# JULY 27, 2013 ROJ GOSH MAH ASFANDARMAD Foc. Mini

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# Editorial Parsi Times



# FROM THE EDITOR'S DESK

Dear Readers,

It is wonderful to see that post our last week's coverage of the Parsi gentleman Rusi who has been living on the Virar Station platform, we have received a bounty of concern. People have come together to offer him homes, food and even transportation to other parts of the country. Regular Community members and Trusts alike.

Since the article, many more stories about the gentleman have surfaced and we are currently piecing together a whole lot of information which we will print shortly for all those who showed concern

Circumstances and life lessons make a man and Mr. Rusi is a bitter and sad one. We have heard that he has not accepted some of the help offered but we are determined to see this through and give him a dignified roof above his head and a better shot at life. No one deserves less.

Freyan

(freyan@parsi-times.com)



# FKS FOUNDATION

Boman Lodge, Khodadad Circle, Dadar, Mumbai 4(0 014. Mob. 9821484146 (Mon-Friday 9.00 am to 4.30pm)

FKS Foundation Wishes All Parsees, Irani Zoroastrians A Very Prosperous New Year And Happy Khordad Sal

# Our Motto "Service to Humanity Is Service To God".

Keeping the motto in mind we have been doing a yeoman service to Humanity since last 30 years of our existence. Our main objectives are giving Education Aid to School and College students, Merit Scholarships to SSC/ICSE/CBS, HSC, Medical and Engineering students, Architecture students, Post Graduate students and we are also running a Charitable Homoeopathic Dispensary under Dr. Farida A. Talati. We also take students sponsorship for School Education. We have disbursed a total Amount of Rs. 37,21,861/duringthe financial Year 2012-2013.

We gratefully acknowledge all regular donors and various trusts for their generous donations and sincerely request all Well Wishers to continue contributing to FKS Foundation, as many deserving and needy have been left due to lack of funds.

Cheques to be drawn in favour of

### "FKS Foundation"

All donations are exempted under 80/G of Income Tax Act.

Mrs. Roshan F. Sholapurwala President Ms. Rukhshane F. Sholapurwala Trustee Mrs. Shernavaz R. Putel Hon. Secretary Mrs. Hufrish M. Bamji Committee Member Dr. Farida A. Talati Mg. Trustee & Vice President Mrs. Kainaz X. Master Trustee Mr. Bomi D. Kavina Hon. Treasurer Mrs. Arin P. Master

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### 231st Salgreh Of Dadysett Atashbehram

The Dadysett Atashbehram celebrates its 231st Salgreh on Sunday, August 4th, Kadeem Roj Sarosh, Mah Farvardin, Y.Z.1383 and Shenshahi Roj Govad, Mah Aspandarmad, Y.Z. 1382.

On this auspicious day a Jashan Ceremony, organized by the Trustees will be performed by Boeawala Sahibs at 10.00 am (S.T.) and another Jashan Ceremony will be performed at Atashbehram in the evening at 5.40 pm (S.T.) All Parsis/ Irani Zoroastrians are requested to grace this occasion.

Dadysett Charity Trust. Darayesh R. Katrak.

# 243rd Salgreh Of Dadysett Agiary

The Dadysett Agiary situated at Fort celebrates its 243rd Salgreh on Sunday, August 4th, Kadeem Roj Sarosh, Mah Farvardin, Y.Z. 1383 and Shenshahi Roj Govad, Mah Aspandarmad, Y.Z. 1382.

On this auspicious day a Jashan Ceremony, organized by the Trustees will be performed by Boeawala Sahibs in the evening at 4.10 pm (S. T.). AIL Parsis / Irani Zoroastrians are requested to grace this occasion.

Dadyseth Charity Trust. Darayus R. Katrak



Parsi Times Wishes

Happy Birthday

Pops! We VU!

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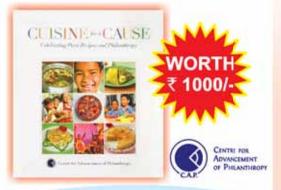
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- The school caters to children with a wide range of learning and behavioural disabilities. (autism, down syndrome, ADHD, ADD, Fragile X)

Rush your answers to contact@parsi-times.com or mail to 102, Vikas Building, 11 Bank Street, Fort, Mumbai 400 001. YOUR ENTRIES SHOULD REACH US BY 1ST AUGUST 2013.

# About the Book

CUISINE FOR A
CAUSE is a unique
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includes recipes of
two kinds - the
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gastronomic
variety, and the
ones that make up
the philanthropic
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Ervad Rustomji Kanga, Belgaum

uring the 25 years of our stay at Belgaum, there was one family that we were very close to and that was the family of Ervad Rustomji Kanga. His two sons and a daughter were class mates to each of us brothers and sister. We spent the best times of our lives together as friends at school and at the Parsi Club in Belgaum. We made a great team hence we always got selected for a Parsi play or a Shakespeare drama on stage during the annual Navroze function held at the Parsi Club. I personally know Ervad Rustomji Kanga as the pious Dasturji of the Belgaum Agiary who was always good to everyone and performed his duties with the highest level of sincerity and dedication. He always followed the discipline of the Agiary timings and one could find him sitting on a chair at the front entrance otla of the Agiary even after he finished his prayers and work at the Agiary. He was always loud and clear in his prayer recitals and humble in his tone towards all Bedins. Whenever I meet him, I am

Ervad Rustomji Nariman Kanga of Belgaum, 77 years, breathed his last on 21st July 8.40 am at Belgaum. He had lost his loving wife Gull a few years back. He is survived by his three children Sohrab, Jamshed, Firozi and their respective families.

An Evening With Ervad Rustomji Nariman Kanga at Belgaum

During his visit to Belgaum last year, P.T. Reporter Khushroo P. Mehta had an emotional and memorable interview with Ervad Rustomji Nariman Kanga. With all due respects to the departed soul, P.T. Reporter Khushroo Mehta shares the life of this great man with us.

always reminded of the good old days that our families spent together at Belgaum. I visited him one evening at his bungalow, where he now stays; after his retirement from the Belgaum Agiary, with his second son Jamshed and his family. In a first exclusive chat with Parsi Times, Ervad Rustomji Kanga reminds me of the golden period of our lives again. Excerpts:

P.T.: Šahebji Dasturji, How are you? Today I have come to hear you speak about your life and experiences which will be shared with our PT readers. So tell us something about yourself and your family background.

Ervad Kanga: Sahebii Khushroo, I am fine. I am happy that you are now with Parsi Times. I have read the copies you sent to me by post earlier and find them You already interesting. know much about my life and my family, however for the benefit of P.T. readers, let me start again. I am Rustomji Nariman Kanga, born on 26th March 1936 at Navsari. My forefathers were all Mobeds and ours was a Dastur family. I completed my Navar studies at the Dadar Madressa.

P.T.: When did you first become a Mobed and in which Agiary was your first assignment?

Er. Kanga: I still remember very well that I was just 16 years, when I joined my father as a Dastur at the Badnera Agiary. The year was 1952 and from that time until 1977, I dedicated 25 years of my life to the Agiary there. I worked under my father as a Mobed.

P.T.: Great! That's a long time in religious service. What memories can you recollect of your time at Badnera?

Er. Kanga: The biggest memories of that place are that Badnera gave me my family. I was married there and all my three children were born there. Apart from that my routine services at the Agiary had no special memories to share.

P.T.: How did Belgaum come to you? And which year did it all happen?

Er. Kanga: In the year 1977, Zoroastrian population of Badnera had reduced to a handful of Parsi families.

By P.T. Reporter Khushroo P. Mehta



Ervad Kanga with his family

There wasn't much work and my father was already there at the Agiary. Since Ervad Kekobad Govadia was retiring from Belgaum and there was a requirement for a Mobed here, I opted to come here with my family

P.T.: Dasturji, I remember that you retired in the year 2003; as I was present at your farewell function. So what memories would you like to share with our readers of the time you served at the Boyce Agiary, Belgaum?

Er. Kanga: YES! It was indeed one of the longest period of services by a Mobed at the Boyce Agiary. A total of 27 years, during which I saw you and most of the Zoroastrian population at Belgaum as kids, grow up to become young men and women. The outlook of the new generation towards our religion changed and I was hurt to see it happen. However I appreciated the unity some of you kids showed in coming together to religiously clean the Agiary on every Sunday. P.T.: Do you remember having started something

# PARSI TIMES Community Coverage



ver wondered the secret behind an afternoon well spent at Britannia Restaurant at Ballard Estate? Certainly the Chicken Berry Pulao and the refreshing Raspberry Soda are a complete delight but the hospitality that they serve may outdo a fine dining restaurant. You may be accompanied by your friends or family or may even

**A Royal Affair** 

come by for a quick bite from work but be rest assured Mr. Boman Kohinoor, a 91 year old partner of the restaurant will keep you company. His unique sense of adoration towards the Royal family of England is quite charming. As he swiftly makes a

short visit to every table, he proudly exhibits the letters sent by HRH

The restaurant walls now look like the wall of fame with the recent introduction of Kate and William's poster. The Duke and Duchess of Cambridge gave birth to Prince George



Alexander
Louis on 22nd July 2013
which gives a boost to his
Royal fascination. If you test
him, he will tell you the time
of birth. To know more about
the Royal lineage, don't miss
a chat with Mr. Kohinoor.

enthralled! I wish the Royal baby all the best. May God bless him and may he grow up to be a very famous and a great ruler.

## THE ZOROASTRIAN CO-OP. BANK LTD.

NOTICE

Notice is hereby given that the Annual General Meeting of the Members of the Zoroastrian Co-operative Bank Ltd. is convened and will be held on Monday, 12th August, 2013 at The Homi J. H. Taleyarkhan Memorial Hall, Indian Red Cross Society, Town Hall Compound, Opp. Horniman Circle, Fort, Mumbai - 400 001 at 4.00 p.m.

All the Members of the Bank are requested to attend the meeting.

On behalf of the Board of Directors

Mumbai: 25th July 2013

A. N. Katgara Managing Director

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# Lions organize free Mega Medical Health Check-up Camp



L to R: Lion Sorab Bulsara, President, Lions Club of Byculla, Lion Havovi C. Gandhi, Project Co-ordinator, Lion Keki Dalal, Past District Governor & Project Medical Advisor, Lion Ravindra B. Kadel, 2nd Vice District Governor, Lion Dinesh Shah, District Governor, Lion Daara Patel, Past District Governor & Initiator of the Project, Lion Santosh Chauhan, 1st Vice District Governor, Adv. Sunil Dalvi Gen. Secretary, South Mumbai District Youth Congress.

ions Club of Byculla, District 323–A1 organized a free Mega Medical Health Check-up Camp along with Cachet Pharmaceuticals Ltd. and South Mumbai District Youth Congress on Sunday, 21st July 2013 at Lalit Kala Bhavan Mumbai. It was an initiative of MJF Lion Daara B. Patel, and was coordinated by Lion Havovi Gandhi.

More than 20 Lions Clubs joined hands and over 100 Lions attended the event. The camp was inaugurated by Lion Dinesh Shah, District Governor. Lion Santosh Kumar Chauhan, 1st Vice District Governor, Lion Ravindra Kadel, 2nd Vice

District Governor, Lion Gangadhar Bandi, Activities

Chairman
and Lion
Kamlesh Dalal,
Twinning
Chairman
graced the
occasion.
We sincerely
thank each and
every Lion for

supporting the camp.

Over 300 people from the nearby areas benefitted from the camp. General Health Check-ups like Blood Pressure, Diabetes and Blood Group Identification took place. Medicines were distributed free of cost and free transport facilities were provided for the aged and the handicapped people.

Lion Dr. Keki Dalal was the Medical Advisor and Lion Gauri Chabbaria was the PRO. The Lions thanked Donor Lion Satish Kumar Singh from Lions Club of Byculla who donated a large amount towards this camp in memory of his late mother.

The Camp was a huge success with the magnitude of logistics involved in coordinating and organizing the number of doctors, technicians, support staff, volunteers, etc



and the distribution of correct medicines as prescribed to the large number of beneficiaries. This has truly magnified the Lions image with this initiative of MJF Lion Daara B. Patel embarking on his journey to "Follow His Dream" through "Service Sunday" a brand created by him.

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P.T. Writer Marzban Ardeshir

or all of you who have not heard of me, I am sure you are very few in number. I am a well known Astrologer, in the good old Victorian age, people called us as Soothsayers. My name is very difficult to pronounce correctly, hence I am known as the Great Astrologer Gurudev Marzaabhaanjee. This was mispronounced once and it has stuck. Many know of my famous predictions and that have thus got me a huge following. I never wear orange coloured robes nor do I have a long hair or beard, hence I am a Modern Astrologer. These days people are so gullible, so foolish, that anyone can stand up and say he is a Guru and will soon have followers. You need to have tact of speech that people will tend to believe, tell the people what they want to hear, thus fooling them. I am very good in that department, hence so very famous.

An example, of one of my one such foolery predictions, which anyone could, went as

"My son does not study; he is very rebellious and does not listen to us. I want him to take over his father's clinic and become as famous as him. "Kutch Chamatkaar karo Gurudev Marzaabhaanjee." Said



Salli Gosh-ip... a sprinkling of stuff! PARSI TIMES

IPL Fixers Future:

Doctor, of her vagabond son. Anyone can predict this useless offspring's future. What I predicted was this: "Don't worry lady; your

son will be famous. I predict he will be more famous than his father. I do not predict him being a Doctor as that is not his destiny. Do not force him to study for that will make more rebellious. Just let him do what he wants. You must have faith in me. Do not forget me when he becomes famous." I said with my eyes closed as if in a trance.

poor parents and how they behave. The Doctor's wife in fact told me all. I added the masala. The Doctor's son got into bad company, became a notorious political guy and got elected in the Municipal Corporation elections. He became more famous than his father and the mother showered me with gifts for my right prediction. My fame spread far and wide. I did not know it had spread all over India, till the parents of one of the disgraced cricketers called for an appointment. Now I have a secretary who gives appointments and collects my fees which are in

I know these rich kids of

"Namasteji, Gurunath Marzaabhaanjee." I raised my hand in blessing as Gurus do. The parents bent and put their head on the ground before me.

keeping with my fame, very

exorbitant. The parents came

before time but I made them

"That scoundrel, that cheat, that show-off. He has betrayed us Indians; still he has the gall to say he is innocent. Even you said that to the press." I said out of anger, forgetting I had to act as the Guru

> "Forgive Marzaabhaanjee. I forced him to say that for our son's sake." Pleaded the wife.

"Aaaaarrrreee

it is OK. Please do that before

your deity in a temple, never

before a living person. That

is my lesson number one

for you. I know you people

even lie down with hands

folded before your corrupt

politicians, I hate such people

who do that and also who

expect you to do that." I said

sternly. I meant all what I said

for this practice of lowering

Gurudev Marzaabhaanjee.

Aap mahan ho, you have

taught me a great lesson

today. Jai ho Guruji aap ki."

Pleaded the father of the

learn. Do tell me why you

have sought my presence." I

you. We are here to know our

son's future." Said the poor

"We are never old to

"Guruji, what to hide from

disgraced cricketer.

cooled down.

Very

ones self is very prevalent.

"Very,

"I understand the feelings of parents, but you must not sell your Atma for anyone." I

"Guruji, believe me, as soon as he came home I hit him till my hands ached, then I used his cricket bat, till I got tired of beating him. I am a strict father, but unfortunately I have fallen in bad times. Hence I am here with my wife to ask you if ever our good times will return and when this nightmare will end. We believe in you as we have heard a lot about your goodness, so please help us." Pleaded the father with folded hands.

"Your good days will return. Sooner than you expect." I said. They both bowed with folded hands.

"We believe and trust your prediction. Do tell us more about his future." They pleaded hands folded.

"The BCCI Committee will find them innocent and will pass on the buck to the courts. The courts will say they have no evidence, but this should take a couple of vears. Your infamous son and one other disgraced cricketer, will be set free. The third chap, will get away with a suspended sentence as all bookies will change their evidence in court. So your son will not go to jail again." I prophesised, with my eyes closed.

"Our prayers are answered. Thank you Gurudev Marzaabhaanjee. May I ask Gurudev, when will our son start playing cricket again?" Asked the

"Asambhav ..... Never. Never. He will never play cricket again as he used to." I said.

"Gurudey, cricket is his life. He used to sleep with a cricket ball at night." Said the

"He will do better than play this silly game of Cricket. The game that eleven people play and eleven thousand fools watch. He will have to now forget cricket. Stop thinking of ever playing again and keep that cricket ball in his kitbag now." I said.

"What better things do you see for him in future, Gurudev?" Asked the parents bewildered.

"I see him enter the ornate house of elders. He has broken laws, but will now make laws." I said.

"I do not understand Gurudev. Please explain." The father said.

"Like that infamous cricketers before him, he too will enter the portals of power. The Parliament. Your son will enter the upper house, for all such end up there. The other two disgraced players will become expert commentators on TV channels. They will make more money than the cricketers by just sitting in the studios, talking nonsense and boring the hell out of the audience.

"What more do you want to know?" I asked.

"Will our son married?" Asked the mother of the infamous Sreesanth.

That will depend on the girl's family. But I do not see that happening too soon. You will have to be patient with this. I think your time is over. I have many others waiting to meet me too." I said waving their dismissal.

"Thank you, Thank you Gurudev Marzaabhaanjee. We are very relieved now that we have met you. I and my wife sincerely thank you for your predictions. Aap ki jai ho, Marzaabhaanjee." Said the father. My secretary came in to see them out.

"Remember one please. Do not pay my fees with that money earned from bookies " I said

"No Gurudev, not at all. I understand your goodness. I will pay from my funds only." The father said.

After they left, I felt pity for the old couple. It was so easy to predict the future of these scamsters in our country. They all become dependants. Dependants on tax payers' money. Am I not a good astrologer? You tell me.

FeedBack... contribute@parsi-times.com

# PARSI TIMES Profile



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me in all ups and downs of life.

I have proved myself through

the 99.99% services provided

by my company and I honestly

would say or as promising as

it can be that nobody can give

perfect 100%. I feel that till the

time I believe in myself my

clients will have faith in me

"We all work in this company

as a family and we have been

able to expand till date with

a good word of mouth. We

not only have Parsi clientele

but other communities have

provided an equal support.

One of his co-worker says,

and my work."

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You will find her at every party, in every conversation in-the-know about everything! PT Reporter Swati Kalra loves a chat and is passionate about pretty much everything! She is easy to pick in a crowded room. Just look for her smile and bubbly enthusiasm!

II of us know that Parsis are ambitious, careeroriented and self dependent. We have another example added to our list of young entrepreneurs who have accepted great challenges and have not stepped back when it comes to taking the risk of opening a new business.

Sherzad D. Besania, a 34 year old Parsi who stood all by himself has high aims for something big in life. He did a diploma in the year 1995 in Air Conditioning and Refrigeration from Mumbai, worked in Dubai & USA for 9 years and gained experience in marketing and sales. Then he gave a thought to his career and next he wanted to do something for himself and the Community.

Under the mentorship of his Uncle T. F. Besania, he worked in the air conditioning field to gain experience in Surat for a few months, and later thought of establishing his own business.

Mazda Air Conditioning Co. was established in Mumbai in the year 2007, along with another company in the name of Mazda Enterprise which has gained the sole distribution of Mitsubishi Heavy Industries Air Conditioners all over Maharashtra.

Mazda Air Conditioning

# COOL

P.T. Reporter Swati Kalra sits down to have a chat with young entrepreneur Sherzad D. Besania who tells us all about his road to success.

Co. is a one-stop shop where several brands come under one umbrella for sales, service and repair. Initially he had to struggle a lot and he managed all work sole-handedly from dispatching, handling and carrying products to deliver qualitative work on time. Later he gradually expanded his business by appointing technicians and workers, now he has a strength of 11 employees which comprises of 4 Installation Technicians.

I had the passion to work hard and earn a name in the Community. I don't aim to become like Tata or Birla but I want to fly high.

3 Senior Technicians, 2 Junior Technicians. 1 Accounts



Sherzad D. Besania with his team

entrepreneurial journey experience he answered. "I had the passion to work hard and earn a name in the Community. I don't aim to become like Tata or Birla but I want to fly high. I can survive on bread and butter but why should I when I believe in myself and have the capability to do more. I had a splendid

Air Conditioning services he replied we are an AC company with countless services, we have well trained technicians with state of the art equipment to solve all problems at any given moment of time. We offer packages which give you peace of mind, find out special ways to minimize breakdowns, less power consumption and

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maintaining machinery for a longer duration.

### A Q. & A. with Sherzad

P.T.:What was the first instinct which encouraged you to become an entrepreneur and take such an initiative?

Sherzad: Since, I had studied air conditioning, I thought

of making my own future by getting into practicality what I was taught.

P.T.:What are your strategic future plans in terms of growth and expansion and whether you would introduce other appliances in a later period of time?





# Salli Gosh-ip... a sprinkling of stuff! Parsi



Zubin Zack is a part of the leadership team with a MNC Company in India.

An MBA, AFP, PGDAPR and Engineer by qualification he has 15 years of work experience. He loves interacting with people, learning from successful people and leading and building high performance teams. His passion is training and mentoring people on success principles, life skills and leadership.

have seen that people's biggest decisions (correct ones) and their success has usually come when they are in a "no option" situation. There is an emergency to act and they take the risk. They are pushed into a situation where new alternatives are looked at and creative options all of a sudden seem so correct to do; Personal, Professional,

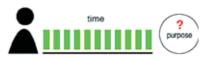
# Secret to Success

Spiritual or Health. However. sometimes these emergencies are created by oneself or due to an external situation. You will never see the reason why someone created that emergency upon oneself e.g. starting of most big companies were done when the founders created the urgency themselves. With no income source and nothing to look back

upon they had to make things work. Their hunger and desire to succeed made them take the decision. While some may be forced into entrepreneurship as they lose their job. Also it may be better to create your own mental emergency and take the risk and make things happen when you yet may have option of the more comfortable option.

Rather have a preventive health check up than wait for the doctor to prescribe one when you are ill. Better

### **EFFICIENT**



### **EFFECTIVE**



to exercise and manage your diet rather than wait for the day when you have to exercise but can barely move or rely on medication.

Please understand, others will not and do not have to understand your reason for action. Important decisions should be taken only after evaluating all possibilities, consequences, transition process and all possible next

This reminds me of a time when I would have this dog run behind my motor

"E"mergencies reveal our priority. "E"fficiency is for optimizing our effort. "E"ffectiveness puts you in the right direction.

"E"mergencies + "E"fficiency + "E"ffectiveness = "A"chievement.

They all go hand in hand... think about it.

bike every day. He may be efficient but even if he caught up with me would he be effective? Was his effort of running behind the motor bike meeting any objective at all? The dog may have been efficient but may not be effective. This unfortunately reminds me about myself. Running behind things, trying to run fast, trying to be on time, trying to

do it in the most efficient way and then realizing am I really meant to do all this? Am I happy? Well, till date I have not got any answers. May be I am waiting for the emergency which will create the situation and I will decide my priority.

There was a need for a service engineer as a large manufacturing set up could not get the assembly line operational The again. Equipment manufacturers had given up and could not solve the problem. They

finally got one of the service companies send in their expert and after some looking around he tapped the equipment gears and the assembly line was back to working. When he sent his invoice the company was surprised to find a bill for Rs. 10 lakhs! They needed the breakup of why the amount was Rs. 10 lakhs? A week later when they received the bill it read Point1) Travel Expenses-Rs. 200/- 2) knowing where to tap the equipment -Rs. 999800/-.

This service engineer was not necessary efficient but he was effective. For happiness, success or whatever we want I am sure Effectiveness precedes Efficiency. Knowing what to do, what should be given priority, the time and place to do it is all a part of effectiveness. It may not be planned but our experience and learning over time, getting the right mentors in all aspects of life can allow us to move to being effective.

Contd. from Pg. 05

different by yourself and being appreciated for it during your long tenure at the Boyce Agiary?

Er. Kanga: I wanted the bedins to be more participating during the Jashans that I performed on all the holy days of the month and during our festivities. So I started "Hum-Bandagi" after every Jashan. I also collected important information on the significance of the particular day of the Jashan and presented a small talk each time. This was highly appreciated by all the Bedins

present and I got compliments for that.

P.T.: If you were to pick up one of the two places that you served as a Dasturji, which one would you name?

Er. Kanga: Ofcourse, Belgaum. That is the reason I decided to stay back here even after my retirement and built our own house. I liked this place right from the time I first came to serve as a Mobed at the Agiary. This city has got its usual calm and the general nature of the people is very helpful. The climate here is very good for retired people.

P.T.: Dasturji, there is always a discussion on the shortage of Mobeds at Agiaries in smaller cities all over India. What is your view on it? Did you enjoy a good pay scale during your tenure?

Er. Kanga: You are right Khushroo. Today the new generation of Mobeds isn't attracted towards Agiary of small cities and towns, simply because the Anjuman there aren't able to pay them well.

In comparison Big Cities give them all facilities and an overall better life. When I joined in 1977 my salary here was just Rs. 450/- a month. Twenty seven years later, I retired at a salary of Rs. 4,500/- a month. All I got as my retirement benefit was a month's salary. Now can you call this good? Since then the times have changed, however the Mobeds in the smaller cities and towns are still not paid well.

P.T.: That really is a concern. What would you like to tell our P.T. readers on this point and in general?

Er. Kanga: I want to request to the entire Zoroastrian Community that they as a whole should show more responsibility in taking special genuine care for the welfare of our Mobeds and Panthakis. If this is not done on priority, going ahead it will become extremely difficult to find Navars who would like to take up this job happily, leading to forceful closures of many

Agiaries.

P.T.: Our religion is said to be the purest and our prayers the most powerful. Can you share any one which can be of help to our P.T. readers in their difficult times?

Er. Kanga: There are many in the Avesta. I personally have faith in these wordings: "Kul bala dafe savad" [meaning: all evil will disappear]. These prayer wordings will always help you to be relieved from all troubles in your life. One may chant them as many times in a day as possible.

P.T.: Thank you very much for your time Dasturji. It was nice talking to you. I am sure our P.T. readers will get a lot to learn from your experiences in life

Er. Kanga: I am thankful to you and Parsi Times for doing such a wonderful job of sharing the experiences of a common man in our Community and highlighting his concerns. My blessings are always with your entire team.

# **Bhikha Behram Well update**



Rotary Club of he Mumbai namely 'Sunrise' had constructed a large "Toilet Block" about sixteen years ago, very close to the 'Bhikha Behram Well' which provides

water for drinking purposes to human beings and animals too. The Bhikha Behram Well within the Fort area, is a holy place where Zoroastrians come to pray.

# PARSI TIMES Parsi Paisa



Marzee Kerawala is Owner of NiveshIndia, the company he founded to venture his financial planning practice. He has served as the CFO, and headed the Income tax & Finance Department of Aeroflot Russian Airlines. He entered the Financial Planning Industry after successfully completing his AMFI and grew up to become a Certified Financial Planner (CFP). He is amongst the first breed of Financial Planners, a new profession which is in its inception stage in India.

www.niveshindia.njfundz.com marzeek@gmail.com 9987567667

s I am writing this, the price of Gold per 10 grams is Rs. 23,486 for 22 carat and Rs. 25,645 for 24 carat in Mumbai. Not very long ago, in September 2012 the price of gold was hovering around Rs. 32,000 - 33,000 range. But all of a sudden, in the last few months, the price of gold is witnessing a freefall.

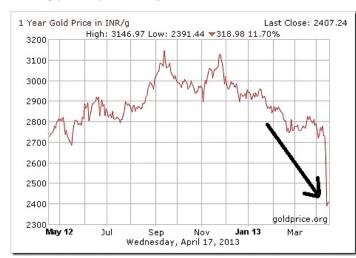
Financial experts claim that gold has never seen such fluctuations in the last 30 years. In fact, the price was always increasing year on year. The report

# You Need To Be Bold, To Hold



in gold and only hold upto 5% to 7% of their respective portfolio asset allocation. Most of them had given into the belief that prices of gold can never fall, it has only one way movement and that is going up. To me it came as no surprise as gold is no different from other asset classes. (what goes up has to come down, what is down will one day go up).

I remember in June 2007, when we were shopping for my sister's wedding, gold was quoting at 12600/10gms. When I got married in December 10 we purchased it at 19800/10gms. In December 2012 when I gifted my wife a gold ring for our 2nd marriage anniversary I had to shell out approx 30100/10gms. Last month i.e. June'13 we had our baby shower, and I was very happy to buy her a gold chain which cost me around 26580/10gms. If you see the run up in gold prices from 5600/10 gms in 2003 to 33000/10 gms in 2012 had all the features of the bubble (as we call it in equities). And now like any other



further claims that such huge global drop in gold prices has been seen after 1981.

### Source: goldprice.org

Gold is down 17% since mid-April, and has lost 23% this year (CYTD). and is on record for its biggest annual drop since 1981. In fact I happened to read somewhere in newspapers that it has already recorded its worst quarter in history by plunging 21% from April 13 - Jun 13.

I have been regularly advising my clients to stay away from speculating asset class gold bubble is deflating, slowly but surely.

Let us try to analyse the contributing factors for the Bull Run in gold.

Gold prices tend to spike when there are serious economic, financial and geopolitical risks in the global economy. As we all are aware 2008 saw the peak of global financial crisis. It is a known fact that in World War II people were stocking their houses with Guns, canned food and gold bars.



# It begins with you! PARSI TIMES



P.T. Writer Ms. Roshan Bulsara

rs. Beroz Vacha is the Founder Member and Honorary Director Consultant of the Helen Keller Institute for Deaf & DeafBlind (HKIDBI), a Pioneer Institute for the education of Deafblind, not only in India but also South East Asia. This Institution was started in 1977 at Byculla in a Municipal School Building. The second unit was started in Navi Mumbai, the third at Mira Road and now a fourth Unit will start at Karjat.

In 1965, at the start of her career as a Teacher for Deaf she came across a young Deaf girl who had become Blind - her first contact with DeafBlind. Beroz says "Being with this girl who was so intelligent

# We Too Shall Conquer

and trapped by this severest of handicaps and yet undaunted in spirit — this attitude changed the entire course of my life."

She has been the beacon light and angel who has brought up HKIDBI with her tireless zeal and vigour since the last 36 years. In 2006 four DeafBlind students passed the SSC

Examination without the help of a They scriber. accomplished this impossible goal with the help of computers. For Deaf & DeafBlind children language acquisition restricted due to their hearing

and vision impairment. They learn through touch with their fingers. Sign language, finger spelling, gestures is their mode of communication. They are taught Braille so that they can read and write.





For Vocation and Rehabilitation Training they are taught computer based education like screen & offset printing, Fine Arts, 3D Animations, Brails Press, making gift articles, etc. They also have a Printing Press which caters to orders

from outsiders. These are all income generating schemes.

Mrs. Beroz Vacha worked for the Movie "BLACK", which showcased to the world plight of DeafBlind.

She received scholarships to study, train and visit various institutions in UK, USA, Holland and Germany to study educational techniques for

Deaf multiply and Deafblind children.

She has been bestowed 13 prestigious Awards, few of which are as under:

• International Ann Sullivan Medal in Sweden.

Presidential

- N a t i o n a l Award for the Best Institute of its kind by former President Ms. Pratibha Patil.
- Quimpro Gold Standard for Role Model Leader for World Class Quality Education
- The prestigious "Sense

International (India)
Distinguished Service
Award in recognition for
outstanding contribution
in the field of DeafBlind in
India.

Today Beroz Vacha is 85 years old. Her career spans over 41 years of selfless service, starting from a humble Trainee Teacher, to a Teacher, a principal and now a Director/ Consultant of HKIDBI.

The motto of HKIDBI is "We Too Shall Conquer". True to their motto they have conquered. These DeafBlind students have become employable, living with dignity and confidence. Knowledge and technology have joined hands to bridge the gap between the disabled and the rest of the world.

### Address:

Helen Keller Institute For Deaf & Deafblind Ground Floor, Muncipal Secondary School South Wing, Near S. Bridge, N. M. Joshi Marg, Byculla, Mumbai – 400027 Telephone - (022) 20387052.

# Recently a few women were made Mobeds in Iran. What are your views on it?

# Old And Wise

### Yasmin Patel, 77 years, Andheri West.

We have nuns also so it is not wrong if women want to become Mobeds. But they should not be young girls, they should be elder women. They should know about our Zoroastrian religion. Only then will they be able to answer our queries and serve us properly.

# Young & Price

# Young And Free

### Kiez Kavina, 17 years, Godrej Baug.

It is a good change. Women are finally getting a chance. Its equality in this 21st century. Everyone deserves a fair chance to do what they feel like. Restricting women is a thing of the past

# Aban Billimoria, 57 years, Dhobi Talao.

Women should not be allowed as women menstruate and menstruating women are not allowed to enter the Temple in our religion. So I don't feel they should be allowed to become Mobeds.

### Adi Mistry, 72 years, Kemps Corner.

It is very shocking to hear women have become Mobeds. I feel if our High Priests are okay with women becoming Mobeds then it should not be an issue. But if it was my personal opinion I would say so be it.

### Frenny Sarvana, 66 years, Dadar.

We are in short of Mobeds so I understand this new addition by getting women as Mobeds. But because we are ladies and it's not our custom so no.

### Nilufer Sethna, 50 years, Pune.

I have never heard of any law which says women cannot become Priests. I feel our Priests are threatened by women becoming priests so they are opposing it. We have always heard them complain that they have shortage of Priests so why not counter it by making women Priests!

### Jamsheed Pavri, 16 years, Salsette.

Women should not be allowed because there are no mention in our scripts of women Priests. It is not about being modern but it is playing with our traditions.

### Insha Mirza, 16 years, Forjett Street.

Its okay. I agree it is a man's profession generally but if a woman wants to do so then there should be nothing stopping her. It is a free world at the end of the day. They should be allowed to choose.

### Naasha Bhot, 16 years, Wadia Baug.

Our population is dwindling so the ratio of women to men is decreasing. Today many men of the Dastoor family don't want to pursue serving the fires so women who want to serve the fires should be allowed. After all we can't close the doors of our Temples. We need to get new Priests.

### Delshad Bamonji, 21 years, Dombivali.

Scholars and Priests reject this thought because women in their menstruals are considered to have impure blood. But the fact of the matter is that scientists say it is absolute pure blood.

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### For Khushnum Yezdi Mistry, writing is much more than the profession she has chosen, it is truly her passion. This Bawi is here to rock your world with her musical words and tuned in stories. You have

been warned! Happy reading!

ne morning as I slowly climbed up that slope of Salsette Parsi Colony with my heavy backpack I heard my name being called out from behind. I turned & yo it was Delna my class mate from school days.

Delna: Hey what are you doing here? Lost your way today?

Me: Delna! Hi glad to see you have not changed a bit. By the way I am not lost. My aunt stays here & I am spending a few days with my cousins.

Delna: Then come over to my place in the evening, I am sure we have a lot of chit chatting to do.

At around 5 in the evening I visited Delna's. As I was about to ring the door bell she opened the door & stepped out

Me: Aree, where are you off

# 

Delna: Nai ree. Just next door. come along with me. Me: What will I do at your

neighbor's place? I will wait here & you make it quick.

She took my hand & pullea

Delna: Chal yaar. You will be most pleased and surely visit her time and again.

Her neighbor's door was slightly open and Delna pushed in.

Delna: Dogdo Aunty, Delna aaveye ke? I am sure the



aroma made my mouth water & what I saw was truly awesome. A flower basket made purely of chocolate. I wondered how one can break such a beautiful piece & eat it. I just wanted to keep adoring it and I immediately clicked a snap, she packed it in a transparent box & gave it to Delna.

Well I was sure I wanted to know all about Dogdo Aunty's chocolate making. On my request, she obliged & we met next day at

Me: Aunty, to be honest not only do I want to know lot about you & the chocolates.

> being a freelance journalist I would like more people to know about you through the Parsi Times.

but

Aunty: Sure beta what do you want to know? Everything Me:



### SWEET SURRENDER

is home based chocolate business located at Andheri - East owned & managed by Mrs. Dogdo Pajnigara The chocolates cater to all age groups & for all occasions. They are made as per the requirement customer's and hence orders need to be placed well in advance for prompt delivery.

Types of chocolates it offers Lollipops Assorted Decorative pieces

(smiling) how & when did you start? What are the different chocolates you makes etc etc.... Aunty: When I retired from college, I wanted to keep myself busy. As I always enjoyed making cakes & chocolates for my family, I thought why not starts a small home business of making chocolates & named my creations 'Sweet Surrender'. You know, it was



my daughter's birthday & she took the chocolates to her work

place. Then the orders started pouring in. Here you can go



Sweet Surrender Mrs. Dogdo Pajnigara 9833780519.

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### Lecture

Lecture "Perfection in the Light of Our Religion" by Pervin Keiky Surti at 6.15 pm after Jashan at 5.00 pm on Friday 2nd August, 2013, at Karani Agiary through Rahnumae Mazdasyasnan Sabha.

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### **New Tele-Serial**

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Submit information by post/delivery to 102, Vikas Building, 11 Bank Street, Fort, Mumbai-1, E-mail: contribute@ parsi-times.com or Fax: 66330406. Include details of event, dates, timings, address, telephone number and entry fee. Deadline for information is Wednesday 12 pm of every week. Parsi Times is a weekly publication available on every Saturday, all over India. Listings are free but inclusion cannot be guaranteed due to limited space.

# HAHAHAHAHA

A Columbian, a Japanese, a Russian and an old Parsi Bawa were in a discussion during an Antique Collectors dinner.

COLUMBIAN DRUG LORD: I have inherited a large fortune.... I want to buy the world's rarest 10 pens!

RUSSIAN: I am wealthier. I will buy the best 20 antique watches in the world!

JAPANESE: That's nothing. I am a rich prince.... I intend to purchase the best 50 Vintage Cars!

They then all wait for the Parsi to speak.

He stirs his tea, bites into the bun maska, places the spoon neatly on the table, takes a sip, looks at them and softly says: I'm not selling!



# RFCIPF



Purveen Dubash is a chef with many knives in her pretty home kitchen cabinet. From TV anchor to educator to author she is armed with culinary skills to put your tummy into a hypnotic state. We are proud to present to you her recipes which have the unique distinction of being not only simple to follow but yummy to taste!

Cheesy Sesame Chicken

200 grams boneless chicken Juice of one lime Salt & Pepper to taste 2 beaten eggs

1 cup grated cheese 1/4 cup melted butter 1/4 cup sesame seeds

Oil for frying Directions:

Combine the first three ingredients. Mix the melted butter with the eggs. Combine the remaining ingredients in a large plate except the oil. Dip the chicken pieces in the egg and



butter mixture. Roll them in the cheese mixture till well coated. Place in the fridge or freezer in a flat

Just before serving, fry the coated chicken pieces in hot oil on a medium flame. Serve hot.

# Parsi Times Soul full

# A Magnificent Civilization



P.T. Reporter Kermeez Schroff

he "lost city of Atlantis"- is it a myth? Is it a reality? Well as always we have the believers and the nonbelievers.

I belong to the former category. Yes! I believe! I believe in Atlantis!

Asking me why, how,

took two books to describe the history and details of this almost magical island. For years people have been looking for this mysterious lost city, Atlantis.

In the 1800s, mystic Madame Blavatsky claimed that she learned about Atlantis from Tibetan gurus; a century later, psychic Edgar Cayce claimed that Atlantis (which he described as an ancient, highly evolved civilization powered by crystals) would be discovered by 1969. In the 1980s, New Age mystic J.Z. Knight claimed that she learned about Atlantis from Ramtha, a 35,000 year-old warrior spirit who speaks through her. Thousands of books, magazines and websites are devoted to Atlantis, and it remains a



would simply be a waste of your time. You see my sub conscious mind simply says it exists and it's just that easy. Atlantis exists. Oh! And I also believe in fairies, elves, unicorns, magical beings with magical powers and I believe in God.

So the non believers out there should pretty much stop reading this article right now... yes you .... the nonbeliever stop! And for those of you who believe, whose third eye is almost active ... whose life is not constricted to this reality.... who feel connected to the source... Read on. Because the matter Given below is simply nourishment for the soul.

### **ATLANTIS**

Around 350 BC, Plato (father of western philosophy) wrote about a beautiful island in the Atlantic Ocean that went under the ocean waves in one day and one night. It

popular topic.

### Where Could Atlantis Be?

The exact location of the lost city of Atlantis has been questioned by many people, like British Royal Air Force photo interpreter J.M. Allen. He is convinced Atlantis is in Altiplano, near the Andes Mountains, in Bolivia. The famous psychic channeler Edgar Cayce believed the remains would be found off the coast of Florida near Bimini Island. Other people think it's lost somewhere in Central America, the China Sea or Africa.

### Atlantis

According to Plato, the city of Atlantis was home to the most advanced society in the world. It was filled with amazing architectural elements -- intricate buildings, bridges and passageways - adorned with priceless metals:

Like rubies, emeralds, diamonds, sapphires and



many more which have not even been discovered by us earthlings yet. The sands of their beaches was said to be sprinkled with gold.

This continent had Incomprehensible Power

spectacular treasures and had vast amounts of wealth which were never possessed by any king.

The people of Atlantis lived in peace amongst themselves and the rest. They were only

were one with nature.

They were spiritually attuned and hence could communicate with spirit world. They received messages from angels, nature spirits etc as their third eve was always active. The positivity within and around them enabled them to see and read each others auras. They lived in a perfect mix of science and spirituality. Crystals of various shapes and sizes and colours surrounded this island. Infact this island was made from crystals. (Crystals contain natural energy). The Atlantean's would store information in this crystals. They were even used for healing.

The Atlantean's were well versed with metaphysical



and prestige. It was said to be bigger than Asia and Africa put together. It was a land filled with rare animals, plants, flowers and gems. At the edge of the island was the capital city of Atlantis built in concentric geometric circles. There were docks, huge ships and canals which connected this mighty land to other countries. They housed

concerned with higher spiritual learning, gaining knowledge of the unknown through which they would come closer to understanding the mysteries and secrets of this universe and

thus come closer to God. For many glorious ages these people lived virtuously and



practices like reiki, crystal power, forms of divination, Contd. on Pg. 14

Contd. from Pg. 13 teleportation, telepathy, healing with the help of angels etc(the list is endless). As you can understand they were beings of light.

### Boom.... Crush..... Lost Atlantis???

Whatever happened to Atlantis you ask? What caused this magnificent, well planned, well organised and advanced Civilization to sink.. Poof!!! All in one night and one day? As per researchers, great philosophers and many new age thinkers and seekers the following took place:

Free will as we all know today is with us. It was with the Atlantean's even. After may glorious eons of this island a few decided to use their free will and turn to the dark side. They started using their powers on others to gain materialistic pleasures. Greed was the driving force and this made them blind enough to bring on the destruction of their very selves. They began war on nations which were not advanced (as they were). They plundered and looted others. Things had taken an abrupt and wild turn.

Seeing this the wise seers and people decided to put an end to the power present on Atlantis which was enabling the wrong ones to do bad. However, every stone, every particle, every crystal, everything on Atlantis emanated power. And so..... In one night and one day the entire continent of Atlantis sank to the bottom of the ocean. The wise made it sink. A few left as they wanted to live on. The remaining decided to leave their physical bodies and travel to the spirit world

The few who lived on travelled to Greece, Persia, Egypt and other countries. There they gave the account of whatever took place atAtlantis and started assisting people of

those countries to live a better life. It is said that structures like the Pyramids, temples Stonehenge etc. (structures which man has no explanation) were built with the assistance of these refugee Atlantean's

Many years passed and people forgot about the glory of Atlantis. However seekers will always find answers.

Fascinating isn't it? If you are a seeker and need to kow more about Atlantis, there are many books written from which you will find your answers. I have listed a few

- Timaeus/Critias By Plato.
- Discover Atlantis By Diana Cooper.
- The Atlantis Blueprint By Rand - Flem Ath.
- From Atlantis to the Sphinx By Colin Wilson.

For any kind of feedback please feel free to contact me.

Love and light to you all.

# Contd. from Pg. 15

### Can I swim or workout with my extensions?"

Yes you can go swimming in a pool or hot tub, but try to avoid the ocean. Juts make sure to wash your hair as soon as you get out. Also try not to braid your hair when you swim. Put a little bit of spray in conditioner on before and after you are done swimming.

### "Are hair extensions annoying?"

There should be NEVER be any pain or discomfort associated with the hair extensions. A slight awkwardness can be expected on the first night or two of sleeping on hair extensions, but this is due to the new feeling of the attachment. It is also an adjustment to suddenly have long hair, more hair or coloured hair and have to deal with Extra hair.

### "Will they blend in with my natural hair?"

Absolutely! Hair extensions can be cut and styled in almost any way that you want. They come in different natural textures such as straight, wavy and curly even. Cutting hair extensions is as easy as cutting normal hair so it looks completely natural and blends in

### "Where will you get it?"

Nowadays a lot of salons are stocking them.

### "What do hair extensions cost?"

The bad news is Hair extensions aren't cheap. Depending on how much you get, how you get them attached and the type/ grade of hair you use, the cost can range from hundreds to thousands of Rupees and that's not including maintenance every six to eight weeks. You will need to spend 1 hour in the salon every 6 weeks to maintain it and make it looking impeccable as ever. The human hair ones being a little more expensive than fibre or memory hair.

The good news is the hair is Re-usable for years to come. All you have to do is care for it once every 2 months.

### You Need To Be Bold, To **Hold Gold**

Contd. from Pg. 9

So there is a mad rush for gold and prices tend to push up exorbitantly. Also, gold performs best when there is a risk of high inflation, as its popularity as a store of value increases. I believe above two were the most important factors which led to gold prices soaring new highs over past several years.

So what are the factors contributing to down fall in gold? There may be many reasons for it. But most likely and proximate reason I could think is because speculators are selling it.

In recent years, speculation been rampant, with has

hedge funds, mutual funds, exchange-traded funds individual (E.T.F.s), and investors bidding the price up from \$600 an ounce in 2007 to a peak of \$1,920.30 in September, 2011. Now since the US economy is recovering and European crisis seem to settle down it is wise to dump gold for purchase of real assets. First four months of 2013 saw global equity markets rally with US markets trading at all time high and Nikkei of Japan at multi year highs. So there is a clear preference shift from gold to equities.

So what should we do now? Here the important thing to consider is the purpose for which we hold gold. If the exposure to gold is for specific purpose like children marriage, than one can take advantage of price correction, but purely from investment perspective gold has very limited potential from here on and should not form more than 5% to 7% of the overall portfolio

This is what Warren Buffet had quoted recently "Gold gets dug out of the ground in Africa, or someplace. Then we melt it down, dig another hole, bury it again and pay people to stand around guarding it. It has no utility. Anyone watching from Mars would be scratching their head."

Contd. from Pg. 11 through this write-

She gave me her product's write-up. I requested her to share with me pictures of some of her creations.

Aunty: I always like to try out something different. Hence this year I thought of making chocolate in the shapes of Jalebi, Mawa ni Boi & Surat ni Ghari along with the assorted pieces. Come have a look at this.

Aaie ley taste kar! I picked up iust one, but actually I wanted a few more. Our talked continued for quite some time & did not realize it was late evening and I

decided to take her leave. I thanked her not only for information the but also for the chocolates she had so sweetly packed and placed in my bag.

Reach-ing my aunts place I immediately sat down & unwrapped the chocolate which I was so eagerly waiting to relish. My eyes closed as I enjoyed every bit of it. My aunt walked into the room & said "Aankh bandh keri ne kai bethi?"

Me: Shhhhooooo.....

Meditating on the chocolate.

FeedBack.. contribute@parsi-times.com

Contd. from Pg. 07

Sherzad: Future plans for my company in terms of growth would be to make it a Private Ltd. Company in the coming years, with varied range of all electronic products.

P.T.: What would you like to say to Parsi Times Readers?

Sherzad: If there is a will there is definitely a way. Also, please do not buy low end Air Conditioners to save on the initial expense, we have come to a stage where Air Conditioners are no longer luxury products but are a necessity with today's day &

P.T.:What is your company's Unique Selling Propositions? Sherzad: The USP of our

company can be explained in just three words.

Sales, Service & Support for a life time, all under one roof.

P.T.:What is different or exclusive in your company so that I trust on your brand services?

Sherzad: Our service and approach speaks for itself, we do not believe in giving false promises to the mass.

P.T.:What are your plans to penetrate into the market and get your brand positioned?

Sherzad: We have already started showcasing our company with ads in Parsi Times, and hope to make a noticeable breakthrough in the market with our perseverance to attain excellence.

# Bhikha Behram Well update from Pg. 8

toilets all around the area.

Within the close proximity of the well, it was legally impermissible with danger of percolating urine and fecal matter permeating underground to contaminate the pure drinking water.

The Supreme Court stayed the use of the toilet and the High Court ordered its demolition after a prolonged battle against the Rotary Club, fought aggressively by solicitor Burjor Antia of Mulla & Mulla and Craigie Blunt & Caroe with his able assistant solicitor Homiar Vakil

Thankfully the BPP rendered help and the most assistance was from Municipal Corporator Advocate Makrand Narvekar who along with Trustee Dr. Viraf Jehangir Kapadia from day one to the end saw to the demolition.

# PARSI TIMES Lifestyle



## Tushna Mehta

A shopaholic who fills her cupboard with the spoils of professional styling. Tushna Mehta has worked with the famous b:blunt hair professionals for a while and is ready to share her knowledge and passion for tresses!

xtensions is something which we don't hear a lot of. Celebrities and countless others regularly surprise the world with new and different hairstyles

can't be seen and It is nearly impossible to tell. The only way some can guess you have them is because your hair is so amazingly beautiful they just assume you must have some extensions.

### Does it harm the hair?"

No. There is 95% no harm caused to the hair. As long as the hair extensions are applied properly and you take the proper care of them there should be no damage. A lot of this depends on you. If you are a very restless sleeper you can damage your hair because the constant rubbing on a pillow can cause your hair to be pulled out. It is best to sleep with your hair in a loose braid or pony tail to help this. You need to be gentle with your hair. Using the correct brush helps and making sure your hair is kept tangle free and free flowing is very important. Extensions are not hard to take care of. You just have to be aware of them so you don't catch them with a comb or your fingers.



changing color (pinks, blues, greens) and even the length of their hair - over the course of just a couple of days. This is adding hair to your own hair by means of fusion (strand by strand), braiding, bonding, seamless, clips and more. There are many variations to all of these techniques and many stylists call these by different names. they come in memory hair (man made hair made with stem cells) as well as real Human hair extensions! These can be cut. curled, coloured and styled as normal hair.

The most common questions asked for this are -

### "Can anyone tell I'm wearing hair extensions?'

The answer is No! If the Hair Extensions chosen are the right choice and done professionally then

### "Can I swim or workout with my extensions?"

Yes you can go swimming in a pool or hot tub, but try to avoid the ocean. Juts make sure to wash your hair as soon as you get out. Also try not to braid your hair when you swim. Put a little bit of spray in conditioner on before and after you are done swimming. hair extensions annoying?"

There should be NEVER be any pain or discomfort associated with the hair slight extensions. awkwardness can be expected on the first night or two of sleeping on hair extensions, but this is due to the new feeling of the attachment. It is also an adjustment to suddenly have long hair, more hair or coloured hair Contd. on Pg. 14





training, Computer Consultant by Profession, Entrepreneur

Developer by hobby and Trainer in his leisure time.

Look up his latest blog www.

some useful resources, and

on-lyne.blogspot.in for some

more interesting Tech Stuff.

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Joining the Parsi Times How I Work! **India Against Spam** pages with interesting and quirky things to do

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You will receive a confirmation from your service provider, including a complaint no., and the same sender or caller will never call you back.

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- To prevent the milk from burning at the bottom of a kadai while making 'mawa', place a stainless steel spoon at the bottom of the kadai before pouring the milk in it and leave it in the 'kadai' through out the
- Use toothpaste instead of gum to stick paper cuttings on the wall. It will not spoil your walls while removing.

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We are very excited to bring Parsi Times to your door!

Our blossoming, energetic and happy Weekly has been putting smiles on Readers faces ever since it's inception a few months ago.

We have induced the young and old in our Community to engage with the world today and participate in events and ideas which perpetuate a better quality life for them.

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Our approach is holistic in bandwidth and spirit, as we cover topics that appeal to the English and Gujarati Reader. Religion made easy for the new initiate, finance made simple for the budding entrepreneur and stories steeped in the real world are definitely hallmarks of our Parsi Times. Lets not forget the monthly Bawa Bheja Fry Crossword specially designed for the Community!

We would love it, if you would join us each week for a generous helping of some good old Parsi-panu!

Cheers and regards

athena Freyan Bhathena Editor

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si"p Nep 'Ru' 'VgpZu bpëep; "sdi si qvhki d"i 'pZukh Lüp Ips sh sfs kdS>Z 'Xh Ås "i?' 'Vg gpbp Ip' Lu bpëep: "'Z Aph d"i sh ¿epg S> "rI. 'kp fh Xh Ap'u vh^p Ips sh sfs cyskdÅC Ås. I", hmu drI "p"u dys"u gpgOdp, g'Vhen, bpLh AiZi 'pZukh Lüp Isp, si hps Mfu Ri"

'VSgpZuL¶; "TijQpgp, ThjÆh bpmip;"rT. S>duëep;'R>uhpSk;hNpV\$A;'

'Vijoj i ksp. i ksp. S\*npb Apiep: "Æh bpm; dpfu bgpfps! cjeep sp cpNhhye; 'Xii bplii i', sp ApS} Ap "hyi u¿ep, A; hps sp Qplik.'

 $Apd\ L\$u\ 'V\$\!p_i\ b_i\ I\ p'\ _i L\$''\ ''u\ b_i\!V\$'\ L\$'\$,\ A_i\!V\$\!p_i\ 'V\$\!p_Zu\ 'Z\ I\ ku\ 'X\$\!e_p.$ 

# Lterre" hj : LtMj ê\$

kyt A\_i bvikub fpSiht rkephj\_i
sip r`spA; vihVh Apaen Isp A\_i sip
kkfp\_p Itithi siu IBep LtpC Isu. siu
b\_u afbNut, Apafrkepb\_u `pu, Nctsu
Isu Bepf; qkephj\_u IBep \C Isu. kdepsf;
siZuA; kdfl\nin, viltp\_i Sid Apaen A\_i sip
r`sp\_u CĀRp d\$io siy\_pd LiMj fyfp; ey Isy
Ahpspdn, siy\_pd "Ioh' R; Sin A\@\pe
Rikpfu Lins"

LAMy fy Mpfpkp\_ nÓ\_p kdfl.\$\\$ ilfdp, S>\_cep lsp, Ap ilfin `pen LL\$Dk; \_p;en lsp, (Ap ilf ApNm S>sp, spfspf kdpN\$

rsdf I Non ârk Y^ \hp\_y
I sy spdfgi\_ sful\$ si;
[i'Qd\_p rhodp, b I pmu
ârk [Y^ dmu I su Lall\$
Sæp\$@ äpCXFul\$ I PX\\
Upfp Ap \_pd\_p Al\\
An\ fp fS}\egp\)

v\$10\_p S\*Pd rhi; Apafprkepb\_; s\_p \_pdpu\$ Ddfph r`fp\_ rhkpv\$ SzZpiey I sy, Ap kdpOpf\u Apafprkepb\_;

Stipe Ap\_v\$ \en \_ipsp sZ; r`fp\_; Apvil Apien; L\$ A; bpml&; XNfpm hNX\$dp, gC Åe Sep, kfm öhcph\_p cfhpX\$ gpl\$i si; DRxfi; bep, s; psp\_u fpShu h; phrg s\p s; psp\_u fpShu h; phrg s\p s; p\$fu rh\_p s; DRxfi;

Apd, Ligy `h®\_p DS>S\*% hfp\_ åvji dp, fpS-hu hi\_p LiMij fy`psp\_p cjsLim\u kvisf AAZ flu\_i DR-ept kvinAp bpv3 äpkdp, `Z Aphu S>0V\$\_p b\_u l su,18du kvindp,äp0 34pcs virdep\_ qLN gCk kpmdp A\_i si\_u `B\_u dfu ApvinC\_E\u ph^osc `frifAR\*sLifhpdp,Apiep l sp A\_i sp\_p ksp\_p AATep Millispi\_kpi u vinpep l sp, Sxiu sAp `psp\_p fpS-hu hpfkp\_u AZ hNf S>dn/is \u pe.

L\$Mj fydpV\$ \epDepf;s;sv\$fos A\_i MX\$g

ISA S; MIO S>
kplkuSyhpr\_en; ISA
kps hj@u he; suf
A\_; L\$dW\$ b\_piep
A\_; riL\$f L\$fhp D`X\$
Nea; v\$k hj@u he;
s; riepm A\_; qfR\_n



ril\$f L\$fsq \C Negq s\p s\_p `pgl\$ dpspr`sp\_p Apòe®hĀQ; tkl A\_j hpO kp\; Z s¡Z; b'pbp'u L\$fgu. s\_p ""dpsp-r`sp''A; s\_p kplrkl\$A\_j A^ufp öhcph AN; r`fp\_j ÅZ L\$fu, Apd \p\$\$ kde bp\\$r`fp\_j Ap bpml\$\_u



dgpl\$s gu^u s\p si\_p e\ni\_cf k\nie\s\p si\_u fuscps\u si\_d\nota\ni^\$\C Nen\_Isn\_sisi\_i `nsp\_p dIgdp.gC Apien

ipl atw\_p hj dp,u Dsfu Aphgp `psp\_p vprlo\_p DR;f s\p s\_u kp\\_p hs\_ Ahj Apafrkepb\_i Ih; \_hkf\u rhOpf Apien Isn, sZir fp\_iLüyl\$Sep,ky'u lMyi fylmrh pZn s\p AAZ fliben, ky'u 'psp\_u kp\; fpMhn, `Z Âi si bmhpMpf rdAS> vpMh; sp s\_p s\_p r sp\_u Sxd sfs S> ri ĀRx\$ lfhrar fp\_i Apafrkepb\_i Apōos lept l\$ cfhp\p\ offp DRfpegn Ap Ralfn dfM R; A\_i s\_i `psp\_p c\$l\mu\_yl\p\cop\_\u s\_i fpA l\si\_p s\_c\$ df\p\cop\_\u s\_i fpA l\si\_p s\_c\$ df\p\fu ces\_l\u \u Apd Mpsfu \ep bp\u l\mu fy\_i s\_iu dpsp \(\text{aff} \text{pN} \text{pr} \text{p} \text{p} \text{p} \text{pr} \text{p} \

(h^y Aphsp AL)

# 19

# પારસી ટાઈમ્સ *Apfpd" u ' mpdp"..*

Ap S "u hp " Nu

# 



kpdNi: 500 Njad bWjs, sg ådpZkf, 1\$/pg ō'|" Æ{, 1 Vþog ō'|" sg, 2 Vþog ō'|" hpl/gp,Apn/y-dfQp, 3 Vþog ō'|" TuZu kdpfgu Lfy duf, 'p Vþog ō'|" gjby"p ang, 2 Vþog ō'|" Mpl/s 2 Vþog ō'|" Apfp gpl/s 1 Vþog ō'|" Nfd dkpgp, Lfs, Öpn, 150 Njad QZp"p TuZp gpl/s 1\$ Vþog ō'|" gpg dfQy A^pªVþog ō'|" Imv\$f, 4 Vþog ō'|" L\$ZL\$"p gpl/s dullfaðpZkf.

fus:  $bW_s^{\mu}$ "; bpau"; 'pZudp, "p¿ep hNf W\$\$ Lfthp. R\$g L\$Y\$"; R\*zU "pMhp. 2 V\$  $\bar{o}$ '|" sgdp,  $Æ\{$ , A"; sg "pMu hOpf Lfthg, sdp, Ap\$ dfQp, L\$Y duf, g]by"p.ag, Mp\$ Apfpgp\\$"pMhp, W\$\$' X\$A\\$\\$j; bV\$\\$"p dphpdp, rd\% Lfthy sdp, dul\\$ L\$S\\$,  $\bar{O}$ pn, Nfd dkpgp "pMhp, Npmp hpmhp, OZp"p gp\\$dp, dul\\$ dfQy k I S> I mv\\$, L\\$Z\\$"\\$ gp\\$" pM\\$" pMu Mu\{" gmhy sdp, gmp spp\\$" pMu gmp sdp, gmp sdp, gmp sdp, gmp

# d" Ndsu dp" pÅs

'ptsAigsa' pis Adufg àepfg Ip, àepfg sy'eNçbf Ra sufn "md" ud \$\ Ansas Sa' mau": 0

spfp "pd"u d\$} Ap\${S\$' pp̄su"¡Of Of..' p\$AigS\$' pp̄s dpTv\$ei "u v\$r" g kpOg flþf syR} flþf syR}àepfg

ÆyNu "¡Æh Å" spfp 'f..

Lfbp" R; Adpfpf;. 'pL\$AipSf'ps

Apsi "u s¡ Äeps S>gphu,

bygy Lig S>Ndp, agphu,

Sśł pisu"p "pd"u kpfu SɨNdp,Se bpgphu fi... / L\$A i n Sɨf yp̄s

d"í"u, Nhí"u L\$'í"u spfp, "L\$L\$gpdp, "L\$L\$gpdp àepfp,

AirC fpl bsgphu Ad"; 'pll\$iuMiep Pepfp f;. 'pl\$Air S\$f' pos

- Sxdi p\$L\$p\$pg (d"Ndsu dp"pÅsdp;' u)

# હસવાનું શું લેશો<mark>?</mark>

ksp αΝη Äejk "ŋ Ágpk gC"; bōeŋ Isŋ bspA; Aphu"; sfs Ágpk DWhu gu'ŋ A"; Äejk 'u Neŋ ksp - dp{ sŋ ApS; "kub S> Mfpb R; qv\$fŋ ag 'C Neŋ, 'θ\_u rdó kp'; cpNu NC, Ofdp, Opfu 'C NC, "mdp, 'pZu "'u A"; Ofdp, gpCV\$"'u. Ih; Äejkdp, Tf "pMu"; 'uhp bōeŋ Isŋ sŋ kpgyA; 'Z "kubdp, "'u.

AL\$df^g AL\$df^u 'p&m cpNu füg lsg AQp"L\$df^u L\$f "uQi Aphu NC A"idfu NC. df^g sj"u 'pki Aphu"i bpëeg - bl°Cdp"v\$f "u lsu, Æh Apàeg 'Z 'à'u sg "lu S>Ap'u.

જીવન માં કયારેય તમારાથી નાના માણસનું અપમાન કરશો નહીં કારણકે કીડી તમને બચકુ ભરી શકે છે, પરંતુ તમે કીડીને બચકું નહી ભરી શકો.

# ભારતની સૌપ્રથમ ટોકી પુંડલિક હતી હરિશચંદ્ર નહીં



Äepf; C.k. 1896"p
SygpC"u kpsdu spfuM;
'nffk"p ëeydef cpCAp"u
qaëd djpC"u hpl/k"
Inl/Sydp, avsi ® L\$hpdp,
Aphu Bepf; djpC"p 'nl/CV\$
apl/\$Npaf îu lqfi Qp
kMpfpd cpl/sh/\$"
L\$s| ghi qaëd Åhp Nep.
qaëd"p A; V\$X\$Ap; ÅC";
AplZ; d"pd" r"Z® L\$pfi
L\$ Ap'Z; 'Z Ap âL\$f"u
qaëd b"phhu ÅCA; AplZ;

g&%"u dpi " r' LQf L&Ifp 21 Nu"u MQ}"; dNpiep I sp A"; dpi " r' LQf L&Ifp dmh "pf spAp â'd cpfsue "pNqfL\$I sp. Ap L&Ifp' u sdZ; C.k. 1897dp, I pNJN Np\\$"dp, ' J\$gL\$v\$v\$ A"; L\\$Zp "phu A; b; ' I ghp" p"u L\\$su"u A"; dv\\$fu-hp\\$p"p Mg"u qaëdp b"phu I su. îu cp\\$n\\$\$f; Ap qaëdp åv\\$i\\$ L\\$fhp 'psp"p sbydmiep I sp. Ap qaëdp'u kamsp'u âfZp

gC"; AdZ; C.k. 1901dp. qX\$'kkv\$'u Apdkcpdp,, g&\$"'u S> QV\$C Aphgp cpfsue - 'pfku î u dΩfip cph "Nfu dpC Apiep Isp si"u A"i ^plousmph Mpsi ʻpfku ^d⊕'m Aphgp hppXlepÆ"p Apsiblfpd"p âpNZdp, sd"p kÞdp" kdpf,c epÅep, Isp, s;"u qaëd b"phu I su. buÅ hfki 1902dp,,L¶çb\$>' u kf fNg° f0y'p' 'fp\$>'; dpC Apiep Đepf; sd"p kÞdp" kdpf;c"u 'Z qaëd Dspfu I su. rb@V\$i kpdßÄe"p kdßV\$ kpsdp AX\$\hX\$\p fp\\\areproj\\\s \areproj\\\s \areproj\\\s hpCkfpe gpX\$L\$T@i 1903dp,

qvîslu v\$fbpfdp, epÄep lsp, s;"u qaëd Dspfhp îu cpWhXf\$f qvîslu 'lpQu Nep lsp.

1868dp, Spdgp "kph; vph; vph; spl; spl; se cpl; vph; dpe; lsp, spd; lph; vph; pfp a'd cpfsue lphp; ydp; dpe; lsp, spd; lph; vph; vph; lph; A"; qpëd C[lh; dpl; hQhp; piehkpedp, lsp, efp; dp, 'Z qpëd"; gpl; se b"phhp; fpZl; pAp"p Apî e ghpdp, Apì ep lsp, A"; Ciyr Äōs"p Æh "akNp; u qpëdp b"phhpdp, Aphu Isu. C.k. 1904dp, dpC"p 'pfku îu dpZl; Xi. i Wp pA; Apāgg; Xi - ApTp; dp; dp, sbsp; Zu"; "^u gpCa Apa %pCōV; "u bj fugpdp, b" gu qpëd av; se lfu Isu.

vývýkpl po apgl\$'[D" kföhsubpC kp';1910dp,îu'u.bu. dlsp"u Adgfl\$-C[ÞXsep rk"dlýfl\hat{ha} sfa'u kp\x3\ö\\sqrt{h}\sqrt{h} \cdot\sqrt{h}

qV%L\$V\$"p, v\$F al.\\$s Ap\N\\$ Ap"p | l.sp.

v\$v\$kpl | p apgl|\$"p,
"B"u kföhsubpC 'psp"p
kpdfZpdp, S>Zph; R; L\$ qaëd
i ë\$L\$Thp 'lgp, bNuAn Apghu
"pMhpdp, Aphu Isu A";
kh8" d "'p'; qaëd l\$ "u'"p;
V\$kbd\\$" dfOn

Walls Opgi Opgsp vMpep



– કિશોરચંદ્ર જીવનજી પંચાલ

Isp. dfOp 'Rau Lýrdl Spaëd i ésl thipop. Aphu Isu. vfl. Spaëd "p V\$\$\$ 'Rau rhfpd ghpdp. Aphs p Isp. A"; A; vfrdep" ân L\$\"p d"pfS>" dpV\$ \( \text{OV}\) \( \text{S}\) D' f AN bm" p \( \text{aephVp}\) A"; \( \text{AV}\) p \( \text{Op}\) pg bsphhpdp. Apiep Isp. A; \( \text{qv}\) h \( \text{N}\) "u \( \text{Q}\) e \( \text{ped}\) Ci y'u \( \text{hy}\) p' \( \text{AV}\) p \( \text{P}\) psp \( \text{A}\); \( \text{P}\) p \( \text{P}\) p \( \text{AP}\); \( \text{P}\) p \( \text{P}\); \( \text{AP}\); \( \text{P}\); \( \text{P}\); \( \text{AP}\); \( \text{P}\); \( \text{P}\); \( \text{AP}\); \( \text{P}\); \

füp I sp Bepf; î u"p' 'p\\$ZL\$f si, kph; v\$v\$ 'pk; u hQpsp au^gp dpi " r'LQf L\$dfp aC"; î u L\$\\$L\\$ kp'; qv\$! u vvlps; kd\$\\$\\$Aep\$\@p\Qdp A"; alpfpZu dfu"p fp\\$epqcj \\$'p kb; dp, ep\\$eqp "qv\\$! u vrlopf' "u qa\\$d Dspfhp rIfpgpg k;" A"; î u Sxdi y\\$E apv\\$""u \\$\\$"u"p dpZkp; 'Z IpQu Nep I sp.

rbysi kflsf"u afdpCi'u
wslu vfbpf"u qaëd Dspfhp
upëk \$\mathbb{S}\mathbb{D} Mpk g\s\mathbb{S}\mathbb{Y}'u qa\text{\text{\text{\text{op}}} d\ph
Apiep Isp. Opëk \$\mathbb{A}\mathbb{D} d\ph
Adqfl\text{\text{V}'Z g\s\mathbb{S}\mathbb{Q}, \text{\text{o}' peu
ep Isp. AdZ; qa\text{\text{\text{op}}} d\ph
b"phhp "q\s\mathbb{S}\mathbb{D}\text{\text{\text{op}}} \text{\text{\text{ap}}} \text{\text{\text{op}}} \text{\text{op}} \text{\text{op}

ip^ L¶u Isu.

 $\label{eq:continuous_problem} $$ \text{v$w$kpl$ be apple 'pfprZl$ l$ p D'f'u auOf qaëd l$nu fus; b"phhu s;"yApep$>" L$u füp lsp \text{Hep, s; l$\psi_p"i ""pd"$\forall s$ 'u. Apf. \text{q}\s "uk"; 'pfprZl$ l$ p 'f'u auOf qagd "'\psi_sl$ b"phu"; C.K. 1912dp, kp\sl\text{0}\s \text{0}\s pfp\s "NfNph Mps; l$\psi_p"i " r'e\s fdp,\text{a}\s l$\text{0}\s l$\text{0}\s l$\text{0}\s p\text{0}\s p\tex$ 

(વધુ માટે જુઓ પાનુ ૨૧)

# Sapfuepv\$dp,.. 41221 218421 AL\$ "Sf' pfku dfZhD' f

			7 JA 11 KU	41 <b>2</b>   1
Deceased df"pf	Age he	<b>Date</b> spfuM	Address f. W	Relations kNpCApj
Murzban Framrose Minbatiwala dfTbp" afpdfpiT duZbÑuhpgp	<b>74</b> 74	18-07-2013 Asfandarmad Asfandarmad 1382	Cama Bldg., Kasinath Rd, Tardeo, Mumbai 400034. spfvþ, dþC 34.	dpsp r'sp: r'fpå s'p afpdfp\$>lpfdkÆ duZbÑuhpgp, cpC bl <sub>i</sub> "p; L\$MafpdfpT duZbÑuhpgp.
Aspi Feroz Sachinwala Aōʻu qafqiT kQu"hpgp	<b>75</b> 75	18-07-2013 Asfandarmad Asfandarmad 1382	Yazad Residential Complex, Flat No 1, Near Iranshah Patel Wadi, Udwada Village, 396180. Dvh// Npd, 396180.	dpsp r'sp: dfldd d"uSal s'p dfldd qafqT qw\$'ipÆkQu"hpgp, ^ZuepZu: 'psgp Aō'u kQu"hpgp, valufp valufu: "u"p, qw3gipw\$dfldLqqidfp, cpCblj"p; bpdu, r'bLqqidu'Vgg, NPX\$rQeX\$": "pT"u", 'qf"pT, SxdpC: IqiN bfÅfNpk\$kpkykkfp: dflddSxfbpCs'p vqffbip cpW\$p.
Dolly Eruch Ichhaporia vậgu AfQ CĂRa/ pµfep	<b>79</b> 79	18-07-13 Asfandarmad Asfandarmad 1382	668, Desai Bldg., Katrak Road, Wadala, Mumbai-400031. hXpg, dpC 31.	dpsp r'sp: dfltl lpdpe s'p dfltl étbsdÆ bu. dkpgphpgp, ^Zu: dfltl AfQ Apf. CÄR#/ppfep, våltfp våltfu: lpji våpf, Apíspv\$, cpc bl;"p; dfltl 'firhT bpdu 'psfphpgp, dfltl vår"y^" qv8"ip, dfltl Mji é\$ étbsdÆ qv8"ip, Af"hpT lpdu Äg"phpgp, NPX\$rQëX\$": bjlTpv\$ Apōspv\$ CÅR#/ppfep, 'piu" Apōspv\$ CÁR#/ppfep, hl°S:dpc: lhphu Apōspv\$ CÁR#/ppfep, kpkykkfp: dfltl r'fp\$ sbpc s'p dfltl fs"ip CÁR#/ppfep.
Rustomjee Dorabji Ichhaporia é\$sdÆ v\$fpbÆ CĀR#' pgfep	<b>87</b> 87	19-07-13 Asfandarmad Khordad 1382	4-Parekh Bldg., B/A, Gilder Lane, Opp. Navjivan Society, Mumbai-400008. "hÆh" kakevi, dpC 8.	dpsp r′sp: dfltd bp″ppC s′p dfltd vppfpbÆ CÄRap′ppfep, ^ZuepZu: dfltd "frNkbp"y Apf. CÄRap′ppfep, volutp volutu: kpefk, blfpd, fprlbVs°, Aptu Ak. vphgpguhpgp, cpC blj"p; Upbu qafpTip CÄRap′ppfep, NpXsrOeXs°: vpfpek, Myjes, qvbg"hpT, ′qf"pT, ′ppfk, ipfdu", Us°pT, ipTp", Apfi, hl°S>dpC: ′ppf" ep[od", Aptu, kpd vphgpguhpgp, kpkykkfp: lpdpe s′p dfltd qvs′ipÆ hTuf.
Farokh Noshir Patel afpM "prif'Vbg	<b>60</b> 60	19-07-13 Khordad Asfandarmad 1382	503, Osho Swagat , B-Cabim, Nagpada, Thane(W), 400602. "pN' p¾, ' pZį (h) 400602.	dpsp r′sp: bàku s′p "piuf 'u. 'Vgo, ^ZuepZu: d″u afpM\$'Vgo, cpC bl <sub>i</sub> "p; dfl'd Mpe, Å[ōd", fpi", kpkykkfp: Ipdpe S <sub>}</sub> cpM\$°p.
Mehroo Jehanbux Zaroliwala qgqhpqqt ndqk&qlb	<b>84</b> 84	20-07-13 Amardad Asfandarmad 1382	Plot No-689, Flat-No-44, Parsi Colony, Dadar, Mumbai-400014. v\$\sqrt{f}, d\sqrt{p}C 14.	dpsp r'sp: ky'pbpC s'p dp"pÆ L\$kv\$, ^Zu: S>lpbn afpdÆ Tfpguhpgp, v\$Ltp v\$Ltu: fpi ", rhfp, cpC bl;"p; al\$nfÆ, bp"y du"y ^", Ådpō', Ågp lpdu dy'iu, kpkykkfp: NygbpC s'p afpdÆ Tfpguhpgp.
Najoo H. Deboo "pS≱AΩ. v¦by	<b>90</b> 90	20-07-13 Amardad Asfandarmad 1382	44, Tata Colony, Parel, Tank Road, Mumbai-400012  VPL\$fp(\$ dpC 12.	dpsp r'sp: Apgpdpe s'p "kfhp"Æ Lfd, ^Zu: Ipdu 'u. vfby vfulfp vfulfu: bp"p AQ. vfby Ispnu A{". îpa, cpC bl{"p; "frNk bu. Lfphpgp, dfltd S\land du"p AQ. dl\sp, dfltd S\land ip\\$A\land a\land ip\\$A\land a\land k\land a\land a\l
Nergish Percy Engineer "frNk ' k} A[ÞS##ef	-	19-07-13 Khordad Asfandarmad 1382	Dhunbai Wadi, Bldg. No-1, Ville Parle, Mumbai. ^"bjC hjNi, rhg; jgf djpC	dpsp rísp: qv\$'p s'p étosdÆ cuMpeÆ cpv\$, ^ZuepZu: 'k}, vållfp vållfu: Myj é\$ Myj "pT, cpC bl;"p; lfku, s; du, kuëgy NþX\$rQëX\$": S; p", afTpv\$ ipT"u", hl! Xjg"pT, kpkykkfp: "frNk s'p Ipdu A[ÞS; "ef.
Dara Shavakshaw Mahuvawalla vှffp i phL¶ p d hphpgp	<b>72</b> 72	20-07-13 Amardad Asfandarmad 1382	Flat-No-6, 1st Floor, Plot No-11, Engineer Bldg., Lady Poch-khanawala Rd., Grant Road (W), Mumbai-400007. NPV\$f(X)(h), dpC 7.	dpspr′sp: qv\$'pdpe s′p i phL\$ip kpfpbou V\$ pg, ^ZuepZu: Ipdpe v\$fp dIhphpgp, cpC bI#p; v\$gu, saldu"p, bpd" rbgudppfep, v\$kgs, "pi uf Ahpfu, "frNk, kpkykkfp: Ågys′p b\$>"Æ L\$Np.
Jer Maneck Doctor S≸ dp"LXNLV\$	<b>84</b> 84	21-07-13 Depadar Aspandad 1382	811/814, Jame Jamshed Bldg., R. No.68,3Rd Floor, Jame Jashed Rd., Dadar, Mumbai- 400014 VMT, dpC 14.	dpsp r'sp: dfld Apgydje s'p dfld IpfdkÆ hky'p, ^Zu: dp" \$Apf. X\$\\$Y\$, Y\$\\$Y\$ v\$\\$U\$ v\$\\$U\$: Ipfdepf dp" \$X\$\\$Y\$, rhfp v\$rfjek d\$p;C"p, cpC bl;"p; dfld du"yAQ. hky"p, dfld L\$V\$ AQ. hky"p, dfld AfQ AQ. hky"p, N\$\\$rQ\\$X\$: IpfdT v\$rfjek d\$p;C"p, hl°S>dpC: l8fui Ipfdepf X\$\\$Y\$, v\$rfjek X\$\\$. d\$p;C"p, kpkykkfp: dfld bp"bpC s'p dfld fs"ip X\$\ X\$\\$Y\$\$.
Margel Jehangir Bilimoria #pfSg k8 gk8qq #pfSg by July By	<b>92</b> 92	21-07-2013 Daepadar Asfandarmad 1382	G 1/8, Shapur Baug, V.P. Road, Mumbai 400004. hu. 'u. fjK djpC 4.	dpsp r'sp: dfltl 'psgpdpe s'p dfltl bpd"ip î pa, ^Zu: dfltl Sxl pNuf L\$nkÆ rbgudppfep, v\$L\$p v\$L\$ru: 'fh;T, a¾s, cpC bl;"p; dfltl "pi uf bu. î pa, Nþ%srQëX\$': v\$"; i 'u. rbgudppfep, L\$fku 'u. rbgudppfep, hl°SxdpC: e\$b"p 'u. rbgudppfep, kpkykkfp: dfltl L\$nkÆ rbgudppfep.
Perin Bhimji Zaiwala 'gf" CudÆ Tpehpgp	<b>82</b> 82	21-07-2013 Daepadar Asfandarmad 1382	22-A, Wellington Terrace, 3rd Floor, Wellington Street, Dhobitalao, Mumbai 400007.  ^plousgih, djbC 7.	dpspr'sp:r'fpSxbpCs'pL\$Mnjië\$AppNep,cpCbli″p;dfltlv\$nfp,dfltlqv\$'ip.
Amy Meher Writer Adu d1f fpCV\$	<b>82</b> 82	23-07-2013 Avan Asfandarmad 1382	N.M.Petit Widow's Chawl, Room No 22, 2nd Floor, Modi Street, Mumbai 400007. dp\\delta \dipC 7.	dpsp r′sp: dfltl lufplopC s′p dfltl L\$nkÆ bpfX\$npgp, ^Zu: dfltl cudÆ TpChpgp, cpC bli″p; dfltl rhgy(rS>″u), dfltl Åg, dfltl pafpjT.
Freny Khuhrow Aurophy ä <sub>l</sub> " u Mj è\$Apfpau	<b>84</b> 84	23-07-2013 Avan Asfandarmad 1382	12-A, Papa Bldg., 3rd Floor, Contractor Baug, Mori Rd., Mahim, Mumbai 400016. dgld, djbC 16.	dpsp r′sp: dfltl rifu" s′p dfltl AōʻpvNepf, ^Zu: dfltl Myie's vNusfp vNusfu: dlf"pi, "ngTf, CpC bli"ng d"u, vNggu, SzlpNuf, eNosd, NPX\$rQèX\$": vNafpek, TPX\$, hl°SzdpC: fnjukpf, kpkykkfp: bpd" Anfppu.
Homai Sohrab Daboo Ipdpe kpil fpb viby	<b>85</b> 85	15-07-2013 Aspandiar Bahman 1382	Patel Bldg, Wadia Street, Tardeo, Mumbai 400037. spf/fi fijk djpC 37.	dpsp r'sp: dfltlrifu" s'p dfltlk pplfpb C. v\$nby cpC bl <sub>i</sub> "p; Af"hpT kfl\$nfu, "ppiuf v\$nby dfltl bfAf, dfltl v\$nfpb.
		All detail	s of the above Paidast are co	ourtesy the www.bpppaidast.in
		Paidast fro	om Parsi Zoroastrian Anjuman	of Secunderabad and Hyderabad
Jimmy (Khordad) Marzban Bharucha Ædu (Mpfvþv) dfTbp" cèΩp	<b>82</b> 82	21-07-2013	274, Parsiwad, Teenbatti, Rander, Surat 396006. kfs 396006.	dpsp r'sp: dfl'dl rifu"bpC s'p dT18p" Mp" blp/ff blfpdip céQp, ^ZuepZu: Mpfip\$bp"y 'pgL\$ dpsp r'sp: dfl'dp; Adudpe s'p ÅgSsf blfpdÆlpXhV\$ v\$L1fp; Tjou", hl! l'sppu, NpX\$rQëX\$': dlfTpv\$ cpC blf"p; quÞepf dT18p" céQp, Ägybd"ip kQu"hpgp, kpguAp; hugyMfipXeL1yff, ^" bfÅfÆApgdip, kpkykkfp: dfl'dp;Lyf8dpe s'p Ap&gÆ"ifhp"Æcps.

# 518,54



# જાપાની માછલી

Å'p""p gpLing dpR>gu"p bl°ipLn" R; 'fsy Å'p""p v\$fep"p 'pZudp,, b1°dpR>guAp Ipsu "'u. Ap'u Å'p"uk apling dpR>qu"p ipM kspjhp

dpV\$ dpR\*idpfpA; dpR\*gu 'L\$\$hp b1° v\$f ky^u S\*hy 'X\$ Ap dpV\$  $dpR > qu' L $(s) p dpV s dpV s S > pA_i fpMhp' X p L s S \ u s_i v f k y u$ JX\$n'pZudp,,'ZS£iL\$dpR>dpfdpxqu'L\$X\$npS>{\gp\_v\fAe  $AV^2gpS> dpR>gu gC''i 'pR>p Aphhpdp, 'Z A;"i h^y kde 'pe.$ 'pR>p Aphhpdp,, Å; 'pX\$ qv\$nk "uL\$nu Åe sp; dpR>gu spÆ "fl;  $A''_i hpku dpR gu'' p_i \tilde{o}hpv$Å' p''uAp''_i Nd_i "rl.$ 

Ap ang DLg gphhp aui ]N L; "uApA; sd"p SxlpSxdp, dpl/\$ äuTf fp¿ep A"; dpR>gu 'L\$\$a"; s;"; äuTdp, fpMhp gpÁep. äuTf"; L\$fZis;Apih^yv|fky\u S£ i L\$A"ih^ydpR>gu ' L\$\$\u00e4"i\u00e4uTfdp,fpMu



il\$ 'fsyspÆ dpR\qu A"; äuS>fdp,, fpMgu dpR>gu"p õhpv\dp,, sp; saphs 'X\ S> Ăe Ap'u Ă'p"uAp;"¡A; äpT" dpR>qu'Z'ky\$" 'XII. Ap'u spl"u dpR>gu"u dpN OVshp qpNu. si"p D'pe sfuls aui]N L\$ "uApAi dpR>qu fpMhp"u dpV\$i V\$i,\$i Mfuv\$i. s;Ap; h^y dpR>gu 'L\$K\$i A; V\$L\$idp,, fpMhp gpÁep 'f,sy V\$L\$idp,, 'pX\$i hMs afhp bpv\$ s;Ap;

afhp"yb, L\fu v\su I su.

s;Ap; Æhsu flsu 'Z 'pligu A"; r"[ó¾e 'C S>su Isu. L\$d:"kub; Ă'p"uAp;"; Ap V\$JL\$i:"u dpR>gu"p; õhpv\$'Z'ky\$'X\$ep; "rl. L\$fZ L\$dpR-guAp qvhkp ky^u Æhsu lphp R>sp, afsu flsu " Iphp'u, spÆ dpR>gu"p, S>j õhpv\$ Ipe s; s;Ap; Npdphhp gpNu. Å'p"uAp"; sp; spÆ dpR>qu S> 'ky\$ I su. Aphu õhpv\$rh"p"u õ'rNs dpR>quAp "rl.

Thị Ap âñ Lyhu fusi Ig 'C i Ly? Ă'p"uk aui]N Ly "uApAi dpV\$rhOpfhp gpNu L\$ i u fus<sub>i</sub> s;Ap, Å' p"uk âÅ"; spÆ dpR;gu Səhri Apõhpu\$L#fphu i L\$? s;"ri ' Z splZi lg i p^u L\$V\$epi dpR>gu spÆ flu il\$s; dpV\$Å'p"uk l\$ "uAp; dpR>guAp"; V\$JL\$dp, fpM; R; 'f;ys;Ap,vff;\$V\$L\$dp,AL\$"p"uipL\$dpR;gudL\$R; ipL\$dpR;gu L\$MguL\$dpR>guAp"; MpC Åe R>; 'fsyipL\$dpR>gu sd"u 'pR>g 'X\$su I php' u s;V\$L\$idp" u dpV\$ cpN" u dpR>guAp; i pL\$u bQhp afsu fliRik krivite fliRik LthfZ L\$1hisd";dpV\$ipL\$\$ u'XLthf Dcpi'epi  $R_{\stackrel{>}{+}} sd_{\stackrel{|}{+}} A_{\stackrel{|}{+}} h \tilde{o} sy'u "p^{\circ} gu^{\circ}u R_{\stackrel{>}{+}} L_{\stackrel{|}{+}} Ap' Zpdp'_{i}u 'Z L_{\stackrel{|}{+}} SgpL_{\stackrel{|}{+}} smphdp_{i}$  $fl_iR_i s_iA_i d_iN_i c_iN_i d_ifgp$ ,  $l_ifgp$ ,  $l_i'(i) = A''_i l'' os_i s_i S_i Z_pe$  $R_i s_i' u Ap' Z''_i ANs Lifthp A''_i kople b''phhp i pList u dpR<math>sigu''u$ Sælf "'u? Ap'Z";Æh"dp,kr/læ b"phu,Æh" kpOp A'@p, Æhhp dpV\$ i pL\$\$ u 'X\$\$fp"u Sæ\$f R} Æh" AL\$`pê\$hü; Åe sp Adp; u fk DXI Åe. 'f;sytS>/Nudp, 'XIIIF Aph; sp; s;"; I g LIFhp dpV\$Ap'Zi ÅN®'CAi, qAepi ug b"uAi.

sd; Səlsap bəff^i mu A"; ârsləm 'qf[ō'rs"p, kpd"p, ləfhp v\$/\$"ròeu A"¡L\$e@im lip;s}/\$gp sd; 'X\$\$fp;";v\f L\fhp dpV\\$h^y L®r"ròeu b"in, sdp,, AL\$ âL¶r"n, Ap"y\$ A"ychin, sd; Sxd Sąd Ap kdeõepAp"; I g Lfsp Si p sd sd sd; rhSæu b " i p. sd; sdpfp 'X\$\$fp; rhi; rhQpfip; A"; h^yi[%sipmu b"ip, "hp DL¦ggr"p; Adg L\fhp dpV\sd; h^yD\flu b"ip; sd sd"; d\dA 'Xi; sd; Æhs fl;in.

- X\$; rI ‰p hpqX\$ep

# ઘરના હાદગાદ સાહેબ

(Nep AL\$ u Qpg)

Of "p v\$v\$Nplkpl;b"p 'pv\$ipl Of"p; ApOdp R>; du"pCh@^dp, klpe Ap';R¾ OZp S>JÃQ õsfp L¶phu Ap'; R≯ Of"p hpsphfZ"p AÏ AÏ "¡Dísp"'u cf'f Lfu v\$ Ra ðok Üpfp 'Z Dfhp" ÅNi Ra

Ap' Zu "bApv\$ kpl b"; ' IpQpX\$R;

 $Ap' Zp ^fsu 'f r"hpk R_{\lambda} ^fsu"u dpWa S_{\lambda} "'u. ^fsu 'Z$ kQs " ApsiL\\ R} ^fsu"p âdM Apsi "Apsfjő';"uís' R; Ad"u AÝenspdp, ^fsu"u A"L\$" L\$eS; i";Ar, 'pe R; dy.e Apsi "¡v\$| pe L\$f"pfp buĂ Ap\\\$Apsi p; ^fsudp,rhÛdp" R; 1) Apsfih "Apii2) Apsfi 'psil 3) Apsfivis li 4) Apsfir Q'ili 5) Apsfi Mfi" () In 6) Apsfi kh () In 7) Apsfi S\$\psi Di A"i 8) Apsfiv\$101Di.

^fsuA; A "L\$Apsi u k I pepr u b@pXdpr, u eNpr u Qs "p N1 Z LIFU R3. LÆ N1 Z LIFU FLU R3. ^IFSU"IN ÕH CIPH N1 ZÊS I IDE R3. ^fsu"p cusf"p Apsip"u ASxi";'u O\spe Aprhc\bar{B} 'syfl; R; Ahp du"pC Q'spep"p ahpl v\$v\$Nplkpl; Ap' Zp Of ky'u gC Aph;  $R_{\stackrel{>}{*}}$  S $_{\stackrel{>}{*}}$  Ap' Z"; du"pCh $_{\stackrel{\sim}{*}}$  dp, OZu dv $_{\stackrel{\sim}{*}}$  Lfu i L $_{\stackrel{\sim}{*}}$  R $_{\stackrel{>}{*}}$ ^fsu"u âkßsp'u S>^fsu"pr"hpku du"pChff^ L\$fu i L\$R\ S\ u 'f ^fsu âkß "'u A;Æh"do.r"óam Åe R; ^fsu"o Aoddo Npe R; Npe"u khp'u ^fsu âkß 'pe R; ^fsu 'f bp, ^gp Ofdp, v\$v\$Nplkplb"; ãõ′pr′s L\$fhp′u ^fsu Ars âkß′pe R₃ ^fsu 'f Ajh"n, kp^ks, F\*j Appv\$dlp'@n,hk; R\Depf; ^fsu âkß 'pe R; ^fsu"; dp" Ap'u kss "dõLþf L∮fsp flhy

ähfvå" eísdp, A "L\$ op" "p cX\$f 'X\$qp R\ OZu S> âpQu" eís R; Np'pdp, flgp sðhv\$ @"p kdpsf Aj ähfv\" eísdp, D'qå^ R; ähfv\n" eísdp,"õ'þsp-v\ns'"; epv\L\ep\R; s;Ap"u dlp" ährj "¡epv\$L\$Fhpdp,,Aphu R>;

"s¿dliő'þsp-v\$sli AjAp"n ähjud eS>dCv\$ A′p® 'fhfvNpf"p du"pC krh^p" âdpZi, si"p r"edp"; Ap^u" flu, S<sub>i</sub> kv\$ rhðl\epZ"p aepS>"dp, S> kdr'\bar{\alpha} R\_i siAp, "\delta'\psp v\$s' R>s;Ap, AL\$qv\$e A[õsÐh"p du"pCê\$ dp, Apsiblfpdp"u ′pkbp"u L¶u füp R¾ ′eNçbf kpl¦b"p rhðpkyri óe Tsp. A′p® "õ' Þsp-vis'" p du" pC âhpl Ap' Zp Of" p visvNplkplib Üpfp

Ap' Z"¡dmu i L\$R¾ 'eNçbfkpl þ sfau s¡Ap"¡ äi ji p-dp;" y sĐh âpá 'evlsv

dp"hue rQ'° AL\$ A[õsĐh ′f′sueSxí";Ankp′;Ap'Znk;'L® R; Sxdn, Ålf cnN A"; AZvánks Apýep[ĐdL\$ Aj 'Z R; AZv\$M\$ Ajidp, Opf Apsin R; 1) Apsfi v\$fp



2) Apsfi - બોમી પી. સચીનવાલા "CepkD

3) Apsfi

Mfjl A"; 4) Apsfj äpl kee"p A"k,^p"dp, Sxd Sxd âNrs 'su Åe R¾, spl spl D'gp Qpf Apsip, ÅN® 'sp Åe R¾, du"pCh[Ý^ 'su Ăe R¾ Dfhp""¡ks Aks"ycp" 'pe R¾, rhhĻ\$

AZv\$M\$rQ' "p Qpf Apsip; AN\$ 'hp'u "Dh@' A"; "bApv\$ eS> 'pe R; AL\$Odspdp, [o"f 'pe R; "Dh@' A"; "bAp\\$"p epN ' sp, S> Dfhp" "p Æh"dp, hmpL\$ Aph; R $_{i}$  ks' ' "p A"L\$ ri Mfp; kf Lfhpdp, Aph; R $_i$ , s $_i$  du"pC sfa ApNm h $_i$ R $_i$ "Dh $_i$ " Allai Azvillis Aj dp., fl qp Æhcph, A' ps, Æhpildp"p gnZ "bApv\$ Alv\$q; AZv\$M\$ A.j.dp, fligy du"pC v\$lp'Z S>dp, qv\$e op" R3 dp"h si"p bApy\$ u rhdM 'C SX Æhcphdp,Æh" "i cpNa^p" b"phu v\$C 's""; 'pd; R>; Äepf; bApv\$"p acphdp, Aphu Dh® bApv\dpe 'C \text{Åe R} \text{Pepf} \text{Aop" dV\sqrt R}; fpl dm; R\sqrt

Of "p v\$v\$Npl kpl to "p ' pv\$i pl dp; u âv\$r" ' sp du "pC âhpl p' u AZVIMSAj "p Opf Apsip TNdNu DWSR3 Dh@ A"; bApy\$ALS 'pe R} s¡D'fps N6xfqp afplfp Ap'Zp Ofdp,,v\$v\$Npl "p Apsi Üpfp S> âhi u i L\$ R3. Đepf; Ap' Z"; Api uhp👫 dm; R3. Ap' Zu Apcpf"u A"; i fZpNrs"u cph"p kpl b"; 0f"p v\$v\$Npl kpl b"p 'pv\$ipl'||pQpX\$R>

kv\$Ap' u Msuâ^p" dp"hkdpS>L\$| hpsp rhL\$k' u v\$f f1 u k}Mu Isp, ilful\$fZ, L\$gp;"u L\$gQf, cpNrhgpk:"u gpgkp'u dp"h"u L\$nm Apsi S>fnp L\$fi; afu'u â&eL\$'p Ofdp, v\$v\$Npl kpl to "p 'pv\$ipl "u ârs>\$ 'pe, dp"hÅrs"p DÐL\$j®'pe A"; âpZudpÓ"y L@epZ 'pe Ahu vnp 'pv ipl Apdu" Lf;

Aõs!

### ભારતની સૌપ્રથમ ટોકી પુંડલિક હતી હરિશચંદ્ર નહીં ('p"y19' u Qpq)

Isu A"; dpC"p ANE AMbpf "VpCck Apa C[PXpp'"p sp. 25-5-1912"p Alladp, Ai ÅlifMbf âNV\$′C Isu. "'X\$qL\$ qaëd"u L\$p rhi; õh. îu Ifui bD S>Zph; R> L\$ fpdfph L\$rs@f"p dfpNA "peL\$D'f'u Ap L\$p ghpdp, Aphu Isu. Ap "pV\$\$îu'p" kNus d\$\$muA; "prkL\$dp, cSieyIsy Ap qaëd gNcN 15,00 allsgpbu Isu. Ap qaëd "y i hVN dNghpX\-"pT rk"dp L\$; pDÞXdp, si hMsi L\$fhpdp, Apiey Isy hs@p"'Ó"p sp. 25-5-1912"p Al. S. Zphhpdp, Apiey Isy L\$' Igp Allthookse; doc"u Aks u riþvs hkrsa; ap gaëd åc isu.

'' X\$gL\$ qaëd"p r"d\$p sfuL\$fpdQD Nprpg spfZ;"y "pd Ålfdp, Lihu fusi Apievsi 'Z AL\$ flõe füv R; îu spfZi sp gÿdu qaëd L\$ "u"p d;"\$xf 1924'u 1926 ky\u füp I sp.

A"; C[ç' fueg qaëd L\$ "u"p A"; C[ç' fueg qaëd L\$ "u"p d;"\$xf C.k. 1927-1931dp, Isp. 1926dp, ""usp" "pd"u Lidri@g qaëd b"u Isu si"p kI-qviÁvsil® spfZi Isp. dy.e qv\$v\$I\$ Apf. Ak. Qpffu Isp. gÿdu qaëd L\$ "u"u Ap qaëd"p L\$dfpd;" 'pX\$fN "pCL\$ I sp. L\$gpL\$fpdp, fpÅ k\pX\$i, 'ysgu, bpbp ìepk, ^pfu, L\$buf, L\$bu. Ap' hgi, V\$\$qi hNfi I sp. qaëd "yV\$CV\$q

Isy ""ufp' Da£ "åeyNaa'g õ"L\$ Apa Afh‰u.' L\$p Apf.Ak. Op¥fu"u I su. ""ufp' qaëd"u L\$ p A I] Al/\$qp dpV\$d I Dh ^fph; R>L\$ Ap qaëd D' f' u  $\hat{a}_i f Z_p g C''_i d I b b M '' ''_i "fpV ' raëd 1942dp,$ fS>Lfru I su. "fpWh" "u hpsp® Z Apf.Ak. QpPfu"u I su. dl b|b Mp"; Apf.Ak. Opffu"u qaëddp, Al\$V\$ A"; AâþV\$k sful\$ L\$d L\$e\PIsy ""ufp""u L\$p Appy\$npkuAp, A"; g; V\$ kp^\$'u R} "ufp day\$f"p 'yĂfu"u epp" 'Qou R; A"; day\$f Apay\$npkuAg"p rhőspfdp, Apiev R; Dep, L\$rg "p kp^L\$ (fpÅ kþX\$i) sful\$ 'psp"; ApmMphu"; v\$hp; L\$f; R3; L\$ 'ps; v\$hu i [1/s ^fph; R3; e!np" "ufp"; akph; R; A"; v\$nui [1/6"p "pd; r"v\$dj. A"; AÄZ Appv\$npkuAp;"u 

Appv $hpkuAp_i$  "ufp"; ifZ; Åe R; A"; "ufp g'\\\$ kp\\"u pl\$msp blpf 'pX\$R\rightarrow rQ\(\text{o}\_i A''; \text{dV\$ "uk"; "' \text{X\$qL\$ qaëd' u MQ@u ' fu fl\$d ' Z dmu "rl | I su A "; qaëd "u V\$\$ "L\$' Z Dsfsu L\$np" u I su. s; R>sp, "' X\$qL\$ qaëd"p L\$fZ; v\$v\$kpl;b apqL\$"u 1913dp, fS⊳ ′egu "fpĂ lqfiQD'"; cpfs"u â′d auQf qaëd gMphu ilspe "rl. lsglsnpdp,rlfpgpg k;";Ap "'ssgls qaëd 'lgp,b,npmu "pV\$\$D'f'u"'**)**\$\$qL\$ qaëd b"phu lphp"yÅZhp dm; R}

# Written in the Stars PARSI TIMES

# by Tarot Reader NUPUR (for this week)



### Aries

मेष 21st March - 20th April

Ap Allthopklepdp, sdj Åj L\$C "hy kplk Lifthp dpNsp lp sp si"u iê\$Aps dpV\$ kde kpfp Ray crhóedp, apevalants b"i; "pZplane dylagu "I] Aph; dv\$\\$\pf dmuffiji;

It is a good week to start something new. Your future will be profitable and your decision will prove to be fruitful. You won't have any financial troubles. You will receive outside help.



### Leo

3ાંકો 23rd July - 23rd August

Ap AWhppXepdp,,sd; i pfuqfL\$bpbs"; gC"i'fip"'ip srbes"u k,cpm fpMÅ; tQsp L\$fhp'u â;if h^hp"u iLtesp R≱ LtpC "u kp'; "Ltpdu QQp@p" 'X\$sp "1].

This week you will have very little health issues. Unnecessary thoughts will give you troubles. Do not talk much if not needed.



# Saggittarius

23rd Nov. - 22nd Dec

Ap AWhppXtdp, LtCL\$ ANS ie[1/s sd"į MpWi fusį Njōkį L\$fphu v\$i; ardgu dcbf"u kp'; ApR n d"dm fli; ANs ie[1/s"p rhepN kl" L\$fhp; 'X\$i;

This week close relations will cause irritation. Family members' involvement with family members will be less. You will get to see or hear bad news regarding person close to you.



Ap AWhpoXepdp, sd"; d""u ipr,s "I]  $dm_i S_i L d 'fp L f hp dp Nsp$ lip si L\$ddp, sd"; 'psp"; sdpfu ch vMpi; buÅ "u hps 'f cfpkp dL\$np'u "k\$kp" 'i;

You will not get peace of mind. You will figure out your mistakes in work which you have been avoiding. Trusting others will be problematic



### Virgo

डन्था 24th August - 23rd Sept.

Ap AWhppXlepdp, AQp"L\$ qpc dmu flji; ifdp, CÞhpVdþV\$ L\$fhp'u apev\$dp, fljip, 'psp"u blý^ âdpZi Lýd LýfÅ; kfLýfu L\$d L\$fhpdp, kamsp dmi;

Sudden profits will come your way this week. Investing in shares will be profitable. Use your brains it will help you. Government related work will give you success.



# Capricorn

985 23rd Dec. - 20th Jan

Ap AWhppXlepdp, L\CL\ kpfp kdpQpf dmi; 'rs-'[Đ" sfa'u h^yApl 2 Z flii; Of"u ANs ìe[1/s"u tQsp v)f L\$fu iL\$fp, bÃQpAp;"u CÃR>pAp; 'fu L\$fu i L\$i p.

This week you will get some good news. You will get more attracted towards your partner. You will try to solve your closed ones troubles.



# Gemini भिथुन

21st May - 20th June

Ap AWhppNepdp,, sd; sdpfp dNS>"; [ō'ffpMu";fp\$>"pL\$d Mb \$>kpfu fus; Lifu i Lifu, "plifu Lifus lip sp Dep, 'Z L&CLS'p kp' dmsp flji;

This week your concentration at work will give you results. Someone at the work place will support you.



# Libra

24th Sept. - 22nd Oct.

वसा

Ap AWhpoXSepdp, LSN/\$LQfu"p LSdpdp, kamsp "I] dm; D' fu hN@u ìe[%s MpWn fus; I Fp" L\$fhp"u L\$rii L\$fi; fpS>"p Lood 'f kdekf 'l pQu S>Å;

This week if you have a court case vou won't be successful. Your superiors will harass you. Be punctual at work.



# Aquarius

21st Jan. - 19th Feb.

Ap AllhpqXlepdp,,sdpfu clgp";epv\$ LIFI p sp ApMy AWhpoXley Lind hNf 'kpf Lifin, ^" Liep," u Aphi; si tOsp ksphi; srbes"u k.cpm

This week you will waste your time by thinking about the mistakes you have made. You will have financial trouble. Take care of your health.



### Cancer

કર્ક

21st June - 22nd July

AWhpqX@pdp,, sdpfp ApOdrhőpk"; sl/hp vsp "1]. 'pL\$ 'fhfv\$\lpf D'f rhðpk fpMÅ; ^d®y L\$d L\$fhp'u Ap"y\$dp,, Aphu S>i p.

This week do not let your confidence break. Trust your God. Spiritual and religious work will give you happiness.



### Scorpio વૃશ્ચિક

23rd Oct — 22nd Nov

Ap AWhpoXlepdp, "p"u dkpafu L\$fhp"p OpPk dmi; sdpbu ardgu"u kp' i gC S\*hp" p Ap" y\$ h^y flii; S|="p s|\footnote{k}p k|p, 'pR>p k, pC iL\footnote{k};

This week you will travel to close by places with family, which will give you happiness. Old broken relations will be mended.



# **Pisces**

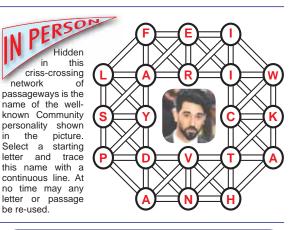
भीन 20th Feb. - 20th March

Ap AWhpqXSepdp,, cpNv\$x\$ h^y A"; Lind ApR>p 'i; AWhpoXiep"p Asdp, LSCLS kpfu hps AZhp dmi; "hp L\$d i ê\$ L\$Fsp "1].

This week your running around will get you no success. Do not see the clock at work. At the end of the week you will get some good news. Do not start anything new this week.

# SUDOK

		5		4		1		
			5	9	7			
9		4	3		1	8		7
	5			1			8	
8			7	5	4			1
	7			8			2	
3		7	1		8	6		5
			6	3	9			
		6		7		9		



# SNEAKY CHEAKY

One stands for another in this substitution game. Replace it and complete the phrase to find the cheeky saying of the week!

Today's clue: H equals T

HUN DSEN YGE

CEJHNE'W DEXZL

JW CEJHNE'W

**RFGDI** 

### **SOLUTION TO LAST WEEKS PUZZELS**

-1										
		9	8	3	1	5	6	4	7	2
-2013)	13)	1	4	2	8	3	7	6	9	5
	-20	7	5	6	2	4	9	3	1	8
	(20-7	2	9	5	7	6	4	8	3	1
SOLUTION (2	V (2	6	3	8	5	1	2	9	4	7
	70	4	7	1	9	8	3	5	2	6
	5	6	7	4	9	1	2	8	3	
	8	2	9	3	7	5	1	6	4	
	•,	3	1	4	6	2	8	7	5	9

### IN PERSON

SOLUTION (20-7-2013) Behram Contractor

### SNEAKY CHEEKY

SOLUTION (20-7-13) Never believe anything until it has been officially denied

# PARSI TIMES Live a Little

### **FORGOTTEN MELODIES** Spiritual Tip Of The Week Blueberry Blueberry provides House protection and home blessings, luck, general prosperity and protection. In the olden days people would place crushed blueberry powder under their doormat to keep away negative energies. Tip eat this delicious berry on the day or night of the full moon in order to strengthen



your Aura.

NAME ... Nekzad Malegamwalla I WORK AT... IBIBO Group I WORK AS... Compliance Executive

**HAPPYNESS** 

THAT BASICALLY MEANS... Fraud managing

MY WORK DAY BEGINS WITH... Merchant security/verification

I LOVE THIS ABOUT MY JOB... I love to be updated about R.B.I.

I WISH THIS WOULD CHANGE ABOUT MY JOB... Nothing except my salary regulations

HAVE BEEN WORKING HERE FOR... 6 Months

I HEAD TO OFFICE AND HEAD BACK HOME AT THESE TIMES... 9:30 am - 6:30 pm

som<mark>e of the things that make up my work day...</mark> My bike ride to Bandra.

SOMEONE I THINK HAS AN INTERESTING JOB IS... My

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Email: mahendrajewellers@yahoo.com

When we say a 'SMILE speaks louder than words'.... this is what we mean!

Parsi Times visited an Old Age Home and brings to you an insight of the many 'young at heart' souls who live there. There are so many emotions, stories and history of the amazing lives each individual has led and P.T. is glad to make our readers meet them and know them!

Not just tables and chairs... They are Stories!

CARDS ACCEPTED

# ldiez (Holdiez Name: Eruch Kalwachwalla Age: 72 years.

One thing that every body who has met Mr. Eruch Kalwachwalla would agree to is "no one can make you

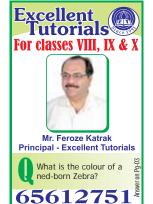
understand how to live life with ease better than this man".

As bubbly as a young lad, Mr. Kalwachwalla has worked as a car mechanic at the Petrol Pump next to Malcolm Baug, Jogeshwari for 41 years. He originally hails from Gandevi, a place little far away from Gujarat and it has been only been a year and a half that Mr. Kalchwalla has been retired to the Home. When asked whether he loves Mumbai or would wish to return to his native place, he replied "Bombay is a place where you get all the facilities, services, stores, entertainment all at your beck and call. I have quite a lot of relatives out here too. I love Mumbai and wish to stay here all along."

When asked why there isn't any Mrs. Kalwachwalla by his side, he laughed and acknowledged that he loves to mix with people but did not marry as all girls wanted more ambitious arooms!

He argues "I have done a lot in my life. I'm glad to have seen good days and bad days". We must agree Mr. Eruch is a single happy man!!!







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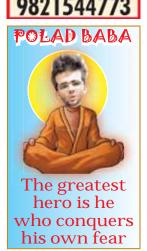


Invites you to a Mega Sale of Ladies Garments

DPYA

Sunday, 28 JULY 2013 Timing: 10 a.m. to 6 p.m.





# P.T. 200kStars

### Mrs. Homai N. Modi

Mrs. Homai Modi began her service to humanity way back in 1967. She started with Young Collegian Zoroastrian Association and made "Chhaiye Hame Zarthosti" popular worldwide. A trustee at K.R.Cama Oriental Institute she organized three international and two national Congresses. She has started worldwide religious courses and published in 40 annual research journals. She has done many honorary activities for the BPP.Her most important role is with the red cross where she is Hon. Secretary Maharashtra state branch and Mumbai branch. She constantly strives for the betterment of humanity by helping those affected by HIV/ AIDS. She is trained by national and international experts in Disaster management and she has been of great help whenever humanity has to bear natures fury. She has set up two permanent museums in Navsari and Udvada.

For her great service to humanity she was proclaimed women of the year award 2000 by the American Biograpical Institute, USA. She was also conferred with a lifetime Achievement award by the Indian Red Cross and Government of Maharashtra. Recently she was awarded with "Rashtriya Gaurav Award" for her meritorious services to humanity.

