

PARSI TIMES

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FROM THE EDITOR'S DESK

Rain Check!

Dear Readers,

Nature has unmistakable ways of pouring in her reminders when we get a little too preoccupied in the petty things of life - like ourselves. Every year, as the monsoon season gets into the groove and washes away any false sense of self-aggrandisement that we may have unwittingly or wittingly nurtured, we are reminded of a few things... Firstly, that no matter how rich, strong or powerful one is, in front of what nature would consider an exaggerated trickle, we are rendered quite helpless. We come face to face with two unnerving realities - the fragility of our delusional egos, and the perishability of our defenceless existence. Maybe the rains help keep in check our true sense of self, while balancing out our humility and restoring our sense of gratitude.

No sooner than the rains set in, Mumbai, quite literally takes a nosedive and gets submerged. And life in Mumbai, taking a cue from Mumbai's lifeline - our trains - comes to a standstill. But we stop complaining about the tardiness of the railways and how flooding disrupts our lives, because Mumbai's crumbling infrastructure grabs our attention, with collapsing bridges and buildings and loss of lives. Boring pot-holes have graduated into dramatic 'cave-ins'. Crumbling under the weight of uncontrolled corruption and population, our infrastructure which was built to facilitate human convenience, instead felicitates the drenched grim reaper.

We should be enraged, but we are too scared and too ensconced in our cocoons, plus we can always hide behind that lovely phrase - 'the spirit of Mumbai' or the humane side of Mumbai, which helps keep our guilt at bay. Here's the thing - there's only so much you can redeem, chugging down large pegs of this so-called 'spirit', and only for so long.

There is much thinking and much more acting that we need to do. They say on a sunny day, you can improve your body, on a rainy day, you can improve your mind - and the Rain Gods have given us enough checks with much to think about, for ourselves, for our fellow beings and for our environment. Think about it, and then act on it.

And, here's wishing our Kadmi brethren a very Happy New Year, which falls on the 18th of July.

Have a good and safe weekend!

Anahita

anahita@parsi-times.com

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Highlights

Young Rathestars
Speak Out >> Pg. 04

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Hama Anjuman Jasans To Invoke Protection

To strengthen our collective Community efforts and provide greater divine blessings for the 'Save Our Atash Behrams' Movement, which aims at protecting the structural and spiritual sanctity of our iconic Wadiaji and Anjuman Atash Behrams from the threat posed by the tunnelling of the Metro III line, Hama Anjuman Jasans will be held across three Atash Behram in Mumbai, on Sunday, 15th July (Roj Ardibehest, Mah Asfandarmad) at:

- Anjuman Atash Behram at 9:00 am
- Wadiaji Atash Behram at 10:00 am
- Banaji Atash Behram at 5:30 pm

All Zoroastrians are requested to attend the ceremonies and stand united in prayer, to fortify the Community's resolve to protect our holy structures.

LETTERS TO THE EDITOR

Re: Bhabha Sanatorium Suggestion – 'INCREDIBLY IMPERATIVE'

I read a lot about your crucial issues dated 7/7/2018 in Parsi-Times, my sincere support for solving your legal and complicated issues is that just believe in Almighty God as the 'Biggest Issues Of Properties' is a transitory phase of life gifted by our God/s... this is aptly said when Governor's rule is no alternative to democracy.

In that case mainly the 'Gunda Giri' by refusing to give up for one's honest resignation by Dinshaw Mehta will always have a worst rule, where there will be no alternative, to one's inner conscious mind at time of one's helpless old age. Furthermore, I will be highly obliged to be solicited.

Adv. Rustom Firoz Anklesaria, Pune
(rustumml@yahoo.com)

Unity And Solidarity Is The Need Of The Hour

The election is over now, but the heat and the dust is not abated. Mr. Desai was no doubt very disappointed, as he had put his heart and soul to get his wife Anahita elected as a trustee. Though the margin of defeat was very low, one has to accept the verdict with grace and dignity and welcome the new trustee. Mr. Dastur, on

the other hand, was advocating for the much needed changes in the working of BPP. He needs to be applauded for thinking in the right direction. We are aware that the seven elected trustees have offered their services to the community, to redress their sufferings, and to attend to their needs. But sometimes trustees themselves are responsible for creating conflicts in the community. The unlimited powers have made some of the 'I know it all' trustees arrogant, dictating their terms to the community. Earlier we had advisors to housing committee, legal committee, healthcare committee etc. who would give proper guidance to the trustees who heeded to their advice and things were moving smoothly.

After the first democratic election of 2008, the trustees kept all the powers to themselves. Mr. Mehta and Mr. Desai are both in question - while the former was getting amassing personal gains from housing allotments, the other was frittering public money donated for fulfilling the needs of the weaker sections of the community, on meaningless litigations, on renegade priests cases, which brought no benefits, but emptied the coffers of our funds and tarnished the image of the community. We definitely need to bring a

change in the working system of the BPP. The least we expect from the trustees is to maintain the grace and dignity of the prestigious position they hold and act as peacemakers.

We all share a fundamental wish to live a happy life with peace and harmony. That can happen only if the trustees work in unity, settling their differences through debate and discussions. The nasty e-mail exchanges between the trustees, (published in Parsiana), the ugly scuffles in the boardroom, abuses, the shameful display of visuals on Whatsapp and above all the acts of physical violence by the trustees outside the courtroom, have brought no honor to the community.

Will the next four years bring a welcome change, or will the same sordid saga continue? If all the trustees have a common goal to serve the community without expectations of personal benefits, it will be possible for them to come together to achieve the goal. Wishing good luck to all the trustees and specially the new entrant four more years of unity and solidarity to fulfil our dreams of establishing the much needed peace and harmony in the community!

Piroja Jokhi
(piroja.jokhi@yahoo.com)



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THE YOUNG RATHESTAR'S WOES THE TRUTH AS IT HAPPENED

And NOT what Dinshaw Mehta would have you believe!

On Sunday, the 1st of July 2018, the Young Rathestars were scheduled to issue forms for distribution of food grains and household essentials, which the Young Rathestars Trust has been doing for the last 40 plus years.

"It is with pride that we say that we make, and have made for the last so many decades, a difference in the lives of the less fortunate members of the community on the joyous occasion of Parsi New Year" said a Young Rathestars' spoke person to Parsi Times.

Despite all the lies that Dinshaw Mehta has published in the Munchi Cama owned 'Metro Junction', the real facts are as follows:

The Rathestars distribute these forms, every year, a month before the distribution of the Parsi New Year (Navroze) Gift Package. This year, the Navroze Gift Packages are scheduled to be distributed on Sunday, the 5th of August, 2018.

THIS SCHEDULE WAS DECIDED IN THE MEETING OF THE RATHESTARS HELD IN APRIL 2018!

Once the forms are distributed, the duly filled forms are collected after a week. Thereafter, these forms are scrutinized and the members of the community to be given these packages are identified. According to the number of beneficiaries identified, the provisions, clothes, sudras, kustis, etc are procured and the packages made in the subsequent 3 weeks.

This is what was planned. This is what the Rathestars have been doing year after year, every year for more than 40 years.

The hall for distribution was also booked more than a fortnight before the scheduled date!

THE COURT CASE:

The facts are as follows:

Xerxes Dastur DID NOT file the case as claimed by Dinshaw Mehta.

Parvez Driver (whom many have referred to as a Dinshaw Mehta crony over the years) and Roshan



Arnavaz Mistry visibly perturbed and scared surrounded by Anti-Social Elements

What is even more surprising, unacceptable and totally against all judicial norms of "legal service" (particularly as it was a Court holiday) was that THE NOTICE WAS SERVED TO ARNAVAZ MISTRY, THROUGH A WHATSAPP MESSAGE AT 2:08 p.m. calling upon her to be present in the Chambers of the Hon'ble Judge at 2:30 p.m. - ONLY 22 minutes after a WhatsApp message "service"!!!

Irani (the lady who has been "running" Dinshaw Mehta's "dole distribution" over the years) filed the case.

Despite more than 800 poor beneficiaries being aware of the date and venue of distribution of forms for over 15 days, these two 'Petitioners' (Parvez Driver and Roshan Irani) moved the Hon'ble High Court only on *Saturday, the 30th of June, 2018 - A COURT HOLIDAY! EXACTLY ONE DAY BEFORE THE ELECTIONS!!*

What is even more surprising, unacceptable and totally against all judicial norms of "legal service" (particularly as it was a Court holiday) was that THE NOTICE WAS SERVED TO ARNAVAZ MISTRY, THROUGH A WHATSAPP MESSAGE AT 2:08 p.m. calling upon her to be present in the Chambers of the Hon'ble Judge at 2:30 p.m. - ONLY 22 minutes after a WhatsApp message "service"!!!

Making the sublime cross over to the ridiculous, the notice required Arnavaz to be present in Court on 30th April, 2018! (a date which had passed TWO months ago)!!

Arnavaz Mistry replied, by WhatsApp, to this absurdly short notice stating that assuming that the notice served by one Advocate Purazar Fouzdar (who is a childhood school friend of Viraf and Hormaz Mehta) was authentic (since the date was 30th April) it was not possible for her to be present as she was in Lonavala with her family and out of the other two people named in the Petition (but NOT SERVED)



Gate-Crashing - Why Was This Man There?

one was unwell and the other was DECEASED!!!

It is important and relevant to note that this team of Advocate Purazar Fouzdar and the Counsel Phiroze Bharucha had also represented Xerxes Dastur a few days ago, before the very same Judge.

One would prefer not to allege any nexus between the 'Petitioners', their advocate, their Counsel, the Mehtas and the candidate Xerxes Dastur. However, people who prefer to connect the dots to see the full picture, could certainly draw such

As a matter of principle, the Young Rathestars refused to give this undertaking/statement based on one simple reasoning - "GIVING SUCH AN UNDERTAKING WOULD IMPLY THAT WE HAD PLANNED TO ASK PEOPLE FOR THEIR CERTIFICATES! SO, WHY SHOULD WE?"

an inference.

Thus, when Arnavaz Mistry, through a message asked Adv. Purazar Fouzdar if he was the same advocate who had represented one of the candidates recently, the petition was quickly "amended" and Xerxes Dastur's name was added!

► Voila! The facts speak for themselves! Xerxes Dastur became Petitioner No 3. The proverbial cat jumped right out of the dirty tricks bag! Despite Arnavaz's message informing Purazar Fouzdar of not being in Mumbai, a second notice was sent to her, again through WhatsApp, now requiring her to be present in the Chambers of the Hon'ble Judge at 4:00 pm. This time, the notice given was at 3:30 pm!!!! But the sordid saga did not end there. Once again Arnavaz reminded Purazar Fouzdar that she was not in Mumbai and therefore could not come to Court, and certainly not at such a short notice!

When Counsel Phiroze Bharucha suggested to the Hon'ble Judge that the Petitioners be "allowed to monitor" the program His Lordship categorically denied them this permission.

And the saga continued... Just before 8:00 pm, an order of the Hon'ble Court was once again WhatsApped to Arnavaz Mistry requiring someone to be present in Court at 9:30 pm in the night, asking her to be present in person or through an advocate or a representative.

Unable to find a lawyer on a Saturday night to be present before the Hon'ble Judge at 9:30pm, with less than an hour's notice, the Rathestars asked BPP Trustee Kersi Randeria to appear before the Hon'ble Court as their representative



BPP Trustee Viraf Mehta With His Uninvited Friend

and explain the facts. As recorded in the order, Justice Kathawala enquired if the Young Rathestars were indeed planning to ask the people who came to collect the forms to produce their BPP election certificates etc. It was pointed out by the Rathestars' representative, Kersi Randeria, that the Petitioners, Xerxes Dastur and others, had not produced any proof or substantiation of their

allegation - not a single affidavit or a witness! His Lordship therefore suggested that the Young Rathestars give a simple undertaking / statement stating that they will not ask for such documents. However, the Rathestars refused to give the undertaking. WHY?

As a matter of principle, the Young Rathestars refused to give this undertaking/statement based on one simple reasoning - "GIVING SUCH AN UNDERTAKING WOULD IMPLY THAT WE HAD PLANNED TO ASK PEOPLE FOR THEIR CERTIFICATES! SO, WHY SHOULD WE?"

This is clearly recorded in Para 4 of the order, which says:

4. Since Mr. Randeria states that the allegations made by the Plaintiffs are false, this Court enquired if Ms. Arnavaz Mistry / Young Rathestars Foundation can make a statement that the allegations made by the Plaintiffs are false and they are not going to ask any of the poor Parsis to show their registration card and/or ID proof, nor are they going to give any direction to the poor Parsis to go and vote at J.B. Vachha School at Dadar in favour of Ms. Anahita Desai or any other candidate. Mr. Randeria took my permission to step out of my Chamber and make a phone call. Mr. Randeria thereafter returned and informed the Court that Ms. Arnavaz Mistry will not make any such statement as a matter of principle.

After passing the order, His Lordship was pleased to direct all those present in the Chamber that the Young Rathestars may continue with their original program as long as no beneficiary was asked for their registration certificate or directed to vote for any candidate.

When Counsel Phiroze Bharucha suggested to the Hon'ble Judge that the Petitioners be "allowed to monitor" the program His Lordship categorically denied them this permission.

JULY 1st - THE DAY OF THE ELECTIONS:

In the morning on Sunday, the beneficiaries and the Young Rathestars were shocked and frightened to find that BPP Trustee Viraf Mehta, along with 15 to 20 paid volunteers and "toughies" (both Parsis and NON-PARSIS), on behalf of Xerxes Dastur, had physically forced themselves into the hall where the beneficiaries were sitting.

Unfortunately this officer of the Court, a lawyer, Purazar Fouzdar, who was present in the Chambers of His Lordship when this "permission to monitor" was categorically refused, took no steps to prevent this illegal act from continuing.

Flustered and physically scared by this invasion into what was a private program the Young Rathestars called BPP Trustee Kersi Randeria to come to the hall and try and convince "Trustee" Viraf Mehta and his gang of goons and volunteers to leave. (Twin brothers, Astad and Afrid, who stay in Munchi Cama's Murazban Colony are allegedly paid a hefty salary by the Mehtas, during elections to provide "muscle power" and arrange "paid volunteers". The brothers (who were actively involved in the physical attack on Jimmy Mistry in Rustom Baug during the 2011 elections) led the charge on Sunday morning, accompanied by non-Parsi boys).

(Videos and photographs of this unacceptable and illegal act are available for the community to verify).

However, when Viraf Mehta refused to either behave in a civil manner or follow the legal direction of the Hon'ble Court (not to forget that this was a private function of the Young Rathestars), BPP Trustee Kersi Randeria called Xerxes Dastur's advocate and Viraf and Hormaz Mehta's childhood friend, Purazar Fouzdar - who refused to answer his phone. Thereafter Randeria sent him a message and finally after repeated attempts managed to speak to Purazar Fouzdar.

Unfortunately this officer of the Court, a lawyer, Purazar Fouzdar, who was present in the Chambers of His Lordship when this "permission to monitor" was categorically refused, took no steps to prevent this illegal act from continuing.

Sadly the "gang" of volunteers and toughies continued to intimidate both the volunteers and office bearers of the Young Rathestars as well as the poor beneficiaries who had come there - simply to collect the form, as most of them had been doing for decades, every year, year after year.

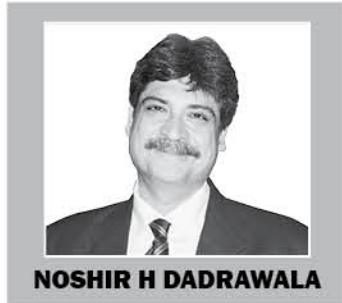
THE FINALE (SAD BUT TRUE)

Many of the poor beneficiaries (who were already intimidated by this show of brute strength and muscle flexing) were "herded" into waiting cars and vans by the so-called "volunteers" to vote for "their candidate" at Khareghat Colony. Guess who their candidate was?

Reminds you of Bihar?

And Dinshaw Mehta on behalf of his candidate, says in Munchi Cama's "Metro Junction" has the gumption to say, and we quote: "Thus the attempted corrupt electoral practice to favour Anahita Desai now becomes obvious."

Really M/s Mehtas, Dasturs & Sons?... REALLY???



NOSHIR H DADRAWALA

Myth: 'Paalak' is a Zoroastrian form of adoption and is religiously valid.

Fact: The Parsi custom of naming a 'paalak' for undertaking obsequies of a deceased cannot be confused with adoption. The fact is adoption is not yet legal among Parsis in India.

The only codified law available for adoption in India is The Hindu Adoption and Maintenance Act (HAMA). This Act came into force in 1956 and is applicable to:

- any person who is a Hindu by religion in any of its forms or development;
- any person who is a Buddhist, Jain or Sikh;
- any person who is not a Muslim, Christian, Parsi or Jew;
- any child legitimate or illegitimate whose parents are Hindus, Buddhists, Jains or Sikhs;
- any child legitimate or illegitimate one of whose parents are Hindus, Buddhists, Jains or Sikhs and has been so brought up;
- any abandoned child, legitimate or illegitimate of unknown parentage brought up as a Hindu, Buddhist,

Popular Parsi Myths – Part VII

Parsi Times brings you the continuation of yet another interesting series titled, 'Popular Parsi Myths', written by our Community luminary, Zoroastrian scholar and visionary, and a writer par excellence - Noshir H. Dadrawala. The object of this series is to shed the light of truth on myths and fables and sift the facts from fiction. Read on...

- etc.;
- any person who is a convert to the Hindu, Buddhist, Jain or Sikh religion.

It is clear from the above that HAMA is NOT Applicable to Parsis.

The Guardian And Ward Act (GWA) 1890:

The Personal law of Muslims, Christians, Parsis and Jews does not recognize complete adoption. In India, as non-Hindus do not have an enabling law to adopt a child legally, those desirous of adopting a child can only take the child in 'guardianship' under the provisions of 'The Guardian and Wards Act, 1890' (GWA). But GWA, does not provide to the child the same status as a child born biologically to the family.

Unlike a child adopted under the Hindu Adoption and Maintenance Act, 1956 the child cannot become their own or inherit their property by right. The GWA confers only a guardian-ward relationship. This legal guardian-ward relationship exists until the child completes 21 years of age. Under the GWA, persons belonging to communities such as Muslim, Christian, Parsi or Jew and who wish to adopt can

take up 'guardianship' of the child. In India, under Indian laws, such children do not enjoy the same status as those of a biological child.

In fact, under GWA the term 'Guardian' means minor for whose person or property or both, there is a guardian. The term 'Ward' means a minor for whose person or property or both, there is a guardian. In other words, if a Parsi parent desires to 'adopt' a child, the latter would not legally be considered "as if born to" the adoptive individual or couple.

Efforts over the past several decades by the government of India to pass a comprehensive secular law on adoption has failed on account of stiff opposition from non-Hindu communities, particularly Muslims and Parsis.

The Adoption of Children Bill, 1980, aiming to provide for an enabling law of adoption applicable to all communities, other than the Muslim community, was opposed by the Bombay Zoroastrian Jasan Committee, which formed a special committee to exempt Parsis from the Bill. The National Adoption Bill, tabled twice in Parliament in the seventies, has yet to enter the statute books.

Article 44 of the Constitution declares that: "The State shall endeavor to secure for the citizens a Uniform Civil Code throughout the territory of India." However, every attempt to bring in the concept of secular adoption into the Indian system of laws is a saga of inaction and action without conviction on the part of the legislature.

No doubt, the Juvenile Justice Act 2000 (and its subsequent amendment of 2006) has neatly tucked in a provision for adoption, but, with no reflection on how it is to be implemented or its repercussions. The intentions of this Act are good, but they do not even mention adoption in the statement of object! Thus, the Act is not precise and clear in its terms and is in reality, in conflict with other pieces of legislation.

One needs to note that nowhere does the Juvenile Justice Act 2000 (or the amendment of 2006) say



that it supercedes existing legislation on adoptions. JJA fails to override the provisions of other personal laws. For example the Muslim personal law does not permit adoption and the government can't try and plug loopholes in one Act by amending another.

Thus, as of the moment 'adoption' is not yet legal among Parsi and the concept of 'Paalak' is merely naming the person who would take on the moral and religious responsibility of carrying out after-death religious ceremonies of a person who dies childless. It does not confer any legal rights over property or succession.

We encourage readers to send us their queries or myths which they may have heard, and which they would like clarified, as also your feedback to editor@parsi-times.com.



Console The Disconsolate, Ahura Mazda!

Start your weekend with positive vibes with inspirational excerpts from the acclaimed book, 'Homage Unto Ahura Mazda' by Dasturji Dr. Maneckji Naserwanji Dhalla of Karachi.

Death lacerates the heart of fond parents by snatching away from their bosom their only child that was the apple of their eyes. The devoted wife in the neighbourhood is deprived of her doting husband, who was the idol of her heart and was all that she most loved on earth. Life seems to be empty and hollow to yet another father who has lost his youthful son, who was the joy of his heart and pride of his life.

The bereaved grieve and weep, sigh and sob, cry and pray that Thou, their God, may give them back their dear ones, who had shared their joys and sorrows at the fire hearth,

but Thou dost not give them back. The dead have gone to the world from where there is no return. With the passing away of their beloved ones, flowers seem to have lost their fragrance, life is shorn of its sweetness, the world has lost its light, and everything around seems to be dead to them.

The dead do not pass out of the lives of their sorrowing survivors. The music of their voices lingers in their minds, their images float before their vision, their faces haunt them during the day, and they dream them at night. If they walk in the garden they think they see the airy figures of their dear

ones under the shade of the pine trees, if they turn aside they feel they are followed by the ghosts of their dead, if they close the door of their abodes they think they hear the dead knocking at their doors, if they open the doors they hear the retreating steps of the dead.

Heal the wounds, I pray, of their bruised and broken hearts, Thou the Compassionate Healer. Wipe away the hot tears that drench their eyes swollen with weeping. Give them courage when sorrow has cast them down. Sustain them in their grief and give them strength to bear their suffering. Sorely do they need Thy Sympathy and



Pity. Comfort them with Thy soothing protection. By day and by night, they moan to Thee for they have none but Thee for their refuge. Be by their side, Ahura Mazda, that forlorn in life as they are, they may lean on Thee, their loving Father, in their loneliness!

Great is the gloom that death casts around us. Time fails to soften the sorrows and heal the wounds of those that are disconsolate by temperament. Endowed with deep emotional nature and gentle feelings, they cannot forget the dear ones that are torn from them. They cannot be comforted by consoling words.

The Bawa Word Search

Search out the following 15 Parsi Kitchen Equipment - Old & New hidden in the word-jumble box below, in bi-directional, horizontal, vertical and diagonal forms:

W	U	E	X	J	T	I	N	J	I	Y	Q	H	X	J	J	P	S	C	C	A	C	J	F	B
Z	R	H	W	O	Q	T	J	D	M	N	O	L	J	S	T	T	A	J	X	B	W	U	G	Q
S	Q	T	D	T	K	F	I	G	D	E	T	E	Y	J	B	E	M	H	V	N	U	P	M	A
H	L	X	K	A	A	Y	U	E	T	L	R	G	H	T	W	G	R	P	Q	L	A	D	K	F
P	Z	J	A	V	N	W	B	J	A	A	V	V	L	Y	B	L	Y	X	A	F	C	H	M	H
U	N	X	R	A	S	V	Y	A	P	Y	K	C	D	G	U	I	Q	K	U	L	E	E	N	J
F	C	Y	A	T	I	R	Y	H	E	K	O	U	H	Q	A	Y	O	D	E	B	T	O	G	X
M	Q	I	S	W	O	O	B	H	L	J	D	I	K	A	A	H	C	H	B	B	T	L	K	W
K	E	C	I	D	O	V	V	H	A	R	G	U	Y	A	L	V	M	X	R	A	U	Q	I	W
X	N	J	O	K	B	T	U	H	I	A	C	L	V	A	W	Y	B	A	V	C	B	P	D	S
H	U	F	Z	H	A	V	J	D	O	E	Z	J	S	D	C	E	V	A	I	O	Z	P	A	A
P	P	Y	M	D	X	R	Z	M	E	D	W	U	T	Z	R	K	H	B	U	D	E	I	E	G
A	U	T	M	W	Q	L	A	S	H	E	M	X	H	V	X	C	S	P	W	E	N	C	G	S
T	S	G	A	D	K	N	P	I	Q	F	J	M	V	P	S	G	N	O	Z	M	A	A	I	V
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I	C	K	P	L	I	N	X	D	W	K	W	P	X	I	O	F	U	B	F	Z	J	S	Z	O
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E	Y	U	T	H	B	O	L	T	J	L	N	E	X	X	A	F	F	C	Q	J	E	A	J	U

Sigri	Bumbo	Handi	Tapela
Patia	Lungri	Karai	Kansio
Fullio	Chaaki	Sansi	Karasio
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Android: <http://bit.ly/2rnG25U> iOS: <https://apple.co/2ri8syi>

SUDOKU

	2		3	1				
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Pic Of The Week

by Hoshang Katrak

Soorma

To enable filmmakers infuse it with the desired melodrama, this one too, as with almost all biopics, starts off with the usual disclaimer: although inspired by true events... The film opens with a voiceover that introduces herself as Harpreet Kaur, centre-forward of the Indian hockey team, who admits that 'this story is not about her but of Sandeep Singh' (Diljit Dosanjh), former captain of the national hockey team, who was one of India's greatest players ever, specialising in the drag-flick - the bete noire of all goalkeepers. Abandoning training at nine due to a draconian coach (Danish Hussain) leaving the 'field' open so that elder brother Bikram (Angad Bedi) may make it to the national team, and then ladylove Harpreet (Tapsee Pannu) reigniting his interest in the game, forms the first half of the film. The second, which makes for more compulsive viewing, deals with the accidental gunshot



Genre	Biography, Sport, Drama
Minutes	131min.
Directors	Shaad Ali

3.0 ★★☆☆☆

lines belong to Vijay Raaz, as the benevolent national coach. Shaad Ali has done a decent job and despite the over-abundant footage of India-Pakistan games and the drag-flicks, it's a well-made film, paying due homage to India's Flicker Singh.

wound which left him in a coma and partially paralysed. Sandeep's grit and his main 'goal', Harpreet, helped him regain his place in the national team, after a layoff which included rehab in Holland. Diljit, who bears a fair resemblance to Sandeep, is the driving force behind the film. His chemistry with Tapsee too is excellent, as is his bonding with Bedi, in what is probably his best performance till now. Satish Kaushik as the father and Kulbushan Karbanda as the Indian hockey honcho are cast well, though the best

SUDOKU

14.07.2018

8	2	6	3	7	1	5	4	9
1	3	4	9	6	5	7	2	8
9	7	5	4	2	8	1	6	3
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2	6	1	8	3	9	4	7	5
7	5	9	1	4	6	8	3	2
4	8	3	2	1	7	9	5	6
5	9	2	6	8	4	3	1	7
6	1	7	5	9	3	2	8	4

For more Film Reviews check out <http://www.parsi-times.com/reviews>

WINNING CAPTION!!!



Salman Khan: Bae mahina ma paacho lagan no season aavech...
Sanjay Dutt and Shahrukh: Tu reva de, bro!!
- by Sanaea Pesi Marker (Bangalore)

CAPTION THIS!



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Tata Trusts To Manage Operations At NMMT's Cancer Hospital, Navsari

On 11th July, 2018, the Tata Trusts signed an agreement with the Nirali Memorial Medical Trust (NMMT), to manage the operations of a Speciality Cancer Hospital which is being

of society in their fight against cancer. The hospital will be built on land that has been long associated with the Tata group.

Speaking to the media, on the occasion, Ratan Tata said, "Cancer needs to be tackled

upcoming centre will also be a part of the overall network of cancer centres being established by the Tata Trusts across the country.

"The availability of modern health care facilities



set up by NMMT at Navsari in Gujarat. The agreement was signed in the presence of A M Naik, who established NMMT and is also the Group Chairman of Larsen and Turbo, and Ratan Tata. The mission of the proposed hospital at Navsari, which is the common birthplace of Naik and the Tata group founder, Jamsetji Tata, is to benefit the needy sections



on a war footing. Mr. Naik's initiative, which should be emulated, will go a long way in making cancer care affordable and accessible."

While Tata Trusts will be responsible for patient care and day-to-day operations, NMMT will create the hospital infrastructure with advanced facilities and install state-of-the-art equipment including Clinical Pathology, High-End Linear Accelerator, Histopathology, Biochemistry, USG, Digital X-Ray and Mammography to CT simulators, Brachytherapy OPDs as well as major Operation Theatres. The

is a prerequisite for social progress and well-being. The Nirali Memorial Medical Trust is committed to bringing the benefits of advanced medical treatment to all sections of the society, at an affordable cost. The Tata Trusts are well respected across India for their path breaking initiatives in the field of cancer care and I am delighted with this partnership between Nirali Memorial Medical Trust and the Tata Trusts for setting up a Cancer Speciality Hospital at Navsari," A M Naik said.

અમે જૂનું સોનું,
ચાંદી,
હીરા-ઝવેરાત
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'Empowering Mobeds' Workshop To Be Held At Dadar

Empowering Mobeds (an initiative of Athornan Mandal - WZO Trust Funds Mobeds Welfare Scheme) are pleased to announce that they have arranged for Mobed Sahebs and their family members to have a Question and Answer session with the living religious encyclopaedia, Vada Dasturji Dr. Firoze M. Kotwal on 'Significance of Muktab Ceremonies and Prayers' on Sunday, July 22, 2018 from 11:00 am to 1:00 pm at Dadar Athornan Institute, Dadar,

Mumbai 400 014. Vada Dasturji Khurshed K. Dastoor will chair the session and give the welcome address; Er. Dadachanji along with young, talented and enterprising Mobed Sahebs will also share their experiences on 'Keeping Calm And Efficient Crowd Management'. The program is free of cost but pre-registration is mandatory. To register, please contact Er. Khushroo Makihatna on Ph.: (+91) 9819108620 or E-mail: khushroo1@yahoo.com.



Metro III Project: Case Update

By Asst. Editor Delaveen Tarapore

Parsi Times is glad to break news and provide the latest updates on the Metro III Tunnelling Project, that poses a strong threat to the structural and spiritual sanctity to two of our heritage, religious structures, the Anjuman Atash Behram and the Wadiaji Atash Behram. In keeping with Mumbai Metro Rail Corporation's (MMRCL) plea, the Bombay High Court has scheduled the next hearing on the Metro III project on Tuesday, the 17th of July, 2018. [The time will be



stand on the current scenario, with our community's petitioners continuing to press with their earlier stand of shifting the Metro III line outside the premises of both the Atash Behrams.

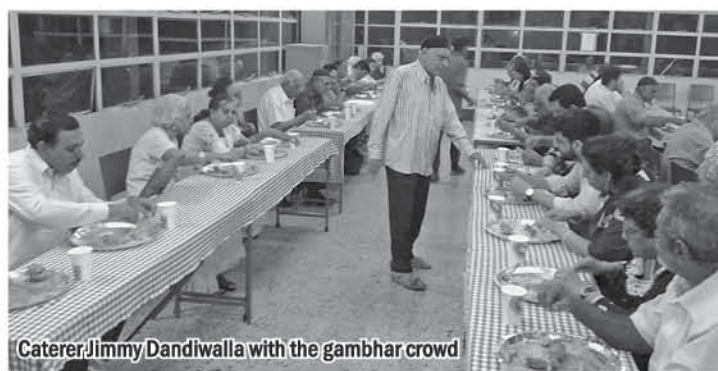
Key petitioner, Jamshed Sukhadwala appeals to the community to be present at the hearing and stand in solidarity for the cause. "Community members are welcome to attend the hearing but are strictly required to observe discipline and abide by the court's protocol."

announced a day prior to the hearing. Parsi Times will keep our readers informed about the same on our facebook page: facebook.com/parsi.times] The hearing will witness both sides presenting their

Jasan And Gambhar At Deolali

Khushroo Mehta

The Zoroastrian community of Deolali and Nasik organised a Jasan in memory of late Shirinbai Maneckji Neterwalla followed by a Humbandagi and distribution of chasni at 6:00 pm. The memorial gambhar at the Shirinbai Maneckji Neterwalla hall witnessed



Caterer: Jimmy Dandiwalla with the gambhar crowd

at Deolali Agiary on 6th July, 2018. The jasan was performed at 5:00 pm by Panthaky, Er. Nouzer Mehenty, Er. Rooyintan Mehenty and Er. Fredy Dastoor,

over two hundred Zoroastrian attendees relish the dinner catered by Bilimora's Jimmy Dandiwalla at 8:00 pm.

'PZGHF' To Protect Parsi Religious Structures Across India

In an attempt to protect the Community's religious structures from internal or



Berjis Desai

external threats and damage in the future, Solicitor, Berjis Desai has decided to formulate a body, namely, the 'Parsi Zoroastrian Guards of the Holy Fire' (PZGHF). The sole objective of this initiative is to protect our holy Atash Behrams and Agiaries. As one of the petitioners against the Metro III project, Berjis believes that this permanent body will ensure that the consecrated fires are maintained in all the Agiaries and Atash Behrams across the country. PZGHF shall work towards building a concrete data base with the help of local bodies and volunteers, and shall address any problem faced by these institutions in a unified manner.

Speaking to PT's Asst. Editor Delaveen Tarapore, Berjis Desai said, "The organisation is in its formative stage and shall take another six to eight months to start rolling. We shall work towards addressing various issues pertaining to our religious structures with the sole objective to protect the sanctity of the consecrated fires. As we have recently observed, protection of our religious structures has been a unifying factor across the socio-religious spectrum."

PZGHF is in the process of getting registered and might soon acquire a place in South Mumbai to set up an office as a platform to address various related issues. Structural engineer, Jamshed Sukhadwala, one of the main petitioners to lead the battle against the Metro-III tunnelling

right from its early stages, is also a Trustee of PZGHF. "If the organisation is being set up to



Jamshed Sukhadwala

protect our religious structures, I am more than happy to be a part of it," he affirmed to PT.

CHECK IT OUT

Frohar Films Presents 'Dudh Ma Sakar' Series

Frohar Films 'Dudh Ma Sakar' series presents episode on 'Fravarane (I believe)' on 15th July, 2018 at 12.00 Noon on DD - Girnar channel.

WZCC Youth Wing Presents Social Media Workshop

WZCC Youth Wing presents 'SOCIALIZE' - a social media marketing workshop for beginners on 22nd July, 2018, at 6:00 pm at the Royal Bombay Yacht Club. Registration is compulsory - Members: Rs. 750/-, Non-Members: Rs. 950/- For further details and registration, Email: wzcc.youth@gmail.com or contact Piran Tarapore on 8879109082.

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That was me, some years back; till I became an entrepreneur, working with a Life Insurance company, part of a top business group in India. I quickly became good at my work of selling a wide range of life insurance policies, and then rose to be a Team Leader at the insurance company.

For the last several years I have been mentoring and guiding ladies and gentlemen who join my team, and help them to be successful like I have been and, in the process, earn well themselves! No special quality or prior experience is required of the persons who join, except a desire to spend one's time in an interesting way, and earn well. Training, mentoring and the initial and even ongoing support is provided by me and the insurance company. Thus, even so-called ordinary persons transform themselves into winners, and surprise themselves and their families by doing well.

While this earning opportunity is open to anyone in Mumbai above the age of 30, it is likely to be particularly attractive for seniors, above the age of 40-45 years, as was the case with me, who may have taken a break from their work, not had a job for the last few years because of domestic responsibilities or other reasons, or prefer to work at their own time and pace, instead of being tied down to a 9 am to 5 pm routine.

This is essentially a job where one earns proportionate to the work one puts in, as persons who take up this opportunity are entrepreneurs, and not employees of a company. Apart from earning, good performers receive a number of goodies, including being sent to training conclaves in India and various parts of the world.

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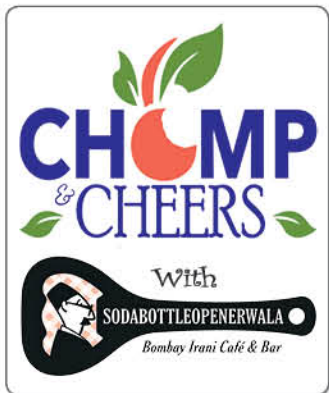


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Chomp on 'THE HERBY PORO'

Ingredients:

Eggs - 2; Basil - 5 gm; Spring onion - 5 gm; Coriander - 5 gm; Mint - 5 gm; lemon zest of half a lemon; Fried garlic - 2 gm; Oil for cooking

Accompaniments:

Baked beans; Whole wheat pav; Fried potato chips; stir-fry veggies;

Garnish:

Spring onion; Fried garlic; and Coriander



Method:

In a bowl, whisk the eggs, chop all the greens, lemon zest, fried garlic and salt and pepper. In a pan, add oil and the egg mixture and cook till done on both sides. Serve with accompaniments of your preference and garnish with spring onion, fried garlic and coriander for that amazing look!



Cheers with 'RUSTAM BANTAWALA'

Ingredients:

Vodka - 60ml; Readymade Aam Panna - 60ml; Mango Juice - 60ml; Homemade masala shrub - 10 ml (You can make your own homemade masala shrub. This would include a mix of jeera powder, jaljeera, chat masala, white pepper and salt - all mixed in equal proportion).

Method:

Add all the mentioned ingredients in a cocktail shaker. Shake the mixture well for 10 secs. Apart from its refreshing taste, the uniqueness of this cocktail is the nostalgic Banta bottle in which it is served, so pour the mixture in Banta bottle and enjoy!

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Thought of the Week

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- Henry David Thoreau



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CONTEST 2:

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In no more than 100 words, share with us who do you partner your best-cherished relationship with, and why! You could write in the form of poetry or prose to best express yourself!

Top 3 Entries, In Each Category, Will not just win Amazing Prizes, but will Get Published In Our New Year Special Issue dated 11th August, 2018!

So, get cracking and mail us your talented entries at mailparsi-times@gmail.com or Parsi Times, Khaitan Chambers CHS Ltd., 143/145 Mody Street, Fort, Mumbai 400 001. Ensure that your entries reach us latest by 30th July, 2018.

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THE TRUTH. DELIVERED WEEKLY.

વસ્તુસ્થિતિ ક્યારે બદલાશે? સમુદાયના લોકોના જીવન કરતા શું ટ્રસ્ટીઓના ઈગો વધુ મહત્વના છે?

પૃષ્ઠભૂમિ: વરસો પહેલા મુંબઈમાં પારસીઓ માટે બે સેનેટોરિયમ હતા. પિટીટ સેનેટોરિયમ જે કેમ્પસ કોર્નર અને ભાભા સેનેટોરિયમ, બેન્ડ સ્ટેન્ડ બાન્દરામાં આવેલું છે. દર થોડા મહિને સુમદાયના ઘર વગરના લોકો આ સેનેટોરિયમમાં અદલાબદલી કરી રહેતા હતા. એક દિવસ પિટીટ સેનેટોરિયમ પોતાના દરવાજા બંધ કરી દીધા. જેના થકી બન્ને સેનેટોરિયમમાં રહેનાર લોકો તેમના સંબંધિત સેનેટોરિયમમાં જ રોકાઈ જવું પડ્યું હતું. પિટીટ સેનેટોરિયમમાં રહેનારા લોકો સાથે નાણાકીય સેટલમેન્ટ કરી તેમને પુનઃસ્થાપિત કરવામાં મદદ કરી પરંતુ ભાભા સેનેટોરિયમમાં રહેનારા લોકો ત્યાંજ અટવાઈ ગયા.

૨૦૦૧ સુધી, ભાભા પરિવારના સભ્યોએ ટ્રસ્ટનું સંચાલન કર્યું. ઓગસ્ટ ૨૦૦૧માં ભાભા સેનેટોરિયમના પછીના ટ્રસ્ટીઓએ બીપીપીના ચાર ટ્રસ્ટીઓ નિયુક્ત કર્યા જેમના નામ હતા સિદ્ધુ કાવારાણા, દિનશા મહેતા, રૂસ્તમ તિરંદાઝ, દિનશા તંબોલી.

આ ચાર ટ્રસ્ટી પછી જૂન ૨૦૦૪માં પસાર થયેલા ઠરાવમાં નક્કી કરવામાં

ભાભા સેનેટોરિયમના લોકોના અસ્તિત્વનો પ્રશ્ન

વર્ષોથી ભાભા સેનેટોરિયમના વારંવાર સમાચાર આવ્યાજ કરે છે. થોડા દિવસ પહેલા રસોડાનું છાપડ તૂટી પડ્યું હતું. વર્ષમાં આવો બનાવ બીજાવાર બન્યો હતો. ભાભા બિલ્ડિંગમાં રહેતા કેટલાક પરિવારોના જીવ ગંભીર જોખમમાં છે. ટ્રસ્ટીઓ વચ્ચેના મતભેદને લીધે ભાભા સેનેટોરિયમના લોકોને પુનઃસ્થાપન કરવાનો મુદ્દો વચમાંજ અટવાઈ પડ્યો.

આવું હતું કે બીપીપીની ટ્રસ્ટીશીપ સમાપ્ત થાય ત્યારે સાથે સાથે બીપીપી ટ્રસ્ટીઓ ભાભા સેનેટોરિયમની ટ્રસ્ટીશીપમાંથી આપમેળે બહાર થઈ જશે.

તો હવે શું બદલાઈ ગયું છે?

કાર્યવાહીની બાબત તરીકે તમામ બીપીપીની ટ્રસ્ટીશીપ સમાપ્ત થતા બીજા બધા નાના ટ્રસ્ટો જેમ કે ભાભા સેનેટોરિયમ, મેજર મોરિના ટ્રસ્ટ, દાવર ટ્રસ્ટ વગેરેમાંથી પણ ટ્રસ્ટીશીપ સમાપ્ત પામશે. ૨૦૧૫માં બીપીપીમાં અરાજકતા વચ્ચે કાર્યભાર સંભાળ્યો. ટ્રસ્ટીઓના અંદર અંદરના મતભેદને લીધે પોલીસ કેસ થવા પામ્યા અને ચેરિટી કમિશનર દ્વારા તેમને સ્ટે ઓર્ડર આપવામાં આવ્યો. સીઈઓ મરહુમ



જે રાજીનામું આપવા ના પાડી દીધી છે તે છે દિનશા મહેતા એવું લાગે છે કે તે આખા જીવન સુધી ટ્રસ્ટી બની રહેવા માંગે છે. હાલના બીપીપી ટ્રસ્ટીઓને બહાર રાખવા માટે તેઓ આ તકનીકી સમસ્યાનો ઉપયોગ કરી રહ્યા છે. પરંતુ આ ટ્રસ્ટીઓમાં તેમનો પોતાનો દીકરો વિરાજ

મેહલી કોલાહનું અવસ્થાન થયું અને બીજાબાજુ કાવસ પંથકીએ રાજીનામું આપી દીધું હતું. આ અસ્તવ્યસ્ત દ્રશ્યમાં આઉટગોઈંગ ટ્રસ્ટીઓ પાસેથી રાજીનામું લેવાનું ચૂકાઈ ગયું. જ્યારે નવા રિપોર્ટ બીપીપી બોર્ડ દ્વારા કરવામાં આવ્યા ત્યારે ભૂતકાળના ટ્રસ્ટીઓના રાજીનામા જોડાયેલા નહોતો. બધાએ રાજીનામા પર સહી કરી આપી પરંતુ એકજ ટ્રસ્ટી

મહેતા પણ છે. આપણે આ વાત ભૂલવી નહીં જોઈએ કે ૨૦૦૪ના ડિકલેરેશનમાં સાત ટ્રસ્ટીઓના હસ્તાક્ષરો છે. જેમાં દિનશા મહેતાના હસ્તાક્ષર પણ છે. અને જેના પ્રમાણે બીપીપીની ટ્રસ્ટીશીપ સમાપ્ત થતા ભાભા સેનેટોરિયમની ટ્રસ્ટીશીપ પણ આપમેળે સમાપ્ત થઈ જશે અને આ માટે કાનૂની પડકાર

ભવિષ્યમાં ઉઠાવવામાં આવે તો ભાભા સેનેટોરિયમના લોકો વધારે મુશ્કેલીમાં મુકાઈ જશે. ભાભા સેનેટોરિયમની મિલકત લગભગ એક હજાર કરોડની છે તથા તે વિસ્તાર ને ધ્યાનમાં રાખીએ તો બાન્દરાનો મૂલ્યવાન બેન્ડસ્ટેન્ડ વિસ્તાર જે સમુદ્રની નજીક આવેલો છે તથા બાજુમાં શાહરૂખ ખાનનો બંગલો પણ છે તથા બે મહેલ જેવા ઘરો અને એક નવી નિવાસી બિલ્ડિંગનો સમાવેશ થાય છે. આ કારણોના લીધે અથવા પોતાના વ્યક્તિગત લાભો માટે કદાચ આ ટ્રસ્ટીએ તેમના હોદ્દાને છોડવાનો ઈન્કાર કર્યો છે. 'હું છું અને તું નથી' જેવી રમત હાલમાં દિનશા મહેતા અને વર્તમાન બીપીપીના બોર્ડ વચ્ચે રમાઈ રહી છે અને તેમના લીધે ભાભા સેનેટોરિયમમાં રહેતા લોકો મુશ્કેલીમાં ફસાયા છે.

ભગવાન ના કરે ભાભા સેનેટોરિયમમાં કુંઈક ગંભીર અથવા કમનસીબ જેવા બનાવો બને તો તેના જવાબદાર કોને ગણાવા?

ભાભા સેનેટોરિયમની બાબતમાં તમારું કોઈ મત હોય તો અમને editor@parsi-times.com પર અવશ્ય લખી મોકલો.

Religious Announcements

Dharmagnan Classes By KCYA

Dharmagnan classes conducted by the KCYA will be held on 15th July, 2018 at 11:00 am at the Khareghat Memorial Hall, Khareghat Colony, Hughes road, Mumbai for all Parsi/Irani Zoroastrian children. Er. Aspandiar Dadachanji and Er. Hormaz Dadachanji will conduct the classes. Enrolments are also open for classes for Behdin Paasban. Contact Mrs. Kudianawala: 9920048717 or Rabadi: 23695983/9870743410.

ખરેઘાટ કોલોનીના યુથ એસોસિએશન દ્વારા ધર્મજ્ઞાનના ક્લાસિસ

કેસીવાયએ દ્વારા તા. ૧૫મી જુલાઈ ૨૦૧૮ને દિને ધર્મજ્ઞાનના ક્લાસીસ સવારે સ્ટે. ટા. ૧૧.૦૦ કલાકે ખરેઘાટ મેમોરિયલ હોલ, ખરેઘાટ કોલોની, લુજસ રોડ, મુંબઈ ૭ ખાતે પારસી/ઈરાની જરથોસ્તી બાળકો માટે યોજવામાં આવેલ છે. એરવદ અસ્પંદિયાર દાદાચાનજી અને હોરમઝ દાદાચાનજી દ્વારા ક્લાસ લેવામાં આવશે. બેહદીન પાસબાનના ક્લાસ પણ લેવામાં આવશે. નામ નોંધવા કોન્ટેક્ટ કરો મીસીસ કુદીઆનાવાલા ૯૯૨૦૦૪૮૭૧૭.

Dadysett Atash Behram Salgreh

Dadysett Atash Behram, Fanaswadi, celebrates its salgreh on 3rd August, 2018. A jasan will be performed at 5:00 pm, followed by a religious talk by Er. Darayesh Katak and vegetarian dinner. Dinner coupons can be collected from Kerawalla and Co. or Nariman Dalal on 30th and 31st July, 2018, on first come, first served basis.

દાદીસેટ આતશબહેરામની શુભ સાલગ્રેહ

ફાસવાડીના દાદીસેટ આતશબહેરામની શુભ સાલગ્રેહ શુક્રવાર ૩જી ઓગસ્ટ ૨૦૧૮ને દિને દાદીસેટ ચેરિટી ટ્રસ્ટના ટ્રસ્ટીઓ દ્વારા ઉજવવામાં આવશે. ટ્રસ્ટીઓ તરફથી જશનની પવિત્ર ક્રિયા સાંજે સ્ટે. ટા. ૫.૦૦ કલાકે કરવામાં આવશે. ત્યારબાદ એરવદ દારાયસ આર. કાત્રક ધાર્મિક બાબત પર પ્રવચન આપશે. ત્યારબાદ રાતના શાકાહારી જમણા પીરસવામાં આવશે. રાતના જમવાનાની કુપન કેરાવાલા એન્ડ કંપની અથવા નરીમાન દલાલ (કેટરર)માંથી તા. ૩૦મી અને ૩૧મી જુલાઈ ૨૦૧૮એ વહેલા તે પહેલાના ધોરણે લેવાની રહેશે.

ગયા અંકથી ચાલુ

સૌથી સરસ બંદગી કરવાનો વખત તો પાછલી રાતના લોકલ ટાઈમ ૩ વાગ્યાથી તે બામદાદ યાને સુરજ ઉગવાની આગળની ઉદમીનીટ સુધીનો ઉશલિન ગેહમાં, તેમજ સુરજ ઉગવાની આગળની ઉદમીનીટ જે હાવનની હોશબામ યાને મહેર ગણાય છે તેમાં માંધ્રવાણી ભણવાનો ઘણોજ ઉત્તમ ગણાયેલો છે, કારણ કે એ વખતે આખા દિવસની ધાંધલ ઘરપચની હવામાં થતી ધ્વનીઓની અસરો તદ્દન શાંત પડી જઈ હવામાં કુદરતી જ તએગી=સ્વચ્છ મેન્નેટીઝમની વાતાવરણ એ ટાઈમ ખાસ પથરાયેલી હોય છે.

પૃથ્વીથી સુરજ કરોડો માઈલો દૂર છે તેથી તેના સ્વા=અણદીઠ કિરણોની રોશની પૃથ્વીપર આવી પુગતા આસરે ૯મીનીટ લાગે છે. માટે જો ઘણું જ જરૂરનું કામ હોય તોજ ઉપલે કાયદે ગેહ બદલાયા પછીની તુરતની દસ મીનીટ જવા બાદ કુસ્તી કરી ભણતર ભણવું એટલે કે બપોરના ૧૨-૧૦ એ રપિથ્વન ગેહ તેમજ ૩-૧૦એ ઉજરન

ધાર્મિક જીવન ગુજારવાના જરથોસ્તી કાયદાઓ



આત્મીક શક્તિઓ ખીલવવા માટે રોજંદી જરથોસ્તી તરીકતી

- મરહુમ બમનજી બરજોરજી રીવેતાના

દરેક ગેહ માંડવાનો વખત: (દરેક દીની ક્રિયા અને બંદગીમાં લોકલ યાને જે જગ્યાએ ભણતા હોઈએ તે જગ્યાનો ટાઈમ લેવો)
હાવન ગેહ: સુરજ ઉગવાની લોકલ ટાઈમ ઉદમીનીટ અગાઉથી શરૂ થાય છે (કે જેને હાવનની મહેર કહે છે) તે બપોરના ૧૨ વાગ્યા સુધી.

ગેહ ન છૂટકે ભણવી. અગાઉથી એટલે બાર વાગ્યા પછી તુરત જો ભણ્યે તો આપણને હાવનનાજ કિરણો મળે, કારણ કે કિરણોને ઘાં આવી પુગતા તો ૯ મીનીટ લાગે છે એટલે તે હાવનનાજ વાસી કિરણો આપણને મળે. આ ૧૨ ને ૧૦ મીનીટના અરસામાં જો હાજતે જવું પડે તો હાવન ગેહ જ પઢવી, તેમજ ૩ ને ૧૦ મીનીટના અરસામાં જવું પડે તો આગલીજ ગેહ રપિથ્વન યા બીજી હાવન જે હોય તે ગેહની માત્ર કુસ્તીજ કરવી. ખરો વખત તો ગેહ બદલાયા પછી ઉપર જણાવ્યા મુજબ પુરેપુરી ૩૩ મીનીટ જવા દીધા પછીજ ગેહ સંપુર્ણ

મરતબાની થયા પછીજ ભણવાનું શરૂ કરવાનો છે. કારણ કે નવી ગેહના સંપુર્ણ બદલાતા સ્તોતોને ૩૩ મીનીટ લાગે છે. માટે બનતાં સુધી આ ૩૩ મીનીટ પછી તુરત કુસ્તી કરવી બહુ અસરકારક છે. માત્ર રપિથ્વન અને ઉજરન ગેહોનેજ આ ૧૦ મીનીટ કે ૩૩ મીનીટ સંજોગ મુજબ ગેહ ભણવાનો કાયદો લાગુ પડે છે કારણ કે હાવન ગેહ તો દરરોજ ખુરશેદ ઉગવાની હમેશા ઉદમીનીટ અગાઉથી જ શરૂ થતી ગણાય છે. અઈવીસુથ્રેમ ગેહ હમેશા દરરોજ ખુરશેદ અસ્ત પામ્યા પછીની ૭૨ મીનીટ જવા દઈને શરૂ (વધુ માટે જુઓ પાનુ ૧૬)



શાહજાદા આહમદની વાર્તા

- જહાંગીર કરાણી

શાહજાદા હુસેનની નવાઈ જેવી ખરીદી!

શાહજાદો આહમદ તે માણસ તરફ શકમંદ નજરે જોવા લાગ્યો અને જરા હસ્યો પણ ખરો. બીજા લોકો તો પેલા સફરજન વેચનાર માણસને પાગલ ગણી કાઢી તેની ખૂબ મારલાણ કરવા લાગ્યા. પણ શાહજાદા આહમદે જરા ગંભીર થઈ સફરજન બાબતમાં વધુ તપાસ કરવા માંડી. તેણે કહ્યું કે 'જો તું મારી ખાતરી કરી આપે કે મરતા માણસને સફરજન સુંઘાડતા તે સાજો થાય છે તો હું તારા મ્હોં માગ્યા દામે સફરજન લેવા તૈયાર છું.'

સફરજન વેચનારે કહ્યું, 'મહેરબાન સાહેબ, આ સફરજન બનાવનાર માણસે ઘણાં વરસો સુધી જાત જાતની જંગલની વનસ્પતિઓનો અભ્યાસ કરી, આ એકજ સફરજન બધી બીમારીઓ એકદમ દૂર કરવા બનાવી શક્યો છે. ઘણા માણસો મોતને બિછાનેથી ઉઠક્યા છે તેઓજ તેની ખાતરી આપશે. થોડો વખત પહેલાં, એ સફરજન બનાવનાર ગુજરી જવાથી તેનું કુટુંબ પૈસાની મુશ્કેલીમાં એકાએક આવવાથી, તેના કુટુંબને આ બેમૂલ ચીજ વેચવી પડે છે.'

શાહજાદાએ હસતા હસતા પૂછ્યું કે મૂળ સફરજનનો બનાવનાર પોતેજ કેમ બીમારીથી બચી ના શક્યો ને મરી ગયો? પેલાએ જવાબ આપ્યો કે 'બીમારી એકાએક આવી. સફરજન લઈ આવવામાં આવે અને તેને તે સુંઘાડવામાં આવે તે પહેલાંજ તેનું મરણ નિપજ્યું.'

આસપાસ ભેગા થયેલા માણસોમાંથી એકે કહ્યું, કે 'મારો ભાઈ ઘણા લાંબા વખત થયા માંદગીને બિછાને પડ્યો છે. ઘણા લોકોમોની દવા કરી પણ તેની તબિયત સુધરતી નથી. અમે તો હવે તેની આશા મૂકી છે. પણ આ સફરજન સુંઘાડવાથી તે બચતો હોય ને તેની માંદગી બિલકુલ જતી હોય તો આ સફરજન હઝારો નહીં પણ લાખોની કિંમતનું ગણાય! મારી પાસે એટલા પૈસા નથી કે તે હું ખરીદ કરી શકું પણ લેનારને



જો ખાતરી કરવી હોય તો હમણાં ને હમણાં મારા ભાઈને આવીને સુંઘાડે.'

શાહજાદા આહમદે પેલા સફરજનવાળાને કહ્યું, 'બોલ છે કબૂલ? આ મરવા પડેલા માણસને ઉઠાડે અને એની બીમારી દૂર કરે તો હું ચાલીસ હજાર રૂપિયા આપી સફરજન ખરીદવા તૈયાર છું.' પેલાએ કબૂલ કર્યું. માંદા માણસ પાસે જઈ શાહજાદાની હાજરીમાં જ તે સુંઘાડવામાં આવ્યું. તરતજ તે સફરજન સુંઘતા તે બિમાર માણસ તંદુરસ્ત બની બિછાનામાંથી ઉભો થયો! મોતના

ડાચામાંથી બચ્યો!! પણ આમાં કોઈપણ જાતની દગલબાજી કે બનાવટ નથી તેની ખાતરી કરવા, બીજા બે ચાર માણસો કે જેઓ જુદી જુદી બીમારીથી પટકાઈ પડેલા હતા તેમને પણ સફરજન સુંઘાડવામાં આવ્યું. તેઓ સર્વે સફરજન સુંઘતાંજ બીમારીથી મુક્ત થયા.

હવે શાહજાદા આહમદની પુરે પુરી ખાતરી થઈ ગઈ કે સફરજન ખરેખર બહુ કીમતી હતુ અને એની જોડી આખી દુનિયામાં મળવી મુશ્કેલ. તે સફરજનના ચાલીસ હજાર રૂપિયા તેણે ગણી આપ્યા. પછી તેજ દિવસે તેણે સમરકંદ છોડ્યું અને હિન્દુસ્તાનથી વાટ લીધી.

થોડા દિવસની બહુ રંજ ભરી મુસાફરી કર્યા પછી, તે પેલી પોતાના ભાઈઓ સાથે મળવાની નક્કી કરેલી જગ્યાએ આવી પહોંચ્યો અને ભાઈઓને ભેટયો.

ત્રણે શાહજાદાઓ ભેગા થયા એટલે તેઓએ પોત પોતાની અજાયબી ભરી ચીજોની વાતો કરી અને તેની કિંમતો કહી.

મોટા શાહજાદાએ કહ્યું કે 'આ મેલા જેવો લાગતો ગાલીચો એવો જાદુઈ છે કે તમે તેના ઉપર બેસી જ્યાં ચાહે ત્યાં પલકવારમાં જઈ શકો.'

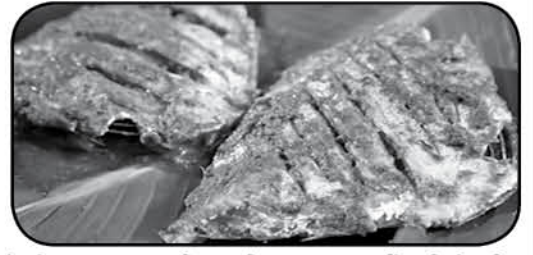
શાહજાદા અલિએ કહ્યું કે 'ખરેખર તે બહુજ અજાયબી ભર્યો ગાલીચો હતો. પણ તેની પાસે એક એવી ચીજ હતી કે તેબી કંઈ થોડી અજાયબી ભરી ન હતી.' તેણે શાહજાદા હુસેનને હાથેઈતની દૂરબીન આપતા કહ્યું, 'મોટાભાઈ જુઓ તો ખરા. આ કેવી અજાયબી ભરી વસ્તુ છે કે તમે જે ચાહો તે તેમાં જોઈ શકો છો.'

હુસેને નળી હાથમાં લીધી અને પોતાની પ્યારી શાહજાદી શું કરે છે તે જોવા ઈચ્છા કરી.

(ક્રમશઃ)

આ જ ની વા ન ગી

પાંદડામાં વીંટાળેલી ભુજેલી માછલી



સામગ્રી: ૨ છમણાં, બે નાના ચમચા ઘી, ૭ લીલા મરચા, અર્ધી જુડી કોથમીર, ૨ લીલા કોપરાના કટકા, અર્ધો કડો લસણ, ૧ ચમચી જીરું, ૧ મુઠ્ઠી આમલી, ૧ ચમચી મીઠું, ૧ ગાંગડો ગોળ, ૩ કેળના પાંદડા. રીત: છમણાને ઘોઈ સમારી કટકા કરી મીઠું લગાડવું. કોથમીર મરચા લસણ, જીરું, કોપરું, આમલી, ગોળ, ૧ ચમચી મીઠું એ બધાને બારીક પીસવું. પછી તે મસાલો થોડો છમણાના ડોકામાં કાપ મૂકી તેમાં ભરવો ને થોડો બધી કટકીઓને બેઉ પડે બરાબર ચોપડવા. કેળના પાંદડાનો વચમાનો દાંડો કાઢી ઘોઈ, લુછીને ચુલા પર જરા ઉંચેથી પકડી તાપ દેખાડી ફેરવ ફેરવ કરવું જેથી પાંદડા નરમ થશે. પછી એક પાંદડામાંથી ચાર ટુકડા કરી તે પર જરા ઘી લગાડવું પછી તેમાં મસાલો લગાડેલી માછલીની એકેક કટકી મૂકી પાંદડુ આસપાસથી વીંટાળી દોરાએ બાંધી લેવું એક ખુમચાને જરાક ઘી લગાડવું. પાંદડામાં વીંટાળેલી માછલીની કટકીઓ ઉપર થોડું ઘી નાખી. તેમાં બધી કટકીઓ ગોઠવીને મૂકી ભટ્ટીમાં ભુંજવા મુકવી. જરા નરમ થાય ને કાઢવી.

- આબાન તુરેલ

હસો મારી સાથે

જુની કહેવત: મા તે મા બીજા બધા વગડા ના વા.

નવી કહેવત: પત્ની એ પત્ની અને બીજી બધી સ્વાદીષ્ટ ચટણી.



પતિ: ભગવાન બુદ્ધિ આપતા હતા ત્યારે તું ક્યાં ગઈ હતી?

પત્ની: હું તમારી સાથે ફેરા ફરતી હતી.

રાતના બાર વાગે રસ્તે જઈ રહેલા માણસને પોલીસે પકડીને કીધું: ચાલ પોલીસ સ્ટેશન.

માણસ: પણ મેં શું કર્યું છે?

પોલીસ: કશું નહિ, પણ મને એકલા જતા બીક લાગે છે.

જજ: તે તારી પત્નીને છેલ્લા ૧૦ વર્ષથી ડરાવી, ધમકાવીને દાબમાં રાખી છે!

છગન: સાહેબ એમાં વાત એવી છે કે.....

જજ: મારે તારી સફાઈ નથી સાંભળવી, રીત શિખવાડ.



કર્મના નિયમો

સ્વર્ગ અને નરક વચ્ચેનો તફાવત

એક બાળકને સ્વર્ગ અને નરક જોવાની ખુબ જ ઈચ્છા હતી. એ રોજ આ માટે ભગવાનને પ્રાર્થના કરતો.

એક દિવસ ભગવાન તેના પર રાજી થયા અને બાળકને સ્વર્ગ તથા નરક બતાવવાનું વચન આપ્યું.

કોઈ એક ચોક્કસ દિવસે ભગવાનને થોડી કુરસદ મળી એટલે એ પેલા બાળક

પાસે આવ્યા અને કહ્યું, ચાલ બેટા, આજે તને સ્વર્ગ અને નરકની મુલાકાત કરાવું. બોલ તારે પહેલા કોની મુલાકાત લેવી છે?

બાળકે કહ્યું, પ્રભુ, પહેલા નરક બતાવો. પછી સ્વર્ગમાં થોડો સમય આરામ કરવો હોઈ તો પણ વાંધો ન આવે.

ભગવાન બાળકને લઈને નરકમાં ગયા. દરવાજો ખોલીને અંદર પ્રવેશ્યા.

સૌ પ્રથમ ભોજનશાળાની મુલાકાતે ગયા.

બાળકે જોયું તો ત્યાં અનેક પ્રકારના ભોજન હતા. જાત જાતના પકવાનોના થાળ પડ્યા હતા.

આમ છતા લોકો ભુખના માર્યા તરફડીયા મારી રહ્યા હતા.

કેટલાકના મોઢામાંથી સારુ ભોજન જોઈને લાળો ટપકતી હતી પરંતુ એ ભોજન લેતા ન હતા.

બાળકે ભગવાનને પુછ્યું, પ્રભુ આવું

કેમ? ભોજન સામે હોવા છતા આ લોકો કેમ ખાતા નથી અને દુઃખી થઈને રાડો પાડે છે?

ભગવાને બાળકને કહ્યું, બેટા, આ તમામ લોકોના હાથ સામે જો. બધાના હાથ સીધા જ રહે છે. એને કોણીથી વાળી



શકતા નથી અને એટલે એ ભોજનને હાથમાં લઈ શકે છે પણ પોતાના મુખ સુધી પહોંચાડી શકતા નથી. ભોજનને મુખ સુધી પહોંચાડવા એ હવામાં ઉંચે

ઉડાડે છે અને પછી પોતાના મુખમાં ઝીલવા માટેનો પ્રયાસ કરે છે પણ એમાં એ સફળ થતા નથી.

બાળકે દલીલ કરતા કહ્યું, પ્રભુ આ તો નરકના લોકો માટે હળાહળ અન્યાય જ છે. ભોજન સામે હોવા છતા તમે કરેલી કરામતને કારણે હાથ વળતો નથી અને એ ખાઈ શકતા નથી.

ભગવાને કહ્યું, ચાલ બેટા હવે તને સ્વર્ગની ભોજનશાળા બતાવું. એ જોઈને તને નરક અને સ્વર્ગ વચ્ચેનો ભેદ બહુ સરળતાથી સમજાઈ જશે અને હું અન્યાય કરું છું કે કેમ? તે પણ તને ખબર પડી જશે.

બાળક ભગવાનની સાથે સ્વર્ગની ભોજનશાળામાં ગયો. અહિંયા નરકમાં હતા એ જ પ્રકારના બધા ભોજન હતા અને એવી જ વ્યવસ્થાઓ હતી છતાય બધાના ચહેરા પર આનંદ હતો. બધા શાંતિથી ભોજન લઈ રહ્યા હતા.

બાળકે ધ્યાનથી જોયું તો અહિંયા

પણ દરેક લોકોની શારીરિક સ્થિતિ નરક જેવી જ હતી. મતલબ કે કોઈના હાથ કોણીથી વળી શકતા નહોતો.

પરંતુ લોકો ભોજન લેતી વખતે એકબીજાને મદદ કરતા હતા સામ-સામે બેસીને પોતાના હાથમાં રહેલો કોણીયો સામેવાળી વ્યક્તિના મુખમાં મુકતા હતા અને સામેવાળી વ્યક્તિના હાથમાં રહેલો કોણીયો પોતાના મુખમાં સ્વિકારતા હતા.

બાળકે ભગવાનની સામે જોઈને હસતા હસતા કહ્યું, પ્રભુ મને સ્વર્ગ અને નરક વચ્ચેનો તફાવત બરાબર સમજાઈ ગયો.

સ્વર્ગ મેળવવા માટે મરવાની જરૂર નથી. એકબીજાને મદદ કરવાની ભાવના હોય તો આ ઘરતી પર જ સ્વર્ગની અનુભૂતિ થશે.

તાજું જે થયું હોય તે થાય હું મારું કરું આવી વિચારસરણી જ્યાં છે તે નરક છે અને માઝું જે થયું હોય તે થાય પહેલા હું તારું કરું આવી ભાવના જ્યાં છે ત્યાં સ્વર્ગ છે.

એક નજર પારસી મરણો ઉપર

Deceased મરનાર	Age વય	Date તારીખ	Address ર. ઠે.	Relations સગાઈઓ
Noshir Gustad Lawyer નોશીર ગુસ્તાદ લોયર	86 ૮૬	04.07.2018	12/C Rustom Baug, Byculla, Mumbai 27. ૧૨/સી રૂસ્તમ બાગ, સંત સાવતા માર્ગ, ભાયખલા, મુંબઈ ૨૭.	તે આબાનના ખાવિંદ તે મરહુમો મેહેર ગુસ્તાદ નસરવાનજી લોયરના દીકરા તે શિરાજ વિસ્પી કાપડયા, હુફરીશ દારાયસ સરકારી, ખુશનૂમા નોશીર લોયરના પપ્પા તે નાયોમી, આસ્તાદ, સનાયા, વહીશતા, બહેરામ, મિથ્રેમ ને મરહુમ ફરીના વીસ્પી કાપડયાના મમાવાજી તે મરહુમો કોલામાય પાલનજી ફરામજી મિસ્ત્રીના જમાઈ તે વિસ્પી બહાદુર કાપડયા ને મરહુમ દારાયસ પિરોજશાહ સરકારીના સસરાજી તે ફરેદુન પાલનજી મિસ્ત્રી, રોશની હોશી ટાટા ને મરહુમ નોશીર પાલનજી મિસ્ત્રીના બનેવી તે રોશન અદી લોયર, તે મરહુમ બહેરોજ જહાંગીર લોયરના દેર તે જહાંગીર તથા મરહુમો અદી, મીનુ, શેરૂ રૂસી પટેલ, હોમાય જમશેદ મન્દ્રોઈના, કેટી બમનશા બલસારા ને અરનાવાજ હીરાજી બોટવાલાના ભાઈ તે બાઈમાઈ બહાદુર સાવકશા કાપડયા ને ગુલ પીરોજશા બાપુજી સરકારીના વેવાઈ.
Dali Pestonji Mistry દાલી પેસ્તનજી મિસ્ત્રી	73 ૭૩	05.07.2018	C-14, Rustom Baug, Byculla (E), Mumbai 27. સી-૧૪, રૂસ્તમ બાગ, ભાયખલા (ઈ), મુંબઈ ૨૭.	તે કેટી દાલી મિસ્ત્રીના ખાવિંદ તે તનાજ દાલી મિસ્ત્રીના બાવાજી તે મરહુમો દીનામાય તથા પેસ્તનજી ફરામજીના દીકરી તે મરહુમો રોશન તથા નરીમાન સોહરાબજી ગોલવાલાના જમાઈ તે જહાંગીર તથા જીમીના ભાઈ તે ઝરીન જહાંગીર મીસ્ત્રી તથા રૂબી જીમી મીસ્ત્રીના દેર તે યઝદીન તથા હોશેદરના કાકા.
Eruch Bhawnagari એરુચ એરુચશા ભાવનગરી	86 ૮૬	06.07.2018	G-24, Cusrowbaug, Colaba, Mumbai 39. જી-૨૪, ખુશબાગ, શહીદબગત સિંહ રોડ, કોલાબા, મુંબઈ ૩૯.	તે મરહુમો સુનામાય તથા એરુચશા ભાવનગરીના દીકરા તે મરહુમ હિદ્દા એદી વખારીયાના ભાઈ તે મરહુમ એદી બરજોર વખારીયાના સાલા તે દારાયસ એદી વખારીયાના ને વિરા રોહિન્ટન મહેતાના મામા.
Dinshaw Kathawala દિનશાહ કેકાબાદ કાથાવાલા	82 ૮૨	07.07.2018	Flat No 1, 692 Chinoy Building, Dinshaw Master Road, Dadar Parsi Colony, Mumbai 14. ફ્લેટ નં. ૧, ૬૯૨ ચીનોઈ બિલ્ડિંગ, દિનશાહ માસ્તર રોડ, દાદર પારસી કોલોની, મુંબઈ ૧૪.	તે મનીના ખાવિંદ તે દિનાજ, નવાજ તથા મરહુમ હોશંગના બાવાજી તે જોન ને દારાયસના સસરાજી તે સાઈશા, સનાયા, જહાનના મમાવાજી તે મરહુમ ખોરશેદબાનુ તથા કેકાબાદ જમશેદજી કાથાવાલાના દીકરા તે મરહુમો દીના તથા સોરવ માલનના જમાઈ તે દારા સોરાબ માલનના બનેવી તે સામ કે કાથાવાલા આરમયતી ફરોખ દલાલ તથા મરહુમો જસી, પરવેજ ભીખાજી કાથાવાલા, અલીસ કેકી દાડવાલા, પેરિન હોમી અંકલેસરિયા તે કેટી નોશીર પોલીસવાળાના ભાઈ.
Behram Rustom Raja બહેરામ રૂસ્તમ રાજા	73 ૭૩	07.07.2018	16, Best View, Cumballa Hill, Mumbai 36. ૧૬, બેસ્ટ વ્યુ, સઘવજી રોડ, કંબાલા હિલ્સ, મુંબઈ ૩૬.	તે કેટાપુનાના ખાવિંદ તે તીનાજના બાવજી તે મરહુમો પેરિન તથા રૂસ્તમજી રાજાના દીકરા તે પરવેજના ભાઈ તે મેહરૂના દેર તે રૂસ્તમ, સાયરસ, મહેર નોશીર કાપડયા, પરવીના યઝદી ખંબાતાના ભાઈ તે શીરાયના નણંદવય તે મહેરનોશ, આરઝમીન, વરૂન ને કરીનાના માસાજી તે યઝદેગરના કુવાજી તે રોશન તથા સોરાબ દાડવાલાના જમાઈ તે ફલીમના સસરાજી તે માલા તથા નીલીરના માસા સસરા.
Hiraji Ukadji Variava હીરાજી ઉકડજી વરીયાવા	87 ૮૭	10.07.2018	Neel Kamal, Flat No. 9, 2nd Floor, Grant Road (E), Mumbai 7. નીલ કમલ, ફ્લેટ નં. ૯, ૨જે માળે, ગ્રાન્ટ રોડ (ઈ), મુંબઈ ૭.	તે મરહુમ દોલત હીરાજી વરીઆવાના ખાવિંદ તે એમી નોઝર મુકાદમ તથા યારમીન તેસ્તર મુકાદમના પપ્પાજી તે મરહુમો શિરીનબઈ તથા ઉકડજી હોરમસજી વરીયાવાના દીકરા તે મરહુમો શિરીનબઈ તથા નવરોજ જી. દારબશા વરીયાવાના જમાઈ તે નોઝર ફિરોજ મુકાદમ થા તેસ્તર ફિરોજ મુકાદમના સસરાજી તે વિઝેલ તેસ્તર મુકાદમના મમાવાજી તે નોશીર નવરોજજી વરીયાવાના બનેવી તે મરહુમો રતિ, નાજુ તથા શહેરાના ભાઈ તે મરહુમો દીનુ તથા ફીરોજ એરુચશા મુકાદમના વેવાઈ તે કેશ્મીરા નોઝર વરીયાવાના નણંદવઈ તે ફલી રતનશા પટેલના મામાજી.
Roshni Burjor Pavri રોશની બરજોર પાવરી	70 ૭૦	11.07.2018	95, Razia Menor, 1st Floor, Bandra (W), Mumbai 50. ૯૫, રઝીયા મેનોર, ૧લે માળે, આલમીડા પાર્ક રોડ, બાન્દરા (વે), મુંબઈ ૫૦.	તે બરજોર ફરામરોજ પાવરીના ઘણીયાણી તે મરહુમો બાનુબાઈ તથા જીજીભાઈ દા. શરોફના દીકરી તે ફેની મીનુ દાડવાલા, મહેરૂ બહેરામ કાસદ ને અદી મહેતાના બહેન તે તનાજ, આશીશ ને આઝમીન કાસદના માસી તે મરહુમો માનેકબશ, તથા ફરામરોજ પાવરીના વહુ તે મરહુમ નવલના ભાભી.
Osta Cyrus Karanjia ઓસ્તા સાયરસ કાવસજી કરંજીયા	74 ૭૪	11.07.2018	K-2/22, Cama Park, Cama Road, Andheri (W) Mumbai 58. કે-૨/૨૨, કામાપાર્ક, કામા રોડ, અંધેરી (વે), મુંબઈ ૫૮.	તે નરગીસના ખાવિંદ તે મરહુમો બાનુબાઈ તથા કાવસજી પેસ્તનજી કરંજીયાના દીકરા તે મરહુમો મહેરૂ તથા હોમી નવરોજ વાડયાના જમાઈ તે નોશીર, પરવીજ રૂસી ઈરાની, કેટી ફીરોજ ચોકસી તથા મરહુમો સામ, અરનવાજ મીનુ શ્રોફના ભાઈ તે ફીરોજ વાડયા તથા ખોરશેદ પીઠાવાલાના બનેવી તે કાર્વશેન, ફરઝાદના કુવાજી, દીલનવાજ મીસ્ત્રી ને હોરમજ પીઠાવાલાના માસાજી તે કાર્વશેન, મોનીકા, હોમ્યાર, બાનુ, પરશીયસ, અનાલીતા, ફરઝીન, અરમીનના અંકલ.

Death Announcements from Poona Parsi Panchayat

Katy Fali Palkhiwalla કેટી ફલી પાલખીવાલા	91 ૯૧	09-07-2018	D 605 Bai Manekbai Jeejebhoy Parsi Colony, Lullanagar, Pune 411 040. ડી-૬૦૫ બાઈ માણેકબાઈ જીજીભોય પારસી કોલોની, લુલાનગર, પુણે ૪૧૧૦૪૦.
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YOUR MOONSIGNS JANAM RASHI THIS WEEK

લખનાર: મરહુમ મહારાજ શ્રી સ્વયંજ્યોતિના સહકાર્યકર્તા જયેશ એમ. ગોસ્વામી

અઠવાડિક રાશિફળ: તા. ૧૪.૦૭.૨૦૧૮ થી તા. ૨૦.૦૭.૨૦૧૮

અઠવાડિક ગ્રહોની ચાલ: સૂર્ય: મિથુનને કર્કમાં, ચંદ્ર: કર્કથી તુલામાં, ૨.૨.૨.૧. મંગળ: મકરમાં, બુધ: કર્કમાં, ગુરુ: તુલામાં, શુક્ર: સિંહમાં, શનિ: ધનમાં, રાહુ: કર્કમાં અને કેતુ મકરમાં છે.



Aries - મેષ

અ.લ.ઈ.

મંગળની દિનદશાના ૧૦ દિવસ પસાર કરવાના બાકી છે તેથી ભાઈ બહેનની સાથે સંબંધ નહીં બગાડવા માંગતા હો તો તે લોકોની સાથે કાઈ જાતની દલીલ કરતા નહીં. બહારગામ જવાના પ્લાન બનાવતા નહીં. મનગમતી વ્યક્તિ સાથે નાની બાબતમાં ઝગડા થતા રહેશે. વધુ પડતી ચિંતા કરશે તો તબિયત બગાડવાના ચાન્સ છે. વાહન સંભાળીને ચલાવજો. મંગળને શાંત કરવા માટે દરરોજ ભુલ્યા વગર 'તીર યશ્ત' ભણજો. શુકનવંતી તા. ૧૫, ૧૬, ૧૮, ૨૦ છે.

Lucky Dates: 15, 16, 18, 20

Mars' rule for the next ten days calls for you to avoid arguing with siblings. Also avoid making travel plans. An argument with a loved one could take place. Stress and tension could lead to health issues. Drive carefully. Pray 'Tir Yasht' every day.



Cancer - કર્ક

સ.ઈ.

આજને કાલનો દિવસ શુક્રની દિનદશામાં પસાર કરવાનો બાકી છે તેથી બે દિવસમાં ઓપોઝિટ સેકસની ડિમાન્ડ પૂરી કરી આપશો. ૧૬મીથી સુર્યની દિનદશા દિવસમાં મંગળને ખૂબ તપાવશે. ગુસ્સા પર કાબુ નહીં રાખી શકો. ઘરવાળા સાથે નાની બાબતમાં ઝગડા થશે. આજથી ૯૬મુ નામ 'યા રયોમંદ' ૧૦૧વાર ભણજો. શુકનવંતી તા. ૧૪, ૧૫, ૧૭, ૨૦ છે.

Lucky Dates: 14, 15, 17, 20

Venus' rule over the next two days says fulfill the wishes of people from the opposite gender. Starting 16th, Sun's rule could make you angry so try to control your temper. Arguments with family members are indicated. Pray the 96th name, 'Ya Rayomand' 101 times.



Libra - તુલા

ર.ત.

રાહુની દિનદશા ચાલુ હોવાથી તમે સીધી રીતે કામ કરવામાં સફળ નહીં થાવ. કોઈ અંગત વ્યક્તિ તમારી સાથે ચીટીંગ કરી જશે. જે પણ કામ કરતા હો તેને પૂરેપૂરા સમજ્યા વગર કરવાની ભુલ કરતા નહીં. નાણાકીય મુશ્કેલી વધી જશે. જ્યાંથી તમને પૈસા મળવાના હશે તે વ્યક્તિ તમને સમય પર ધનને પાછું નહીં આપી શકે. શેર-સહાયી દૂર રહેજો. દરરોજ 'મહાબોખ્તારની આગેશ' ભણજો. શુકનવંતી તા. ૧૪, ૧૫, ૧૭, ૨૦ છે.

Lucky Dates: 14, 15, 17, 20

Rahu's rule could cause problems at work. An important person could betray you. Think before taking on tasks. You might face financial constraints. Your debtors could postpone repaying you. Avoid gambling. Pray 'Maha Bakhtar Nyaish' every day.



Capricorn - મકર

ખ.જ.

૨૬મી જુલાઈ સુધી શનિની દિનદશા ચાલશે તેથી તમારી તબિયતની ખાસ સંભાળ લેજો. નાની માંદગી મોટું રૂપ લઈ લે તે પહેલા ડોક્ટરની સલાહ અવશ્ય લેજો. નાણાકીય મુશ્કેલી વધી જવાથી રાતની ઉંઘ ઓછી થઈ જશે. એસીડીટી પેટમાં ગેસથી પરેશાન થઈ જશે. દરરોજ 'મહેર નીઆગેશ' ભણજો. શુકનવંતી તા. ૧૬, ૧૭, ૧૮, ૧૯ છે.

Lucky Dates: 16, 17, 18, 19

Saturn's rule till 16th July, calls for you to take care of your health, especially if acidity troubles you. Consult a doctor if needed. Financially you could face a challenge. Pray 'Meher Nyaish'.



Taurus - વૃષભ

બ.વ.ઉ.

ચંદ્રની દિનદશા ચાલુ હોવાથી તમે તમારા કામો શાંતિથી પૂરા કરી શકશો. મન શાંત રાખજો. ઘરવાળાની ડિમાન્ડને પૂરી કરી શકશો. કામના સ્થળે તમારું માન વધી જશે. ધન તો કમાઈ લેશો તેની સાથે સાથે તંદુરસ્તી બગડે નહીં તેની ખાસ દરકાર લેવા રહેશે. નાની મુસાફરીનો ચાન્સ મળશે. ચાલુ કામકાજ પર ધ્યાન રાખજો. નવા કામ નહીં મળે. ૩૪મુ નામ 'યા બેસ્તરના' ૧૦૧વાર ભણજો. શુકનવંતી તા. ૧૪, ૧૫, ૧૬, ૧૯ છે.

Lucky Dates: 14, 15, 16, 19

The Moon's rule helps you complete your tasks efficiently and quickly. Keep calm and fulfill the wishes of family members. Colleagues will respect you. Do not neglect your health, while focusing on earning more money. Travel is indicated. Be focused at work. Pray the 34th name, 'Ya Beshtarna' 101 times.



Leo - સિંહ

મ.ર.

૧૬મી ઓગસ્ટ સુધી શુક્રની દિનદશા ચાલશે તેથી તમે ખર્ચ ઓછો કરીને બચત કરવા સફળ નહીં થાવ. ખર્ચ વધી જવા છતાં કોઈ પાસે ઉછીના લેવાનો સમય નહીં આવે. મોજશોખની પાછળ ખર્ચ વધતો જશે. તમારા મનની વાત તમારા પ્રેમી કે પ્રેમીકાને જલ્દી કરી દેજો. દેશ-પરદેશ જવાના ચાન્સ મળતા રહેશે. શુક્રની વધુ કૃપા મેળવવા માટે 'બહેરામ યજ્ઞ'ની આરાધના કરજો. શુકનવંતી તા. ૧૬, ૧૭, ૧૮, ૨૦ છે.

Lucky Dates: 16, 17, 18, 20

Venus' rule till 16th August will have you working harder to save money. Avoid borrowing money, inspite of increase in expenses. Speak openly to your loved one. Travel abroad is indicated. Pray to 'Behram Yazad' every day.



Scorpio - વૃશ્ચિક

ન.ચ.

રાહુની દિનદશા ચાલુ હોવાથી આજથી આવતા ૧૦ દિવસમાં તમે વધુ પડતા નેગેટીવ વિચાર કરશો. નાણાકીય મુશ્કેલી વધી જશે. નકામો કામો કરીને સમયની બરબાદી કરશો. રાહુ તમને માથાનો દુખાવો આપી જશે. ફેમિલી મેમ્બર નાની બાબતમાં તમારાથી નારાજ થઈ જશે. રાહુને શાંત કરવા માટે 'મહાબોખ્તાર નીઆગેશ' ભણવાનું ચાલુ રાખજો. શુકનવંતી તા. ૧૪, ૧૫, ૧૭, ૨૦ છે.

Lucky Dates: 14, 15, 17, 20

Rahu rules you for the next ten days, so try to stay positive. Plan a family get-together. You might experience a financial crunch. Do not waste time on petty issues. Take care of your health, especially if you experience headaches. Family members could get upset with you. Pray 'Maha Bakhtar Nyaish'.



Aquarius - કુંભ

ગ.શ.સ.

છેલ્લુ અઠવાડિયું બુધની દિનદશામાં પસાર કરવાનું બાકી છે. માથાનો બોજો વધી જશે. ખોટા વિચારો કરીને પરેશાન થશો. પણ પાક-પરવરદેગારની મદદ મળતી રહેશે. ૨૦મીથી ૩૬ દિવસ માટે શનિ તમારી ખૂબ કસોટી કરશે. બુધની કૃપા મેળવવા માટે 'મહેર નીઆગેશ' ભણજો. શુકનવંતી તા. ૧૪, ૧૫, ૧૬, ૨૦ છે.

Lucky Dates: 14, 15, 19, 20

This is the last week under Mercury's rule and hence you could feel stressed. Do not worry and keep your faith in God. Starting 20th, Saturn rules you for the next 36 days. Pray 'Meher Nyaish' every day.



Gemini - મિથુન

સ.ઇ.ઇ.

૨૬મી ઓગસ્ટ સુધી શીતળ ચંદ્રની દિનદશા ચાલશે તેથી તમારા કામો તમે પ્લાનીંગ કરીને કરશો. નવા કામ મેળવવા સફળ થશો. મનગમતી વ્યક્તિને સામેથી મળવા જજો. જે કોઈ કામ અટકેલા હોય તો આજથી નવી રીતે ફરી ચાલુ કરજો. નાની રકમ બચાવી રોકાણ કરવાથી ફાયદામાં રહેશે. મિત્રોની મદદ મળશે. દરરોજ 'યા બેસ્તરના' ૧૦૧વાર ભણજો. શુકનવંતી તા. ૧૭, ૧૮, ૧૯, ૨૦ છે.

Lucky Dates: 17, 18, 19, 20

The Moon's rule till 26th August suggests that you plan and schedule your activities. You will be successful in finding a new job. Take the initiative to meet a loved one. Restart pending tasks. Save money and invest it. Friends will be supportive. Pray the 34th name, 'Ya Beshtarna' 101 times.



Virgo - કન્યા

પ.ઠ.ણ.

૫મી જુલાઈથી તમને શુક્રની દિનદશા શરૂ થયેલી છે તેથી ૧૬મી સાપ્ટેમ્બર સુધીમાં તમને તમારા કરેલ કામનો બદલો મળી જશે. ફસાયેલા નાણા પાછા મેળવી શકશો. તમારી કરેલી મહેનત તમને સાફ ફળ આપીને રહેશે. જીવન સાથીને શોધતા હશો તો મળવાના પુરેપૂરા ચાન્સ છે. ભુલ્યા વગર 'બહેરામ યજ્ઞ'ની આરાધના કરજો. શુકનવંતી તા. ૧૪, ૧૫, ૧૮, ૧૯ છે.

Lucky Dates: 14, 15, 18, 19

With Venus ruling over you, you will reap the fruits of your hard work. You will receive money owed to you. Those who wish to get married will find their ideal life partner. Pray to 'Behram Yazad' every day.



Sagittarius - ધન

ભ.ધ.ફ.ટ.

ગુરુ જેવા ધર્મના દાતાની દિનદશા ચાલુ હોવાથી તમારા લાજથી ભલાઈના કામ થતા રહેશે. નાણાકીય બાબતમાં ઈનવીઝીબલ હેલ્પ મળતી રહેશે. નવાકામ શોધવામાં સફળ થશો. ફેમિલીમાં કોઈ જાતનો મતભેદ પહેલા હશે તો મતભેદને દૂર કરવા માટે બુદ્ધિનો ઉપયોગ કરી લેજો. મહેમાનની અવરજવર ખૂબ જ વધી જશે. અચ્ચાંગો તરફથી આનંદના સમાચાર જાણવા મળશે. દરરોજ 'સરોશ યજ્ઞ' ભણજો. શુકનવંતી તા. ૧૪, ૧૬, ૧૯, ૨૦.

Lucky Dates: 14, 16, 19, 20

Jupiter's rule leads you into performing good deeds. You will receive anonymous financial help. You will be successful in finding a new job. You will be able to solve any quarrels within the family. Guests will visit you. Children will bring you good news. Pray 'Srosh Yasht' every day.



Pisces - મીન

દ.ચ.ઝ.થ.સ.

બુધની દિનદશા ચાલુ હોવાથી તમારા દરેક કામ બુદ્ધિ વાપરીને કરી શકશો. મનગમતી વ્યક્તિની સાથે મીઠી જબાન વાપરીને તેમનો પ્રેમ જીતી લેશો. નાણાકીય ફાયદો જ્યાંથી મળતો હશે ત્યાં વધુ સાફ કામ કરી શકશો. નવા મિત્રો મળવાના ચાન્સ છે. ગામ-પરગામ જવાથી ફાયદામાં રહેશે. બુધની કૃપાથી સરકારી કામમાં ફત્તેહના ડંડા વગાડીને રહેશે. નવા કામ શરૂ કરવામાં સફળ થશો. દરરોજ ભુલ્યા વગર 'સરોશ યજ્ઞ' ભણજો. શુકનવંતી તા. ૧૫, ૧૬, ૧૭, ૧૮ છે.

Lucky Dates: 15, 16, 17, 18

Mercury's rule facilitates the use of your intelligence to complete tasks. Use sweet words to win over loved ones. Focus on projects that provide financial benefits. You will make new friends. Travelling will be profitable. You will be successful in government related work. You will succeed in starting new projects. Pray 'Srosh Yasht' every day.

Novotel Imagica Khopoli – A Great Family Weekend Getaway!

When you need to take a quick but short break from the stresses of city-life and are looking for a staycation that will allow you and your family a good time to bond and still have loads of fun together, you need to look no further than the Novotel Imagica. Adjacent to the Adlabs Imagica Amusement Park, it is mainly this proximity to Imagica Theme and Water Park, that makes this five star hotel one of the most sought after properties for those seeking a fun staycation. Just a 2-hour drive from Mumbai city and located as close to Pune, Novotel Imagica Khopoli is nestled in the Sahyadri Hills, set amidst the scenic mountains of Khopoli, and offers a host of facilities to make sure you return rejuvenated and relaxed!

An extremely warm and helpful staff is one of the other main attractions which will want you to head right back to this haven. In addition to offering rooms with scenic mountain or pool views, other facilities include premium meeting room facilities, all day dining options, a lobby bistro, a hip cocktail bar, outdoor pool and a gym, with bikes for rent, and most importantly, easy access to both the Parks.

The Premium O2 Spa:

The highlight of your staycation will definitely be the newly launched premium spa – ‘O2’. It perfectly complements the experience and is well equipped with multiple treatment rooms, a private couple’s room, a designated space for foot reflexology and a salon.

Given the chaos of urban life, the picturesque property offers a perfect blend of wellness, innovatively designed massages coupled with therapies making it a pleasant retreat destination. The menu features several classics including Aromatherapy massage, traditional Thai massage, Swedish massage and much more to rejuvenate yourself and complete the holistic experience. The spacious treatment rooms elicit a feeling of calm and oneness with nature.



Guests visiting Novotel Imagica delight in partaking of the quintessential brand renowned in the niche of beauty, wellness and hospitality. Spa therapies and treatments for all seasons are offered to guests. A good session at the O2 Spa completes your stay experience with energizing and invigorating therapies at the resort. This sanctuary of indulgence makes it a truly memorable experience.

Novotel Imagica’s menu of fun is inexhaustible with all kinds of unique options to choose from, including Theme Parks - Water Park, Snow Park, House of Stars, High Street, Gaming Zones and many more activities. ‘The Square’ offers a delectable, comprehensive buffet spread, set in a spacious dining room with an open kitchen and live counters. The very popular and exclusive Irolic Parade performs here every morning during breakfast - entertaining kids and adults alike with real-life Imagica characters including Tubby the elephant, Puss in Boots, Snow White and the Seven Dwarfs and many more - from the amusement park, all singing and dancing away. The à la carte menu also provides local and global cuisine, accompanied by a list of fine international wines. The ‘Nitro Bar’ is a stylish space that’s just right for a quick coffee or relaxed drinks or a selection of international beers and wines. Then there’s ‘Tubby’s Bistro’ for those who wish to indulge in sweet and savoury snacks with freshly baked pastries and lip-smacking desserts. Many staycationers chill at ‘Flotz’,



the poolside bar where cocktails flow all day! There’s no better way of relaxing than boosting your blood flow in the in-house state-of-the-art gym, and then relaxing by the aquamarine outdoor pool!

Alongside the amazing indoor venues, Novotel Imagica has lush, manicured lawns, a rooftop terrace and a spacious poolside area ideal for pre-function events, cocktail parties and receptions. For those who want to mix business with pleasure, Novotel Imagica offers ample facilities ranging from discreet board meetings to lavish corporate galas for up to 800 people. In fact, Novotel Imagica has been increasingly patronised as a venue for hosting weddings all year round - especially theme and destination weddings. The huge pillarless Casper Ballroom is up for the taking - which is divided into smaller rooms suitable for conferences and meetings.

With excellent indoor services and outdoor facilities, Novotel Imagica becomes the perfect choice for a family getaway. In fact, the hotel offers special ‘Family Packages’ - the ‘Park and Stay Package’ - which includes free Imagica Theme and Water Park tickets, complimentary breakfast, free Wi-Fi, access to the pool, gym and kid’s play area.



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Nowroze Baug Goes Monsoon Trekking



Trek to Kothaligad on 8th July, 2018 organized by the Nowroze Baug Play Centre, saw twenty merry trekkers setting out at 5:00 am from Karjat station for an exciting day-long trek.

SPORTS ROUNDUP

By P. T. Reporter
Binaisha M. Surti

FOOTBALL: FIFA 2018 SEMI-FINALS

After a massive tussle between the top four teams France, Belgium, England and Croatia in the race to the Finals, the stage is now all set for the big day where France will play Croatia for the trophy!

France Beat Belgium To Enter Finals!

France beat Belgium to win their encounter 1-0, courtesy brilliant effort by Samuel Umtiti who scored the winning header-goal during the 51st minute. Both teams displayed great attacking technique. The French held onto their initial lead, not allowing their opposition to sneak in to score. Belgium's has one game to go i.e. the third place play-off against England. France last won the World Cup, twenty years ago for the first and only time ever, in Paris with a 3-0 win over Brazil.

Croatia Beat England To Grab A Place In The Final

Team England's fans were disappointed with England losing 2-1 to the dark-horse, Croatia, who have now sealed

GAMES TO WATCH OUT FOR

FOOTBALL FIFA 2018

- **Saturday, 14th July**
- 19:30 IST
Belgium V/s England
(Third place play-off)
- **Sunday, 15th July**
- 20:30 IST
France V/s Croatia (Final)



their maiden entry into the Finale. England's Kieran Trippier scored the first goal for England making the most of a free kick - thus joining Bobby Charlton and Gary Lineker as English semi-final scorers. A sensational strike put England on the top with a 1-0 edge. Croatia stunned England during the second half as Ivan Perisic scored during the 68th minute, serving as the equaliser. Mario Mandzukic scored the winning goal for Croatia in the 109th minute.

Fitness Funda Of The Week



What If I Stop Weight Training?

The fear underlying this question is that the body will become 'loose' and also gain a disproportionate amount of weight. It is so easy to see logic/cause-and-effect relationship in many areas of life...

...Stop brushing your teeth - mouth will be foul.

...Stop bathing - Ugh, feel itchy, sticky and smelly.

Can one have everlasting clean teeth and body without brushing or bathing every day? No! Then how can one have permanent fitness gains with sporadic efforts? Will not the gains get reversed on cessation of weight training? Since we are not gifted with everlasting youth, bone density will deplete as we grow older; and so will cartilage around the knees. Stiff joints, fragile bones and knee pain therefore are common complaints.

Loss of muscle mass starts around age 30 and continues throughout life; the number and size of muscle fibres decrease resulting in Sarcopenia (degenerative loss of muscle mass). By age 50, muscle size shrinks by 20%; by age 80, muscle mass is down by 50%. Loss of muscular strength places unwanted stress on joints - especially knees and spine.

All these debilitating and incapacitating effects of ageing can be SIGNIFICANTLY slowed down by a program of weight training. Weight

training builds muscle mass, strong bones and prevents adult onset of diabetes (Type 2 diabetes).

By choosing not to weight-train NOW, fearing the consequences on its cessation is throwing away the wonderful potentials of the present moment. It is the simple principle of 'Use it or lose it'. The question to ask is "How shall I go about strengthening my body?" and not "Should I weight train or not - is it necessary and What if...?" Unless you lift, you cannot strengthen. Period. It is not possible to be sedentary and healthy.

Asking "What if I stop Weight training..." implies that gymming is temporary and is not planned as a long term activity. It is often a 'fix' to get rid of excess weight; With cessation of exercise, there will be little or no motivation to observe discipline in eating - but natural then to put on weight. Gymming has to be habitual and integrated in daily life. The present moment is all that we have. Inside of this, we can take a preventive approach to our health and well-being. So why speculate over an imaginary future scenario?

Lata Rajan
Senior Faculty (Exercise Science)
K11 Academy of Fitness Sciences
by
Fitness Icon Kaizzad Capadia

England were unable to make good of a final opportunity with 30 seconds left of extra time with a free kick.

Cristiano Ronaldo Moves To Juventus

Real Madrid recently announced the transfer of their star player, Ronaldo to Italy's Juventus. The Spanish media reports have said that the transfer could reach 105 million euros (USD 120 million).

CRICKET India Dominate England To Win First ODI

An outstanding bowling display



by Kuldeep Yadav (6-25) coupled with Rohit Sharma's unbeaten 137 with 15 boundaries and four sixes, helped India clinch

the first ODI V/s England at Trent Bridge, Nottingham, by a margin of eight wickets. Kuldeep made history as the first left arm spinner to claim six wickets in ODIs. Batting first, England scored 268 in 49.5 overs as Ben Stokes made 50 with Jos Buttler at 53. For India, besides Kuldeep, Umesh Yadav picked (2-70) while Yuzvendra Chahal picked (1-51). In reply, India cruised to victory in style as Rohit's 137 not out is now the highest score by an Indian batsman V/s England in the ODIs. Skipper Virat Kohli scored 75 while Shikhar Dhawan made 40. Kuldeep was awarded Man of the Match.

TENNIS Federer Knocked Out Of Wimbledon

Swiss tennis star and defending champion Roger Federer suffered a shocking defeat at the hands of eighth-seeded Kevin Anderson of South Africa, losing 2-6, 6-7, 7-5, 6-4, 13-11 in the quarter-

final match that lasted four hours and 13 minutes. This was the World No 2's first ever loss to the South African.

Serena Williams In Wimbledon Finale

Serena Williams yet again displayed her prowess beating Julia Goerges 6-2, 6-4, to reach



her 10th singles final of the competition.

ATHLETICS Hima Das Creates History

18-year-old Hima Das created history as she became the first Indian track athlete to win a gold medal at the IAAF World Under-20 Athletics Championships, clocking 51.46s in the women's 400m final.

Because The Community Needs To Know...



"I will continue to serve my beloved community, as I always have. I will not sit back and watch it fall prey to the lies and vindictiveness of those who twist facts to suit their personal agendas."

My Dear Community Members,

The BPP Elections are over, and Xerxes Dastur has been elected as the new Trustee to join the BPP Board. To say that I am not upset by the outcome would be a lie. However, I accept the community's verdict. My defeat is not going to be a deterrent to continue serving my community, as I always have, and I will continue being there for my community members and working towards our community's welfare.

So then, why the need for this message? Because I think it is very crucial for the community to see the truth and open their eyes to the FALSE PROPAGANDA that has been propagated by Dinshaw Mehta, not just all THROUGH the campaigning period, but he refuses to stop his malicious games even AFTER the elections!!! To set things in the right perspective so that my community members do not fall for Dinshaw Mehta's false and distorted perception of numerous things including the Election Results, I am forced to share with you - THE TRUTH AS IS, as compared to THE TWISTED TRUTH that you have been subjected to.

Towards that end, I am publishing below, the exact break-up of the Donor and General votes cast in favour of Xerxes Dastur and myself, which shows Xerxes won by **ONLY 26 MORE PERSONS** than me.

Sr. No.	VOTING CENTER	ANAHITA		
		DONORS	GENERAL	
		No. of Voters	No. of Votes	No. of Voters/Votes
1.	CUSROW BAUG	17	34	334
2.	KHAREGHAT COLONY	35	70	643
3.	RUSTOM BAUG	29	58	592
4.	DADAR	18	36	556
5.	BHARUCHA BAUG	10	20	536
TOTAL:		109	218	2661
		Total Donor Voters	109	
		Total General Voters	2661	
		TOTAL VOTERS:	2770	

** Pls Note: Each Donor Vote = 2 Votes; Each General Vote = 1 Vote

This is not to say that I do not concede defeat. Of course I do. I am putting out these facts so you know how Dinshaw Mehta fools you by distorting facts, to brainwash the community against my husband BPP Chairman Yazdi Desai and the present BPP Board, for his own personal and vile agenda.

Ever since the results have been declared, Dinshaw Mehta has repeatedly through Whatsapp messages and the Metro Junction, which is Dinshaw Mehta's 8-page supplement in the Mumbai Samachar, called for my husband, Yazdi Desai's resignation as Chairman and a change in BPP's policies on the basis that this election was a vote of no-confidence against Yazdi and the present Board's policies. How can a mere 26 more voters favouring his candidate, be portrayed as a vote of No Confidence against Yazdi Desai and the policies of the BPP and as a vote of confidence for Dinshaw Mehta / Xerxes Dastur? Especially when Xerxes' very narrow margin of victory is won after False Promises and Misrepresentations To The Electorate, the wrongful personal attacks on me and Yazdi week after week in the Metro Junction, the intimidation and threats of stoppage of doles by Dinshaw Mehta to the less fortunate of our community, and the violation of the Code of Conduct by Xerxes Dastur and his campaign team (a Metro Junction supplement carrying inflammatory and misguiding stuff against me was published and distributed one day before Elections, even though candidates had voluntarily signed a Code of Conduct which specified that campaigning must end 48 hours before Elections). Add to this, the 3 spoilers brought in by Dinshaw Mehta - the same strategy he used the last time!

Even so, the results show that half the voters believed in me despite the lies repeated ad nauseum by Xerxes Dastur and Dinshaw Mehta! Members who voted for the other candidates based on Dinshaw Mehta's lies unfortunately became the unwitting victims of his "election strategy" to malign, misinform, manipulate, and more! - an election strategy expected of a politician maybe, but

Sr. No.	VOTING CENTER	XERXES		
		DONORS	GENERAL	
		No. of Voters	No. of Votes	No. of Voters/Votes
		42	84	371
		73	146	781
		12	24	358
		26	52	588
		19	38	526
		172	344	2624
		Total Donor Voters	172	
		Total General Voters	2624	
		TOTAL VOTERS:	2796	

not of a Parsi!

Even after the elections, the false personal attacks have not stopped. Whatsapp messages penned by unknown, non-existent persons, all spewing Dinshaw Mehta's theories and distortions continue to be circulated. Dinshaw Mehta's Metro Junction continues to carry false and distorted information about me, my husband Yazdi and the BPP. The real reason behind these attacks on Yazdi and me is the Criminal Case filed against Dinshaw Mehta

A simple calculation of the numbers given shows that:

- The number of General Voters who voted for me is 2661 as compared to Xerxes at 2624 - I am grateful to my voters **IN THE GENERAL VOTERS CATEGORY - the TRUE VOICE OF THE COMMUNITY**
- On the whole, though Xerxes won by 89 votes, **MAINLY BECAUSE OF DONOR VOTES**, even so only **ONLY 26 PERSONS**, I repeat, only 26 more persons, favoured Xerxes as a Trustee. This calculation comes about because each Donor voter gets two votes. Hence the number of votes each candidate gets, does not equal the number of persons who voted for him/her. **In short, only 26 more persons voted for Xerxes.**

for taking money from the BPP, which he is pressurizing us to withdraw. It is towards that end that the wrongful attacks in the Metro Junction continue, week after week. I therefore request all of you to sift fact from fiction when you read the Metro Junction.

I sincerely thank all of you who believed in me, voted for me and still continue to have faith in me. I especially want to thank community members who endorsed me and heartfelt gratitude to my Rustom Baug residents (Xerxes and I both live in Rustom Baug) who overwhelmingly voted for me. **It showed that people who know both Xerxes and me, from closer proximity and therefore greater exposure to reality, had more confidence and faith in me - that certainly meant a lot to me.**

I assure you all that I will continue to work for the wellbeing of my beloved community as I have been doing for the past 15 years, and I am sure that my good work and the truth will prevail over all else.

Anahita Desai