	74 74	26-05-2012 fipS>dpl pf\$ dpl vA; 1381	S.R.Ratan Tata Bldg. No 2, Flat No 6, 2Nd Floor, Tata Blocks, S.V.Road, Bandra(W), Mumbai 400050. બાન્દ્રા (વે), મુંબઈ ૫૦.	માતા પિતા: બાનુબાઈ તથા શાવકશા અંકલેસરિયા, ધણી: શાવક પી. ભાથેના, દીકરો દીકરી: નેવિલ એસ. ભાથેના, ભાઈ બહેનો: દોલી મોજીયા, જીમી અંકલેસરિયા, દારા અંકલેસરિયા, સાસુ સસરા: બાનુબાઈ તથા પિરોજશા ભાથેના
Tehmi Fredoon Seervai sl pdu afjv\$ kufhC	87 87	26-05-2012 fipS>dpl pf\$ dpl vA; 1381	B-3, Suyog Coop.Hsg.Soc, Sector No 10 A, Vashi, Navi Mumbai. વાશી, નવી મુંબઈ.	માતા પિતા: મરહુમ શિરીનબાઈ તથા મરહુમ ફરેદૂન હોરમસજી સીરવઈ, ભાઈ બહેનો: મરહુમ બાનુ, મરહુમ લોમાય, મરહુમ મહેરા.
Perviz Temul Byramji (Of Nairobi Kenya) ' fhuT spjg befpdÆ	85 85	23-05-2012 fipS>Aphf, dpl vA; 1381	The Homestead, 1St Floor, Kashibai Navroji Road, New Gamdevi, Mumbai 400007. ન્યુ ગામદેવી, મુંબઈ ૭.	માતા પિતા: મરહુમ તેજમીના તથા મરહુમ એચ મેરવાનજી, ધણી: તેમુલ દિનશા બાયરામજી, દીકરો દીકરી: ઝરીન, ફરોખ, ઝવેર, ગોદાઈદ ભાઈબહેનો: રોશન, ભાથી, રૂમી, મરહુમ ગોદરેજ, મરહુમ ફરોખી, મરહુમ દિન, ગ્રેન્ડ ચિલ્ડ્રન: ઝાલ, કેઝાદ, ઈનાયા, શેરોન, નીના, દિનશા, યેયીશા, વલુ જમાઈ: ફરોખ, જાસમીન, રોશન, સાસુ સસરા: મરહુમ આવાબાઈ તથા દિનશા બયરામજી.
Jal Cawasji Kasad Åg LphkÆ Lpkv\$	89 89	27-05-2012 fipS> sur\$ dpl vA; 1381	"Gulnar" 12, Hill Road, Bandra(West), Mumbai 400050. બાન્દ્રા (વે), મુંબઈ ૫૦.	માતા પિતા: દિનબાઈ તથા કાવસજી દીનશાજી કાસદ, દીકરા દીકરી: નેવીલ જાલ કાસદ, અરનેઝ જાલ કાસદ, બેલરોઝ માદન પવાર, ભાઈબહેનો: એચ કાવસજી કાસદ, ગ્રેન્ડ ચિલ્ડ્રન: કમલ, પિરાન, ટીના, કુરૂશ, ફરાહ વલુ જમાઈ: પરસીસ, હીરા, માદન પવાર, સાસુ સસરા: નાદરશા ભાથેના, મહેરા ભાથેના
Ervad Hormazdyar Sheryar Gowadia Afhv\$ i pfdTv\$epf i gfepf Npfpq\$ep	59 59	27-05-2012 fipS>sur, dpl vA; 1381	19, Godrej Bldg., Contractor Baug, Mori Road, Mahim, Mumbai 400016. માહિમ, મુંબઈ ૧૬.	માતા પિતા: નાજમાય તથા મરહુમ શેરિયાર શાપુર ગોવાડિયા, ભાઈબહેનો: રોશન અરુષી નરીમાન, આરમઈતી, યાસમીન, નરગીસ, જમાઈ: અરુષી રતનશા નરીમાન.
Rustom Foroud Shahlori èksd afpv\$ i pl gpfu	- -	28-05-2012 dpl vA; 1381	604, Wadia Bldg., 1St Floor, Flat No 2, Princess Street, Mumbai 400002. પ્રિન્સેસ સ્ટ્રીટ, મુંબઈ ૨.	માતા પિતા: શિરીન તથા ફરોદ, ધણીયાણી: કાનઘોત, દીકરો દીકરી: ફરોદ, શિરીન, ભાઈબહેનો: રોહિન્ટન, રશીદ, અરુષદયાર, મરહુમ રોશન, ગ્રેન્ડ ચિલ્ડ્રન: રૂસ્તમ, મોરવોરીદ, વલુ: પરીદોપ્ત જમશેદ ફલાટી.
Shiraz Pervez Contractor ri fipT ' fhjT Lppv\$V\$	47 47	28-05-2012 fipS>Npi dpl vA; 1381	30, Kashinath Bldg., 7Th Khetwadi Lane, Mubai 400004. ૭મી ખેતવાડી લેન, મુંબઈ ૪.	માતા પિતા: રતિ તથા મરહુમ ધનજીશા તોડીવાલા, ધણીયાણી: પરવેઝ એસ. કોન્ટ્રેક્ટર, દીકરી: બુરઝીન, સાસુ સસરા: મરહુમ કેટી તથા મરહુમ સોલી જે. કોન્ટ્રેક્ટર.
Dina Jimmy Bhabha qv\$ p Ædu CpCp	91 91	29-05-2012 fipS>Npi dpl vA; 1381	Flat No 3C, Kakkad House, 3Rd. Floor, 11 New Marine Lines, Mumbai 400020. મરીનવાઈન્સ, મુંબઈ ૨૦.	માતા પિતા: મરહુમ આયમાય તથા મરહુમ મીનોચેર વરિયાવા, ધણી: મરહુમ જીમી રતનશા ભાભા, દીકરો: દાદી, વલુ: મારીયેટ
Zenobia Kersi Shroff rT" ppupep Lfku i pa	19 19	29-05-2012 fipS>vA; dlf dpl vA; 1381	Bharucha Baug, R-128, 3Rd Floor, S.V.Road, Andheri(W), Mumbai 400058. અંધેરી (વે), મુંબઈ ૫૮	માતા પિતા: દિનાઝ તથા કેરસી ડી. શ્રોફ, બહેન: ફરઝીન કેરસી શ્રોફ.

All details of the above Paidast are courtesy the [www.bpppaidast.in](http://www.bpppaidast.in)

Paidast from Poona Parsi Panchayat			
Deceased df" pf	Age he	Date spfuM	Address f. W\$
Rusi Dinshaw Amalsad èku v\$ i p Adgkpx\$	81 81	-	319-A Panchratna Appartments, Sholapur Road, Pune 41103

ks bpgu kcmphu" i, ksdp,S\$LfjNjTf; S\$LfjC My\$' u XfjR\$Sj" i, buA " LfjC" piXf.  
kspj u R\$kvNjZu, gpcu S>LfjR\$' p' ;kM cpN" u gpgQS> Lfd® ep," p' pL\$  
L\$jkp" p kvNjZp" u, LfjC " p LfjL\$V\$; Ato R\$ pe, Mbu bl pf Aph; ' fvjMcS\$ " f.  
Aop" u dp' pL\$Sf, i p' "p,Ap' jâdpZ; ' Z kl\$jd" dfj" l], spj i yop" u" yop" .

# પારસી ટાઈમ્સ Apfpd" u ' mppdp,..



## તપસ્વી યુસુફ હુસેન રચી

(ગયા અંકથી ચાલુ)

નેશાપુરવાસી એક વેપારીને ત્યાં એક અતિ સુંદર તુર્કી દાસી હતી. વેપારીને બહારગામ જવું થયું, માટે તે અબુ ઉસમાન ખયરી પાસે આવ્યો અને બોલ્યો કે બીજા કોઈ ઉપર મને વિશ્વાસ નથી માટે હું પાછો ફરું એટલો વખત આ દાસીને તમે સંભાળજો. પેલો વેપારી તો દાસીને મૂકીને ચાલ્યો ગયો.

હવે એક દહાડો ખયરી સાહેબની નજર પેલી દાસી ઉપર પડી અને તેનું જાજવલ્યમાન સૌંદર્ય જોઈ, મોહી પડ્યા! દાસીના વિચારો કેમ કરતા મનમાંથી ખસેજ નહીં! ત્યારે તેઓને ધર્મચિાય અબુ હાફેઝે કહ્યું કે આ માટે તો તમારે મહર્ષિ યુસુફ પાસે જવું જોઈએ,

અબુ ઉસમાન તરતજ યુસુફ પાસે આવવા નીકળ્યા. ઘર પુછતાં લોકોએ કહ્યું કે તમો નિર્મળ ચરિત્રવાળા સૂફી છો અને ફકીરની કકની પહેરી છે, છતાં નવાઈ છે કે તમો યુસુફ પાસે જવા માંગો છો! એવા માણસનું તમારે શું પ્રયોજન છે? તે અધાર્મિક અને દુરાચરણી છે, માટે એની પાસે જશો નહીં.

આ સાંભળી અબુ ઉસમાન ખિન્ન બની નેશાપુર પાછા ચાલ્યા

આવ્યા. તેમને જોઈ અબુ હાફેઝે પૂછ્યું: કેમ! મહર્ષિ યુસુફનો તમને મેળાપ થયો કે? અબુ ઉસમાન કહે: ના, લોકો તેમની રીતભાત વિશે બહુજ ખરાબ બોલે છે, માટે તેમની પાસે હું ગયો નહીં. ત્યારે અબુ હાફેઝે બોલ્યા કે એકવાર જો તમે તેમના દર્શન કર્યા હોત તો તમોને બહુજ લાભ થાત. આ સાંભળી એકવાર ફરીથી અબુ ઉસમાન યુસુફ રવીને મળવા ગયા. પણ લોકો ફરી પાછાં યુસુફની નિંદા પહેલાંના કરતાંબી વધારે કરવા લાગ્યાં; ત્યારે ઉસમાને કહ્યું કે મારે ખાસ જરૂરી કામ છે, માટે તમો મહેરબાની કરીને મને ઘર બતાવો

માણસોએ ઘર બતાવ્યું. ત્યાં જઈને જુએ છે તો ઝૂંપડીના દ્વારમાંજ એક તેજસ્વી વૃદ્ધ પુરૂષ બેઠેલા છે અને શરાબ પીવાનો શીશો અને પ્યાલું તેમની સામે પડેલાં છે! અબુ ઉસમાને પાસે જઈ સલામ કરી. યુસુફે તેમની સાથે સુંદર વાતો કીધી, જે એવી તો ચમત્કારિક હતી કે જે સાંભળી ઉસમાન ચકિત થઈ ગયા.

ત્યાર પછી થોડીવારે તેઓ બોલ્યા કે, મહાશય, તમારી આવી તેજ પુંજ કાંતિ છે, વળી આવી સુંદર અને ચમત્કારિક વાણી પણ છે; છતાં બહારનો આચાર આવો કેમ રાખો છો? આ સાંભળીને યુસુફ બોલ્યા કે મારી પાસે જલપાત્ર નથી, માટે આ શીશાને સાફ કરી, પાણી ભરવાના કામમાં લીધો છે, અને કોઈ તરસ્યો માણસ પાણી પીવા આવે તેના માટે

આ પ્યાલો પણ રાખ્યો છે.

અબુ ઉસમાન કહે: પણ એથી તો લોકો તમારા ઉપર જાતજાતના આક્ષેપો મુકી નિંદા કરે છે, તેનું સાંભળી યુસુફ કહે: ભલેને મારી નિંદા થાય તો સાફ, એમ માનીને જ હું આવો વ્યવહાર કરું છું. આ વાત તો મારા લાભની જ છે કે જો, હું દુરાચારી અને નિંદાપાત્ર ગણાઉં, તો કોઈ વેપારી પોતાની સુંદર દાસી મારી પાસે મુકી જાય જ નહીં.

આ વાણી સાંભળી અબુ ઉસમાન મહર્ષિ યુસુફનાં ચરણોમાં લેટી પડ્યા અને રૂદન કરવા લાગ્યા. રોજંદા જાગરાણને લીધે યુસુફની આંખો સદા લાલચોળ રહેતી હતી અને શરીર પણ દુર્બળ થઈ ગયું હતું. કોઈએ તેમની બહેનને તેમની તપશ્ચર્યા વિશે પ્રશ્ન કર્યો, ત્યારે તે બોલી કે મહર્ષિ યુસુફ રાત્રિની નમાજ પૂરી કરી રહ્યા પછી, પ્રાતઃકાળ સુધી આસન ઉપર સ્થિરભાવે ઉભાજ રહે છે.

એક પુરૂષે એમ કરવાનું કારણ પૂછતાં યુસુફ બોલ્યા કે રાત્રિ ની નમાજ પઢવા ઉભો થાઉં છું, ત્યાં તો ઈશ્વર મહિમાનાં અનેક ગુઢ તત્ત્વો મારા અંતઃકરણમાં એવાં તો સ્ફૂરવા લાગે છે કે તેતી મને નીચે બેસવાનું ભાન પણ રહેતું નથી, જેથી આખી રાત્રિ ઉભાં ઉભાંજ વીતી જાય છે.

મરણ સમયે યુસુફ બોલ્યા કે યા અલાહ! મેં મારી ફરજ લોકો તરફ વાણી દ્વારા અને તારી તરફ કાર્ય કરીને બજાવી છે. મને માફ કરજે. સખત મહેનત કરી, મુસીબતો ઉઠાવીને આવા ઉચ્ચ તબક્કાએ પહોંચેલો મહાત્મા યુસુફ રચીનો આત્મા, પછી ઉંચે આકાશમાં પેલી મીનોઈ રોશની તરફ ઉડી ગયો.

-આજની મનશનીમાંથી

Ap  
S  
"u  
hp  
"  
Nu

QV\$ V\$ d kpgp ' fu



### હસવાનું શું લેશો?

bfi' psp' p' rs"i' RjRj ApC gh eyLjZi j p'ey l s'p  
'rs b'p'ep: S'e'f Ap hpL'e QpC" phpgpApA;  
i p'eyl i j L'p' L' QpC" p" u h'osyApdp, " p' N'f'pV\$ L\$  
" p' h'p'pV\$ L'C' Z l p'su " u. Qg; s'p' QpV\$ sL\$ " l ]  
s'p i pd sL\$  
\*\*\*

Aj's d'AR-f dpZk " j'q'k; j' L'fX'ey  
dpZk d'AR-f " i h; s; j'q'k; ' Z L'fX'hp' yi e' sL'fu  
v\$ ^p  
d'AR-f: Of" u ' qf'o' rs kpfu " u s' u Ap'hf  
V\$ Cd L'fu f'U'p' Rj;  
- Ap'bj " ' fh;T s'fg



' pZu L'epf' u hpC" L'f'p,  
dpOy' C Ne'p

1 hpV\$ p' OJ " p; g'pV\$ 2 V\$ ogō' l' b'p'fuL\$fh'p;  
8 V\$ ogō' l' k" ag'phf sg, 1 V\$ o' l' ^pZp,  
1 V\$ o' l' dfu, 1 V\$ o' l' h'fuepmu,  
A^p'AV\$ o' l' 'AE'e\$ smhp dpV\$X'bsysg kp' j 1 QdQp; k" ag'phf Ou,  
duL\$'oh'p'p' " j'k'p'f.  
fus: ^pZp, 'AE'e\$ dfu h'fuepmu Qp'f h'osyA^L'Q'e\$hpV\$ ApV\$dp, " p'Mhy  
8 QdQp sg s' p 2 QdQp fh'p; g'p'p'p', " p'Mhp; duL\$'D'dfu h^p'f; L'X\$'s' Z  
" l ] A " j' h^p'f; ' fd ' Z " l ] d'p'AL'k'f g'p'V\$ b'p' ^h'p; s'p'p, Ou " p; l p' d'p'fh'p;  
A " i " p " p " p N'p'mp L'fu ' fuAp; h'Zhu A " ; s'g'dp, 1 QdQp; k" ag'phf  
Ou " p'Mu N'g'p'bu f'N " u ' fuAp; smhu.  
dpL\$ " pf - l p'd'pe Åg L'p'd'p'Mp "  
( ' u. V\$ . hpQL\$)

### V\$ p' M'bf'p;

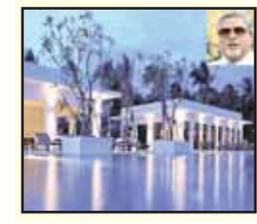


b'p'g'uh'X'p'p, dpO' OZ g'p'p' " p'k; Rj' Ap h'ch'u L'f'f!  
રોલ્સ રોલ્સ દુનિયાની સૌથી માંઘી કારોમાંની એક છે. આ કાર કંપનીની સ્થાપના ૧૯૦૬માં થઈ હતી. તાજેતરમાં રોલ્સ રોલ્સનું વેચાણ દિનપ્રતિદિન વધી રહ્યું છે. કાર નિર્માતાઓનું કહેવું છે કે પાછલા વર્ષે તેની કારોનું વેચાણ ૧૦૫ વર્ષમાં સૌથી વધારે રહ્યું હતું. વર્ષ ૨૦૧૧માં ૩૫૩૮ રોલ્સ રોલ્સનું કાર અને સૌથી વધારે વેચાણ ૧૯૭૮માં થયું હતું જ્યારે ૩૩૭૭ કાર વેચાઈ હતી. આજના સમયમાં બોલીવૂડમાં અમિતાભ બચ્ચન, આમિર ખાન અને સંજય દત્ત પાસે રોલ્સ રોલ્સ કાર છે.



b'p'g'uh'X'p'p u ' X'eyN'f'p's ' f, L'p'f g'p'Nu k'g'rb'V\$T " u L'f'p'f?  
ગુજરાતમાં આજકાલ બોલિવૂડ સ્ટાર્સની મુલાકાત વધતી ગઈ છે. આને લઈને અનેક ચર્ચાઓ થતી રહે છે. શું બોલિવૂડ સ્ટાર્સ સુપરસ્ટાર અમિતાભના પગલે ચાલી રહ્યા છે? શું સ્ટાર્સ મોટી સાથે અત્યારથી જ નિકટતા કેળવવા માગે છે? કે મોટી બોલિવૂડ સ્ટાર્સને મળવા માંગે છે? સ્ટાર્સને ગુજરાત ઘણું ગમવા લાગ્યું છે? કે પછી ગુજરાતનો વિકાસ જોઈને સ્ટાર્સ પણ કમાણી કરવા આતુર બન્યા છે? કારણ ભલે ગમે તે હોય પણ બોલિવૂડમાં ગુજરાત હોટ ડેસ્ટિનેશન બન્યું છે તે વાત નકકી છે.

ApS>" p; kyhQpf  
S'hu S'x" u i fZpNs,  
S'hy'l pe S'x" yeL\$ " ;  
S'hu S'x" u rQÑ ākBs p,  
k'Mdp, L\$Y\$ qv\$ "



dp'ep" p A'f'Ab's>X'p'g'f " p N'f'dp, dp'fu AphuA; g'v\$ f'f..  
લિકર કિંગ ગણાતા વિજય માલ્યાના અનેક નિવાસ સ્થાનો છે. તેમાંનું એક ઘર એટલે ગોવા સ્થિત કેલંગુટ બીચ પર આવેલું મકાન. આ ઘર એક અબજ ડોલરના ખર્ચે તૈયાર થયું છે. આ ઘરનું નામ કિંગફિશર વિલા નામ રાખવામાં આવ્યું છે.  
માલ્યાનું આ ઘર ડિલક્સ રિઅલ એસ્ટેટ પ્રોપર્ટી છે. આ ઘરમાં સ્વિમિંગ પૂલ, ઈમ્પિરિયલ રૂમ સહિત કુદરતનો નજારો પણ તમે ઘરમાંથી બેઠા બેઠા માણી શકાય એવી વ્યવસ્થા છે.

By Tarot Reader NUPUR

**dj : sp. 21du dpQ® 20du Ařâg**

આ અઠવાડિયામાં તમારી સહન શક્તિ ખૂબજ સારી રહેશે. તમે બીજા કરતાં વધુ સારા સાબિત થશો. સાચા મનથી કરેલા કામમાં ફતેહ મળશે.

**Aries:- 21st March – 20th April (II of Wands & Justice)**

Your strength is your power. You are generous and fair-minded. Your first move will always be good to win your situation.

**hfç : sp. 21du Ařâg' 20du dj**

સ્ટુડન્ટસ માટે આ અઠવાડિયું વિચારવામાં જશે તમારાથી ક્યારે ભૂલ થાય છે તેની નોંધ રાખજો. તેની જાણકારી રાખજો. કામમાં મહેનતથી સાથે આત્મવિશ્વાસ વધશે. કામ સારા થશે.

**Taurus:- 21st April – 20th May. (V of Wands & VI of Coins)**

Students will have enough time to think about their future. Your strength or confidence at your work place will diminish.

**rd' j' : sp. 21dj' 20du Sř**

આ અઠવાડિયામાં બચ્ચાંઓને પોતાની રીતે ચાલવા દેજો. તેમના કામમાં માથું મારતા નહીં. નવું ઘર ખરીદવાની તક મળે તે તક ઝડપી લેજો. બને તો માલમિલકતમાં રોકાણ કરજો.

**Gemini:- 21st May – 20th June. (Temperance & II of Wands)**

Give space and freedom to your child. You will also find a new opportunity to buy a house or invest some amount in land.

**Lř® sp. 21du Sř' 22du Sřpç**

પગારમાં થોડોઘણો વધારો થશે. તેમજ ફેમિલી સાથે રજાનો આનંદ લઈ શકશો. તમને તમારી જોઈતી વસ્તુ મળી રહેશે. અઠવાડિયું આનંદમાં પસાર કરશો.

**Cancer:- 21st June – 22nd July (II of Coins & IV of Coins)**

If you are hoping for a salary increase, you are likely to receive now. You are also likely to go for a small holiday with your family.

**tkl : 23du Sřpç' 23du ApNô\$**

આ અઠવાડિયામાં તમારું દયાળુપણું તમને ફાયદો અપાવી જશે સારી જગ્યાએ રોકાણ કરજો. બાળકોના નામે નવું બેન્કનું એકાઉન્ટ ખોલવા માટે સારો સમય છે.

**Leo:- 23rd July – 23rd August (II of Cups & Moon)**

Your kids will always give you the best profit. Invest money or open an account on their name.

**Lřep : 24du ApNôV\$ 23du kàVřçbf**

આ અઠવાડિયામાં લાલચમાં ફસાઈ જતા નહીં હૈરાન થશો. પરિવારની વ્યક્તિ તરફથી સારા સમચાર મળશે. કંઈક ઉજવણી કે મેળાવડાનું આયોજન કરી શકશો.

**Virgo:- 24th August – 23rd Sept. (IV of Swords & VIII of Cups)**

Do not manipulate people while talking to them, you may get caught. Good news or celebrations are expected in the family.

**sřpç : sp. 24du kàVřçbf' 22du ApLřçbf**

આ અઠવાડિયામાં તબિયતમાં બગાડો થવાની હકયતા છે. તેમ છતાં તમને સારા આશીર્વાદ આપનાર ઘણા છે. તમારી પીઠ પાછળ બોલનારાઓ ઉપર ધ્યાન આપતા નહીં.

**Libra:- 24th Sept. – 22nd October (4 of Cups & 6 of Cups)**

You may suffer from minor health problems. You have lot of well wishers. You are good at your work. Do not bother if people talk behind your back.

**hfçl\$ sp. 23du ApLřçbf' 22du "hfçbf**

આ અઠવાડિયામાં ઘણા બધા બનાવ બનશે. જે મળે તે લઈ લેજો. નવા ધંધા માટે ચાન્સ છે. નવી ભાગીદારીનું કામ કરી શકશો.

**Scorpio:- 23rd October – 22nd November. (II of Coins & Hanged Man)**

Lot of things are offered to you, so do not ignore them and grab the opportunity. You can start a new business or a new partnership deal.

**^"y sp. 23du "hfçbf' 22du qřççbf**

આ અઠવાડિયામાં તમને અનેક કામમાં અડચણ દેખાશે તેમાં અંગત જીવનમાં પોતાના વિચાર સાથે લડવું પડશે. આ બધામાંજ અઠવાડિયું પસાર થઈ જશે.

**Sagittarius:- 23rd November – 22nd December (Fool & XI of Sword)**

You are too stressed with your life. There are a lot of hurdles in your personal life, so avoid fights and accept the flow of life.

**dlř : sp. 23du qřççbf' 20du ÅbeyApfu**

મકર: આ અઠવાડિયામાં મુસાફરીનો યોગ છે, તો તેનોબી લાભ લેજો. પ્રોપર્ટીમાં રોકાણ કરજો. ઘણીબધી બાબતો અણધારી રીતે બની જશે. ધારેલ બાબતમાં ધ્યાન આપજો.

**Capricorn:- 23rd Dec. – 20th Jan. (Ace of Coins & 9 of Coins)**

Try your luck, invest in property. Travelling will be profitable. Everything will happen unexpectedly.

**Lřç : 21du ÅbeyApfu' 19du apçApfu**

આ અઠવાડિયામાં તમે નામના કમાઈ શકશો. કોઈકની અંગત બાબતમાં પડતા નહીં. અચાનક આર્થિક લાભ થશે. ક્યાથી મળશે તે પાક પરવરદેગાર ઉપર મૂકજો.

**Aquarius:- 21st Jan. – 19th Feb. (Knight of Wands & II of Cups)**

Your patience and your calmness will give you fame. You like searching for secrets. You will also get some extra money from somewhere.

**dlu" : 20du apçApfu' 20du dpQ®**

આ અઠવાડિયામાં જોખમ ઉપાડવાથી તમે નવા વિચારો મનમાં લાવી શકશો. બીજાનો સાથ મેળવશો અને સાથ આપી શકશો.

**Pisces:- 20th February – 20th March (VII of Coins & IV of Cups)**

Take the risk in your work. Put forth new ideas, they will get you appreciation. Your partner will support you but wait for the right time to tell him or her.

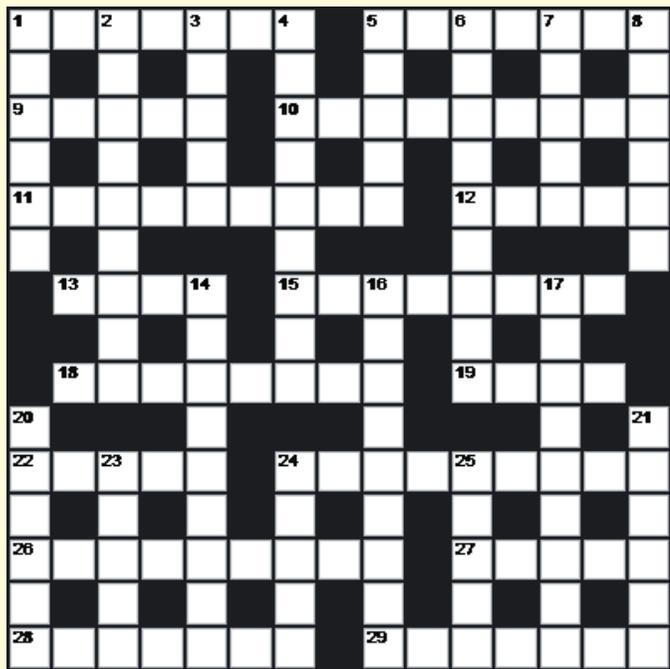
**Mutt**



**The Lockhorns**



**BAWAJI BHEJA FRY**



- ACROSS**
- Topic under discussion? (7)
  - Perhaps the most well known Parsi dish (7)
  - Assessed (5)
  - Firearm ready to discharge? (6,3)
  - Involving an indictable offence (9)
  - \_\_\_ a sigh of relief : feel relieved, in a way? (5)
  - Across & 1 Down Young promising Parsi tennis player (4,6)
  - In a sleepy manner (8)
  - Obtained or acquired (8)
  - Wooden frame holding panes of glass (4)
  - Nepal's neighbour (5)
  - Sailor (9)
  - Astronomer or dreamer (4-5)
  - An American farm (5)
  - Took part in a fencing competition, perhaps? (7)
  - Moved with a prolonged hissing sound (7)

- DOWN**
- See 13 Across
  - Small-time actor (3,6)
  - With one extremity facing or adjoining another? (3,2)
  - It's a \_\_\_ : it's a difficult job to perform? (4,5)
  - \_\_\_ up : makes oneself stiffly erect (5)
  - Stones of violet-blue colour (9)
  - Greek letter 'S' (5)
  - Hound's house (6)
  - Celestial being (9)
  - Settle \_\_\_ : get revenge at last? (3,6)
  - One of the twelve thirty days back! (4,5)
  - Felt the loss of (6)
  - \_\_\_ forward : moved forward cautiously and slowly? (6)
  - Cover, hang or adorn (5)
  - First name of Ahura Mazda (5)
  - Ankle bones (5)

		6	3		9	8		
8								3
	3		4		7		6	
	4	2		7		3	8	
7		1		6		5		9
	6	9		4		1	7	
	7		5		6		3	
9								5
		3	1		8	7		

**SUDOKU**

**INTERNATIONAL CHILDREN'S DAY**

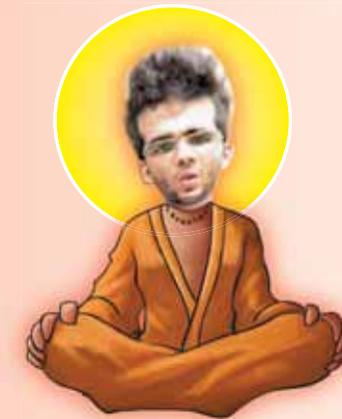
1st JUNE 2012

International Children's day is celebrated on the 1st of June each year. This year's theme is "Every Child in School"

Australia celebrates "Children's Day" on the fourth Wednesday of October. Whereas Brazil celebrates children's day on October 12th. In India, children's day is celebrated on 14th November, in honor of the birthday of Pt. Jawaharlal Nehru owing to his excessive fondness of children.

It symbolizes hope for billions of kids across the world. The participation of agencies like UNICEF, G8 and other charitable organizations makes it a giant endeavor towards peace and unity.

**POLAD BABA**



Patience -  
is  
the  
art  
of  
hoping

SOLUTION (26-5-2012)

2	5	1	8	7	9	6	3	4
7	4	3	5	2	6	1	9	8
9	6	8	1	4	3	7	5	2
6	7	2	9	1	8	3	4	5
5	8	4	6	3	2	9	7	1
3	1	9	7	5	4	8	2	6
1	3	5	4	8	7	2	6	9
8	9	7	2	6	5	4	1	3
4	2	6	3	9	1	5	8	7

in person

SOLUTION (26-5-2012)  
ASTAD DEBOO

**Sneaky Cheeky**

SOLUTION (26-5-2012)

Accident, n.: A condition in which presence of mind is good, but absence of body is better

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MUSICAL MAESTRO

# GARY LAWYER

In his own words, music is an extension of whom Gary Lawyer is. Join Parsi Times as we catch up with the famous melody man and discover the routes music has led him down.



Shireen Jamooji is a second year student of Liberal Arts in Symbiosis College, Pune. She was born in England, but has been residing in Pune for the last 6 years. Writing has always been a hobby of hers, along with music and horse riding.

Gary Lawyer is a man who needs no introduction. A legend in his own right, this talented performer and fun-loving family man has lived his life for his music.

Growing up, he was surrounded by music of all genres, his family encouraged everything from classical to rock and this became the

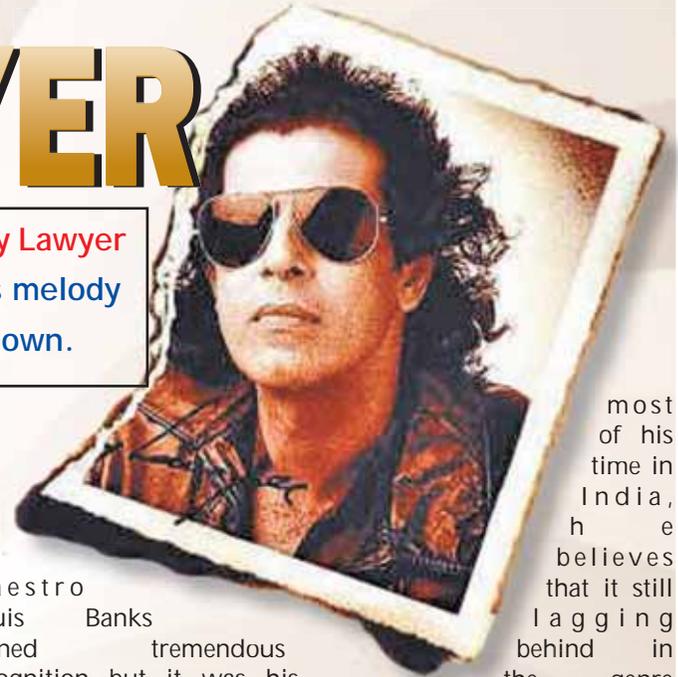
foundation for the passion which would eventually become his career. While he

limb. This only begins to show the level of dedication he has to his art.



His career really took off when he moved to New York in the 80's and began working on his music there. The two albums he produced

maestro Louis Banks gained tremendous recognition but it was his third album, 'The Other Side of Dawn' which is his real claim to fame. This, and his next album, 'Arrow In The Dust' were both recorded in



most of his time in India, he believes that it still lags behind in the genre

of western music. In his opinion, India lacks the infrastructure and financial capabilities to contend with international standards. Although, recently India has seen a number of International artists at the NH7 Weekender Festival and the Sunburn festival in Goa, he thinks that it isn't enough to have foreign bands perform once or twice a year. More frequent visits from these artists are necessary to bring India into the spotlight where Western music is concerned. He laments that Bollywood is taking over, pushing western music into a dark, shadowy corner. This is not a recent occurrence; western music has always been underrated among the Indian public and artists performing this music have always had to struggle to be heard. He jokingly adds, 'Freddie Mercury would have been Farokh Bulsara had he been in India'.

Although he has no immediate projects lined up, we hope to see him grace the stage for many years to come.



New York and garnered much recognition in the region.

He has performed at many prestigious events and his gentle crooning voice has bewitched many an audience, out of these numerous highlights he finds it nearly impossible to pin down his personal favourites, but he fondly mentions the time when he took the stage at the Osho commune and when he opened for Bryan Adams' first show in India. Although he now spends

enjoys all types of music, his own performances usually lean towards soft rock and jazz, and he excels in his genre. From an early age, Gary was sure that he wanted to perform 'I didn't know when, where or how, but I knew' that music was the way to go. He describes music, not as a hobby or a task but as an extension of himself, an extra

during his time there have gone on to become some of his most successful work. His album, 'High Standards', recorded with the jazz

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10/06/2012	Chicken/Mutton Dhanshak	95.00
16/06/2012	Dhan Dal, Khatti Mitthi Boti	120.00
17/06/2012	Chicken/Mutton Pulav Dal	120.00
23/06/2012	Chicken/Mutton Ras Chaval	90.00
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30/06/2012	Chicken/Mutton Curry Rice	90.00
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