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Will History (2014-15) Repeat Itself?

Not too long ago, the community rejoiced when an almost two year long stay order on allotment of housing to members of the community was lifted, thanks to the efforts of the new BPP Board Trustees - Desai, Dadrawala, Bhathena and Randeria. A little known fact is that even after the new Trustees approached the Charity Commissioner (CC) requesting him to lift the stay order, both - ex-BPP Chairman Dinshaw Mehta (in person) and Trustee-in-absence, Munchi Cama (through his advocate), vehemently opposed this request. However, the CC decided to accept the plea of the new Trustees and the stay order was lifted.

The community rejoiced. The first six months saw the new Board working dedicatedly in the interest of the community - allotting 65 flats within the first six months of their working, compared to the last Board's sorry stats of allotting 75 flats in seven years.

But, as they say, all good things come to an end, and once again the community finds itself at the receiving end of the unending battles within the BPP, triggered allegedly by external hands. Even as all sides inexhaustibly harp on about their legal rights, petty reasons and myopic visions of right and wrong, the greater good of the community yet again is lost amidst a flurry of whatsapp messages and social

media misuse.

Parsi Times has gone beyond the words and the huffing and puffing of our Trustees, and is putting before the community details of the recent happenings - chronologically, as per the documents available with us. We do not intend to join the 'tu-tu-main-main' blame game and disrespect the time or intelligence of our readers.

Fact File:

The 2013 cash payments controversy resurfaced a month ago; allegedly fresh evidence was now available and put forward before the press by the complainant ex-Trustee Khojeste Mistree and some of the present Trustees. When asked why this old issue was being raked up, the facts that emerge add up thus: Musharaf (main tenant in the Dady Building Controversy) approached BPP and requested the new Board execute his pending tenancy agreement as he had already made the full payment. All six Trustees accepted this and passed a resolution to this effect. Musharaf was called the next day and asked to clear his outstanding dues, which he did. A rent receipt was issued to him and he was asked to withdraw the case that he had filed against the BPP. This too was done. All this was as per the resolution passed unanimously by all six Trustees. However the records show that when the agreement was to be signed, five of the Trustees, including Armaity Tirandaz,

signed it. Only Viraf Mehta did not. Subsequently, the records show that Tirandaz decided to withdraw her signature and the remaining four Trustees signed a fresh agreement.

So how does this solitary issue turn into a major stumbling block for the community?

The allegations, whatsapp messages and audio recordings that followed these events seem to indicate that Musharaf had become a key player in this saga of an alleged cash transaction by the ex-Chairman Dinshaw Mehta. Apparently the signing of the tenancy agreement is the carrot or the stick (depends on which side of the fence you are looking from) which can prove or disprove this allegation made by Khojeste Mistree against Dinshaw Mehta. The anonymous whatsapp messages attaching clips of an alleged meeting between Dinshaw, Viraf and Musharaf at Musharaf's house appears to be the straw that will break the proverbial back of the camel.

Whether there is any link between this alleged cash transaction and the subsequent

events, which are threatening the functioning of the BPP, once again, remains to be seen...

On the 25th of July 2016, Munchi Cama, through his lawyers, sent a notice to different offices of the Registrar of Documents requesting that no documents (tenancy, L&L, etc.) should be registered without his signature. This attempt, if successful, will not just stop the execution of the Musharaf tenancy agreement, but will effectively stall all housing allotment agreements - unless he had also signed them, as the 'seventh' Trustee.

On the very same day, Viraf Mehta and Armaity Tirandaz also wrote a letter to various offices of the Registrar calling upon them not to register the Musharaf tenancy agreement, claiming that "all the facts" were not informed to them. It is not specified in the letter as to who was supposed to "inform" them as Armaity Tirandaz is herself a continuing Trustee,

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FROM THE EDITOR'S DESK

Dear Readers,

Yes, the politics is back. Just when we thought things are finally moving, we seem to be hitting a stalemate again. And no points for guessing who gets sacrificed at the political altar - as always - the community. And as boring, repetitive and sordid as we may find the details, it is as much our duty, as your trusted weekly, to let you know the facts, as it is yours to stay informed as responsible members of our community. We do, after all, live in a democracy, and democracy, as you know, is based on an 'informed' public.

That said, in keeping with the numerous mails that we receive from our readers, we sincerely request and even insist - that those involved in our community politics, be it the Trustees within the BPP or the politicians outside; as also the well-meaning and the not-so-well-meaning components on either side - in the words of an irate community member's mail, which I believe, reflects the sentiments of our community about the ongoing politics, simply put, "Perform or Perish!"

Moving on... the oncoming week throws in some momentous days, all converging on Monday, September 5. While Ganesh Chaturthi will leave no stone unturned in announcing its arrival with inescapable, serpentine traffic jams and inane Bollywood numbers blaring at challenging decibels across Mumbai's streets; and the death anniversary of our revered saint Kukadaru will have most Zoroastrians offering prayers; it's Teacher's Day that I'd like to bring your attention to.

Teachers are the most influential people that shape our lives, yet teaching remains an under-appreciated and sometimes thankless profession. I believe the fortunate are blessed to learn under the wisdom and guidance of good teachers, the rest learn through life's trials-and-errors. The difference, symbolically and respectively speaking, is akin to going through life equipped with a GPS on one hand, and a simple compass, on the other. A good teacher enables our evolution from being simply literate to being educated - big difference there. We learn and imbibe principles, values, mindsets and attitudes that lead to success and happiness.

Did you have a teacher or teachers who made a difference to your life? This would be a lovely time to reconnect and say, "thank you", don't you think?

Have a fun weekend and a productive week!

- Anahita

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LETTERS TO THE EDITOR

Perform Or Perish

Dear Editor,

Over 20 like-minded people of our community, along with some directly affected applicants, whose Leave & Licence were affected, took an impromptu initiative to visit the BPP office on Aug 30, 2016 to meet the Trustees with reference to Viraf and Armaity's legal notice cautioning of illegality being committed by some of the present Trustees - as a result of which Housing allotments to 20 applicants went on hold.

Such a move is against the interest of the community. Trustees Armaity Tirandaz and Viraf Mehta claim through the legal notice that allotments on Tenancy/L&L not signed by all seven Trustees will be deemed illegal. Let us refresh Armaity Tirandaz's memory to a couple of years back, about an allotment to Neville Mehta, nephew of Dinshaw Mehta. Out of 6 Trustees present, Dinshaw Mehta abstained from voting since it was his nephew. Of the remaining 5 Trustees, 3 Trustees voted in favor of allotment while 2 Trustees Yazdi Desai and Khojeste Mistry were against the allotment. Since the majority of the Trustees approved and signed the agreement, Yazdi Desai and Khojeste Mistry respected the majority decision and signed it. Can Armaity Tirandaz and Viraf Mehta not follow the same? This, in our opinion, is the highest form of double standard adopted by a sitting Trustee on both - the previous and the current board!

It is important to note that Armaity Tirandaz in her Facebook response misguided the community by mentioning that she, along with Viraf Mehta, decided to consult a senior counsel since the majority trustees felt it not necessary. Consider this - Manchi Cama's letter was dated July 25, 2016. Let us assume that it reached BPP on July 26, 2016. At such short notice, it cannot be kept on the agenda nor a hurried decision could take place on July 26, 2016. On July 27, 2016 the notice was issued by both to the Co-Trustees! Where was the time to even discuss the same in the Boardroom? In 2 days after Camas letter, Armaity and Viraf served notices to the BPP. Why the tearing hurry?

This was a personal decision to consult a senior counsel and not that of the Board, though Armaity Tirandaz claims that the co-trustees did not feel it necessary for such an opinion. If both, Armaity and Viraf would have only read Clause No. 32, they too would not have felt the need to approach the senior counsel. Clause No. 32 states, 'Whenever any difference of opinion shall arise amongst or any decision is required to be taken by the Trustees upon any question, matter or subject, the same shall be decided according to the opinion of the majority of the Trustees and in case of an equality of votes, by casting vote of Chairman of the meeting at which the vote is taken. Such decision shall bind the rest and shall be adopted and acted upon'. This step in my opinion is done with intent to stall allotments to the deserving. Notices such as the one issued by Viraf and Armaity are against our community.

I leave it to the community to decide if senior counsel advice was required? Armaity Tirandaz should be well aware as in the case of Parsi Lying In Hospital, she along with Dinshaw Mehta, were advised by the High Court to go with the majority and abide by Clause 32. Can this be denied? We should not fool the community with stories. Provide evidence to the community when clarifying a stand and give the community the complete, true picture. Time is not far when begging bowls will be drawn out again for votes. Because of one-up-manship attitude it is the community that suffers. Don't take their curses. Serve the community.

We, the group members also take this opportunity to thank all the Trustees for giving us their time and assuring us that the allotments will take place barring those against it. If the issue is not resolved within a week from the date of publication, we would be compelled to invite all Trustees to visit all colonies and take questions depending on response from the community. We would request support from all community members and all Associations from colonies to come forward and support this cause. An evening for our community is not asking for too much. For any further information email us as below or if you wish to join this movement kindly provide us your details. We patiently heard these Trustees when they came for votes, now it's time for them to fulfil their promises. We refuse to wait for 7 years - we want results now. Either perform or perish.

Arzan J. Ghadially

They say teachers are the most responsible and important members of society because their commitment and efforts influence success and can affect the destiny of not just individuals, but that of mankind. On the occasion marking Teacher's Day on the 5th of September, Parsi Times caught up with our very own superstar and actor extraordinaire, Boman Irani and Ghazal Queen, Penaz Masani to share their take with you...

A Tribute By Boman Irani...



“Film actors, from Dev Anand to SRK, are the most imitated and mimicked people around. My guess is teachers could come in as a close second, if not the first, as being the most imitated individuals... from their walk, to the way they speak, and every other nuance and gesture. The reason for this constant fascination, to imitate actors and teachers, is common to both professions - they are our heroes.

Fortunately, there's more to it than mere mimicry. It just could be a subconscious influence they may have over us. Even today, when their words, that linger on in our hearts, are repeated, we tend to recall them in their own voices.

Mr. Dyer, our Principal, was also our English teacher. Or was he just that? I recall how he taught us the love of Shakespeare, but what I recall most is what we learnt from him about life... to be upright, elegant, steadfast, principled, humorous, sporty... most everything a man should be. He was all that and more.

He once walked into the classroom when I was imitating him. He entered. There was silence. He quietly went and sat on one of the benches and asked,

“Do I really sound like that?”

The class went, “Yes, sir!!!”

He then said, “Go on then, Boman..... I'm fascinated!”

He laughed and laughed as only he could. Elegantly. And then he said, “Five more minutes and then back to Shakespeare!”

Hurrah we are St. Mary's boys!

I wish all teachers A Happy Teacher's Day!

From Penaz Masani, Ghazal Queen And Singer



On Teachers Day I remember my dedicated, gracious Principle of my alma mater, JB Vachha High School, Miss Nagarwala who showed me the light through the path of learning, imbibing in me the qualities of patience, honesty, discipline and hard work. May her soul rest in peace.

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From The Teacher's Mouth

'The future belongs to those who believe in the beauty of their dreams'

- Eleanor Roosevelt.

Education is the key to solving many problems, creating a sustainable planet and fostering peace. We live in a global society - with all countries interconnected in virtually every aspect of life. Today, the flow of ideas, information and services is linked globally. The new approaches to education aim at teaching students how to think rather than what to think; how to do rather than what to do; how to learn rather than what to learn.

And the key role in this process of education is played by the teacher. As the cliché goes, 'A teacher touches infinity'. This is the importance given to a teacher and that is the extent of her influence on her students. Consciously, we teach

what we know; unconsciously, we teach who we are.

The role of the teacher in the 21st century is undergoing a change. The humane and pastoral aspects of teaching have taken center stage and thus an effective teacher is one who is committed, communicative, compassionate, caring, creative, dependable, flexible, perceptive, knowledgeable, motivational, self-organised, positive and has a good sense of humour.

Teachers have long-lasting impacts on the lives of their students, and the greatest teachers inspire students toward greatness. To be successful, a great teacher must have an engaging personality and teaching style, clear objectives for lessons, effective discipline skills, good classroom management skills, good communication with parents, mastery over subject matter, passion for children and teaching and a strong rapport with students.

Some teachers go beyond being educators or even mentors. Their commitment and dedication to education and students makes them influencers who set the platform and the pace to ensure bringing out not just success but greatness in their students. For Our Teacher's Day Special, Parsi Times is delighted to share the views of one such Educator Extraordinaire, a woman who has dedicated her life to teaching and children and is loved as much by the tots in our community, as by adults... **DIANA MARFATIA**... Principal, Bai Avabai F. Petit Girls' High School (Bandra); Mentor, Holiday Programme for Youth; Trustee, Zoroastrian Student Teacher Association.

Measuring a Teacher's Effectiveness Goes Beyond Test Scores

At the end of a school year, there are numerous criteria which indicate if the is 'effective' - such as graduation rates, grades, test scores -

the classroom is a place where learning happens through engagement with the material being taught; the teacher's words and actions in the class provide an emotionally safe place for children to be themselves without fear of

teacher regularly takes learning outside the classroom.

When the above or most of the above are fulfilled, then you can say with a great amount of certainty that the teacher has played a very important role in moulding the total personality of the child and enabled the student to take on life as it comes. The greatest reward a teacher can get is the unconditional love and respect from his/her students. This is a reward that no corporate head can hope to get. And this spurs teachers on to greater motivation, which further enhances their efficiency and love for profession.

So Dear Teachers, keep giving of your best, without expectation of material rewards, as they pale in front of the intrinsic and unquantifiable rewards that we as teachers get from our students and the society at large.

Happy Teachers' Day to You All !

Consciously, we teach what we know; unconsciously, we teach who we are.

quantifiable and ostensibly objective. The effectiveness of a teacher must definitely be measured by how much his/her students' learning has increased over a period of time, but it cannot be the only measurement.

Some of the indicators and outcomes of a teacher's efficacy include the pupils looking forward to attending the teacher's class; the teacher being well-prepared for each lesson; every child is given the opportunity to contribute in a way which honours his/her particular learning style;

ridicule; learning is seen as a collaborative effort - the teacher does not see him/herself as the 'Giver of all knowledge'; the teacher engages in regular professional development - shown by the journals read, seminars attended; willingness to engage in online experiences with fellow-teachers and an openness to develop the skills required to use social media tools as a means of sharing with other teachers, the classroom environment is clean, thoughtfully laid out and age-appropriate; there is regular parent engagement and the

Happy Teacher's Day Wishes

Parsi Times wishes all Teachers a Very Happy Teachers Day! On behalf of all of us - young and old - we thank all our teachers who helped make a difference to us and are in some direct or indirect way, responsible for the people we are today. PT is delighted to share some of the wishes sent in by our readers for their teachers...

To Farah Zainabadi from Rae and Tishaun Mistry:



"You take our hands, Open our minds & Touch our hearts to shape our future. Thank you so much for your love and patience. Happy Teachers Day!"



To Hoofriz Balsara from Hufriya Daruvala:
"We were lucky to have you as our teacher,

We've enjoyed every lesson you've taught.

As our role model you inspire us, To dream and to work hard a lot. You help us fill our potential, We are thankful for all you've



done. We admire you each day and just want to say, As a guide and a teacher you're our number one!"

From Firoze Kotwal, IT Professional, USA

"There are two teachers who've been instrumental to my success. Bibhas Sarkar, my first ever boss, taught me how to think like a professional - he consistently challenged my way of thinking and taught me never to accept the first solution to a problem. And Indrajit Chatterjee - a very

patient man, took the time to nurture, encourage, and gave me freedom to make mistakes, as without mistakes there is no progress."

To Mahnaz Farodi from Zerxes Daruvala

"An apple a day may keep the



doctor away but what should I eat to make teachers like you always

come my way!?"

To Mehroo Umrigar from Ruzbeh Umrigar, Navsari
Happy Teacher's Day to 'Mehroo Aunty', as she's popularly known, who taught at Navsari's 'Bai Dosibai Kotwal Parsi Boys Orphanage' for 25 years! I have the good fortune of calling her my mother. Her sense of impartiality extended to all students, treating us all equally, ensuring that we all got imbibed the right values along with the right education.

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For details, Contact: 9820262632 or 02223686325.

Shirdi Developer's 'Yamuna Project'

"This is what's going to happen in Dahanu - Overlooked to Overbooked!" The Land of Chickoo farms, mainly owned by Zoroastrians, travelling to Dahanu is now even more feasible from Mumbai's Western Railway line with a surge of trains commuting to and fro everyday! Further, with the formal launch of MUTP-III; Virar-Dahanu business will quadruple. The Railway International Cargo from ports will travel seamlessly to Konkan Railway, to be distributed across India.

Real estate development in Dahanu is clear and progressive with restricted development being the forte. Municipal corporation guidelines are restricted to ground plus two or stilts plus three. Municipal water and power is in abundance and every apartment must have minimum two toilets.

One real estate stands out in

particular - 'The Solid Group (Shirdi Developers) project - Yamuna Centrale' - situated at Dahanu Station East, ideal for those working in Tarapur, Boisar, Palghar, Vapi and Silvassa. Yamuna Centrale offers apartments, shops and offices and has a green, eco-friendly environment, high quality construction, efficient apartments and is right next to the station. The markets, agriary and hustle-bustle are 300-500 yards away from the project and connected by a skywalk, thus allowing for tranquillity of living and easy access to markets. Close to Dahanu Beach, easy connectivity by road and rail on the Bombay-Gujarat highway (turn off at Charoti), Yamuna Centrale provides at par solutions of vacation, corporate and executive-housing, equally for tourists or business travellers and retirement. Yamuna Centrale specialises in providing 'Loveable Weekend Homes near Mumbai'. Come visit us!

TPZA Celebrates Khordad Saal

(L-R) Trustees of TPZA, Vice President Mr. Perverz Bhesania, Hon. Secretary Mr. Percy Karani, Volunteer Mr. Rusi Boyce and President Mr. Udhawala organising the function

The Thana Parsi Zoroastrian Anjuman (TPZA) celebrated Parsi New Year and Khordad Saal on 22nd August, 2016, with a jasan at Patell Agyari at 5 pm, led by Er. Behramsha Sidhwa and, followed by a Humbandagi. TPZA felicitated fourteen children for their performance in academics, sports and special achievements. Adding a twist to their celebrations, the two hundred and thirty seven TPZA members and Thane Zoroastrians gathered at a new restaurant for dinner. Kudos to the Trustees of TPZA, its members and residents - for the success of the event.

Rocking Time At Lagan Lounge!

The Lagan Lounge, Bombay Parsi Punchayet's matrimonial initiative, held its quarterly event on August 20, 2016 at the Dadar Athornan Madressa hall. This time, the number of Parsi/Irani Zoroastrian participants increased with a count of over 20 individuals more than those participating last time - taking the count to a total of 66 spirited guys and gals from our community. This is a result of the fun and innovative team games and themes taken on by the renewed avatar of The Lagan Lounge - and this time it was a Karaoke evening!

The core founder of the Lagan Lounge, Arnavaz Jal Mistry started off with welcoming the participants. This was followed by an ice-breaker game and self-introductions. Next was the team Karaoke event, which had the participants enjoying themselves amid talent and competitiveness - and ending in a tie between both teams. Prizes followed. Individual Karaoke rounds were dedicated

to others, and had all the participants swaying to the music.

As always, much gratitude to the Dadar Athornan Madressa Trustees for allowing the free usage of the hall, as also the team responsible for the resounding success of the event - Yasmin Jal Mistry, Hutokshi Dadabhoj, Zubin Darashaw, Kerfegar Eduljee and the volunteers.

The idea of the platform is to introduce and encourage our community youth to get to know each other, and hopefully play cupid in finding their better halves.



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A Dream Fulfilled

Parsi Times is pleased to share the success of the efforts by the partnership between Jiyo Parsi, WZO Trust Funds and DNM Sarvajani Hospital (Navsari) for fulfilling the dream of a young couple from a Gujarat village, married for a decade and longing to have a child of their own. Our much loved and respected Community Visionary and Founder of World Zoroastrian Organisation (WZO) Trust Funds, **Dinshaw K. Tamboly** shares...

of their first baby (a boy) born through the cashless treatment initiative set up at Navsari. For couples that cannot afford treatment (pay first, recover later), as per the guidelines laid down by the government for the Jiyo Parsi scheme, WZO Trust Funds, in association with DNM Sarvajani Hospital, have evolved a cashless scheme for indigent young couples of South Gujarat, who cannot afford to pay upfront for the expensive fertility treatment.

The couple resides in a quaint village, 70 kms from Navsari. In order to ensure that the mother-to-be's health would not be affected due to the long distance travel from their village to the hospital in Navsari for consultation and treatment, she was admitted

to the hospital two months before delivery on a gratis basis. The additional expenses, not covered by the Jiyo Parsi scheme, were borne by WZO Trust Funds and DNM Sarvajani Hospital.

A baby boy was born to the delight of all the stakeholders on July 13, 2016. Post birth, further facility was provided to the family enabling mother and son to remain at the Hospital for forty days, post natal care for free. The happy family, returned to their village a week ago, with their dream for a child fulfilled after ten long years of waiting. This is obviously not the ending, but the beginning of a real-life happy tale! Kudos to the cumulative efforts of Jiyo Parsi, WZO Trust Funds and D. N. Mehta Sarvajani Hospital!

The partnership between Jiyo Parsi, WZO Trust Funds and D. N. Mehta Sarvajani Hospital at Navsari is proud to be instrumental in realizing the dream of our young Parsi couple, living in a village in the interiors of Gujarat, who have been married for over ten long years and had been yearning to have a child of their own.

The young couple, along with Jiyo Parsi, WZO Trust Funds and the DNM Sarvajani Hospital celebrated the birth

XYZ Rendezvous With Senior Citizens



The Xtremely Young Zoroastrians (XYZ) children from Dadar Parsi Colony, namely 'Behram's Battalion' had an interactive session with the Senior Citizen Association on 27th August, 2016 at J B Vachha High School. Forty XYZs put up a Parsi skit along with some dance numbers, a game of housie and some 'on the spot surprise games' which were well received by the senior citizens, who requested them for a sequel next year too! The children had been practicing since the past one month to put up a spectacular

Characters of skit taking a bow show, which received reviews such as, 'Good performance by the little kids', 'Children seemed so confident on stage', 'I wish we had such confidence at our age' and many more!

"XYZ presented a very, very enjoyable and impressive show and we enthusiastically participated in it, bringing back memories of our own childhood! Our beautiful and talented youngsters will go a long way forward and make our Parsi Irani community proud. God bless."

- Armaity R. Tirandaz, Sr. Citizen Member & BPP Trustee

"It's amazing to see individual XYZ groups take on events themselves. I would like to congratulate the members, parents and especially the volunteers of Behram's Battalion for organising a fantastic evening for the Senior Citizens of Dadar. I'm sure our other groups too will organise similar activities in their area as well."

- Hoshang Gotla, Founder, XYZ

"It was such a delight for the BB team to entertain our senior citizens. To see smiles on their faces was absolutely priceless!

All they need is your love and affection and each one of us should make it a point to spend quality time with them."

- Deanne Rana, President, XYZ BB



Finale

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JAMSHED ARJANI

Tomorrow Is 'Hamaazor-E-Farvardagaan' - All Souls Day

Tomorrow is Farvardin Mahino, Farvardin Roj, known as 'Farvardigan' - a day when we honour the souls of our departed ones. PT Reporter Jamshed Arjani discusses the relevance of this sacred occasion with priestly scholar, Er. Dr. Pervez Bajan, with an input from Er. Pervez Karanjia.

On this day, Zoroastrians converge at Doongerwadi, where the Farokshi prayer, which begins with the Satum Kardo, followed by the 31 sections (Karda) of the Farvardin Yasht, are recited by our priests to invoke the blessings of the Fravashis and souls of the departed. Offerings of fruit, flowers and water are made.

PT: What does the word 'Farvardin' mean?

Er. Bajan: The word 'Farvardin' is dedicated to Fravashis who are the protectors and guardian spirits of all souls.

Er. Pervez Karanjia elucidates, "A Fravashi is the guardian spirit of all souls - the living and the deceased. It is said that after Dadar Ahura Mazda created the

universe and the Fravashis, He gave them the option of either living in the spiritual world - pristine and unaffected by abomination and monstrosity, or living in the material world - to fight evil by living virtuously and acquiring blissful eternity after death. The Fravashis opted to send their essence on Earth as human beings because Mother Earth is known

as Spenta Armaity (spiritual progress and prosperity). Our soul is cocooned in our body and is guided through life by our Fravashi in the spiritual world. However, our soul is accountable for all our thoughts, words and deeds in this material world, not

our Fravashi, which serves to guide our soul in its journey in this transitory world. All forms of life, animals and nature, including foliage, the Earth, the sky, the Yazads and Amesha Spentas who exist in the spiritual world, indeed Dadar



Ahura Mazda Himself, have a Fravashi. All bodies of water are protected by 9,99,999 Yazads and even the moon, sun and all heavenly bodies function due to the presence

of the Fravashis. The 22nd section of the Farvardin Yasht tells us that they take care of the development of physical organs of a child when it is in the mother's womb. The 13th Section (Karda) of the Farvardin Yasht, named the Arda Fravash Afringan, is in praise of all the Fravashis collectively."

PT: Can you explain the concept of Fravashis?

Er. Bajan:

Fravashi is a word in the Avesta language, derived from 'Vaksh', meaning growth or 'to increase' and 'Fra' means to move forward. Hence, the meaning is growth and progress. The word 'Asho' means righteous and holy. When we invoke the presence and blessings of Fravashis

during the ten Farvardegan days (Muktad), we venerate them by offering them prayers, fruit, flowers and clothing (Siyaav).

PT: What does the prayer 'Ashaunam Vangheush Surao Spentao Fravashiyo Yazamaide' mean?

Er. Bajan: The prayers on Farvardigan begin with the words 'Ashaunam Vangheush Surao Spentao Fravashiyo Yazamaide', meaning that we invoke and venerate the righteous, brave, beneficent and holy Fravashis. It is vital to listen to the voice of the Fravashis guiding our lives, thereby always thinking good thoughts and performing them into virtuous words and actions, thereby safeguarding the purity of our soul.

Baj Ritual - An Indispensable Prayer - Part II

The sacrosanct Baj ritual is intrinsic to almost all the rituals performed by Priests, during and after performing ceremonies, tasks and even normal activities. In this regard, Ervad Pervez Karanjia, Panthaky of the Sodawaterwalla Agiary (Dhobi Talao) demystifies this in a discussion with PT Writer Jamshed Arjani, in a special two part series.

PT: What are the other Baj rituals performed by Priests?

Er. Karanjia: Only priests who have become Navar as well as Maratab can perform the Baj ritual. A Baj ritual consists of reciting prayers which are uttered mutely from commencement to conclusion without any verbal or physical disturbance or interruption. Priests performing the Baj rituals need implements and edible items - importantly the daran (small discs of unleavened wheat flour), pomegranate seeds, ghee and water. The Baj ritual is performed within a perimeter of tiles with lines between them, known as 'Pavi'. Other essential implements include two 'karasya' (mugs made of German Silver); a 'kahana' (a large pot made of German Silver filled with water); a 'fulya' (small metal bowl); 5 small metal wire chains; 2 chains made of German Silver; a 'khumcha' (tray made of German Silver); and a 'Aesam Boi', a stone slab for Sukhad

and Loban (sandalwood and incense).

Prior to commencing the pertaining Baj ritual, the priest recites the Panj-Tae Baj, using the bundle of five wires, which empowers him with the tenacity and endurance to perform four more Baj rituals without tiring and also the endurance to perform other higher rituals. After concluding the Baj ritual, the priest partakes of a bit of Daran from its edge, alongwith some ghee and pomegranate seeds. He then relinquishes the Baj ceremony.

Prior to constructing a Dokhma, Dokhme Nashini Baj is performed, dedicated to Sarosh Yazad and other Ameshaspands. A Baj ceremony is also performed after the Dokhma is constructed, alongwith the Yajashne, Vendidad, Jashan and

other rituals.

The Anushahe Ravaan Ni Baj ritual is performed on all the days when a devotee has the Afarghan and Farokshi rituals performed in memory of a deceased person.



Other Baj rituals performed for various reasons are the Panth Yazad Baj during higher rituals, the Neryoshang Dhaval Baj which was composed by Dastoorane-Dastoor Neryoshang Dhaval and the Agreras Baj.

The most crucial four Baj rituals performed on the morning of the Chahrum day are dedicated to Rashne Yazad and Ashtad Yazad who pass judgement on the departed soul's deeds, Mino-Ram Yazad who delivers the verdict and

the group of Fravashis, the spirits of earlier departed souls, known as Arda Fravash. During the Baj ritual dedicated to Mino-Minoram, an Akhand Siyaav consisting of priestly vestments are offered on a tray. Unless these four Baj rituals are performed, it is impossible for the soul to proceed to its final destination and it lingers in anguish.

The Baj of Siroja Yazad is most vital as Siroja Yazad assimilates all the angels within itself, including Burjor Yazad, Dahm Yazad and Hom Yazad. The Siroja Baj is performed one day before the monthly memorial prayer for the deceased and raying this

Baj evokes all the 33 angels.

All the days of the Shahenshahi calendar are dedicated to Yazads and Ameshaspands and a devotee can have the Baj and Afarghan rituals performed on any day in praise of the angel after whom the day is named. Four darans are cooked for the performance of all Baj rituals except for the rituals dedicated to Sarosh Yazad, for whom six darans are placed in the Baj rituals because the Gathas tell us that Sarosh Yazad is the foremost and greatest Yazad who revealed our religion to us. Therefore in the Sarosh Yasht Vadi, the 10th passage (Karda) describes him as 'Yo Daeno Diso Daenyao', the Yazad of all Yazads. Another reason given is that Sarosh Yazad accompanies the soul of a deceased person to the Chinwad Bridge through six different spheres or worlds. The 'Behram Yazad Nu Daran' is a ritual during which a joyful Baj ritual is also performed, hence the daran in this Baj are sweet.



NOSHIR H. DADRAWALA

Dasturji Jamshed Sohrab Kukadaru

PT pays tribute to our venerated saint **Dasturji Jamshed Sohrab Kukadaru**, on his death anniversary (5th September, 1900), by our ace writer and religious scholar, **Noshir H. Dadrawala**.

He was a Saint who led a Simple life - A Priest but not Pedantic - An Alchemist but he never abused the knowledge or power he was blessed with - An Astrologer but not prone to Alibi - A Healer with a Heart of gold....

Dasturji Jamshed Sohrab Kukadaru was born in Surat on 26th May 1831 (*Mah Ava, Roj Zamyad*) and passed away on 5th September, 1900 (*Mah Fravardin, Roj Behram*) of the *Shahanshahi Yazdezdardi* calendar. He was unique. His greatness lay in his simplicity and his piety and we remember him to this day.

Simple Lifestyle: He was Panthaky (managing Priest) of the Kapawala Agiary and commanded the respect of his peers and the *Behdin* (laity). He washed his own clothes and ate only one meal a day which consisted of rice and ghee (clarified butter) which he used to cook by keeping a vessel filled with rice in the rays of the

sun and reciting sacred Avestan verses. He was a vegetarian by choice and spent most of his time in offering prayers. Although the title of *Dastur* (High Priest) was conferred on him posthumously, the *behdins* regarded him as a *Dastur* even during his lifetime. Whenever he attended a wedding or *navjote*, the whole gathering would stand up as a mark of respect.

Astrology: Dasturji had developed qualities of clairvoyance as a result of certain *tarikats* (spiritual discipline), *amal* (ritual power), *manthravani* (prayers) and leading a life of *ashoi* (righteousness). He is believed to have accurately predicted the day and time (to the hour) of Dastur Peshotan Sanjana's death as also the death of Queen Victoria and Sir Dinshaw Petit.

Once, when a marriage procession was passing through Chira Bazaar in Mumbai, Dasturji sent word that the procession should halt for about an hour. No one paid any heed. Within a short time, there was

an accident and the bridegroom died on the spot.

Scholarship: He had comprehensive knowledge of *Avesta* and *Pahlavi*. He served as a teacher at the Seth Jijibhai Dadabhai Zend Avesta Madressa at Fort, translated certain volumes of the *Pahlavi Dinkard* and contributed regularly to a journal called 'Yazdan Parast'. He had also brought out various booklets, one of which was 'Khoasa-e-afriangan' in which he advocated reciting the '*Tao ahmi nemane*' *karda*.

Healer: Dasturji, with the power of his *ashoi* (holiness/righteousness) and *manthravani* (prayers), healed a number of ailing and suffering persons. For instance, when Jehangir Karkaria, a teacher at Bharda School, was just three, he had a severe attack of jaundice, and the doctors had given up hope. His grandmother took the ailing boy to Dasturji at the Agiary. He made her sit at a certain spot with the ailing child in her lap. Dasturji sat at some distance and began praying after placing a brass bowl filled with clean well-water between



Dasturji Jamshed Sohrab Kukadaru

them. As Dasturji prayed, the water in the bowl began to turn yellow and the child began to recover. The child grew up to be a well-regarded teacher and mathematician and died at a ripe old age.

Spiritual prowess: One day, a Muslim Pir (Saint) appeared at the gate of the Kappawalla Agiary with a view to test Dasturji's spiritual powers. After some discussion, the Pir challenged Dasturji to bring the water level of the Agiary well to the surface. Dasturji agreed, but warned that if the water overflowed, the sin of wasting water would be on the Pir's head. After performing the *Padyab Kushti*, Dasturji began to pray. Towards the end of the prayers, the water level began to rise. When the water surfaced right up to the top, the Pir implored Dasturji to stop. The water receded and the Pir left chanting Dasturji's praise.

Alchemist: The miracle for which Dasturji is most renowned is the one connected with the establishment of the *Anjuman Atash Behram*. Reportedly, Dasturji Saheb transformed an ordinary mud brick into a large bar of gold by chanting Avestan prayers throughout the night. This was on request of

Zoroastrian devotees to cover a shortfall in the funds required for constructing the *Anjuman Atash Behram* building at Dhobi Talao, in Mumbai. Kukadaru Saheb requested Dasturji Kaikhushru Jamaspji the High Priest to go to the next room and sell the item which he would find there. The item happened to be a gold brick which, in those days, fetched a handsome sum of Rs. 10,000/-

It is likely that Kukadaru Saheb was well-versed in the science of Alchemy. We know today, in the light of modern science, that when the number of protons in the nucleus of an atom of any element is changed (i.e., increased or decreased) the element itself can change from one to another. Perhaps Dasturji with his *ashoi* and *manthravani* had the power to *alchemise* metals.

Amazing and extraordinary as this 'miracles' may appear, the famous English Scientist, Alfred Russell, believed, "a miracle is nothing but certain laws of Nature which we neither know nor understand." Mystics like Dastur Azar Kaiwan, Dastur Meherji Rana and Dastur Kukadaru understood and knew these Laws of Nature and used them for righteous purposes.



The Yazatas

Start your weekend with positive vibes with inspirational excerpts from the acclaimed book, '*Homage Unto Ahura Mazda*' by **Dasturji Dr. Maneckji Naserwanji Dhalla** of Karachi.

Thou dost stand the Yazatanam Yazata, the Most Worshipful One. These Thy angels, holy and beneficent mighty and glorious, work in the domain assigned to them by Thee. Thou dost govern through their medium. Thou hast committed the superintendence of Thy universe to them. They exercise providence over Thy creation. They watch over us, they guide us. They help us in steering and saving the ship of life when it is tossed on the tempestuous sea and vicious waves lash it. They lead us to the straight paths when we grow remiss in the performance of our duties.

The Yazatas, Ahura Mazda, are indicative of Thy goodness and wisdom and truth and righteousness and justice and

mercy and power and perfection and of all Thy thoughts and ideas and ideals.

Thou hast endowed man with the ability and power to bring the ideals to fruition. It is Thy supreme gift to man. Thou hast ordained that man can rise to the height of the angels and can become a Yazata. Help me then in my efforts to realise Thy ideals. May the ideals and virtues they represent dwell in me. As the rays of the sun woo the rose to open its petals so may they arouse emulation in me and move my heart and inspire my life and unfold my soul to their inspiration and fire me with the burning desire to do good and to do good and do it from the depth of a religious impulse, Ahura Mazda!

Countless myriads are the Yazatas, the worshipful ones, terrestrial and celestial created by Thee, Ahura Mazda. Behind a multitude of Thy Yazatas,

POLITICAL FACE-OFF

In keeping with our policy of ensuring both sides of the story is heard, PT presents Trustee Viraf Mehta's take on the ongoing scenario

Let me start by apologizing for this sordid state of affairs at the BPP. Never, when I stood for elections, did I expect some of my fellow Trustees to behave this way. A lot is to be said and explained, but for now, let me address only the allegations made by Trustee Yazdi Desai (YD) against Trustee Armaity R. Tirandaz (ART) and myself.

Let us set the record straight. In 2013, YD moved the Charity Commissioner and put a stay on Housing, so that my father, Dinshaw Mehta, couldn't take part in housing decisions or chair the imminent World Zoroastrian Congress. YD had the Board's majority at the time. There was no need to bring in a stay order. Yet, in his wisdom he didn't relent and there were around 100-130 flats kept locked for almost three years. This is where the poor and needy actually suffered. All that the current Board is doing is allocating flats vacant since 2013 that should have been allocated three years ago. We are just covering up the error that YD committed.

Trustee Kersi Randeria and YD are obsessed with my father. They fail to see that I am my own individual and independently think as a Trustee. Despite all the slanderous messages floating around and the constant mocking of my family by Kersi Randeria in the Board room, I can still stand with my head held high, saying this decision made as a Trustee is prudent and in the interest of the Trust.

At the end of June 2016, 4 Trustees tried to execute and register a tenancy agreement to an individual, against whom YD and Khojeste Mistree had filed cases in the EOW and MRA Marg Police station, for misappropriation of charity funds. But now, with YD's own admission he has stated that the charges levied were false. I informed that Board that I have been legally advised that a Trustee of the BPP cannot enter into any agreement, leave alone a Tenancy Agreement, with an individual against whom the BPP or a Trustee has filed a case of collusion in misappropriation. While Mr. Mistree no longer remains a Trustee of the BPP, the case was filed while he was. So all I requested the Board, especially YD, was to let the complaint against the accused be withdrawn, since YD himself agreed he was innocent, and then without any hesitation, ART and I could sign the tenancy.

Unfortunately, this request fell on deaf ears and the 4 Trustees, namely Kersi, Yazdi, Zarir and Noshir had a new Tenancy agreement drawn up with only their 4 names on it. I was shocked at the brazen attitude by my colleague Trustees and since ART and myself were left with no other option, we informed

the Sub-Registrar not to register any Agreement which was ab-initio invalid and against law.

In the meantime we received a legal notice from Mr. Munchi Cama's lawyer (Homa Petit's legal firm of Vigil Juris) that all execution and Registration of any Tenancy or Leave License Agreement would be illegal unless signed by all seven Trustees. ART and I insisted on getting a legal opinion about the implications of Mr. Cama's notice but the majority Trustees again decided to go ahead with only 6 Trustees. We naturally refused to be a part of such breach till we obtained proper legal advice on this issue. As simple a request as this has unfortunately been blown out of proportion. It has only been 3 weeks that we held back our signature until we get legal opinion, which is refused by majority 4. I was shocked to see YD's write up in the Kersi Randeria owned PT.

To put things in perspective, while some Trustees would like to state that Munchi has resigned, it is a fact that MNC's signature is still on all the BPP related bank accounts. Not just that, when we file cases on beneficiaries or when we want to settle cases by filing consent terms, we send the legal documents to MNC's house for his signature which he does. This practice has been going on since we took office in October 2015 right till August 2016.

Neither ART or myself are from a legal background and we do not want to be on the wrong side of the law. We have executed over 50 Leave License Agreements but when the four Trustees threaten to execute Agreements with persons who are co-accused and when Mr. Cama sends legal notice of our default and we seek legal guidance, we are ignored leaving us no alternative but to complain to Sub-Registrar not to register any Agreement unless signed by all seven Trustees.

To think that ART or myself would deprive the poor and needy is an absolutely absurd assumption on the part of YD. Until the middle of July, we have ALL Collectively signed around 50 LL agreements. It was only after we received a notice from Mr. Cama's (MNC) lawyer ART and myself decided to hold off signing until the Board gets a legal opinion to continue as we have with only 6 signatures.

As per unofficial legal advice obtained by us, since all properties of BPP vests in all seven Trustees, all Agreements have to be executed by all seven Trustees and only four Trustees cannot arrogate to themselves the power to execute and register such Agreements. Since the matter is now sub-judice let the law take its course."

A Revert By BPP Ch. Yazdi Desai and Trustees - Dadrawala, Randeria and Bhathena

Trustee Viraf Dinshaw Mehta begins with an apology. He certainly has a lot to feel sorry for, starting with his seldom using his mind on any issue, without first consulting his father Mr. Dinshaw Rusi Mehta. He always has after-thoughts and change in his thinking after almost every meeting. No prizes for guessing why. Dinshaw Mehta has refused to retire gracefully and his son, Viraf Mehta has decided to be 'His Father's Voice' at the BPP.

Viraf accuses Yazdi Desai for moving the Charity Commissioner (CC) in 2013 and bringing in a stay order. But, he conveniently does not disclose why Yazdi had to take this step and what Desai had originally gone to the CC for. Yazdi had moved the CC to restrain only Dinshaw Mehta, because there was a charge of suspicious cash dealing. But, Dinshaw Mehta insisted that all the Trustees should be restrained, and that's the way the CC ruled. Therefore, to use Viraf's own words, "This is where the poor and needy actually suffered."

Viraf glibly talks about "slanderous messages floating around." We would like to ask him as to who ignited the messages regarding the allotment of flat to Dr. Farokh Master and that too several months after the matter was approved unanimously. It was Viraf Mehta and his father and the reason being, that at the same time the Board was reinvestigating allotment of a flat to another homoeopath at Godrej Baug from a building now belonging to Mr. Mehta. Viraf also needs to answer who ignited the messages about a so-called 'ban on Jame' the very next morning, after the Trustees decided to merely stop advertising in that weekly.

Viraf again lies when he says, "At the end of June 2016, 4 Trustees tried to execute and register a tenancy agreement to an individual against whom YD and Khojeste Mistree had filed cases in the EOW and MRA Marg Police station of misappropriation of charity funds." The fact is, the resolution has been passed and signed by all the Trustees unanimously, including Viraf. Viraf had after thoughts after consulting his dear daddy!

He says he has been legally advised "that a Trustee of the BPP cannot enter into any agreement, leave alone a Tenancy Agreement, with an individual against whom the BPP or a Trustee has filed a case of collusion in misappropriation." He is misleading the community by alluding that it is the BPP which has filed the case. Once again, we must note that it is the individual, an ex-Trustee who has filed the complaint, and NOT the BPP. Further, please note that it is merely a complaint - there is

no ongoing case.

We hope Viraf's lawyers are aware that every citizen of India, including the one who is accused, is presumed to be innocent until proven guilty, as part of his Fundamental Rights. He has also not disclosed the legal source either to the Board or to the public. Here is a man who has paid all the money to the Trust and is in possession of the flat. All that the Trustees were required to do was execute the Tenancy Agreement! What is illegal about this? It is also interesting to note that Viraf's father Dinshaw, Munchi Cama and Armaity Tirandaz have written a letter in February, 2014, stating clearly that this Tenancy Agreement must and should be executed!!

Viraf talks about a legal notice from Cama's lawyer but, he does not mention that an almost similar notice was also served to the majority Trustees by Tirandaz's lawyer. In the Board room, Tirandaz could not even remember the name of her own lawyer, much less realize that the notice was literally a 'cut and paste' job from the notice served by Cama's lawyers! As a Board, we do feel sorry for her.

Viraf mindlessly talks about getting a legal opinion regarding Cama's resignation. He should know that Cama's resignation is a matter before the Charity Commissioner and it is for the CC to decide whether he stays on as Trustee or not. Therefore, while this matter is still before a quasi-judicial authority, would any legal luminary worth his salt give an opinion to direct the Trustees on what they should do or not do?

We forgive Viraf for his ignorance of the law and generally all his ignorance on matters concerning the governance of the Trust. Yes, Mr. Cama's signatures are still on the records of all banks because unless the CC decides in the matter, the Trustees cannot instruct the banks to remove his signature. But, is Mr. Cama signing cheques? The answer is NO! Similarly, Mr. Cama's signatures are taken on record where certain legal cases and settlements are involved.

Viraf's conclusion wherein he talks about "unofficial legal advice" is laughable. He fails to point out Clause No.: 32 of the 'Scheme of Election', framed by the Bombay High Court, which was upheld by the same court in the case of the Parsi Lying-In Hospital - that the decision of the majority is binding on the minority. In fact, till it was convenient, it was a clause that Dinshaw Mehta used to quote all the time! But, now that his son is suddenly in the disruptive minority, he is singing a different song. This is a common trait with the Mehtas - they blow where the wind blows - there is never consistency in their thinking, beliefs or loyalty.

FAQs: 'Makeover Magician' Arshis Javeri



ARSHIS JAVERI

Get all your beauty queries answered by **Arshis Javeri**, the much sought after 'Makeover Magician', who adds an elevated dimension to beauty with his inimitable creativity and makeover genius. Readers are free to send in their queries to be answered by Arshis at feedback@parsi-times.com.

PT: How do I pick the right colored lipstick to suit my skin tone? Is it necessary to use a lip liner?

Arshis: A lipstick shade is a personal choice. It's important to keep in mind the shade that you use is suitable to your image, occasion and more importantly your age. If you are a 60 year old teacher in a boy's school and wear a bright red lipstick, there's a lot of things that might go wrong in that situation! Choose a fun, pop shade for happy occasions. Go mellow with a lightly tinted shade for professional appearances. Younger girls can use a light gloss. The older ladies look best with deeper, darker or neutral shades. A lip liner is great to give your lips a defined shape. Also, I always fill in the entire lip with a 'lip

pencil bighorn applicator' of the lipstick, as it lasts longer and also provides an even finish.

PT: Which makeup brushes would you recommend as a must in a girl's makeup kit?

Arshis: For individual self-use the best tools are your fingers. Simply make sure your hands are clean and disinfected when applying makeup. But having said that, the five makeup brushes I think every Bawi should have in her kit would be: the foundation - blending / stippling brush; lip brush; angular eye applicator; eye shadow blending brush; and a fine eyeliner brush.

PT: How can we keep eye makeup intact during monsoons?

Arshis: Using an Eye Primer creates a fine, clean canvas like space on your eyelid. The Primer not only controls the

oiliness and lumping of the eye shadow but also holds on to the eye makeup for long hours. Using waterproof makeup is always recommended in the rains. If you have a

condition where your kajal tends to bleed from the corners of the eyes, simply

brush some setting powder around the eyes for a cleaner and longer lasting makeup. Many artists use makeup setting sprays for a long lasting look. But make sure you choose a good brand and also spray it from a safe

PT: What are the trending colours for eye shadows, lipsticks and nail paints?

Arshis: Blue is becoming very popular these days. From bright electric blue liners, to deep

smoldering dark blues to create smoky eyes, makeup artists around the world are choosing this cool shade. Blue is also used in its various hues on nails. It's fun and pop and has a vibrant element to it. If you aren't as bold to wear it in your hands, you can try a blue on your toe nails.

PT: What are the important aspects to keep in mind while applying or buying makeup?

Arshis: Hygiene is a very important aspect when it comes to makeup. Also, makeup has an expiry date, so make sure you are not using the makeup your mom bought back in 1995. Wash your brushes on a weekly basis. Moisturize your face before wearing makeup as it hydrates it well. Using a 'Spf' moisturizer is recommended if you are planning to step out in the sun. Always keep in



mind, that a certain product which might suit your friend but may not look that good on you. Try and test a colour or shade at a kiosk and then buy the product. Avoid buying cosmetics on sale as their shelf life is already close to expiry when on offers with big discounts.

PT: Is it important to remove makeup at nights, before going to bed?

Arshis: The answer is a big 'Yes'. Makeup is like a layer of skin on your skin and thus, it tends to close your pores. It's very easy to have a reaction when your skin doesn't get oxygenated and breaths. Use a cleanser, followed by a toner and a moisturizer (the basic CTM), for a healthy glowing complexion.

Ladies! Get Yourself A Free Fabulous Make-Over

Parsi Times is delighted to offer our readers a 'Magical Makeover' by expert **Arshis Javeri**, which will include professional hairdo by 'Makeover Salon' and a profile shoot by renowned Bollywood still-photographer, **Ketan Mehta**, at Bazyan Mistry's specialized workspace, 'Talisman Studios'. Look stylish and get famous! Interested? Mail your picture along with a reason for opting for this makeover at contribute@parsi-times.com. Hurry! Grab the opportunity to experience the makeover magic and get featured in Parsi Times' oncoming issues!

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BPP Connect



BPP Chairman Yazdi Desai

Housing:

With a heavy heart I inform the community that allotment of houses to the poor and deserving has received a set back because 2 Trustees, Viraf Mehta and Armaity Tirandaz have chosen not to sign any more Leave & License Agreements and have written to the Registrar of Assurances at the various registration offices in Mumbai "to refrain and restrain from taking any steps towards execution and registration of any agreement of Tenancy, Leave License or Conveyance of any property of the Trust". They want Munchi Cama's name to be included in the L&L Agreements. Cama's Resignation Case is before the Charity Commissioner, who alone will decide Munchi Cama's fate as a Trustee. How or why Viraf and Armaity have chosen to overrule this authority and concluded that Munchi Cama continues to be a Trustee,

This is my third address as BPP Chairman to our community through the 'BPP Connect'. On behalf of my Board of Trustees, I would like to update you on the ongoings of the past month. I'm thankful to Parsi Times for extending this platform free of cost.

is beyond me. Cama has not attended a single hearing in his own case nor attended any BPP Board meeting since 12th May 2015.

In my opinion, this conduct is a cruel joke on our community. I humbly request and urge my team members, Viraf and Armaity, not to hold the community to ransom by pandering to the wishes of persons outside the BPP who have vested interests and want to hurt the BPP, so as to show the new Trustees in a poor light. On my part, I will do my best to ensure that the BPP continues to fulfill our beneficiaries' need for housing without further interruption.

Union Settlement:

Finally the Wage agreement between the BPP and Class IV employees has been signed and sealed. The highlights of this agreement include extra considerations given to Khandhias and Nassesalars and emphasis will be placed on retirement benefits like gratuity.

Clearing Cobwebs:

We have taken special initiative to undo the mistakes of the past. Over a decade ago, Everest Builders claimed that

they owned a piece of land in the middle of Panthaki Baug, Andheri. In 2012, the BPP Board was persuaded by one Trustee to make an application to the Charity Commissioner for permission to exchange this landlocked plot with a similar sized plot in one corner of Panthaki Baug, abutting an access road. The rationale for this exchange was that having a plot belonging to someone else in the middle of Panthaki Baug would fragment the Baug, and there could be a Non-Parsi development in the middle of a Parsi Colony in the future. To avoid this, the Trustees were advised to exchange a similar size plot of Panthaki Baug, which was abutting the main road with this landlocked plot in the middle of Panthaki Baug. Fortunately, this application was stalled mainly due to objections by certain public spirited community members like Homee Dalal. As part of my Board's commitment to reduce litigation, this application was thoroughly reviewed bringing to light serious irregularities and other similar information crept in - the PR card in respect of Everest Property does not reflect the name of the owner; the exact boundary of the



Gamadia Colony - Before



Gamadia Colony - After

landlocked plot was disputed; a nullah, which ran through the plot, was owned by the State and no development is allowed

over it as per the Municipal rules; also, a landlocked plot could not be developed if the access is less than 1.5 mtrs wide

A few facts which Armaity Tirandaz's Clarification failed to bring up.

In PT's last issue, I had shared with the community that that my Trustees, Armaity and Viraf, have effectively stopped allotment of houses by not signing on Agreements and by writing to the Registrar not to register documents. To this, Armaity issued a 'clarification' on social media - Facebook and WhatsApp - accusing me of lying to the community. In her clarification, Armaity says that when she and Viraf received a copy of Munchi Cama's letter to the Registrar to stop registrations, she and Viraf pleaded with the Board to get a legal opinion and since we (Trustees Kersi, Noshir and Zarir and myself) did not agree, they had no option but to stop signing agreements and wrote to the Registrar to stop registrations, till an opinion was obtained by them.

This is a complete lie because Armaity and Viraf sent a letter to the REGISTRAR, SIMILAR TO THE ONE SENT BY MUNCHI TO THE REGISTRAR, on the SAME DAY AS MUNCHI CAMA DID, which was Monday 25th July 2016. But, our BPP Board meetings are held on Tuesdays and therefore there was no question of any discussion taking place. They had already written to the Registrar before any Board Meeting! Armaity and Viraf did not inform the Board of their writing to the Registrar. They did not even send a copy to the Board. They did it secretly. It was only when our Vada Dasturji Khurshed Kotwal

was taken for his registration on 12th August 2016, that the other Trustees came to know that Viraf and Armaity had written to the Registrar!

Armaity has also mentioned in her 'clarification' that I had taken more than 2 dozen adjournment dates in Munchi Cama's Resignation Case, thereby delaying the proceedings. The fact is that Armaity has not attended a single hearing of Munchi Cama's Change Report at the Charity Commissioner's, which has been going on since June 2015! Yet, she authoritatively says in her 'clarification' that I have taken adjournment dates on more than 2 dozen occasions! I've taken ONLY ONE ADJOURNMENT DATE as I was attending another Court Case at Vadgaon on June 8th, 2015. It's utterly disappointing and sad to see Armaity resort to such blatant lies.

Armaity further stated that I have not provided any precedence or legal validation regarding our contention that the Board can function with only 6 trustees. Here is the precedence - it happened when Silloo Kavarana expired on 17th October, 2005 and the BPP functioned for 3 long years with only 6 trustees till 23rd October, 2008.

▶ as per the Development rules. Therefore this application to exchange this 'useless' landlocked plot with a prime plot abutting the main road was definitely not beneficial for the community. Therefore the new Board decided to withdraw the Exchange Application filed with the CC. Everest Builders threatened to physically build a wall around their alleged plot. So, on 15th August 2016, my colleague Trustee Kersi Randeria and I went to Panthaki Baug, interacted with residents, informing them of the exchange of plots issue. We immediately arranged extra security for guarding the property and also roped in residents as volunteers to report any activity in the area. Thanks to Homee Dalal for saving our community's property.

Gamadia Colony, Tardeo:

The far end of Gamadia Colony is bound by a hill atop which overlooking the Colony are hutments without sewage or garbage collection facility by the BMC for the residents. The garbage and sewage water flowed down the hill into Gamadia Colony's Buildings 15 and 16. Complaints to the BMC would result in cleanups of the area but within a few days, it would be back to square one. A permanent solution was needed. With BPP supporting the efforts of Gamadia Colony resident Khorshed Meherjee, MLA Mangal Prabhat Lodha was approached and a permanent solution has been worked on with a thorough clean-up of the hill, new sewage lines, new tiles and concretization of the ground behind the Buildings. In a few days, the project will be complete. Thanks to Khorshed Meherjee, Mino Khan, BJP activist and Neville Broacha, President BJP South Mumbai Parsi Cell for contributing towards Gamadia Colony's clean and healthy environment.

Poverty Amelioration:

The BPP provides monthly financial support to disadvantaged Parsis, mainly senior citizens with no source

of income. The monthly doles range from Rs.1200 to Rs.3000, based on individual cases. BPP supports 600 community members in Mumbai and India resulting in a yearly outflow of Rs. 1,18,82,800. On Navroze and at Jamshedi Navroze, the BPP gives an extra Rs.500 as a small token of Navroze wishes.

Recovering Locked / Unused / Under-used Flats:

The Custodians of Colonies and Baugs regularly submit to the BPP Office a list of flats lying locked, unused or used sparingly. My Board has taken into account these flats and their occupants are being contacted and persuaded to surrender the flats back to the Panchayet. It is the Board's request to all families who have more than one home, to please surrender the additional flat(s), so that we can allot these to those in desperate need of housing.

Protecting Old, Lonely Tenants:

A number of our senior tenants in our community, who have no regular source of income or caretakers, become vulnerable targets to those with vested interests who, under the guise of caretakers, induct themselves in their flats and usurp their tenancy. To resolve this, the BPP provides monthly financial support of Rs.15,000; unlimited medical expenses; and waiving of building repairs contribution, rent and service charges. In return, they agree, post demise, upon reverting the flats back to the BPP to give away to others in need of housing.

Strengthening The Organisation:

In keeping with our commitment to generate a professional culture and management in the running of the BPP, the Board will bring in India's leading audit firm, Deloitte, as Internal Auditors to identify and control shortcomings; suggest

measures to mitigate risks; and make accounts more of a management tool than just a tax / regulatory compliance.

Digital BPP:

The major difference between my Board and the previous Board is that my colleagues do not measure their achievements on the basis of 100% attendance (and 0% performance), but strive to bring about a level change in the working of the BPP. Noshir Dadrawalla has taken the initiative to digitize BPP with the help of Yezdi Tantra (On-Lyne Computer Systems), to take BPP to the next level of competence. This will entail re-vamping the BPP website and majorly boosting clarity through technology by including features like Live-streaming events; availability of Financials and BPP Reviews; information regarding Blood Bank, Matrimony, Other Trusts handled by BPP; Careers/Jobs; Donations; HPY; Resources; Forms; Rules. Complete transparency in Housing Allotments, Scholarships, Redressals/Grievances; Voters List; Voluntary Service Programs; Digital Registry for Births and Deaths; SMS Alerts; Competitions, etc.

Zoroastrian Athletic Camp:

Just as I was concluding this piece for the Parsi Times, I received a phone call from Dara Doomasia (Rustom Baug) that in the Bombay City District Amateur Athletic Meet, 3 of our BPP athletes have won 4 Gold Medals! Heartiest Congratulations to them! BPP runs an Athletic Camp where Dara Doomasia and a few others coach and train our Parsi 'bachhas' - who have excelled in various fields of athletics.

In ending I sincerely hope that each of my Co-Trustees will act solely in the best interest of the BPP and our beloved Parsi Community, without exception.



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फोन: २४९४७६४२



(०२२)२४९४७६४२

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RUBY LILAOWALA

Are Human Souls Mere Commodities?

Last week, our External Affairs Minister, Sushma Swaraj criticised Bollywood celebrities like Amir Khan and Shah Rukh Khan who opted for 'surrogacy' for making this procedure 'fashionable'. This article is neither for nor against surrogacy - who are we to judge other people's needs and compulsions? What is worrying is that surrogacy has become a Rs. 900 crore business

all play a role in couples not being able to have a baby. More women work in offices and factories than ever before, and for economic reasons choose to delay starting a family until established in their careers. This leads to fertility problems. However advances in medical treatments make it possible for many more couples with a fertility problem to conceive a baby.

Today one can go and 'buy' a 'soul' by hiring a surrogate mother just as one can buy a TV or a car. Thus the soul of that child becomes a mere commodity. Over the last few years, surrogacy has become an

Madonna who wrote, "All babies contain a soul however they come to this earth. There is nothing synthetic about a soul! So how can we dismiss IVF and surrogacy?"

There are a lot of people in this world who want to be parents, and today, technology can make it happen whether through IVF or surrogacy. Many years ago, people who could not have children would have to come to terms with it and move on or go for adoption. The question is do you really want to experience the joys of parenthood? If you are really keen,



little soul will find its way to you - either through your womb, or someone else's. But what if after carrying the child for nine months, the surrogate mother gets emotionally attached to it and refuses to part with the baby? Or what if the baby is born with a terrible physical or mental defect and the adoptive parents refuse to accept the child? The surrogate mother will be in a terrible dilemma. What are the legal rights of such a child?

option, with a lot of rich people including Shah Rukh Khan and Amir Khan and others using surrogates to complete their families. The case of Tushar Kapoor is even more strange (or shall I say weird?) He is not even married and he hired a surrogate mother to have a child! Then celebrated the arrival of the baby in a big way. These instances come to light because big and famous names are involved, otherwise surrogacy remains one of the least talked-about tools in the struggle with infertility.

Some people do not understand what exactly surrogacy is and come up with ridiculous comments. Like the recent controversy involving the international designer duo of Dolce and Gabbana, where one of them used the terms - 'Chemical children' and 'Synthetic babies' sparking a debate in many countries. Celebrities took to social media to express their displeasure at the comment. People from across the world raised their voices in protest at the comment and the most telling one was from the international film-star and performer,

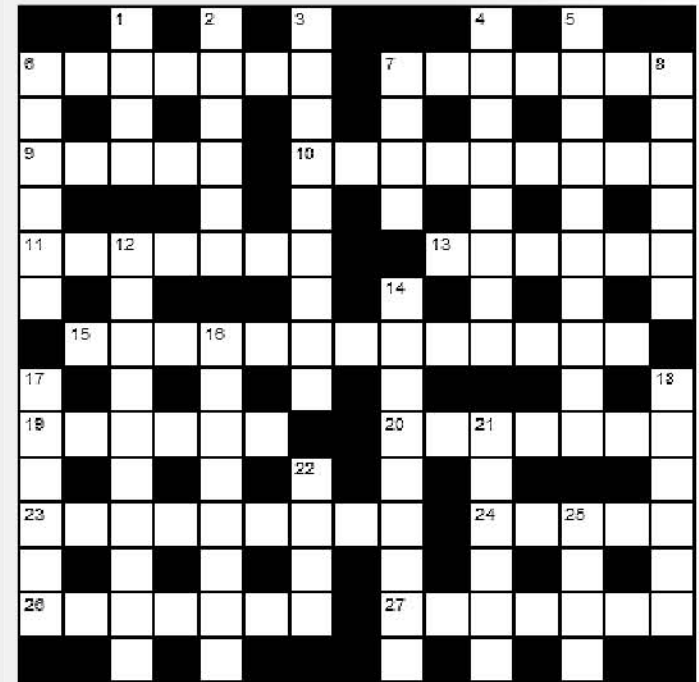
in India, which reminds me of a documentary I saw at a private screening very recently with a shocking title 'Womb on Rent', which portrayed the emotional journey of a surrogate mother from India. Right from the day she signs a bond that puts her womb on rent, through her nine months of bonded labour, the film shows the travails of a woman from the economically weaker section of society who obviously agrees to become a surrogate mother for a fixed sum of money; the risks she takes and her travails through those nine months. Let me make it clear that though she signs some bonds, the law in our country is not at all clear on various aspects of surrogacy.

Dr. Gautam Allahbadia, a medical director specializing in IVF says "One in five couples globally have difficulty in conceiving a baby and the number of couples seeking medical help to have a family has risen dramatically." Our lifestyle, stress levels and diet

It is illegal to sell a man's kidney as a source of income but a woman's womb can be rented. Why? At a purely spiritual level, how very messed-up and complicated must be the karma between adoptive parents and the surrogate mother and the baby? Who does the baby really belong to? The sustainer of life or the parents who buy the baby to satisfy their parental-instincts? And if the baby has a defect at birth, how can adoptive parents refuse it and ask for another healthy surrogate mother - that would be morally wrong.

It is very obvious from the documentary film I saw that the major share is taken by the agencies who fix this whole

BAWAJI BHEJA FRY



Across

- 6 Barriers or obstacles (7)
- 7 One of the Amesha Spentas (7)
- 9 Rusi Karanjia's erstwhile newspaper (5)
- 10 Makes a swap (9)
- 11 Retards or slows down (7)
- 13 Zimbabwe's political big-wig Robert ____ (6)
- 15 Immediate; without delay (13)
- 19 Finds out (6)
- 20 Most simple (7)
- 23 Educating or education? (9)
- 24 Music composed for nine players (5)
- 26 Smears on oil (7)
- 27 Crush under foot (7)

Down

- 1 Able was I, ____ saw Elba? (3,1)
- 2 ____ up : burst out in anger? (6)
- 3 Appraising or estimating the price of (9)
- 4 Childish (8)
- 5 He showed the tide to be unstoppable (4,6)
- 6 Frodo or Bilbo in Lord of The Rings (6)
- 7 Curves (4)
- 8 Published, put out (6)
- 12 5-event sporting contest (10)
- 14 The scandal which rocked Richard Nixon's government (9)
- 16 1250 hrs.? (3,2,3)
- 17 The liquid part of the blood (6)
- 18 Sculpted figure (6)
- 21 One of the earliest Parsi settlements in India (6)
- 22 Objectives (4)
- 25 City near Oakland (4)

thing and the poor woman who delivers the child is the least paid and that too after a delay and several reminders. It is really a sad state of affairs. Of course all surrogate mothers do not necessarily go through a bad experience but unless there is a proper law in place and compulsory legal agreement, vetted by the state or a Medical Council, chances of surrogate mothers receiving a fair deal are definitely low.

BAWAJI BHEJA FRY SOLUTION 3-9-2016





Monsoons are here! **Beza Dadachanji** brings to you special monsoon dishes... in an innovative avatar.

Lollo Rosso lettuce leaves; 2 to 3 Arugula Leaves.

Dressing:

1 tsp. Balsamic Vinegar; 3 tsp. Olive Oil; Salt to taste; 1/4 tsp. Crushed Black Peppercorns

Method:

Marinate chicken breasts with salt, crushed garlic, 1 tsp olive oil, 1 tsp Balsamic vinegar, 1/2 tsp crushed peppercorns, rosemary and thyme. Mix and set aside for 10 to 15 minutes. Combine

and set aside to marinate for 5 to 10 minutes. Heat 1 tsp oil in a non-stick grill pan. Place marinated chicken on it and grill till evenly done from both sides and chicken is cooked. Heat remaining oil in another non-stick pan. Add marinated vegetables and sauté well. To make dressing, combine Balsamic vinegar, olive oil, salt and crushed peppercorns in a bowl and mix well into a homogenous mixture. Transfer sautéed vegetables in a bowl. Add 3 to 4 torn basil leaves and toss well. Cool to room temperature. Add torn Iceberg lettuce leaves, Lollo Rosso leaves and arugula leaves and mix well. Add dressing and toss well. Place the vegetable salad on a serving plate. Cut the grilled chicken into thick slices and place along the salad. Drizzle remaining dressing on top, garnish with some basil leaves and serve immediately.

Choco Mocha Shake:

Ingredients:

1 1/2 tsp. Coffee powder;

1 1/2 tsp. + for dusting; 1 1/2 cups Chocolate ice cream; 1/4 cup Chocolate sauce; Ice cubes as required; Whipped cream for garnishing

Method:



To make coffee decoction, heat 1/4 cup water in a non-stick pan, add coffee powder and mix well. Cook till it thickens. Cool to room temperature. Blend together chocolate ice cream, chocolate sauce reserving some for rimming and coffee decoction till smooth. Rim individual glasses with reserved chocolate sauce, place some of the ice cubes in each glass, pour the prepared chocolate cooler, garnish with whipping cream and, dust coffee powder on top and serve chilled.

Herby Chicken Salad

Ingredients

Boneless Chicken Breasts; Salt to taste; 5 to 6 cloves Garlic crushed; 3 tsp. Olive oil; 3 tsp. Balsamic Vinegar; - 1 1/2 tsp. Crushed Black Peppercorns; 2 to 3 Fresh Rosemary Sprigs; 2 to 3 Fresh Thyme Sprigs; 8 to 10 Button Mushrooms Halved; 1/2 Red Bell Pepper cut into dices; 1/2 Green Capsicum cut into dices; 1/2 Yellow Bell Pepper cut into dices; 1 tsp. Garlic chopped; 2 tsp oil; 3 to 4 + for garnishing Basil leaves; 2 to 3 Iceberg Lettuce Leaves; 2 to 3



mushrooms, red pepper, capsicum, yellow pepper, 1/2 tsp crushed peppercorns, salt, chopped garlic, remaining Balsamic vinegar, remaining olive oil and remaining crushed peppercorns in a bowl. Mix well

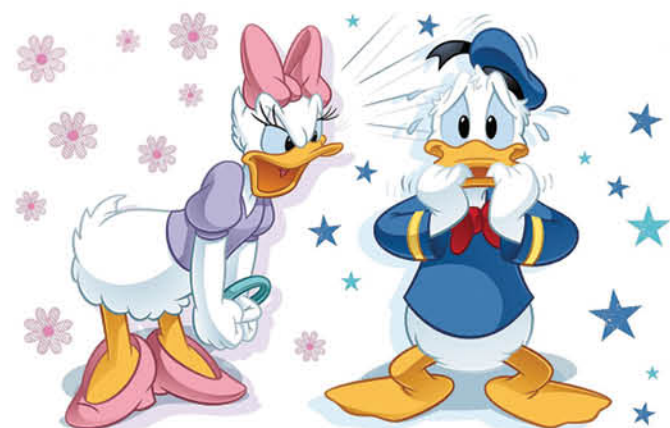


**PT TECH By Yazdi Tantra
Mandala Coloring Pages**

This one is for kids - give them hours of fun - keep them busy with something creative! Mandala Coloring Pages is like a digital coloring book.

Blank designs are available and so are the colours. You simply need to pick a variety of colour-combinations and paint the designs. There is a rich array of colours to choose from. Be sure to use a bigger screen option (with high resolution), like a tablet to really enjoy and paint those intricate designs. You can zoom in to have better clarity while working and more accurate filling of colours. You can save and upload your work and even share it with family and friends.

WINNING CAPTION!!!



"Sidho Reje, Kal Thi Mori Mai Rehva Aveh Apra Ghere!"

- by Kerman Noshir Mistry

CAPTION THIS!



Calling all our readers to caption this picture!

The wittiest caption will win a fabulous prize! Send in your captions at mail.parsitimes@gmail.com by 8th September, 2016.

Your Monthly Numero-Tarot Predictions

- By Jasvi



January (1 to 31)

Confidence is the key to success. Fight for your right. Be practical. Follow your intuition. Search the right path to reach your destination. Don't rush without thinking. (Lucky number: 8)

February (1 to 29)

This is a temporary karmic phase - as you sow, so shall you reap. This is the time to pay karmic debts. A little charity is advised. A small journey is possible this month. (Lucky Number: 21)

March (1 to 31)

Best time to start new partnership. Health will be good. Clear your confusions - ends are new beginnings. Start afresh, take expert advice. Move on with pride. (Lucky Number: 17)

April (1 to 30)

Enjoy the rainbow of happiness, love, peace, satisfaction with your loved ones. There could be extra work for few days in this month. Health will be fine. Bathe with rock salt. (Lucky Number: 5)

May (1 to 31)

Travel is indicated. Time to implement your ideas. Don't feel neglected. Happiness is an art of making a bouquet of the flowers within reach. Stop sweating the petty. (Lucky Number: 3)

June (1 to 30)

Take the world in your stride. Travel abroad is indicated. There will be financial stability. Change is for the better. A romantic month ahead for people born in June. (Lucky number:10)

July (1 to 31)

Justice is on the cards. Legal matters will get sorted out. Wear pearl to overcome confusion and mood swings. A temporary phase of non-liquidity of cash should be. There could be little saving or no savings this month. (Lucky number: 11)

August (1 to 31)

Good time for students born in August. Don't overstress yourself, as it will harm your health. There is a new beginning. Start with full enthusiasm and zest and celebrate. (Lucky Number: 2)

September (1 to 30)

You are blessed. Thank the universe for its countless blessings. Time for name, fame, and prosperity. Emotional support is available. Sound sleep is must. Postpone the idea of buying or renovating property for few months. (Lucky Number: 19)

October (1 to 31)

All that glitters is not gold. Come out of the illusion. Be practical. Financial support is available. There is magical protection for you in all areas of life. (Lucky Number: 1)

November (1 to 30)

Your spiritual healing has started. Health will recover. Success and victory is on cards. You are intelligent enough to take decisions. Clear your confusion. (Lucky Number: 6)

December (1 to 31)

Health and emotional stability looks good. Be aware of back-stabbers. Best month especially for ladies born in December. Happy times on the cards this month! (Lucky Number: 4)



Reviews

Hoshang K. Katrak



DON'T BREATHE

There's nothing a man cannot do, once he accepts the fact that there is no God' – so goes the tagline of the film.

Stephen Lang plays a blind Iraqi-war veteran living alone with his ferocious dog in an abandoned neighbourhood in Detroit. Three youths Rocky (Jane Levy), her boyfriend Money (Daniel Zovatto) and their friend Alex (Dylan Minette) – who secretly harbours intentions for Rocky – have made it a part-time and lucrative business breaking into homes. They learn that the war veteran has recently been awarded a huge sum of money as settlement for his daughter's death in a car accident. But what they've bargained for is not what they get.

Uruguay-born director Alvarez has helmed a wonderfully written screenplay, aided by some credible performances, especially Stephen Lang, one-time director of the Actors' Studio.

There are some astonishing sequences, notable one being when the Blind Man turns off the light switches, nullifying whatever advantage the would-be robbers may have had. When the film begins, the viewer's sympathy is all for the visually handicapped war veteran. But as events unfold, the balance of sympathy shifts. Alvarez succeeds in keeping the viewer engrossed – with the plot, with the characters. The film is more of a thriller than horror.

Don't Breathe is an uncompromising, noteworthy film of the suspense horror genre with some remarkable performances. It's only on close scrutiny that one finds some technical deficiencies. But with a taut script, slick editing, decent cinematography and a few genuine jumpscare, there indeed won't be time to breathe!

Genre	Thriller, Suspense, Horror
Minutes	88
Director	Fede Alvarez

3.5 ★★★★★



SKIPTRACE

The ageless Jackie Chan pairs up with Johnny Knoxville in this cop-and-crook buddy action-adventure flick that, in terms of substance promises much, but due to its clichéd plot delivers little. Benny Chan (Chan) is a dedicated Hongkong detective bent on uncovering the identity of crime-boss Matador. Chan's detective partner Yung (Eric Tsang) is despatched to a watery grave apparently by Matador – but not before Yung tells Chan to look after his young daughter Samantha (Bingbing Fan).

Nine years later, Chan teams up with Connor Watts (Knoxville), an American conman-cum-gambler who's duped a Russian casino owner of a million dollars. On the run, he witnesses Samatha's kidnapping. The handcuffed Connor, a potential ally who can nail the Matador, gives Chan the slip time and again. This is the ruse for director Harlin to take the viewers down several exotic locales such as Macau, Siberia, Mongolia and the Gobi Desert, Hungary, not to mention the Chinese mud-slinging festival and a Russian folk dance.

The action and stunts are definitely watchable, but at a shade under two hours, the film is a bit too long. It's the kind of film where the action director and cinematographer have laboured more than the director. After the three 'Rush Hour' films, 'Shanghai Noon' and 'Shanghai Knights', the 62-year-old Chan bravely tries to carry on the odd-couple formula in 'Skiptrace', which is already breaking box-office records in China.

Not a bad choice for the Chan fan.

Genre	Action, Adventure, Comedy
Minutes	108
Director	Renny Harlin

2.0 ★★★★★



AKIRA

The film's tagline is 'Life always tests you with those special virtues that exist inside you'.

When a young, rebellious girl from Jodhpur who's witness to an acid attack on a defenseless, innocent girl, takes it upon herself to pay the culprit in the same coin, the convoluted legal system marches her off for three years to a remand home. Fourteen years later, the grown-up – but still recalcitrant – eponymous Akira (Sonakshi Sinha) arrives in Mumbai along with her mother (Smita Jaykar) for a college education. In Mumbai, she falls victim to the corrupt-to-the-core Govind Rane (a brilliant performance by Anurag Kashyap), who changes FIRs faster than traffic lights change colour. He is abetted by his subservient cops, who do their damndest to implicate her in a series of crimes, none of which Akira is guilty of.

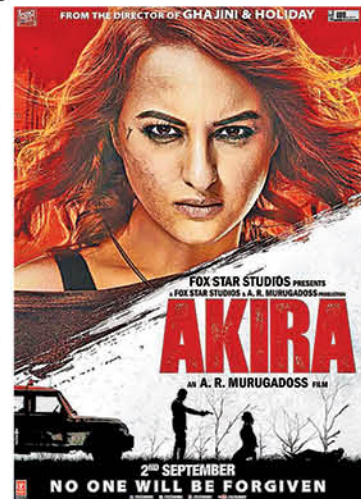
Director A. R. Murugadoss (in this remake of the Tamil 'Mouna Guru'), in an indirect extension of his 2008 'Ghajini', has Akira kick-butting four corrupt police officers. While Anurag Kashyap's character is well-developed, Sonakshi's lacks credibility and is found wanting – a heavily sedated Akira unflinchingly taking apart her attackers. The first half belongs to a well-etched, brilliant performance by Kashyap, while Konkana Sen Sharma, as police inspector Rabiya, shines in a brief but pivotal role in the second half.

A gripping first half meanders, thanks to a script which loses steam later on. There's a scene where an asylum inmate, on the run, is shown meticulously driving a van. The action scenes are average and Sonakshi fails to impress.

The promos' tagline says 'No one will be forgiven' – would that include one for not watching the film or ...?

Genre	Crime, Drama, Action
Minutes	139
Director	A. R. Murugadoss

2.5 ★★★★★



YEA TOH TOO MUCH HO GAYAA

Firstly, the title – it forewarns you of the couple of hours you would be spending if you decide to watch the film. Hackneyed gags, gorgeous gals and goons galore make up the bulk of the running time of YTTMHG. Mohan and Mann (Jimmy Sheirgill) are identical twins, separated at birth. (No, they'll never stop making such films.) Mann lives in Bangkok and Mohan in a village in India with his mother (Zarina Wahab). Mann's girlfriend is Tina (Brazilian-born model Bruna Abdullah). Mohan's love interest is Mina (Pooja Chopra), whose elder brother Rajeshwar Chaudhary (Murli Sharma) is wealthy, scheming and who controls her life.

And then, there is Bangkok mafia-don Mac whose battalion of goons always stand as if they suffered from ulcers a couple of inches thick, in their armpits. Mac's (a wooden Arbaaz Khan) only mistake (besides getting into films) is having Ricky, a spoilt brat as a brother.

The aftermath of Mann's run-in with Ricky and his goons forms the major part of the film. Director Anwer Khan exploits the identical twin confusion and consternation formula to the maximum.

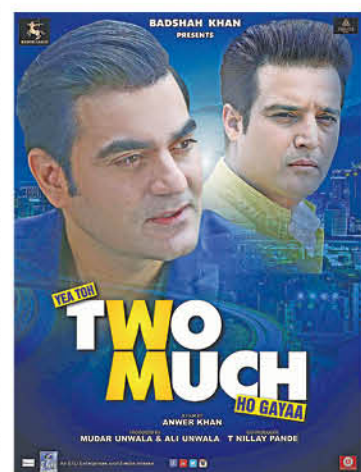
Even the village belles in the film manage to look glamorous. The only saving grace is Jimmy Sheirgill and the few sights of Thailand. The background music is ear-shattering. Of the supporting cast, Murli Sharma is watchable, Bruna Abdullah and Pooja Chopra could do with a course in acting and all Zarina Wahab has to do is cry and look forlorn. Vijay Patkar as the twins Tun and Pintu manages to get a few sympathetic laughs.

A pedestrian plot, adorned with corny dialogues – sample this : 'aap mere bachhe ke baap bannewaale hain' or 'mere bhai ko kuch hua toh main yeh hospital mein kisi ko nahi chodoonga'.

Bas, bas, yeh toh too much ho gaya

Genre	Drama
Minutes	124
Director	Anwer Khan

1.0 ★★★★★



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પારસી ટાઈમ્સ



લખનાર: અરના હોમી પેસીના

‘તો શું થઈ ગયું, મારો ફિરોજ એ માંગે તેટલી રીત આપવા તૈયાર છે. મારો કેવો લવિંગ ભાઈ છે, ને કોઈ ભાગ્યશાળી છોકરી હશે તે જ મારી ભાભી થશે.’

ને તે ખરે જ સંપીલી ભાઈ બહેનોની ત્રગડી હતી. કંઈબી ચીજ તે બન્ને હમશીરો ને જોઈતી તો તે ભાઈ તરત જ પોતાની માતાની વિરૂદ્ધ જતા પણ અપાવી દેતો.

પછી તૈયાર થઈ તેઓ સર્વ તે સુંદર ગ્રીન લાંબી ગાડીમાં બેસી વિદાય થઈ ગયા કે શિરીન વોર્ડનનાં જિગરમાં એક અદેખઈનો ચમટો તૂટી ગયો.

તે ડિનરડાન્સ માટેનો ટ્રેસ સુટમાં તે જવાનનો ઉંચો આકાર કેટલો બધો હેન્ડસમ લાગી આવ્યો ને કેટલીક છોકરીઓ આજે તેના હાથોમાં વીટળાઈ ને ડાન્સ કરી રહેશે.

જ્યારે અફસોસ, કે હાલમાં તેણીને એક નોકરડી મિસાલ જ તેઓ સર્વ પાછળ છોડીને ગયાં હતાં એ ખ્યાલે તેણીની કોમલ છાતી ઘાયલ બની ગઈ.

ને ત્યારે અફસોસની એક હાથ ભરી શિરીન વોર્ડન તે મોટાં શેકાણીનાં રૂમમાં કંઈ કામ લેવાને વાસ્તે જઈ પૂગી.

તેણીને ત્યાં દાખલ થતી જોતાં જરી જુહાકનાં ડોળા અજાયબી પામતા તેણી તરફ ફરી ગયા ને તેમણે તરત પૂછી લીધું.

‘પોરી, તું શું આજે ઘેરમાં જ છ?’ તારી તો આજે અરધા દિવસની છૂટી હતીને?’

તબિયત વધુ જ બગડી આવીછ.’

‘જરા બે સોડામીન્ટની ગોળી આપી દે કે ગેસ નીકળી આવે. તું તો હમેશની જ એવી ધૂજતી ધપકતી રહી ગઈ, શિરીન?’

‘તમો...તમો નહીં આવી શકો તો ખ્વીજ જરા તમારા ભાઈને નહીં મોકલી આપો?’

‘કોણ ફિરોજને? વેલ, એ તો હાલમાં પેલી મોલી કામા સાથે લવ કરવામાં ઘણો બીજી છે તે મને નહીં લાગતું કે મોલી એને હમણાં મોકલી શકે.’

ને પછી તરત દિલ્લા ફેઝર તે ફોન મૂકી દીધો કે શિરીન વોર્ડને કચવાઈને પોતાના મનમાં વિચારી લીધું કે કેટલી ઘાતકી તે છોકરી હોવી જોઈએ કે પોતાની બીમાર માતાની પણ તેણીને દરકાર હતી નહીં.

પણ હવે કરવું શું? તેની મુંઝવણમાં તેણી પડી ગઈ. હવે ન છુટકે તેણીને ફિરોજ ફેઝર પર ફોન કરવો જ પડ્યો કે શિરીન વોર્ડનનું જિગર ધપકી ઉઠ્યું.

તેણીનો પાછો ફોન આવેલો જાણી તે સામી સાઈડનો ટેલિફોન ઓપરેટર પણ અજબ બની ગયો, તે છતાં તેને વિવેકથી પૂછી લીધું.

‘તમોને કોઈ જોઈએછ.’

‘મિ. ફેઝર જરા ખ્વીજ એવણને ટેલિફોન પર મોકલશો? જે નહીં આવે તો એટલી રીકવર્સ્ટ કરજો કે. મિસ વોર્ડનનો ઘણોજ અરજન્ટ કોલ છે. ને પછી જવાબને માટે શિરીન વોર્ડન ત્યાં ધૂજતી થોભી ગઈ. શું તે જવાન

આવશે ખરો? મોલી કામાને તેણી બરાબર પીછાણતી હોવાથી અદેખઈનું એક કાતિલ આકડું તેણીનાં જિગરમાં આવી ગયું, કે સામી સાઈડથી ફિરોજ ફેઝરનો સાદ તેણીનાં કાનો પર સંભળાઈ રહ્યો.

(કમથ)

બીપીપી કનેક્ટ

બીપીપીના ચેરમેન યજ્ઞદે દેસાઈ કોમ સાથે ‘પારસી ટાઈમ્સ’ના મંચ બીપીપી કનેક્ટ દ્વારા સંવાદ સાધે છે. તેમની માસિક જાહેરાતોની કેટલીક બાબતો નીચે મુજબ છે. ‘બીપીપીના ચેરમેન તરીકે આપણી કોમ સાથે બીપીપી કનેક્ટ દ્વારા આ ત્રીજો સંવાદ છે. મારા બોર્ડ ઓફ ટ્રસ્ટીઝ વતી, હું તમને એ બાબતોથી માહિતગાર કરાવવા માગું છું, જેના પર છેલ્લા એક મહિનામાં કામ કરાયું છે. આ મંચ ફ્રી-ઓફ-કોસ્ટ ઉપલબ્ધ કરાવવા બદલ હું ‘પારસી ટાઈમ્સ’નો વધુ એક વખત આભાર માનું છું.’

હાઉસિંગ: મારે ભારે દિલ સાથે કહેવું પડે છે કે કોમના ગરીબ અને જરૂરિયાતમંદ લોકોને ઘરના એલોટમેન્ટના કામમાં મારા બોર્ડના બે ટ્રસ્ટીઓ- વિરાફ મહેતા અને આરમઈતી તિરંદાજને કારણે મુશ્કેલીઓ આવી છે. તેમણે હવે વધુ કોઈ લીવ એન્ડ લાઈસન્સ એગ્રીમેન્ટ પર સહી કરવાની ના પાડી છે તથા તેમણે મુંબઈમાંની રજિસ્ટ્રાર ઓફ એસ્યોરન્સની વિવિધ ઓફિસોને લખ્યું છે કે ‘રજિસ્ટ્રારે ટ્રસ્ટની કોઈ પણ પ્રોપર્ટીના વેચાણ, નોંધણી તથા ભાડે આપવાના કોઈ કરાર અંગે કોઈપણ પગલાં લેવાથી દૂર રહેવું.’

આ બે ટ્રસ્ટીઓ મંચી કામાનું નામ એલએન્ડએલ એગ્રીમેન્ટમાં ઉમેરવા માગે છે. આ બે જણને ચૂંટી કાઢનાર કોમ માટે, ખરેખર આ દુઃખદ દિવસ છે, કે વિરાફ અને આરમઈતીનો મંચી કામા માટેનો પ્રેમ કોમ માટેના તેમના પ્રેમ કરતાં મોટો છે. મંચી કામાના રાજનામાનો કેસ ચેરિટી કમિશનરની સામે છે, અને મંચી કામાનું ટ્રસ્ટી તરીકેનું ભાવિ તેઓ એકલા જ નક્કી કરી શકે છે.

યુનિયન સેટલમેન્ટ: બીપીપી અને તેના કલાસ ફોર કર્મચારીઓ વચ્ચેના વેજ એગ્રીમેન્ટ પર સહી-સિક્કા થઈ ગયા છે. આ એગ્રીમેન્ટની હાઈલાઈટ એ છે કે, ખાંધિયાઓ અને નસેરસવારોને વધારાનું કન્સીડરેશન અપાયું છે; અને ગ્રેયુઈટી જેવા નિવૃત્તિ લાભ પર વધારાનો ભાર અપાયો છે.

ગરીબી નિર્મૂલન: બીપીપી જરૂરિયાતમંદ પારસીઓને માસિક આર્થિક મદદ આપે છે, ખાસ કરીને સિનિયર સિટિઝન્સને જેમની પાસે આવકનું કોઈ સાધન નથી હોતું. કુલ ૬૦૦ જેટલા કોમના સભ્યોને બીપીપી મદદ કરે છે અને તેઓ મુંબઈ અને આખા ભારતમાં ફેલાયેલા છે. આ માસિક મદદ દર મહિને રૂ. ૧૨૦૦થી રૂ. ૩૦૦૦ જેટલી છે, જે વ્યક્તિગત કેસનું મૂલ્યાંકન કરીને નક્કી કરાયેલી રકમ છે. આનો વાર્ષિક ખર્ચ છે રૂ. ૧, ૧૮, ૮૨, ૮૦૦. નવરોજ અને જમશેદી નવરોજ પર, બીપીપી આ માસિક મદદ મેળવનારાઓને નવરોજના ટોકન તરીકે વધારાના રૂ. ૫૦૦ આપે છે.

તાળું લાગેલા તથા વપરાતા ન હોય એવા ફ્લેટને પાછા મેળવવા: એવા ઘર જેના રહેવાસીઓ બીજી જગ્યાએ રહેતા હોય અથવા વિદેશમાં વસતા હોય અને આ ઘરનો ઉપયોગ રજા/પાર્ટી હોમ્સ તરીકે વાપરવામાં આવતા હોય તેને ઓળખી કાઢવામાં મારા બોર્ડ ખાસ મહેનત લીધી છે. આવા રહેવાસીઓનો સંપર્ક કરવામાં આવી રહ્યો છે અને તેમને આ ફ્લેટ પંચાયતને સરન્ડર કરવા માટે સમજાવવામાં આવી રહ્યા છે.

વૃદ્ધ અને એકલા રહેતા ભાડૂતોની સાર-સંભાળ: એવા ઘણા કોમના સભ્યો છે જેઓ વૃદ્ધ છે તથા તેમની કોઈ નિયમીત આવક નથી અને તેમની સાર-સંભાળ રાખનારું પણ કોઈ નથી. આવા મોટી વયના ભાડૂતો, જેઓ એવા લોકોને પોતાના ઘરમાં રાખવા મજબૂર થઈ શકે છે, જેઓ તેમની સાર-સંભાળ રાખવાની આડમાં, તેમનું ઘર પચાવી પાડવા માગે છે. બીપીપી હવે આવા વૃદ્ધોને રૂ. ૧૫,૦૦૦ કરતાં વધુની આર્થિક મદદ વત્તા અનલિમિટેડ મેડિકલ ખર્ચ, વત્તા બિલ્ડિંગ રિપેર કોન્ટ્રીબ્યુશન, ભાડું અને સર્વિસ ચાર્જ્સમાં માદ્રી આપે છે, આના બદલામાં તેમને તેમના જીવનકાળ બાદ પોતાના ફ્લેટ પાછા આપવા સમજાવે છે.

ડિજિટલ બીપીપી: મારા સાથી ટ્રસ્ટી નોશિર દાદારાવાલાએ ઓન-લાઈન કોમ્પ્યુટર સિસ્ટમના મિ. યજ્ઞદે તાંતરાના સહયોગમાં બીપીપીને ડિજિટાઈઝડ કરવાની પહેલ શરૂ કરી છે. આ અંતર્ગત બીપીપીની વેબસાઈટ રિ-વેમ્પ કરાશે તથા સમયસર સમાચાર અને પારદર્શકતા લાવશે.

ઝોરાસ્ટ્રિયન એથ્લેટિક કેમ્પ:

ઓમ્બેસિટી ડિસ્ટ્રિક્ટ એમેચ્યોર એથ્લેટિક મીટ, જે હાલમાં જ શરૂ થઈ છે તેમાં અમારા બીપીપીના ત્રણ એથ્લીટ ચાર ગોલ્ડ મેડલ જીત્યા છે. આપણા પારસી બચ્ચાઓને ટ્રેઈન કરવા માટે બીપીપી એથ્લેટિક કેમ્પ ચલાવે છે, જ્યાં પ્રોફેશનલ કોચ તાલીમ આપે છે. અહીં કેટલાક બચ્ચાઓ એથ્લેટિક્સના વિવિધ ક્ષેત્રમાં વિકસ્યા છે.

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જરથોસ્તી સંત દસ્તુરજી જમશેદજી સોરાબજી કુકાદાડ

સંત પુરૂષ જમશેદજી સોરાબજી કુકાદાડનો જન્મ સુરત ખાતે રોજ જમીઆદ, માહ આવા ય.જ. ૧૨૦૦ના રોજ થયો હતો. એમનું મરાણ મુંબઈ ખાતે રોજ બહેરામ, માહ ફરવદીન, ય.જ. ૧૨૭૦ના રોજ થયું હતું. જીવનના ૪૨ વર્ષ મુંબઈની કપાવાલા અગિયારીના પંથકી તરીકે ગાળ્યા હતાં. સાદું, સંયમી અને શિસ્ત ભર્યું જીવન જીવી જનાર દસ્તુરજી શાકાહારી હતા. દિવસમાં એક વાર ખીચડી-ઘીનું ભોજન લેતા. ચોખાના વાસણને સૂર્યના તડકામાં મૂકી માંચવાણીના બળથી તે ચોખાને પકવી શકતા. બહારનો ખોરાક કદી લેતા નહીં. પોતાના કપડાં પોતે જ ધોતાં. દસ્તુરજી પાવમહેલની પવિત્ર ક્રિયાના જાણકાર હતા. બરસનુમની પાકી જાળવણી કરતા. માંચ અને

યસ્નના પ્રખર જ્ઞાની હોવાથી પોતાના વિચારોને આકૃતિ મરજી મુજબ દૂર મોકલી, પોતાનું દર્શન અન્ય હમદીનોને કરાવી શકતા. આવા દસ્તુરજી કુકાદાડ પારસી કોમમાં એક સંત પુરૂષ તરીકે પૂજાય તે યોગ્ય જ છે. દસ્તુરજી જમશેદજી લગ્ન-નવજોત જેવી મિજલસમાં પધારે ત્યારે એમની તરફના માન-આદરને લીધે સમગ્ર મિજલસ ઉભી થઈ જતી હતી. દીની ક્રિયાઓ કરતી વખતે તેઓ હંમેશ ઘી અથવા કોપરેલનો દીવો રાખતા. તેઓના મત મુજબ અવસ્તા માંચની કોઈપણ બંદગી અથવા કોઈપણ ક્રિયામાં ફેરફાર થઈ શકે નહીં. મુંબઈ ખાતેનું અંગુમનનું આતશબહેરામ પારસી સમાજના ફાળાથી (સદ ૧૮૮૭માં) સ્થાપિત થયું હતું. તેની સ્થાપના માટે

દસ્તુરજી ડો. જામારપજી મીનોચહેરે જામારપઆશાએ દસ્તુરજી કુકાદાડને પોતાનો જ્ઞાનો આપવા વિનંતી કરી. દસ્તુરજી જમશેદજીએ એમ જણાવ્યું કે આપને યોગ્ય લાગે તે રકમ મારા નામે લખો. દસ્તુરજી જામારપજીએ રૂ. ૧૦ હજારની રકમ લખી (આ વાત સન ૧૮૮૭ની છે તે સમયે રૂપિયાનું મૂલ્ય કેટલું હતું?) દસ્તુરજી કુકાદાડે રૂ. ૧૦ હજારની રકમ વાંચી મૂંઝાયા પરંતુ એમણે આ રકમ માટે બીજે દિવસે આવવા જણાવ્યું. બીજે દિવસે દસ્તુરજી જામારપજી રૂ. ૧૦ હજારનો જ્ઞાનો લેવા આવ્યા. દસ્તુરજી કુકાદાડે સાહેબે એમને કહ્યું, 'આ બાબુના ઓરડામાંથી જે ચીજ મળે તે વેચીને મળતા નાણાં ફંડમાં જમા કરવો.' દસ્તુરજી જામારપજીએ બાબુના ઓરડામાં એક સોનાની પાટ

જોઈ. તે બજારમાં વેચતાં બરાબર રૂ. ૧૦ હજાર મળ્યા. સંત દસ્તુર કુકાદાડે સાહેબની લાજ ખુદા પાકે રાખી! આ છે બંદગીનું બળ. આ છે સંત કક્ષાના દસ્તુરજી જમશેદજીની આત્મિક શક્તિનું પરિણામ! દસ્તુરજી કુકાદાડે સાહેબે અનેક આગાહીઓ કરી હતી અને તે સાચી પડી હતી. દસ્તુરજીએ પારસી સમાજની ધાર્મિક દોરવણી પણ કરી હતી. પારસી લોકમીશન (સન ૧૮૬૨) સમક્ષ પાલક કરવાની ફરજ બાબતે નિવેદન આપ્યું હતું. 'યજ્ઞદાપરસ્ત' પત્રમાં ધાર્મિક બાબતોની છણવાટ કરી હતી. ધાર્મિક શિક્ષક તરીકે જંદ અવસ્તાની મદ્રેસામાં સેવા આપી હતી. જરથોસ્તી ધર્મ અને ક્રિયા ઉપર એતેકાદ વધારનારી મંડળી (સ્થાપના ૬.૬.૧૮૮૦)માં પ્રથમની કારોબારી તરીકે નીમાયા હતા.



દસ્તુરજી પહેલવી ભાષાના પંડિત હતા. ભણતરની શુદ્ધિ માટે આગ્રહ રાખતા હતા. સમસ્ત આશ્રવન વર્ગ એમને ખૂબ માનપૂર્વક જોતો હતો. માંચવાણીથી લોકોની માનસિક કે શારીરિક તકલીફ દૂર કરી શકતા હતા. દસ્તુર પેશોતન સંગ્રહણ એમના સમકાલીન હતા. તેમના મરાણના દિવસ તથા સમયની સચોટ આગાહી કરી હતી. ખુદ એમણે પોતાના મરાણની પણ આગાહી કરી હતી, અને તે સત્ય પુરવાર થઈ હતી. (શતાબ્દી સ્મૃતિગ્રંથના સૌજન્યથી)

ગણપતિ બાપ્પા મોરયા!!!

ભારતમાં ગણેશ ચતુર્થી પ્રસિદ્ધ તહેવાર છે. દરેક નવા કામ શરૂ કરતા પહેલા સૌ પ્રથમ નામ ગણપતિનું લેવામાં આવે છે. હિંદુ ધર્મના લોકો ગણેશ ચતુર્થીનો તહેવાર ધૂમધામથી ઉજવે છે. આ તહેવારની શરૂઆત લોકો એકસાથે આવે તે કારણે લોકમાન્ય ટિળકે કરી હતી.

આપણે ગણપતિ બાપ્પાને તો બરાબર ઓળખીએ છીએ પણ શું તમને ખબર છે કે ગણેશ ચતુર્થી દિવસે ચંદ્રમાને જોવો ઘણો જ અશુભ માનવામાં આવે છે. જે તમે ભૂલથી પણ ચંદ્રમાને જોઈશો તો તમારું આખું વરસ મુસીબતોથી ઘેરાઈ જાય છે.

આના સંદર્ભમાં વાર્તા છે કે ચંદ્રમાને પોતાના રૂપનું ઘણું જ અભિમાન હતું. ગણેશ ચતુર્થી



ના દિને ગોળમટોળ ગણપતિબાપ્પાને જોઈને ચંદ્રમાને ઘણું જ હસવું આવી ગયું. ગણપતિ નારાજ થયા અને ચંદ્રમાને શ્રાપ આપી દીધો કે તને રાતે જે જોશે તેને કલંક લાગશે. બિચારા ચંદ્રમા તો છુપાઈને એક ખૂણામાં બેસી ગયા. ચંદ્રમાની આવી

હાલત જોઈ બધા દેવોએ સલાહ આપી કે મોઢક અને બીજા પકવાનોથી ગણપતિની પૂજા કરશો તો ગણપતિ પ્રસન્ન થશે અને તમને શ્રાપમાંથી મુક્તિ મળશે.

ચંદ્રમાએ ગણપતિની પૂજા કરી અને એમને પ્રસન્ન કર્યા પરંતુ ગણપતિએ કહ્યું તારા શ્રાપની સંપૂર્ણપણે મુક્તિ નહીં થશે એટલે ગણેશ ચતુર્થી ને દિવસે જે તને જોશે ફક્ત તેજ દિવસે તેને કલંક લાગશે અને દુનિયાને યાદ રહેશે કે કોઈના રૂપ રંગ જોઈ તેની મજાક કરવી નહીં.

ગણેશ ચતુર્થી ને દિને ભકતો ગણપતિ બાપ્પાને પોતાના ઘરે લઈ આવે છે અને તેની સ્થાપના કરે છે. હિંદુ ધર્મના લોકોનું માનવું છે કે ગણપતિ બાપ્પાને ઘરે લઈ આવતા સુખ, સમૃદ્ધિ, બુદ્ધિ અને ખુશી સાથે આવે છે અને જતી વખતે ઘરની તકલીફો બાપ્પા પોતાની સાથે લઈ જાય છે.

પમી સપ્ટેમ્બરે ભારતના ભૂતપૂર્વ રાષ્ટ્રપતિ સર્વપલ્લી ડો. રાધા કૃષ્ણનના જન્મ દિવસને શિક્ષક દિનના રૂપમાં ઉજવવામાં આવે છે.

શિક્ષકો રાષ્ટ્રની સંસ્કૃતિના માળી હોય છે. સંસ્કારોના મૂળને તેઓ ખાતર આપે છે અને પોતાના શ્રમથી સીંચીને એમનામાં શક્તિ ઉત્પન્ન કરે છે. સમૃદ્ધ દેશના નિર્માતા ત્યાંના શિક્ષકો હોય છે. આજે બાળક ૨-૩ વરસનું હોય છે ત્યારથી જ એમને સ્કૂલમાં મોકલી દેવામાં આવે છે. એમનું મન-મગજ એક કોરા કાગળ જેવું હોય છે અને શિક્ષકો એમના મન-મગજમાં ગુણ અને સંસારોથી એમનું જીવન સુંદર બનાવવામાં શિક્ષકો એક મહત્વપૂર્ણ ભૂમિકા ભજવે છે.

એક સારો શિક્ષક કોઈપણ પ્રકારના પથ્થરને તરાસીને એક સુંદર આકૃતિ બનાવે છે. કોઈપણ સુંદર મૂર્તિને તરાશવાની શિક્ષકની મોટી ભૂમિકા હોય છે. તેમ જ સારો કુંભાર જે ભીની માટીને આકાર આપી સુંદર મટકા અને વાસણો બનાવે છે. તેમજ યોગ્ય શિક્ષક કુંભાર અને શિક્ષકની જેમ બાળકોને સાડું જ્ઞાન આપી 'વિશ્વનો પ્રકાશ' બનાવે છે.

શિક્ષકો સારામાં સાડું શિક્ષણ બાળકોને આપી તેમને ડોક્ટર, એન્જિનિયર, વકીલ જ નહીં પરંતુ સારા માણસ પણ બનાવે છે.

સામાજિક જ્ઞાનના અભાવને લીધે જ્યાં એક બાળક સમાજને સાચી દિશા બતાવવામાં અસમર્થ હોય છે. ત્યાંજ આધ્યાત્મિક જ્ઞાનના અભાવ એક ખોટો નિર્ણય લઈ પોતાની સાથે પરિવાર, સમાજ દેશના વિનાશનું



સમાજના વાસ્તવિક શિક્ષક શિક્ષકો!

પણ કારણ બની શકે છે એટલા માટે બાળકોને ભૌતિક શિક્ષણની સાથે એક સભ્ય સમાજમાં રહેવાની સર્વોત્તમ સામાજિક શિક્ષા તથા એક સુંદર સુરક્ષિત સમાજના નિર્માણ માટે બુદ્ધિમતાપૂર્વક નિર્ણય લેવા માટે સર્વોત્તમ આધ્યાત્મિક શિક્ષા લેવી પણ જરૂરી રહે છે.

ડો. રાધાકૃષ્ણન સર્વપલ્લી એક સભામાં ગયા હતા અને ભોજનના સમયે એક અંગ્રેજે ગોરા લોકોની તારીફ કરતા કહ્યું કે 'ઈશ્વર અમે અંગ્રેજોને ઘણો જ પ્રેમ કરે છે. એમણે અમારું નિર્માણ ઘણા જ પ્રેમથી કર્યું છે એટલા માટે જ અમે બધા ગોરા અને સુંદર છીએ.

ડો. રાધાકૃષ્ણનને પણ પોતાનો તરત જ બનાવી કાઢેલો ક્રિસ્તો સંભળાવ્યો કે 'મિત્રો ઈશ્વરને એક દિવસ રોટલી બનાવવાનું મન થયું. પહેલી રોટલી બનાવી જે જરા ઓછી શેકાઈ, પરિણામે અંગ્રેજોનો જન્મ થયો, બીજી રોટલી કાચી ન રહે તે માટે ભગવાને એને વધારે શેકી તો તે બળી ગઈ અને ત્રીજી લોકો પેદા થયા પણ પછી ભગવાન થોડા સજાગ થઈ ગયા અને રોટલી બનાવવા લાગ્યા જે રોટલી ન બળેલી હતી ન કાચી હતી જે સરખી રીતે શેકાઈ ગયેલી હતી પરિણામે આપણા ભારતવાસીઓનો જન્મ થયો અને આ સાંભળી પેલા અંગ્રેજનું સર જૂકી ગયું અને બાકી લોકો હસતા હસતા થાકી ગયા.

એક નજર પારસી મરણો ઉપર

Deceased મરનાર	Age વય	Date તારીખ	Address ર. ઠે.	Relations સગાઈઓ
Dolly Noshir Kapadia દોલી નોશીર કાપડિયા	89 ૮૯	24-08-2016 Daepdar Farvardin 1386	B-23, Irik Park, Jogeshwari(W), Mumbai 400101. બી-૨૩, આઈરીક પાર્ક, જોગેશ્વરી (વે), મુંબઈ ૪૦૦૧૦૧	તે મરુમુ નોશીર સોરાબ કાપડિયાના વિધવા તે મરુમુ જરબાઈ તથા બહાદુરજી તોડીવાલાના દીકરી તે મરુમુ ગુલબાઈ તથા ડો. સોરાબ કાપડિયાના વડુ તે કેટી, કેરશી, કુમી, એરચ, ડેનાવાઝના માતાજી તે પ્રોચી, વડુને તરોનીશના ગ્રેની તે રોડા ને હોમીના બહેન તે આબાન ઝરીર શેઠનાના ભાભી.
Dara Cawasji Gotla દારા કાવસજી ગોટલા	97 ૯૭	24-08-2016 Daepdar Farvardin 1386	D/6, Godrej Baug, 2nd Floor, Off Napeansea Road, Mumbai 400036. ડી-૬, ગોદ્રેજ બાગ, ૨જે માળે, ઓફ નેપિયન્સી રોડ, મુંબઈ ૪૦૦૦૩૬.	તે હિલા દારા ગોટલાના ખાવિંદ તે વીલી ફેડી પારડીવાલા ને સનોબર જિમી અંકલેસરીયાના બાવાજી તે વડુ, સનાયા, કેનાઝ, નવરોઝ ને ઉરવજના ગ્રેન્ડ ફાધર તે ફેડી કેડી પારડીવાલાને જિમી રૂસ્તમજી અંકલેસરીયાના સસરાજી તે મરુમુ ગુલબાઈ તથા કાવસજી ગોટલાના દીકરા તે મરુમુ ડોસામાય તથા મંચેરશા પારડીવાલાના જમાઈ તે મરુમુ નરગેશ મંચેરશાલ બોધાનવાલા, લીલી ફલી ચાન્દાડ ને હોમી કાવસજી ગોટલાના ભાઈ તે દીલબર હોમી ગોટલાના જેઠ.
Dara Rustomji Patel દારા રૂસ્તમજી પટેલ	77 ૭૭	25-08-2016 Adar Farvardin 1386	A-14, New Wadia Bldg., Malcolm Baug, S.V. Road, Jogeshwari(W), Mumbai 400102. એ-૧૪, ન્યુ વાડિયા બિલ્ડિંગ, માલ્કમ બાગ, એસ. વી. રોડ, જોગેશ્વરી (વે.) મુંબઈ ૪૦૦૧૦૨.	તે મરુમુ પિરોજી તથા રૂસ્તમજી પટેલના દીકરા તે કુમીના ખાવિંદ તે રોહિન્દનના બાવાજી તે પરવિનના સસરાજી તે યજ્ઞ ને માહિયારના બપાવાજી.
Dina Eruch Talati દિના એરચ તલાટી	89 ૮૯	25-08-2016 Adar Farvardin 1386	59, Blue Haven, Mount Pleasant Road, Malabar Hill, Mumbai 400006. ૫૯, બ્લુ હેવન, માઉન્ટ પ્લેસન્ટ રોડ, મલાબાર હિલ, મુંબઈ ૪૦૦૦૦૬.	તે મરુમુ એરચ પિરોજીશાલ તલાટીના વિધવા, તે મરુમુ તેહમીના તથા જહાંગીરજી મીચીના દીકરી, તે મરુમુ નરગીશ તથા હિલા પીરોજીશાલ તલાટીના વડુ તે રૂમી તથા સાયરસના માતાજી, તે શેરન તથા ક્યનાઝના સાસુજી તે રીહા, રેને તથા ઝહાન્યાના ગ્રાન્ડમા તે દારા તથા મરુમુ મીનુ, ખરશેદ, એલચુના બહેન તે નેલી ખરશેદ મિચીના નાણંદ તે મરુમુ મહેડુ તથા અદી પિરોજીશાલ તલાટીના દોણાણી તે પીલુ રોહિન્દન નીકલસન, કેટી રૂસી પટેલ, ફેની દારા પોચખાનાવાલા, એમી ધન રોકટર તથા યાસ્મિન બાસીડ બકાનના ભાભી તે ફેની તથા નોશીર ઉમરીગર અને નરગીસ તથા ડો. કેડી મિચીના વહેવાણુ.
Homi Burjorji Dick હોમી બરજોરજી ડીક	98 ૯૮	26-08-2016 Adar Farvardin 1386	E-16, Cusrow Baug, S.B.S Road, Colaba, Mumbai 400001. ઈ-૧૬, ખુશરુબાગ, શહીદ ભગતસિંહ રોડ, કોલાબા, મુંબઈ ૪૦૦૦૦૧.	તે આલુના ખાવિંદ તે ગુલ પરસી વાડિયાના બાવાજી તે મરુમુ ગુલબાઈ તથા બરજોરજી ડીકના દિકરા તે મરુમુ વીરબાઈજી તથા અમનશાલ સિગનપોરિયાના જમાઈ તે મરુમુ શિરીનબાઈ તથા રૂસી વાડિયાના વેવાઈ તે મરુમુ પરવીઝ કેખશરૂ પોચખાનાવાલા તથા બાનુ દારા દાદીમાસ્તરના ભાઈ તે મરુમુ ફેની કેખશરૂ પોચખાનાવાલાના મામાજી તે મરુમુ પરસી રૂસી વાડિયાના સસરાજી તે મરુમુ મીનુ, કેડી, રોડા અમનશાલ સિગનપોરિયાના તથા દોલી નરીમન પટેલના બનેવી તે મરુમુ કેખશરૂ ધનજીશાલ પોચખાનાવાલા તથા દારા ધનજીશાલ દાદીમાસ્તરના સાલા તે ફિયાન, ખુશરૂ તથા શેરઝાદ વાડિયાના મમાવાજી તે ખુશરૂ, ક્યાન, ઝીયસ મહેતા, તથા રીહા વાડિયાના ગ્રેટ ગ્રાન્ડ ફાધર તે ગેવ તથા અહેરામ કેડી સિગનપોરિયાના કુવાજી તે દોગડો કેડી સિગનપોરિયાના નાણંદવઈ.
Perviz Khurshedji Pavri પરવિઝ ખરશેદજી પાવરી	79 ૭૯	26-08-2016 Ava Farvardin 1386	Swastik Court, 3rd Floor, Flat no. 7/8, 132 Maharshi Karve Road, Churchgate, Mumbai 400020. સ્વસ્તિક કોર્ટ, ૩જે માળે, ફ્લેટ નં. ૭/૮, ૧૩૨, મહર્ષિ કર્વે રોડ, ચર્ચગેટ, મુંબઈ ૪૦૦૦૨૦.	તે મરુમુ શિરીનબાઈ તથા ખરશેદજી પાવરીના દીકરી, તે શિરીન દીન્યાર દોટીવાલાના કાકાની દીકરી, તે મરુમુ બેનાઝ તથા હોશંગ દોટીવાલાના માસીજી.
Nergish Jehangir Engineer નરગીશ જહાંગીર એન્જિનિયર	82 ૮૨	26-08-2016 Ava Farvardin 1386	Fiona Bldg., 1st Floor, Flat No 4, Juhu Tara Road, Mumbai 400049. ફીયોના બિલ્ડિંગ, ૧જે માળે, ફ્લેટ નં. ૪, જુહુ તારા રોડ, મુંબઈ ૪૦૦૦૪૯.	તે મરુમુ જહાંગીર ગુસ્તાદ એન્જિનિયરના વિધવા તે હોશીના માતાજી તે રશનાના સાસુજી તે સ્ટીવન તથા મોનાઝના બપયજી તે મરુમુ નાજમાય તથા નવરોજી દરોગાના દીકરી તે મરુમુ ડોસામાય તથા ગુસ્તાદજી એન્જિનિયરના વડુ તે મરુમુ આલુ, હીલા, પીરોજી, ફીરોઝ તથા બાનુના બહેન.
Siloo Gustadji Lelinwala સિલુ ગુસ્તાદજી લેલિનવાલા	86 ૮૬	26-08-2016 Ava Farvardin 1386	803/C, Shri Laxmi Bhuvan, Dadar, Dr. Ambedkar Road, Mumbai 400014. ૮૦૩ સી, શ્રી લક્ષ્મી ભુવન, ડો. આંબેડકર રોડ, દાદર, મુંબઈ ૪૦૦૦૧૪.	તે મરુમુ દીના તથા ગુસ્તાદજી લેલિનવાલાના દીકરી તે નોશીર રૂસ્તમજી અંકલેસરીયા, રોડા આમરીયા, નાજુ દાડવાલા તથા મરુમુ રતન રૂસ્તમજી અંકલેસરીયાના માસીના દીકરી.
Hutoxi Khushroo Bhatena હુતોક્ષી ખુશરૂ ભાટેના	55 ૫૫	26-08-2016 Ava Farvardin 1386	686, Mazda Co-Op., Khareghat Road, Parsi Colony, Dadar, Mumbai 400014. ૬૮૬, મઝદા કો. ઓ. ખરેઘાટ રોડ, પારસી કોલોની, દાદર, મુંબઈ ૪૦૦૦૧૪.	તે ખુશરૂના ઘણીયાણી તે હોશંગના માતાજી તે ઝીનોબ્યાના સાસુજી તે મરુમુ જરબાનુ તથા ડોસાભાઈ ખ. ભાટેનાના વડુ તે બાનુ તથા મરુમુ જમશેદ વરાછાવાલાના દીકરી તે ફેની હોરમઝદ ભાટેના તથા મેહરનોશ વરાછાવાલાના બહેન તે આરીશ તથા અરઝાનના બપઈજી તે પરવેઝ તથા હોરમઝદના ભાભી તે કેટી તથા દારા અમરોલ્યાના વેવાણુ તે ફરોખ, ફરઝીનનાં કાકીજી તે નયોમી, બરજીસના કાકી સાસુ.
Tehmi Poonawalla તેહમી સામ પૂનાવાલા	82 ૮૨	27-08-2016 Khorshed Faravardin 1386	1/2 Rustom Baug, Sant Savta Marg, Byculla, Mumbai 400027. ૧/૨, રૂસ્તમ બાગ, સંત સાવતા માર્ગ, ભાયખલા, મુંબઈ ૪૦૦૦૨૭.	તે મરુમુ સામ માનેકશાલ પૂનાવાલાના ખાવિંદ, તે મરુમુ પેરીન તથા મીનુ ફૂપરના દીકરી તે મરુમુ માણેકબાઈ તથા માણેકશાલ પૂનાવાલાના વડુ તે શેહરનાઝના માતાજી તે ફીયોના તથા ફરહાદના ગ્રાન્ડ મધર તે રોશન, સામ, કેટીના બહેન.
Lovji Edulji Karkaria લવજી એદલજી કરકરીયા	92 ૯૨	27-08-2016 Khorshed Farvardin 1386	752, Dr. Jal Vakil Bldg., Dr. Ghanti Road, Dadar, Mumbai 400014. ૭૫૨, ડો. જાલ વકીલ બિલ્ડિંગ, ડો. ઘંટી રોડ, દાદર, મુંબઈ ૪૦૦૦૧૪.	તે મરુમુ આલુ કરકરીયાના ખાવિંદ તે મરુમુ જરબાઈ તથા એદલજી નવરોજી કરકરીયાના દીકરા તે મરુમુ તેમુરુપના ભાઈ તે મરુમુ હીલામાય તથા પીરોજીશાલ માનેકજી કરકરીયાના જમાઈ તે વિરાઝના માસાજી તે રોશન ફરામરોઝ ભાધાના બનેવી.
Katty Hoshi Khodaiji કેટી હોશી ખોદાયજી	-	28-08-2016 Mohor Faravardin 1386	A-33, Gurukripa Chs, Dattaji Salvi Road, Jeevan Nagar, Andheri(W), Mumbai 400053. એ-૩૩, ગુરુકૃપા સી.એચ.એસ. દત્તાજી સાવલી રોડ, જીવન નગર, અંધેરી (વે.) મુંબઈ ૪૦૦૦૫૩.	તે હોશી બોમી ખોદાયજીના ઘણીયાણી તે મરુમુ ખોરશેદ તથા દારબશા નોરોજી મોદીના દીકરી તે મરુમુ રોશન તથા બોમી ખોદાયજીના વડુ તે સામ દારબશા મોદી, પરવીઝ દારબશા મોદીના બહેન તે ખુરશીદ રેડીમનીના નાણંદ તે મરુમુ દિલનવાઝના માતાજી.
Hoshang Framroze Panthaky હોશંગ ફરામરોઝ પંથકી	87 ૮૭	28-08-2016 Mohor Faravardin 1386	804-D, Jai Bhagwati, Dr. Ambedkar Road, Dadar, Mumbai 400014. ૮૦૪ ડી, જય ભગવતી, ડો. આંબેડકર રોડ, દાદર, મુંબઈ ૪૦૦૦૧૪.	તે મરુમુ રોશન હોશંગ પંથકીના ખાવિંદ તે નીનાઝ પંથકી, યાસ્મિન આદિલ પટેલના બાવાજી તે અનીલ અને આદિલના સસરાજી તે યોહાન ને અનાયાના ગ્રેન્ડફાધર તે થ્રીટી સામ દાડવાલાના ભાઈ તે મરુમુ ખોરશેદ તથા ફરામરોઝ પંથકીના દીકરા તે મરુમુ રતનબાઈ તથા જહાંગીરજી મહેતાના જમાઈ.

એક નજર પારસી મરણો ઉપર

Khorshed Bejonji Panthaki ખોરશેદ બેજનજી પંથકી	81 ૮૧	28-08-2016 Mohar Faravardin 1386	19/2, Malcolm Baug, Jogeshwari(W), Mumbai 400102. ૧૯/૨, માલ્કમ બાગ, જોગેશ્વરી(વે.) મુંબઈ ૪૦૦૧૦૨.	તે મરુમો મહેરબાઈ તથા બેજનજી પંથકીના દીકરી તે મરુમો ફિરોઝ, નરગીશ અને કેનીના બહેન તે જુબીન ફિરોઝ પંથકીના કુટુંબ.
Faredoon Gustad Kayani ફરેદૂન ગુસ્તાદ કયાની	89 ૮૯	29-08-2016 Mohar Faravardin 1386	A-Pandol Bldg., 1st Floor, R.No.7, JDX Lane, Sleater Road, Grant Road(W), Mumbai 400007. એ-પંડોલ બિલ્ડિંગ, ૧લે માળે, જેટીએફ લેન, સ્લેટર રોડ, ગ્રાન્ટરોડ (વે), મુંબઈ ૪૦૦૦૦૭.	તે મરુમો દીલબર તથા ગુસ્તાદ કયાનીના દીકરા તે મોટી ફરેદૂન કયાનીના ખાવિંદ તે આદિલ અને દીનાઝ જેહાનીના બાવાજી તે કેયઝીન, મહેઝબીન, શેરીયાર અને શીમરનના ગ્રાન્ડ ફાધર તે મરુમો ડોલી તથા ખોરશેદના ભાઈ તે દિન્યાર અને બખ્તાવરના સસરાજી તે મરુમો બાનુબન તથા ખોદારામ ગોલાપીના જમાઈ.
Farook Marzban Kobia ફારૂખ મરઝબાન કોબલા	69 ૬૯	29-08-2016 Mohar Faravardin 1386	580, Patel Palace, Jame Jamshed Road, Matunga, Mumbai 400019. ૫૮૦ જામે જમશેદ રોડ, પટેલ પેલેસ, માટુંગા. મુંબઈ ૧૯.	તે મરુમો પેરિન તથા મરઝબાન કોબલાના દીકરા તે રૂખશા મરઝબાન કોબલાના ભાઈ.
Arzan Percy Mehta અરઝાન પરસી મેહતા	32 ૩૨	29-08-2016 Mohar Faravardin 1386	Mehta Building, Block A/6, 1st Floor, Captain Colony, Tardeo Road, Mumbai 400034. મેહતા બિલ્ડિંગ, બ્લોક એ/૬, કેપ્ટન કોલોની, ૧લે માળે, તારદેવ રોડ, મુંબઈ ૩૪.	તે શીરાઝ તથા પરસી મેહતાના દીકરા તે બેશતરના ભાઈ તે મરુમો ધન તથા કેરસાસ્પ મેહતા અને મરુમો પેરિન તથા અદી પીઠાવાલાના ગ્રેન્ડસન.
Perin Dinshaw Baria પેરિન દિનશા બારિયા	84 ૮૪	30-08-2016 Ghosh Faravardin 1386	No.6, P.C. Shroff Building, Gamadia Colony, Tardeo, Mumbai 7. નં. ૬, પી.સી. શ્રોફ બિલ્ડિંગ, ગામડીયા કોલોની, તારદેવ, મુંબઈ ૭.	તે મરુમ દિનશાહ ફરામરોજ બારિયાના વિધવા તે ડેઝી, કેરસી ને દારાના માતાજી તે કુનાવ, આકશય, અરઝન ને યોહાનના ગ્રાન્ડ મધર તે કમલ, રૂક્ષાના ને અરનાવાઝના સાસુજી તે મરુમો મહેરબાઈ તથા માણેકજી ચીખવીવાલાના દીકરી તે મીનુ ને બચા તથા મરુમ ગુલુના બહેન તે મરુમ ફરામરોજ બારિયાના વહુ.
Fershid Godrej Achhadwala ફરશિદ ગોદરેજ અછાડવાલા	61 ૬૧	30-08-2016 Gosh Faravardin 1386	Dadi Seth Bldg., 1st Floor, Wadia Street, Tareo, Mumbai 400034. દાદીશેઠ બિલ્ડિંગ, ૧લે માળે, વાડીયા સ્ટ્રીટ, તારદેવ, મુંબઈ ૩૪.	તે પરવિનના ખાવિંદ તે કયઝીન નેનશાદ દાડવાલા તથા દેલનાઝ ફરઝાદ રાવજીના બાવાજી તે પરવીઝ તથા ગોદરેજ અછાડવાલાના દીકરા તે હોમાય તથા મરુમ જહાંગીર ઈરાનીના જમાઈ તે શિરાઝના ભાઈ તે બીનાયફર રૂસ્તમ સૂઈના બનેવી તે મહેરઝાદના માસા તે નતાશાના મામા.
Noshir Manchershaw Pardiwala નોશીર મંચેરશાહ પારડીવાલા	86 ૮૬	30-08-2016 Gosh Faravardin 1386	621, Khush Villa, Parsi Colony, Dadar(E), Mumbai 400014. ૬૨૧, ખુશ વિલા, પારસી કોલોની, દાદર(ઈ), મુંબઈ ૪૦૦૦૧૪.	તે મરુમ એમીના ખાવિંદ તે દીનાઝ બહેરામ કરંજયાના બાવાજી તે તનાઝના મમાવાજી તે બહેરામ ટેલમુરસ્પ કરંજયાના સસરાજી તે મરુમો ડોસામાય તથા મંચેરશાહ પારડીવાલાના દીકરા તે મરુમો તેહમીના તથા કેખશરૂ કોન્ક્રેટરના જમાઈ તે મરુમો નરિમાન, જાલ, પરવેઝ, બાનુ સોરાબજી મિશ્રી તથા હિલા દારા ગોટલા, પેરિન જાલ લાલા, આલુ મીનુ ઓલપાડવાલા ને ફરામરોજના ભાઈ તે મહેરૂ હોરમઝદ સિનોરના માસાજી તે મરુમ ખોરશેદ ખુશરૂ વાડિયાના બનેવી.

Death Announcements from Poona Parsi Panchayat

Sarosh Faraam Pastakia સરોશ ફરામ પસ્તાકિયા	92 ૯૨	26-8-2016	D-Bldg. Kalpana Empress, Saint Patricks Town, Pune 411003. ડી-બિલ્ડિંગ, કલ્પના એમપ્રેસ, સેન્ટ પેટ્રીક ટાઉન, પુણે ૪૧૧૦૦૩.
Meher Faramroze Karkaria મહેર ફરામરોઝ કરકરિયા	69 ૬૯	28-8-2016	D-8 Konark Nagar, Viman Nagar, Pune 411014. ડી-૮ કોનાર્ક નગર, વિમાન નગર, પુણે ૪૧૧૦૧૪.

Death Announcements from Prayer Hall, Worli

Maneck Rustom Doongaji માણેક રૂસ્તમ ટૂંગાજી	87 ૮૭	23-08-2016 Amardad Faravardin	Arti, 3rd Floor, Ratilala Thakar Marg, Malabar Hill, Mumbai 400006. આરતી, ૩જે માળે, રતિલાલ ઠાકર માર્ગ, મલાબાર હિલ, મુંબઈ ૪૦૦ ૦૦૬.	તે મરુમો બાબરના ખાવિંદ તે મરુમ મહેરબાઈ અને મરુમ ડો. રૂસ્તમના દીકરા, તે અનાહિતા અને જહાંગીરના પિતા તે ડો. દિનશા અને ભીખુના ભાઈ.
Perin Phiroze Deboo પેરિન ફિરોઝ દેબુ	82 ૮૨	26-08-2016 Ava Faravardin	626, Adenwala Building, Ardeshar Homavazir Road, Parsi Colony, Dadar, Mumbai 400014. ૬૨૬, એડનવાલા બિલ્ડિંગ, અરદેશર હોમાવઝીર રોડ, પારસી કોલોની, દાદર, મુંબઈ ૪૦૦૦૧૪.	તે મરુમ ફિરોઝના ધણીયાણી તે મરુમ ગુલબાઈ અને મરુમ સાવકશા મહેતાના દીકરી તે મરુમ શીરીનબાઈ અને મરુમ દોરાબજીના વહુ તે ફરીદા પોરસ વાડિયા, કેરફેગર અને અનાહિતા કાલી ડાઈવરના મમ્મી તે પોરસ અને કાલીના સાસુ તે એરિક, અરનેઝ, બર્જિસના ગ્રાન્ડ મધર તે ફયોશ અને ડયેનાસના ગ્રેટ ગ્રાન્ડ મધર.

Death Announcements from Ahmedabad

Manijeh Dhunjishah Gamir મનીજેહ ધનજીશા ઘમીર	93 ૯૩	09-08-2016	4-C Ushakiran, Khanpur Gate, Ahmedabad. ૪-સી ઉષાકિરણ, ખાનપુર ગેટ, અમદાવાદ.	તે મરુમ ધનજીશાહ રૂસ્તમજી ઘમીરના ધણીયાણી, તે ગુલબાઈ અને રૂસ્તમજી ઘમીરના વહુ, તે મરુમ દીનશાજી ને મરુમ ગુલબાનુ ઘમીરના ભાભી તે મરુમ નસરવાનજી તથા પીલામાય પંથકી (નારગોવ)ના બેટી તથા મરુમ દિન્યાર, મરુમ રૂસ્તમજી, મરુમ ગુસ્તાદ, મરુમ જહાંગીર, મરુમ પેરિન અને જરબાનુ નારગોવ અને જાલ પંથકીના બહેન, રોહિન્ટન ગુ. પંથકી, દરાયસ જા. પંથકી, ખુશનુમા, રાહનુમા, પર્વ અને ફરીશતહેના કુઈ તથા હોરમઝદ નારગોવવાલા અને રોશની પંથકીના માસી.
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Death Announcements from Surat

Firooza Tehmurasp Panthaki ફીરૂઝા ટેલમુરસ્પ પંથકી (રાયમલવાલા)	49 ૪૯	-	Tata Blocks, Building No. 8, Room no. 7, Tata Colony, Tardeo, Mumbai 400034. તાતા બ્લોક્સ, બિલ્ડિંગ નં. ૮, રૂમ નં. ૭, તાતા કોલોની, તારદેવ, મુંબઈ ૪૦૦૦૩૪.	તે મરુમો પરવીઝ તથા ટેલમુરસ્પ ફરામરોઝ પંથકીના દીકરી તે મરુમો પીરોજબાઈ તથા ફરામરોઝ પંથકીના દીકરાના દીકરી તે મરુમો જરબાનુ તથા શહેરયારજી મંચેરજી ગોલાડયાના દીકરીની દીકરી તે મરુમ વિરહના બહેન તે અરપી, નોશીર, ઝરિન તથા મરુમ મનીજેહના ભાણેજ.
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Death Announcements from Parsi Zoroastrian Anjuman of Secunderabad and Hyderabad

Gulcher Pestoji Baria ગુલચેર પેસ્તનજી બારિયા	89 ૮૯	15-08-2016	Hyderabad, હૈદરાબાદ.	તે મરુમ પેસ્તનજી દોસાભાઈ બારિયાના ધણીયાણી, તે પરસી, શેરનવાઝ, પરવિન, દિન્યારના માતાજી તે હોશંગ, દિલનવાઝ, કાશિમરાના સાસુજી તે ફરહાદ, મહાઝરિન, આદરવાન, હુકિયા, મુરાદ, મોનાઝના ગ્રાન્ડ મધર તે ડેલઝીન અને અનાઈરાના ગ્રેટ ગ્રાન્ડ મધર.
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YOUR MOONSIGNS JANAM RASHI THIS WEEK

લખનાર: મરહુમ મહારાજ શ્રી સ્વયંજ્યોતિના સહકાર્યકર્તા જયેશ એમ. ગોસ્વામી

અઠવાહિક રાશિફળ: તા.૦૩.૦૯.૨૦૧૬થી તા. ૦૯.૦૯.૨૦૧૬

અઠવાહિક ગ્રહોની ચાલ: સૂર્ય: સિંહમાં, ચંદ્ર: કન્યાથી વૃશ્ચિકમાં, ૩.૨.૨ મંગળ: વૃશ્ચિકમાં, બુધ: કન્યામાં, ગુરુ: કન્યામાં, શુક્ર: કન્યામાં, શનિ: વૃશ્ચિકમાં, રાહુ: સિંહમાં અને કેતુ: કુંભમાં છે.



Aries - મેષ અ.લ.ઈ.

બુધની દિનદશા ચાલુ હોવાથી બુદ્ધિબળથી કામ કરવાથી આનંદ અને ધન મળશે. ધન મેળવવા માટે થોડીઘણી મહેનત કરવી પડશે. ચાલુ કામકાજમાં સાથીઓના સાથ મેળવીને કામ કરવામાં વધુ આનંદ મળશે. કામકાજ માટે ગામ-પરગામ જવાથી નાણાકીય ફાયદાની સાથે મનની શાંતિ મેળવશે. હાલમાં રોજ 'મેહેર નીઆએશ' ભણાવો. શુકનવંતી તા. ૩, ૪, ૫ ને ૮ છે.

Mercury is ruling over you. By using your intelligence and strength to complete your work, you will get happiness and money. To get money, you will have to work a little hard. You will get more happiness, by winning your colleagues along the way. You will get to travel due to work related issue which will not only bring monetary profits but will also help you find mental peace. Pray 'Meher Niyash' every day. Lucky Dates: 3, 4, 5, 9.



Cancer - કર્ક ૬.૬.

ચંદ્રની દિનદશા ચાલુ હોવાથી તમારા કામ મજબૂતને શાંત રાખીને કરી લેજો. કામકાજમાં ભૂલ નહી થાય. નાની મુસાફરીનો પ્લાન બનાવવામાં સફળ થશે. મનની વાત જેને કહેવા માંગતા હશે તેને જલદીથી કહી દેજો. ઘરમાં કંઈક નવી ચીજવસ્તુ વસાવી શકશો. બીજાની વાત સાંભળીને તમારા ડિસિઝન ચેન્જ નહી કરતા. ૩૪મું નામ 'યા બેસ્તરના' ૧૦૧ વાર ભણાવો. શુકનવંતી તા. ૩, ૫, ૭ ને ૮ છે.

Moon is ruling over you. Keep your cool and complete all your work. There will be no faults in your work. You will be able to plan small trips. Quickly speak your heart out to the person who you wish to. You will be able to get a new thing for your house. Do not alter your decisions just by listening to others. Pray the 34th name, 'Ya Beshtarna' 101 times. Lucky Dates: 3, 5, 7, 8.



Libra - તુલા ૨.૧.

શુક્રની દિનદશા ચાલુ હોવાથી તમને અધરા કામ સહેલા લાગશે. ચેલેન્જ ભરેલા કામો તમે હસીને પૂરા કરી શકશો. કોઈ પણ લેતી-દેતી કરવામાં તમે કાયદામાં રહેશો. જીવનસાથી મળવાના પૂરેપૂરા ચાન્સ છે. પૈસાની ખંચાણા નહી આવે. હાલમાં દરરોજ 'બહેરામ યઝદ'ની આરાધના કરજો. શુકનવંતી તા. ૫, ૬, ૭ ને ૮ છે.

Venus is ruling over you. Difficult tasks will also seem easy. You will be able to complete challenging work with ease. You will earn profits while dealing with financial transactions. There are full chances of finding your life partner. There will be no financial constraints. Pray 'Behram Yazad' every day. Lucky Dates: 5, 6, 7, 9.



Capricorn - મકર ૫.૪.

૨૪મી સપ્ટેમ્બર સુધી ગુરુની દિનદશા ચાલશે તેથી ફેમિલીને મદદ કરવાની ઈચ્છા પૂરી થશે. ફેમિલી મેમ્બર માંદગીમાં હશે તો તેની સેવા અને મદદ કરીને તેની ભલી દુવાના ભાગીદાર બનશો. નાણાકીય બાબતમાં મુશ્કેલી નહી આવે. અચાનક ધનલાભ થવાના ચાન્સ છે. નાની મુસાફરીના ચાન્સ છે. હાલમાં દરરોજ ભૂલ્યા વગર 'સરોશ યશત' ભણવાનું ચાલુ રાખજો. શુકનવંતી તા. ૫, ૬, ૮ ને ૮ છે.

Jupiter will rule over you till the 24th of September and hence, you will be able to help your family. If your family member falls ill, you will be able to serve and help that person, and in return will earn his/her blessing. There will be no financial crises and you might earn sudden profits. There are chances of small travels. Pray 'Sarosh Yash' every day without fail. Lucky Dates: 5, 6, 8, 9.



Taurus - વૃષભ ૫.૫.૬.

બુધની દિનદશા ચાલુ હોવાથી કામમાં મનની કચાશ નહી રાખો. ધન માટે મહેનત કરવી પડશે. આવકમાં વધારો થશે. મીઠી જાબા વાપરીને તમે તમારા દુરમનને ફસાવી શકશો. ગામ-પરગામ જવાના પૂરેપૂરા ચાન્સ છે. થોડી ભાગદોડ કરીને તમે તમારા પ્રોમિસ પૂરા કરીને રહેશો. દરરોજ ભૂલ્યા વગર 'મેહેર નીઆએશ' ભણાવો. શુકનવંતી તા. ૫ થી ૮ છે.

Mercury is ruling over you. Do not leave any scope for imperfection in your work. You will have to work hard to earn money. Your income will increase. Using a sweet tongue you will be able to win over your enemies. There are high chances of traveling. With a little running about, you will be able to fulfil your promises. Pray 'Meher Niyash' every day without fail. Lucky Dates: 5, 6, 7, 8.



Leo - સિંહ ૫.૨.

છેલ્લા ત્રણ દિવસ જ સૂર્યના ઉત્તરમાં પસાર કરવાના બાકી છે. તેથી શાંતિ રાખજો. કોઈ પણ સહી સિક્કાના કામ કરવા માંગતા હો તો દહી પછી કરજો. વડીલ વર્ગની ચિંતા ઓછી થશે. દહીથી ૫૦ દિવસની ચંદ્રની દિનદશા તમને દરેક બાબતમાં શાંતિ આપીને રહેશે. હાલમાં ૮૬મું નામ 'યા રયોમંદ' અને ૩૬મું નામ 'યા બેસ્તરના' ૧૦૧ વાર ભણાવો. શુકનવંતી તા. ૬ થી ૮ છે.

Last six days left under the rule of sun. Hence, keep cool. Get involved in legal and government related work only after the 6th. You will be less stressed about your elders. After the 6th, Moon will rule over you for the next 50 days. Currently pray the 96th name, 'Ya Rayomand' and the 36th name, 'Ya Beshtarna' 101 times. Lucky Dates: 6, 7, 8, 9.



Scorpio - વૃશ્ચિક ૫.૨.

છેલ્લા ત્રણ દિવસ જ રાહુની દિનદશામાં પસાર કરવાના બાકી છે. ખાવાપીવા ઉપર ધ્યાન આપજો. ઉતરતી રાહુની દિનદશા તબિયતને બગાડી દેશે અને આખું અઠવાહિકું હોસ્ટરની મુલાકાત લેવી પડશે. શારિરિક અને માનસિક મુશ્કેલીઓમાં છુટકારો મળશે. ધનની સારાસારી રહેશે. 'મહાબોખ્તાર નીઆએશ' ને 'બહેરામ યઝદ'ની આરાધના કરજો. શુકનવંતી તા. ૫, ૬, ૮ ને ૮ છે.

Last three days left under the rule of Rahu. Pay attention to your eating habits. The descending rule of Rahu might spoil your health and you might have to visit the doctor. You will be relieved of physical and mental problems. There will be a good flow of money. Pray 'Mahabokhtar Niyash' and 'Behram Yazad' everyday. Lucky Dates: 5, 6, 8, 9.



Aquarius - કુંભ ૫.૧.૨.

હવે તો તમે ૨૫મી ઓક્ટોબર સુધી ગુરુ જેવા ધર્મના દાતાની છાયામાં રહેશો. તેથી નાણાકીય બાબતની ચિંતા ધીરે ધીરે ઓછી થઈ જશે. તમારા ઉપરની જવાબદારી પૂરી કરવામાં કચાસ નહી રાખો. કામકાજમાં કોઈ વસ્તુ પર તો તમને ગમશે નહી. આવેલ પૈસાનો ઉપયોગ સારે ઠેકાણે કરી શકશો. ભૂલ્યા વગર 'સરોશ યશત' ભણવાનું ચાલુ રાખજો. શુકનવંતી તા. ૩, ૪, ૬ ને ૭ છે.

Jupiter will rule over you till the 25th of September. Your financial stress will start to reduce. You will be able to executed your duties perfectly. You will not appreciate interference in your work. Invest your money at a good place. Pray 'Sarosh Yash' without fail. Lucky Dates: 3, 4, 6, 7.



Gemini - મિથુન ૬.૭.૮.

મંગળની દિનદશા ચાલુ હોવાથી ૨૪મી સપ્ટેમ્બર સુધી તમે વાતવાતમાં ગુસ્સે થઈ જશો. ઘરનું વાતાવરણ સાફ નહી રહે. એકબીજાઓ અધૂરી વાત સાંભળીને તમારી સાથે ઝગડા કરશે. હાલમાં નાનું એક્સિડન્ટ થવાના ચાન્સ છે. તેથી વાહન સંભાળીને ચલાવજો. રોજ ભૂલ્યા વગર 'તીર યશત' ભણાવો તેનાથી શાંતિ મળશે. શુકનવંતી તા. ૩, ૪, ૬ ને ૮ છે.

Mars is ruling over you till the 24th of September and hence you will be short tempered. Home environment will be a little uneasy and there might be fights. There are chances of a small accident and thus, drive safely and carefully. Pray 'Tir Yash' every day to attain peace. Lucky Dates: 3, 4, 6, 9.



Virgo - કન્યા ૫.૬.૭.

૧૬મી સપ્ટેમ્બર સુધી શુક્રની દિનદશા ચાલશે. તેથી હાલમાં ઓપોઝિટ સેક્સનું એટ્રેક્શન વધી જશે. લગ્ન કરેલા વ્યક્તિઓને ઘરવાળાઓનો સાથ સહકાર મળતો રહેશે. હાલમાં થોડી કસર રાખીને નાનું-મોટું ઈનવેસ્ટમેન્ટ કરી લેજો. શુક્રની કૃપાથી કામકાજની સફળતા મેળવીને લેજો. નાણાકીય સ્થિતિ સારી રહેશે. હાલમાં 'બહેરામ યઝદ'ની આરાધના કરજો. શુકનવંતી તા. ૩, ૪, ૬ ને ૭ છે.

Venus will rule over you till the 16th of September. You will be highly attracted towards the opposite gender. Married people will get full support from your family. Currently, trying saving up a bit and invest it at the correct place. With the grace of Venus, you will be successful in your work. Your financial conditions will be good. Pray, 'Behram Yazad'. Lucky Dates: 3, 4, 6, 7.



Sagittarius - ધન ૫.૬.૭.

રાહુની દિનદશા ચાલુ હોવાથી કામમાં સફળતા નહી મળે. ઘણી-ઘણિયાણીમાં મતભેદ પડતા રહેશે. નેગેટીવ વિચાર આવશે. રાહુ તમારા દિવસની ભૂખને ઉડાવી દેશે અને રાતની ઉંઘ પણ સારી નહી થવા દે. દિવસમાં આળસ રહેશે. હાલમાં દરરોજ 'મહાબોખ્તાર નીઆએશ' ભણાવો. શુકનવંતી તા. ૩, ૪, ૬ ને ૭ છે.

Rahu is ruling over you and hence you might not be successful in your job. There will be differences between spouses. You will get negative thoughts. Rahu will make you a little restless. You might be lazy. Pray 'Mahabokhtar Niyash' everyday. Lucky Dates: 3, 4, 6, 7.



Pisces - મીન ૬.૭.૮.૯.૧૦.

૨૬મી સપ્ટેમ્બર સુધી શનિની દિનદશા ચાલશે તેથી કામમાં મન નહી લાગે. કંટાળો આવશે. રોજના કામ સમય પર પૂરા નહી કરી શકો. ખર્ચનું પ્રમાણ વધી જશે. પોતાના કરતાં બીજાઓ માટે ખોટા ખર્ચાઓ કરવા પડશે. વડીલ વર્ગની તરફથી સાથ-સહકાર નહી મળે. કોઈને પ્રોમિસ આપતા નહી. દરરોજ મોટી 'હપ્તન યશત' ભણવાનું ભુલતા નહી. શુકનવંતી તા. ૪ થી ૭ છે.

Saturn will rule over you till the 26th of September. You won't be interested in your work. You won't be able to complete daily chores on time. Your expenses will increase. You might spend senselessly more on others than on yourself. Your elders won't support you. Do not promise anybody. Pray 'Moti Haptn Yash' everyday without fail. Lucky Dates: 4, 5, 6, 7.

SPORTS ROUNDUP

By P. T. Reporter Binaisha M. Surti

Cricket

Australia Beats Sri Lanka, Wins Contest And Series: The 4th ODI between the Aussies and the Lankans ended with World Champions Australia clinching a victory by 6 wickets. Australia won the 5 match series with one more game to go. Sri Lanka put up 212 runs. John Hastings picked up 6/45 in his 10 over spell, landing the 'Man of the Match' award. The Aussie attack scored 217 runs, clinching the match.

India 'A' Loses Thrilling Encounter Against Australia 'A', By 1 Run: Chasing a gigantic total of 323 runs, India 'A' skipper Manish Pandey posted a century. Wicket-keeper batsman Sanju Samson too contributed 87 runs. But the men in blue fell short by 1 run, thus handing the win to Australian 'A'. Australia A will now face India A in the finals of the quadrangular series.

England Post Highest Ever ODI Total Of 444 Runs, Beating Pakistan: England's Alex Hales scored a stellar 171 runs contributing to the highest ever ODI total, scoring 444/3. With the Pakistani response comprising 275 runs, England won by 169 runs at Trent Bridge, taking a 3-0 lead in the five match series.

FOOTBALL

German Star, Midfielder Bastian Schweinsteiger Retires: playing his last international game for the country beating Finland 2-0.

Top Transfers On Deadline Day: Arsenal sign on

GAMES TO WATCH OUT FOR IN THE UPCOMING WEEK

FOOTBALL

- 4th to 5 Sept. World Cup Qualifiers

CRICKET

- 4th Sept. 5th ODI - England V/s Pakistan
- 4th - 7th Sept. India Blue V/s India Green (Duleep Trophy)
- 7th Sept. T20 - England V/s Pakistan

Mustafi; Chelsea resign David Luiz. Tottenham Hotspur and bring on board Sissoko; and Samir Nasri moves to Spanish Sevilla.

TENNIS

Sania Mirza, Leander Paes, Rohan Bopanna Advance To The Next Round In US Open: In the mixed-doubles, Indo-Swiss pair of Leander Paes and Martina Hingis won 6-3, 6-2 over rivals Sachia Vickery and Frances, Tiafoe of USA. In the women's doubles Sania Mirza and Czech partner, Barbora Strycova defeated Jada Myii Hart and Ena Shibahara 6-3, 6-2. The men's doubles with Rohan Bopanna and Frederik Nielsen (Denmark) moved into the second round, beating Radek Stepanek and Serbian Nenad 6-3, 6-7 (3), 6-3.

Defending US Open Champion and World No. 1, Serbia's Novak Djokovic Advances To Round 3: with a walkover, as opponent Jiri Vesely did not play due to injury.

BASKETBALL

Hungary Victorious In Eurobasket Qualifying Opener: Great Britain suffered a blow in their opening match of the Eurobasket 2017 qualifier as they were defeated 96-77 by team Hungary.

Snooker Champions 'Elfies Stars'



Winning members of the Elphinstone Club pose happily with their Trophy.

At the recent Mumbai Snooker League Championship conducted by the 'Billiards and the Snooker Association of Maharashtra' on 20th August, 2016, at Dadar Parsee Colony Gymkhana, the Elphinstone Cricket Club Team, 'Elfies Stars', captained by Cyrus Mistry, were crowned Champions after defeating Khar Gymkhana Team, 'Italian Stallions' by 3 frames to 1.

Viraf Panthaki Manager For '58th ABPSC'



Seventy-two year old, Viraf Panthaki has recently been appointed as the Manager of Team India for the '58th Asian Bodybuilding and Physique Sports Championship', to be held from the 2nd to 8th September, 2016, in Bhutan. Viraf has been nine times Maharashtra state Champion, twice an 'All India Interstate Champion' and twice a 'Runner-up' at the 'All

India Interstate Championship'. He qualified as coach and referee for Power-lifting where he headed the Indian Powerlifting team for 4 world Championships to Ukraine, Italy, Finland and Japan. He has previously also been a judge at various International and National Body Building and Power Lifting Contest.

PIROJA FALLI FORBES AWARD

(Donated by her daughter
Sherie Adi Ashburner)
AND

BOMBAY PARSI PUNCHAYET AWARD

Applications are invited for the above two Awards from Parsi Boys and Girls who have achieved highest marks in aggregate in the I.C.S.E. / S.S.C. Examinations held in March 2016, from a recognized School in **Proper Mumbai and Suburbs**. Applications giving details of academic and extra-curricular activities along with a xerox copy of the mark sheet and certificates, should be forwarded to Mr. Y. R. Mowdawalla, Asst. Executive (Education), Parsi Punchayet Office, 209, Dr. D. N. Road, Fort, Mumbai 400 001. The last date for submission of the application is November 7, 2016

PRESS NOTE

THE BOMBAY PARSI PUNCHAYET FUNDS AND PROPERTIES

209, Dr. Dadabhai Naoroji Road, Fort, Mumbai - 400 001.

The Housing applicant whose name is published hereunder was shortlisted and approved by the Board of Trustees.

Before completing the process of allotment, the Trustees, as a matter of abundant caution, are publishing the names of the allottee so that if there is any adverse factor against the proposed allotment, the Trustees' attention may be drawn thereto latest by 23/09/2016.

Communication furnishing the full details of the objections should be addressed to the Chairman, Mr. Yazdi Desai, Bombay Parsi Punchayet, 209, Dr. D. N. Road, Fort, Mumbai - 400 001.

By Order of the Trustees of

The Parsi Punchayet Funds and Properties, Bombay

03-09-2016
Mumbai

Cawas S. Panthaki
CEO

TENTATIVE ALLOTTEE FOR ACCOMMODATION IN BPP COLONY

Sr. No	Name and Address of the Applicant
1	Mr. Ruhshaad Neville Daroga N-29, Godrej Baug, Off. Nepeansea Road, Mumbai - 400 036. Fiancee's Address:- Ms. Persis Adil Bharucha M/2, Flat No.13, Merwanjee Cama Park, Cama Road, Andheri-West, Mumbai - 400 058.

CHECK IT OUT

The 25th All India Zoroastrian Youth Meet

The 25th All India Zoroastrian Youth Meet will be held in Pune City from the 29th to 31st October, 2016. The event includes interaction, games and more. For details, contact Farah (Pune)- 9130377764; Pearl (Bombay)- 9820158874; Ariz (Gujarat)- 9825285549.

FREE CONSULTATION FOR CANCER PATIENTS

Eminent Oncologist Surgeon Dr. Marzi G. Mehta, Head of Oncological Department, Sir. H. N. Reliance Foundation Hospital will give his honorary Service to Cancer Patients. (Open to all) once a month under the auspices of the **Nowroze Baug Play Centre**. In September 2016 - Dr. Marzi Mehta will see the patients on Sunday 11th September, 2016 at 9.30 a.m. onwards at P. Block No. 2, Nowroze Baug, Lal Baug, strictly by previous appointment.

For appointment contact: 2471 42 44.

Patients are advised to bring their Reports/Xrays etc with them.

Get On Board 'Dubai Pravasi Yatra'!



DELAVEEN TARAPORE

PT: What led to the concept of Dubai Pravasi Yatra DPY?

Meher: Dubai has earlier hosted programmes like 'WZC' (2009) and 'Enterprise Dubai' (2014), where many fellow Zoroastrians expressed a desire to explore the fun element of sight-seeing alongside business exchanges, as Dubai is considered one of the most beautiful cities globally. Hence, WZCC initiated 'Dubai Pravasi Yatra', a tailored travel and tourism program for Zoroastrians worldwide. Besides its numerous tourist attractions, Dubai is also preparing to host the 'World Expo 2020', making it a lucrative country brimming with umpteen potential for business and travel enthusiasts who wish to tap opportunities in several sectors like trading,



manufacturing, retail and commercial trading, construction and hotel sector. DPY offers this 'Leisure-cum-Business' tour that will give Dubai Tourism a whole new definition.

PT: What does DPY offer in terms of business and pleasure?

Meher: The participants will get to see Dubai and the

If you're looking to have an international holiday while networking with Zoroastrians from all over the world, get on board the Dubai Pravasi Yatra (DPY) Now! Mark your dates from 7th to 11th October, 2016 and experience a whole new dimension of mixing business with pleasure while touring Dubai and Abu Dhabi via the World Zarthusti Chamber of Commerce (WZCC) initiative which has tailored this trip for Zoroastrian business enthusiasts and enterprising youngsters. **Proud Media Partners for the event, Parsi Times** chats with Founding Director of WZCC (Middle East Chapter), and the brain and Chair of DPY 2016, **Meher Bhesania** who shares tempting details about this trip with **PT Spl. Correspondent Delaveen Tarapore.**

capital of UAE, Abu Dabi, in a whole new light. With the customary tourist destinations like manmade Palm Island, Burj Khalifa, Desert Safari and Dancing Fountains, participants will also get to visit the largest mall in the world; architectural structures; dunes bashing and exotic cuisines as the 'leisure' part of the trip. A special 'dinner theatre' has been arranged, with the play, 'Laughter Therapy' being performed by Silly Point Productions. For business enthusiasts, this trip is rather lucrative as we have arranged a visit to the 'Free Zone' which offers ample networking opportunities with professionals who will provide business advice. Most importantly, DPY gives all a chance to mix and mingle with WZCC members from the world over!

PT: How cost effective is this trip?

Meher: DPY is a one time travel and tourism program for our community at the most economical rate of approx Rs. 60,000 to Rs. 62,000, which includes airline ticket (Mumbai-Dubai-Mumbai) by Jet Airways, airport transfers at Dubai, accommodation cost at four star hotel 'Hilton Garden Inn Al Mina' and inclusive of breakfast, lunch, lavish dinners, entertainment programmes, one day excursion to Abu Dhabi, show cruises, sight seeing, business networking opportunities and so much more! How can it get better than this???

PT: How is DPY especially beneficial for our Community's youth?

Meher: This trip is very promising for the youth of our community who are seeking great career opportunities outside. Being a 'tax free country', settling or starting

a business in Dubai seems more profitable. This trip will provide a closer look into various sectors, exploring the true potential of the markets, answering your queries, while leisurely exploring Dubai travelling in AC coaches. We are open to feedback or queries from interested youngsters who seek something more or details about this trip.

PT: What does DPY hope to achieve?

Meher: On the whole, DPY hopes to integrate the community over the five day journey, facilitating strategic business opportunities, and exploring the fun side to this 'City of Gold'! We look forward to seeing you all in Dubai!!

For information and registrations contact Vistasp Dastur on 9823324710 or email at wzcme2016@gmail.com. Last day of registration 12th September, 2016.

Will History (2014-15) Repeat Itself?

Contd. from Pg. 01

and closely involved in this transaction. This letter also called upon the office of the sub-registrar not to execute even L&L agreements unless signed by all seven Trustees. (It is relevant to note that both the letters/notices are written on the very same day and thus neither can be said to be a 'response' to the other.)

Clarifications issued by both Viraf and Armaity alleged that they tried 'very hard' to convince the other four Trustees to 'consider' Munchi's letter/notice, which the four Trustees refused. How such a *claim can be justified, in keeping with the fact that both sets of letters were written on the very same day, is beyond logic and understanding.*

Two days later, on the 27th of July 2016, Viraf and Armaity sent a legal notice to the various offices of the Registrar, threatening to take legal action if they registered any document without the signature of seven Trustees (including L&L Agreements). Two interesting facts that emerge from the perusal of

these three documents: 1) Viraf and Armaity did not mark or send copies of their letter of 25-7-16 or their legal notice of 27-7-16 to the other four Trustees; and 2) Even though the copy of the notice sent by Cama's lawyers on the 25th of July to the Panchayet was not received by any of the Trustees, the legal notice sent by Viraf and Armaity just two days later, records the fact that Cama's lawyers have sent the office of the Registrar a legal notice!

This was not to be the end of the sordid saga. As reported by PT in its breaking news column last week, Cama has now filed a case before the Charity Commissioner wherein he has prayed that the present Trustees be stopped by an order of injunction from doing any work as Trustees. He has also filed an *Originating Summons (OS) in the High Court* where the prayers are more or less along the same grounds as in the application before the CC.

Cama, who resigned on the 12th of June 2105, appears to have decided to assert his views after a period of 13 months. There is probably no

connection to the Musharaf case (although Cama's notice and cases, if successful, will also help stall Musharaf's documentation) but the timing could not have been more opportune for those who would want to stall Musharaf, just so that he can be bullied/cajoled into changing his statement. Cama's resigned making serious allegations and calling upon the CC to appoint an administrator, an eventuality that has always worried the community given our vast properties, particularly the Doongerwadi lands.

One is forced to wonder about and question the timing of Cama's "realization" that the BPP cannot and should not function without all seven Trustees. Even after the October elections, for almost nine months, Cama did not raise this issue. Immaterial of the adverse timing, today it is a serious threat to the present functioning of the BPP Trustees. And even though many may question the bonafides of the cases and the timing, no one can deny that Cama is an intelligent and honest man. He has often been looked upon as a person who enjoys a legal fight and one can safely say that this is going to be a

long and a hard battle for the new Trustees, particularly the four who appear to be in the sights of the litigation, as the other two trustees Viraf and Armaity have already spoken on behalf of Cama. The three new Trustees, Dadrawala, Bhatena and Randeria are NOT a party to the change report case of Cama, which is before the Charity Commissioner. Only the Chairman Yazdi Desai is, as he was the reporting Trustee.

Whether Cama will succeed or not will determine whether the new Board will be able to continue the good work that they had started out to do. Whether intended or not, these challenges of Cama will play into the hands of the Mehtas, who allegedly have told Musharaf that they will ensure that his property will not be registered.

On 20th February, 2014, Cama along with Mehta and Tirandaz had written a letter to Musharaf's lawyer stating that "they were willing to admit execution" and "register the same". In fact the three of them in that letter have stated - "...that these three Trustees (Cama, Mehta, Tirandaz) have performed their duties

as the landlords..." So what has changed? Is it that the new Trustees (who obviously could not know as much as the old Trustees of the last Board) did not disclose to Armaity Tirandaz (who was a Trustee at that time and thus obviously was in the know of ALL THE FACTS) and to Viraf Mehta (whose father is the main accused and who would probably be the one man who would know the facts better than any other person) all the facts as both these Trustees allege repeatedly? Or is it that the affidavits, the alleged video and audio recordings that are now doing the rounds, as alleged proof of cash transaction in the Dadi House matter, which is the issue - from which attention is sought to be diverted?

They say that truth always emerges from the ashes of lies even if it may take its own sweet time. Till then, the community will suffer. One can only hope that better sense prevails and the poor and needy of our community are not put through the same disappointment and hardship as they were recently subjected to.

Surely they deserve better?