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FROM THE EDITOR'S DESK

A Time Of Immense Pride and Joy For The Community!

Dear Readers,

The past week has brought in much reason for our community to truly feel an immense sense of pride and joy at the achievements and ongoing events... and your favourite weekly is privileged to share it all with you!

Leading the list of great tidings is the recognition bestowed on the illustrious Jamsetji Nusserwanji Tata, who was honoured as the greatest of all philanthropists of the century! Rightfully reckoned as the 'Father of Indian Industry', the founder of the Tata Group topped the prestigious '2021 EdelGive Hurun Philanthropists of the Century' worldwide rankings, with his overall donations amounting to USD \$102.4 Billion (current evaluation). Not just that, Jamsetji Nusserwanji Tata was the only Indian who made it to the Top Ten in this prominent list! (Pg. 6)

Reinforcing the legacy and glory of our distinguished forefathers, who brought immeasurable pride and worldwide reverence to our small community, Parsi Times is thrilled to share that our Parsi cricket pioneers of 1886 were honoured at Lord's, proudly featuring in the prominent 'Lord's Father Time Wall - Top 100 Greatest Milestones', launched by the MCC (Marylebone Cricket Club) - the world's most active cricket club as also the owner of Lord's Ground and undisputed guardian of the laws of cricket! PT is grateful to all the cricketers greats and personalities, including Nari Contractor, Farokh Engineer, Sunil Gavaskar, Dilip Vengsarkar, Lord Karan Bilimoria, Ron Kalifa, Diana Edulji and Boman Irani, for celebrating this historic moment with us! (Pg. 8)

And there's more! We will soon get to watch the biopic honoring Homi Jehangir Bhabha, considered the Father of the Indian Nuclear Program, in the form of a web series, portrayed by none other than our very own Bollywood star and acclaimed actor - Jim Sarbh! (Pg. 10) And we join in heartily congratulating Pune's Byramjee Jeejeebhoy Medical College, on its Diamond Jubilee - 75 years of medical excellence and service. (Pg. 7)

As our chests fill with pride and joy, may we commit ourselves to sustain and reinforce this unparalleled legacy of greatness!
Have a good weekend!

- Anahita
anahita@parsi-times.com

The WAPIZ – Adult Diaper Project Serving Our Seniors

In its quest to determine and serve the needs of the aged members of our community, WAPIZ has, over the years, received many applications for medical help, though WAPIZ focuses on providing educational help from the WAPIZ-Coomie Soli Dariwalla Education Fund.

WAPIZ have come across a particular need, which is generally neglected by most other Trusts, and that is reimbursing the cost of the Adult Diapers a family spends on their elders.

The financial aid given by our various community Trusts to those in need, usually covers medicines prescribed for the individual, or their Hospital Bills, but does not include the cost incurred for adult diapers. Those living with ailing seniors at home, which most of our community does, are aware that a pack of just 10 diapers costs about Rs. 500/- so, with the monthly cost amounting to Rs. 5000/-. It becomes extremely difficult for a middle-class family to bear this additional burden, which is an absolute necessity.

To bridge this gap and help our seniors live with dignity, WAPIZ has decided to raise funds to help these families through the 'Adult Diaper Project'. We appeal to our community individuals to donate generously for this noble cause, which will ease the burden on our seniors and allow them and their families who look after them, to live with dignity.

We welcome donations in cheque favouring 'WAPIZ' (We can have the cheque picked up if you wish). Alternatively, you could donate by NEFT/RTGS to our Bank Account, as under:

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Names of Asho Farohars

Receipt will be acknowledged on your SMS message.

Last date for sending in the names
is 1st August, 2021
Roj 21, Mah 12

Religious Announcements

Offer Your Prayers Online At Iranshah Udvada

For those who are unable to visit Udvada and offer prayers at the Pak Iranshah Atashbehram, there is a new website: www.iranshah-offering.com, where you could humbly request Iranshah's Vada Dasturji Khurshedji Dastoor to offer religious services including Sukhar, Kaathi, Maachi, Doa Tandorosti prayers, lighting a Divo or Divo lighting for the entire year. Payments can be done through NEFT after placing the request.

Rustom Faramna Agiary Offers Online Prayer Facility

Rustom Faramna Agiary is happy to announce online booking of Jashan for your homes and offices, Fareshta, offering of Sukhad and Diva or any other ceremony required. E-mail your bookings and queries at: rustomfaramnaagiary@gmail.com, along with your request and contact details. Payments can be done online.

Thought of the Week

“The best way to get started is to quit talking and begin doing.”

– **Walt Disney**

In loving memory of our beloved



Birth Date - 25th Dec 1945
Death Date-26th June 2020
Dae-Pa-Meher Roj.
Bahman Mah.

Percy Nariman Elavia

*Those we love don't go away,
they walk beside us every day.
Unseen unheard but always near,
Still loved Still missed and very dear.*

Elavia family.
Hansotia family.
Govewalla family.

Your Memories Will Be Cherished Forever!



**SAM PHIROZE NALLASETH
(SAM PAPPA)**
8.6.1931 - 17.6.2021

RIP Daddy, You hold a special place in our heart and your absence will always be felt.

Miss You a Lot : Wife - Roshen,
Daughters - Anahita & Zarina,
Son In laws - Neville Dhabhar & Percy Dumasia
Grand children: Jehan, Tiana, Reyhan & Karl



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'Kem Na Mazda' – Invoking Divine Protection

'Kem Na Mazda' is a powerful prayer which invokes Dadar Ahura Mazda's protection and compassion. It is also a powerful Nirang which can be recited as a stand-alone prayer. It stands next only to the 'Yatha Ahu Vairyo' in terms of its protective powers.

Kem Na Mazda' is the third prayer in the Pak Khordeh Avesta, after praying the 'Yatha Ahu Vairyo' and 'Ashem Vohu' - two of the mightiest mystic mantras. However, Kem Na Mazda is the first prayer with which our Kasti ritual begins.

In this prayer, Zarathushtra asks Ahura Mazda, "Who will give me and my followers protection when evils look at me with the intention to hurt, except Thy Fire (Divine Energy) and Mind (Consciousness), by whose actions the progress of the world takes place. Please reveal to me the religious knowledge associated with that. Which are your words for protection which smite the enemy, and which are for victory and protection. Do show me a spiritual teacher who can lead me to knowledge of material and spiritual worlds, so that Divine Guidance (Sraosha) can come through higher consciousness (Vohu Manah). Such wisdom comes only to those unto whom Mazda wishes and considers deserving. Oh Mazda and Spenta Armaiti! Protect us from pain and injury. Flee Oh! Evil; Flee Oh! Origin of evil; Flee Oh! Acts sown by evil; Flee Oh! Acts increased by evil; Flee away Oh Evil, run

away Oh Evil, Flee far away Oh Evil towards the North. Do not make the orderly material world chaotic and vulnerable to destruction. Homage unto Armaiti, who is giver of prosperity."

While divine vibrations are created by the chanting of any of our potent Manthra-vani prayers, the Kem Na Mazda prayer is one of the most powerful in this sense, with 65% of the prayer drawn from the Gathas and 35% from the Vendidad. Hence, it is considered one of the most powerful prayers.

Kem Na Mazda talks about the different types of protections. Firstly, Protection with Divine Energy, then Protection with Divine Wisdom and our own mind. Thereafter, Protection through the help of a Teacher who can guide us on the path of true knowledge and help us attain self-realisation - this is protection from ignorance. Finally, Protection from Nasu or physical contagion and impurities. Protection is sought through Spenta Armaiti, Mother Earth, who absorbs all the organic unwanted things. Even the Manthric, performative effect of this prayer is to give

protection. Meaning, that just by reciting the prayer we get protection from unseen evils.

It is essential to pray Kem Na Mazda before untying the Kusti. We have the Sadra and Kasti on our body all day and night, protecting us from all evil. However, when we do the Kasti ritual, we untie and re-tie the Kasti. In this process, we have to remove the Kasti from our waist for a few minutes. Our religion considers it essential to have both - the Sadra and the Kasti on our body, at all times - even for the couple of minutes when we are without the Kasti. When doing the Kasti ritual, we have to recite the Kem Na Mazda prayer so that it can protect us when we are without the Kasti.

The Kem Na Mazda is included in the Sarosh Baj and in numerous other prayers. Being a prayer for protection, Kem Na Mazda is included in the Sarosh Baj, as it is in other prayers, like the Hoshbam prayer. It's also recited in the Nahvani Baj, Paydast ni Baj, Nahan ritual, Bareshnum ritual, Sackar ritual, Geh- Sarna ritual and Vendidad ritual. Even the Nase-salars recite it while handling the corpse and depositing it in the Dakhma.

Through this powerful prayer, we come across the following tenets and teachings which we can apply in our lives:

1. Ahura Mazda's Energy (Khoreh) and His wisdom protects us from evil. (thwāhmāt āthrascha mananghaschā).
2. Ahura Mazda's Energy (Khoreh) and His wisdom helps the Universe to progress (ashem thraoshtā Ahurā).
3. The words of prayers give us the best protection (thwā poi senghā).
4. Adequate knowledge of the material and spiritual worlds from a teacher protects us from the harm that comes on account of ignorance (Dām Ahumbish Ratum Chizdi).
5. The above knowledge will help the coming of Sarosh Yazad and Bahman Ameshaspand who bring us wisdom and guidance (At Hoī Vohu Seraosho Jantu Mananghā).
6. After getting divine help, the grace and decision of Ahura Mazda is necessary for us to be wise (Mazdā Ahmāi Yahmāi Vashi Kahmāichit).
7. We have to make a strong commitment and mental preparation to keep away from evil in all its forms

(Nase Daevi Drukshsh).

8. The place of Evil is towards the North (Apakhedhre Apanasyehe).
9. We pay homage to Mother earth for protecting us against tons of organic decay and decomposition by absorbing it within herself (Nemascha Ya Ārmaitish Izhāchā).

The meanings of other phrases include: 'Mavaite Paayum Dadat' which means - 'protect me and my disciples'; 'Sarosh Asho Jantu Manangha' means 'May Sarosh Yazad and Bahman Ameshaspand come'. The prayer ends with the words 'Nemascha Ya Armaitish Izaachaa'. This beautiful line is from the Spentomad Gatha. It means 'Homage unto Armaiti, who is giver of prosperity'. Here, Armaiti refers to Spenta Armaiti, i.e., Spandarmad Ameshaspand, who presides over Mother Earth. By reciting this line, we are thanking Mother Earth for her tolerance and beneficence on account of which we are able to live happily on this earth. That is why we touch the earth while saying this line. It is not necessary to recite this line thrice in the Kasti prayers.

WZCC Webinar Watch



WZCC presents the webinar: "The Magic of Music and Mountains - Leadership in the Boardroom" conducted by Khursheed N. Khurody, whose background and education spans four countries and several disciplines. Khursheed works as a strategic advisor and consultant in the development sector, helping domestic and global NGOs with design

'The Magic of Music and Mountains - Leadership in the Boardroom' By Khursheed Khurody

and managerial impact that work towards sustained growth and excellence.

The Webinar will cover Dynamics of business and consequences on organisation structures and processes cross-fertilization between corporate and development sectors; Gender ideologies, Entrepreneurship in its widest sense as agents for social change; and the Dynamics of lifting all that is ordinary to become objects of passion.

Raised and educated in the UK and the US (Harvard University), Khursheed's illustrious repertoire boasts of several achievements in Western Classical Ballet and music, having staged piano, cello and violin performances to international

audiences at music fests across the world. She has provided management and human-resource services, specifically, 'Leadership - Lessons through Music and the Humanities' for senior management of corporations like L&T.

Khursheed is presently country Chair of the Shivia Livelihoods Foundation (India) - an international non-profit, head-quartered in London. She's also the Managing Trustee of Mumbai's age-old Seva Sadan Society, and presides over various Non-Profit Boards in India and the UK.

This Webinar has been arranged by WZCC 'Women Entrepreneur' Wings of Mumbai, Pune, Bengaluru, Toronto, Dubai and Houston Chapters.

'The Magic of Music and Mountains - Leadership in the Boardroom'

When: Sunday, 27th June, 2021
Time: 8:00 pm IST [7:30am - PST / 9:30am - CST / 10:30am - EST / 3:30pm - BST / 6:30pm - GST / 10:30pm - SGT / 12:30am - AEDT on 28 June, 2021]]
Where: ZOOM Link: <https://us02web.zoom.us/j/88920155412>
Meeting ID: 88920155412
Passcode: 405249

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Mitali Hingorani,
Partner In Tech4quality Life Llp, Ahmedabad

its saliva. Million contract mosquito-borne illnesses each year, resulting in a million deaths! Common mosquito-borne diseases include Malaria, Dengue, Chikungunya, Yellow Fever and Zika.

The World Health Organisation (WHO) had declared *Malaria* as one of the world's biggest life-threatening diseases caused by parasites transmitted to people through the bites of infected female *Anopheles* mosquitoes. WHO has also cautioned against the deadly *Dengue* - a mosquito-borne viral infection common to warm, tropical climates, like ours. Additionally, *Chikungunya* is another mosquito-borne viral disease that causes fever and severe joint pain.

For Queries / Information,
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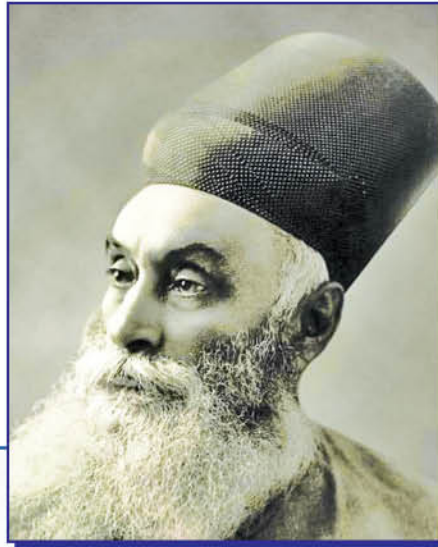
Jamsetji Nusserwanji Tata

Tops Global List Of Philanthropists Of The Century!

The legacy and glory of our illustrious forefathers continue to bring pride and worldwide reverence to our small community, even today! Jamsetji Nusserwanji Tata, the late founder of the Tata Group, topped the prestigious '2021 EdelGive Hurun Philanthropists of the Century' rankings, with his donations currently valued at \$102.4 Billion, including all his key endowments, since 1892, primely focusing on education and healthcare. Jamsetji Nusserwanji Tata is the only Indian who made it to the Top Ten in this list. The debut report was unveiled by Hurun Research and EdelGive Foundation earlier this week.

Jamshedpur (then known as Tata Iron and Steel Works Company or TISCO) in 1907. Today, Tata Steel operates in 26 countries with a commercial presence in over 50 countries with over 80,000 employees, across five continents! As per the 'EdelGive Hurun Philanthropists of the Century' report, Tata's

were based there. On an average, most foundations were close to 60 years, with Tata's being the oldest, set in 1892.



Rupert Hoogewerf, Chairman and Chief Researcher of Hurun Report, said, "Whilst American and European philanthropists may have dominated the thinking of philanthropy over the last century, Jamsetji Tata, founder of India's Tata Group, is the world's biggest philanthropist."

So influential was Jamsetji Tata in the world of industry that Jawaharlal Nehru referred to him as a 'One-Man Planning Commission'. In a fitting tribute to the legendary man, Jawaharla Nehru has said, "When you have to give the lead in action, in ideas - a lead which does not fit in with the very climate of opinion - that is true courage, physical or mental or spiritual, call it what you like, and it is this type of courage and vision that Jamsetji Tata showed. It is right that we should honour his memory and remember him as one of the big founders of modern India."

Jamsetji Tata was born in a poor priestly family, to Nusserwanji and Jeevanbai Tata on 3rd March, 1839 in Navsari, Gujarat. His father started an export-trading firm, as the first entrepreneur in the family. Recognising his aptitude for special mental arithmetic at a young age, Jamsetji's parents got him a formal Western education, later sending him to Bombay, where he enrolled at the Elphinstone College.

He then joined his father's export-trading firm, and helped establish strong branches in Japan, China, Europe and the US. In China, he realized that the cotton industry was booming and sensing great profitability, he invested largely in cotton mills, making it a thriving business.

He had four goals in life - to set up an iron and steel company, a world-class learning institution, a unique hotel and a hydro-electric plant. Only the hotel became a reality during his lifetime, with the inauguration of the Taj Mahal Hotel at Colaba sea-front (Mumbai) in December, 1903 at the cost of ₹11 million (then), and was supposedly the only hotel in India to have electricity! His successors' realised his three remaining goals, establishing: 'Tata Steel' (formerly TISCO, Asia's first and India's largest steel company; the world's fifth-largest steel company today); 'Indian Institute of Science' (based in Bengaluru, it is the pre-eminent Indian institution for research and education in Science and Engineering); and Tata Hydroelectric Power Supply Company, renamed 'Tata Power Company Ltd', currently India's largest private electricity company.

Tata's iron and steel plant was set up at Sakchi village in Jharkhand. The village grew into a town and the railway station there was named Tatanagar. Today it is a bustling metropolis in Jharkhand, named 'Jamshedpur' in his honour.

Jamsetji married Hirabai Daboo while he was still a student. Their sons, Dorabji Tata and Ratanji Tata, succeeded Tata as the Chairman of Tata Group. On a business trip to Germany in 1900, Tata fell gravely ill and passed away in Bad Nauheim on 19th May, 1904. He was buried in the Parsi burial ground in Brookwood Cemetery, Woking, England.

2021 EDELGIVE HURUN TOP 10 PHILANTHROPISTS OF THE CENTURY



Azim Premji, former Wipro Chairman, ranked 12th. Bill and Melinda French Gates, Henry Wellcome, Howard Hughes and Warren Buffett are among the Top 5. Rankings are based on Total Philanthropic Value, calculated as the value of the assets adjusted for inflation, along with the sum of gifts or distributions to date. The data was derived from publicly available sources or those directly shared by the foundations.

Regarded as the legendary 'Father of Indian Industry', Jamsetji Tata set up and revolutionised the cotton and pig iron industry, establishing Tata Steel in

total philanthropic value comprises 66% of Tata Sons, estimated at \$100 billion, based purely on the value of listed entities.

The report further shared that the world's 50 most generous individuals in the last century came from five countries - overwhelmingly led by the US (39) followed by the UK (5), China (3), India (2), Portugal (1) and Switzerland (1). Their total donations amount to \$832 billion, of which \$503 billion are from foundation endowments and \$329 billion have been disbursed in the last century. New York was termed as the philanthropy capital of the world as 10 out of the 50 foundations

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-9321788964

Pune's Byramjee Jeejeebhoy Medical College Celebrates 75th Foundation Day

Pune's famous Byramjee Jeejeebhoy Medical College (BJMC), attached to Sassoon General Hospital, commemorated its 75th Foundation Day on June 23rd, 2021. The hospital has played a crucial role providing tertiary care to residents of Pune and those from state districts. BJMC students are globally recognised for their published papers in international journals and for medical services provided at the Sassoon General Hospital, which has been providing indispensable medical services during the pandemic - being the only government hospital providing tertiary care to Covid-19 patients, even before the Pune Municipal Corp. upgraded its hospitals with ventilators and tertiary care. BJMC and Sassoon also helped fight the 2009 H1N1 (Swine Flu) outbreak in Pune and Maharashtra, as also handled the casualties of German Bakery bomb blast, in February 2010.

While the hospital was founded in 1867, the BJ Medical School was founded in 1871, and named after philanthropist Byramjee Jeejeebhoy, who donated the land for the same. After 75 years,



Sassoon Hospital on the 75th anniversary of Byramjee Jeejeebhoy Medical College, which is attached to the hospital.

the school further evolved into the Byramjee Jeejeebhoy Medical College on 23rd June, 1946, with its MBBS medical course affiliated to the University of Poona (Pune) in 1949.

Since its establishment, the hospital has been supported by charities and CSR funds from the community and philanthropists. It boasts of some historic moments including the birth of Avtar Meher Baba, born in the old maternity ward; and an emergency appendectomy performed on the Father of the nation

- Mahatma Gandhi, in 1924, by British surgeon, Col. Dr. Murdoch and Indian anaesthetist Dr. Datey.

The BJ Medical College, which started with just 50 students, today admits 200 MBBS students annually, plus 143 more for post-graduation. The campus currently boasts of 1,700 students and over 268 faculty members. Courses offered include MBBS, MD, MS, PhD, Diplomas, MCh (CVTS), MSc, GNM, BSc Nursing, DMLT, PGDMCH and PGDGM.

Some of the path-breaking research by the college include work on the role of acetylcholine in sleep by renowned academician and the very first principal of the college - Dr. B B Dikshit; as also Dr. Bhende's discovery of the Bombay blood group. The hospital found its name in the Jablonski's Dictionary of syndromes, for the syndrome discovered by Dr. Ganla and Dr. MJ Narsimhan.

Over the last twenty years, BJMC has been sought after by various research institutes including the Department of Science & Technology (DST) and Indian Council of Medical Research (ICMR). It has provided path-breaking studies which have been published in the Lancet, leading to modifications in WHO Guidelines. In 2005, through the National AIDS Control Organisation (NACO), the HIV treatment center (ART) was founded, providing free treatment. Today, over 24,000 HIV infected patients are registered in the ART centre. BJMC is a recognised Government TB treatment centre with 4,000 yearly tuberculosis patients.

'FRESH TO HOME' Covid-Induced Online Buying Habit - Boost To Meat Sellers

Q: This pandemic, all food-tech players have seen surge in demand. How has the overall business been for 'FreshToHome'? Have operations been affected by the second Covid wave?

FreshToHome: The second wave has hit us all hard. However, business has been spectacular during this period. We don't see change in customer behaviour during or post pandemic period because in March-April 2020, there was a demand surge, which came down a bit after the first wave. But this came back to the previous level eventually. This year also, we see a small percentage of people dropping back. But, in general, our registration levels are above 90%. People weren't used to buying fish and meat online, but the issue of freshness and hygiene has been addressed by our products - leading to customer delight.

Q: How many transactions does 'FreshToHome' currently execute? What's

the downward linkage in terms of being directly connected with fish growers, poultry and goatery?

FreshToHome: We are currently doing around two million orders per month and as regards volume, we are doing close to 50 tonnes daily. We are more prepared this time with regard to supply chain. We have around 1,500 to 2,000 vendors on our platform. By removing the middlemen, we give more money to fishermen and farmers - around 20% higher than normal. And importantly, we're also serving better products to consumers.

Q: Have your expansion plans been on hold due to the pandemic? How many cities are you planning to reach?

FreshToHome: We are expanding rapidly. Our last expansion was in Hyderabad. Kolkata is next. Right now, we are present in 10 cities looking to be present in



22 cities by year end.

Q: What are your plans as far as new launches are concerned?

FreshToHome: Currently, we deliver milk, fruits, vegetables and other essentials in Bengaluru, Pune and Hyderabad, and we plan to hit other cities in the next phase.. Around six lakh litre milk per month is sold through this platform in Bangalore. In our next POA, we intend to deliver all things fresh. We stick to our philosophy of not using any chemicals or preservatives. We are considering other categories like processed foods. The

demand for our products is high. Growth in the daily app (FTHdaily) has doubled in last three months.

Q: How will you compete with the stiff competition in delivering vegetables, fruits, etc with other players?

FreshToHome: Our strength is supply chain, powered through technology. All produce is maintained at 0-4 degree centigrade and we deliver our products fresh to the end consumer. We will capitalize on this strength, which is not the case with other players. Our comprehensive engagement with fishermen and farmers enables us to deliver better quality products.

Q: How do you leverage technology in enabling smooth operations?

FreshToHome: We primarily use technology in optimising how to source and where to source our products. We

source through marketplace vendors. Data is intelligently used for effective trade. Via predictive technology, we reduce our waste to only 1.5% instead of 15%. Similarly, our IoT (internet of things) helps carry produce through controlled technology.

Q: What share of revenue comes from fish, chicken and meat?

FreshToHome: Around 40% revenue comes from fish, another 40% from chicken and the rest from other produces.

Q: Are you breaking even? What's plans for entity-wise profitability?

FreshToHome: We are breaking even now in Delhi and Bengaluru. As volumes rise, we will achieve this in other cities too. Though we are entering new categories, we are very close to be profitable entity-wise. We raised \$121 million in series C, last year. We have enough capital and aren't in a hurry to raise more.

Parsi Cricket Pioneers Of 1886 Honoured At Lord's!

Parsis have been the pioneers of cricket in India, paving the path from 1886, showing future generations the way forward to progress in the sporting world of cricket, through their innovative vision and passion for the game. **It is a huge honor for India and a matter of absolute pride for our Zoroastrian community, that after 135 years, the first ever dynamic Parsi cricket team of 1886, now features at the MCC launched 'Lord's Father Time Wall Top 100 Greatest Milestones'.** Parsi Times Sports Reporter, Binaisha M. Surti brings to you exclusive insights into this fabulous achievement and the success story about the Parsi connect with cricket, along with exclusive quotes from legends of our country and community!

Reminiscing our rich history, Parsis were the earliest community in India to take up cricket, playing this game since 1840. The first Parsi Club - 'The Oriental Cricket Club' - was founded in 1848. Later, in February 1885, a group of eminent Parsis met at Bombay's Ripon Club to discuss the setting up of a Gymkhana which could meet the needs of Parsi youth for physical recreation and outdoor sports. This eventually led to the establishment of the 'Parsee Gymkhana' in 1885, with Jamsetjee Jeejeebhoy being its first President. The Gymkhana came to be regarded as the world headquarters of Parsi Cricket.



The Parsee Pioneers of 1886.JPG

The year 1886 is extremely noteworthy in history, as the first ever cricket team from India to tour England consisted of an all-Parsi unit, led by captain Dr. Dhunjeeshaw Patel, along with team-India members Bomanji Baria, Jamsetji Morenas, Ardeshir Limboowala, Muncherji Framji, Mancherjee Banaji, Shapurjee Bhedwar, Ardeshir Major, Pirojshaw Major, Jamasji Pochkhanavala, Sorabji Bejonji, Sorabji Harvar, Dinshaw Khambatta, Pestonji Dastur and Burjorji Balla. This team played 28 matches, losing 19, with 8 draws and winning 1 played with Normanhurst, in a one-day limited overs fixture. The second match of the tour was against MCC, for which WG Grace played at the request of the tourists, in 1886.

Back then, it must be noted, the Parsi team had played no international cricket at all. England had already played 7 series against Australia by the time the Parsis arrived in 1886. Winning and losing was part and parcel of the game, but true glory came from the Parsi dedication, determination and desire to achieve success. From here on, the Parsis never looked back and continued their foothold in cricket. It's because of the head-start provided by them that today's 'Team India' dominates the world of cricket.

To recreate the golden moments of the anniversary of this precious piece of history, Khodadad Yazdegardi, the dynamic Vice President and Cricket Secretary of Parsee Gymkhana (PG) as well as MCA Apex Council Member, came up with the brilliant idea to honour the Parsi cricket team of 1886. He collaborated with English businessman and cricket enthusiast Matt Greenwell to birth 'The 1886 Trophy', which was played between the Parsi team and the Englishmen. Sponsors promptly showed support, with the trophy being sponsored by SPENTA.

After much research, Khodadad found out that the then secretary of Surrey CC - Charles Alcock, had hosted the Parsi team of 1886. Hence, later, the English team



FATHER TIME WALL

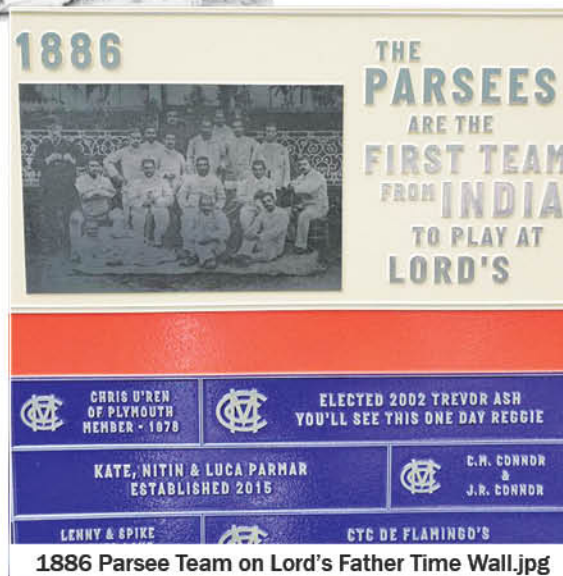
played as 'Charles Alcock XI'. It was decided that one year this historic event will be played at Parsi Gymkhana and the following year, it would be played in England at Kia Oval. The first edition was won by the Parsis, which was played on 12th November, 2016, while the Englishmen won the second edition. The third edition of the 1886 Trophy was played at the iconic Kia Oval in England, (Parsi Tour of UK 2019) where the PG team created history by winning the contest by a massive 68 runs, on 23rd August, 2019. Thanks to this fabulous initiative of the 1886 Trophy, the original Parsi team of 1886 came back into prominence and were voted for by the MCC members and staff, amongst the top 100 milestones at Lord's and history was revived yet again!

Today, the Parsi team of 1886 has created ripples in the cricketing circuit, having found an eminent place in the newly launched 'Marylebone Cricket Club (MCC) Lord's Father Time Wall, showcasing the Home of Cricket's Greatest Milestones'. The Lord's Father Time Wall, behind the Grand and Compton Stands, is a stunning new installation which celebrates the 100 greatest milestones to take place on the ground. These historic milestones were voted for by the MCC members and staff.

The redevelopment of the Compton and Edrich stands at the Nursery end, presented the club with a fresh, blank canvas in the form of the wall behind the Grand and Compton stands. The project to utilize this space has two main aspects - first, is the 100 Greatest Milestones at Lord's; and second, is the chance for supporters and fans to purchase plaques to go on the wall. These milestones showcase the ground's rich history, involving many of the world's greatest cricketing nations and giving visitors the opportunity to experience the fabric of Lord's and many special moments which it hosted.

This great project was led by Andy Muggleton, MCC Assistant Secretary (Commercial) and also the Heritage and Collections team and committee. It was launched in December 2020 via a unique website that allowed MCC members to vote online for their favourite milestones from a selection of 206 events, identified by the Heritage and Collections team. A separate website was created for the purchase of plaques for members and the general public.

Speaking exclusively to Parsi Times, Tarah Cunynghame, Head of Retail and Tour, Marylebone Cricket Club (MCC), Lords Ground said, "It has been wonderful to be a part of such a fantastic new installation celebrating MCC's rich history. As every new



1886 Parsee Team on Lord's Father Time Wall.jpg

► plaque is sold, a personal story is shared with other cricket-loving fans, creating an enormous homage to the Home of Cricket.”

The Lord's Father Time Wall takes its name from the famous Father Time weathervane, which overlooks Lord's from its position between the Mound and Tavern Stands. It was a gift to MCC from Sir Herbert Baker in 1926. Father Time has overlooked many of the ground's greatest moments, hence the wall being named in its honour. The installation of phase one began in June 2021 and some plaques and milestones were up in time for public viewing during the first Test Match of the season. It's due for completion by June-end. This is truly a magical moment which will go down in history, where our great Parsis who played cricket in 1886, have been acknowledged with such a huge honour.

Here are the reactions shared by some of our stalwarts and legends, exclusively with Parsi Times:

Ramachandra Guha - Cricket Historian: “Delighted that the first Parsi Team to England has been chosen to feature on Lord's Father Time Wall. Parsis were the true pioneers of Indian cricket, not just as players, but also as organizers and patrons. Indeed, even the first histories of Indian cricket were written by Parsis and arguably the greatest cricket broadcaster in India was a Parsi too! As with other fields such as science, literature, entrepreneurship, philanthropy and public affairs, in cricket too, Parsis have made a colossal contribution to Indian life and Indian history.”



Nari Contractor - Former Indian Cricket Captain: “We Parsis have been in the forefront of everything, so also when it comes to the game of cricket! We too have followed in our ancestors' footsteps. It's a very proud achievement to be recognized at Lord's!”



Farokh Engineer - Legendary Former India Cricketer: “It is a great honour for our country and specially our community as Parsis were the first team that went to Lord's - the Home of Cricket. It's lovely to be remembered in such a glorified way! What better honour can there be than getting featured on the Lord's Father Time Wall, in top 100 milestones! When India plays England, I'm invited to Lord's and I will make it a point to have a look and pay my respects to those wonderful cricketers who set the platform for cricketers like us. This is a once in a lifetime opportunity for people the world over to see how great a community we are. All those great souls must be smiling down at us and giving us their blessings!”



Sunil Gavaskar - Evergreen Icon of Indian Cricket and Popular Cricket Commentator: “It's terrific to know that the Parsi team of 1886 has made it to the list of 100 cricketing moments of the Lords Father Time Wall! Parsis have always been enterprising - be it industry, business or sport. They live life large and are a community who not only love a laugh but can also laugh at themselves. When I was growing up, I would watch great Parsi cricketers like Polly Umrigar, Nari Contractor, Farokh Engineer, Rusi Surti to name a few. Their team - Parsi Cyclists - in the Dr. HD Kanga (another great Parsi) league, was full of entertainers and fun, and to just stand outside their tent at Azad Maidan and listen to them having a good-natured go at each other, was full entertainment! Make no mistake, sledging very much existed with Parsi cricketers even before the Australians could lay claim to being the pioneers at it! It's just that Parsis sledged each other instead of the opposition! Even the one sledged, thoroughly enjoyed it, giving back as good as he got it! A Parsi and a Sikh in the team meant great fun and there would never be a dull moment in the changing room with them around. Even amid tense situations, they would find something funny to say that would ease the pressure. Congratulations to the Parsis for the recognition and may your tribe increase. The world needs achievers with a sense of humour who can laugh at themselves too!”



Dilip Vengsarkar - Illustrious Former India Cricketer, popularly known as 'Lord of Lord's': “It's a great honour for India that Parsis have been featured at Lord's Father Time Wall. The contribution of Parsis, on and off the field, has always been tremendous. There are a lot of good clubs including Parsee Gymkhana, whose contributions towards



Mumbai and India have been huge. I remember we played a match 10 years ago at the same club in England, where Parsis too had played in 1886. We played that game as India V/s England, and I was captaining old India - that was a very big privilege and honour for us. We won that match on the last ball and Farokh Engineer was the manager of our team.”

Lord Karan Bilimoria CBE DL, Patron of ZTFE and Co-chair of the Zoroastrian All-Party Parliamentary Group:

“The Parsi Tour of 1886 was a historic occasion, with them being the first Indian cricket team ever to tour England and had a huge impact at the time, coupled with a lasting legacy. The recent visit was a terrific way to commemorate these pioneers. I am privileged to be able to call Farokh Engineer a wonderful and close friend and through him, have learned so much about the contribution by the Parsi community to Indian cricket; at one stage, 4 of the 11 players of the Indian Test Team were Parsis. To think, that from a tiny community which today makes up less than 60,000, the Parsis have always punched well above their weight and their contribution in every facet of India's culture, economy and life, is something every Parsi in the world is proud of!”



Ron Kalifa OBE - Board Member of ECB:

“It is a wonderful honour and recognition that the Parsi team from 1886 has been given a permanent home at Lord's - the iconic home of cricket. The Father Time Wall has some wonderful snapshots from the history of cricket and this team rightly deserves this recognition. As we eagerly await the forthcoming England-India Tests, it's worth spending a moment to reflect on the Parsi Pioneers from 1886 as they were the first Indian cricket team to tour England.”



Dr. Makarand Waingankar - Renowned Journalist, Columnist, Cricket Administrator, Talent Spotter and Researcher:

“The contribution of Parsis to Indian cricket is enormous. Various historical documents and correspondence between British and Parsis indicate half of the 18th century both played matches at the Esplanade ground, now known as 'Azad Maidan'. I must say the correspondence available is very interesting. The British realized Parsis can be a good opposition who also can make the game popular. They preferred to play with Parsis because they followed cricket etiquettes. In the Indian team that toured West Indies in 1962, there were 4 Parsis. In Bombay, Parsi Cyclist club fielded a formidable side. The 1886 all-Parsi Team that toured UK were the pioneers of cricket in India and have made it to the Lord's Father Time Wall, top 100 cricketing milestones. Indian cricket has reached great heights today, all thanks to its humble beginning in the year 1886.”



Diana Edulji - Former Captain of the Indian Women's Cricket Team:

“Lord's, the Home of Cricket... recognizing the Parsee team of 1886 in the top 100 milestones is something which every Indian should be proud of, as it is a big achievement for the community and country. With Lord's recognizing their efforts, I hope even India does the same. The achievement of the 1886 Parsi Team should be widely publicized, so that people are aware of the history of our cricket.”



Boman Irani - Iconic Theatre and Bollywood Actor, Producer, Singer and Photographer:

“Parsis were the first team to leave Indian shores for England. They laid the foundation for future teams from India to follow, as it opened the route for many others, to the Mecca of Cricket - Lord's. It became significant for the teams that followed, up to the current Indian team now touring England, to play the World Test Championship Final V/s New Zealand. The 1886 Parsi tour was the building block of that journey which we are experiencing today. It is a great milestone for the Parsi community, a significant moment in history for us, as well as for India.”



Fredun De Vitre - Former Cricket Commentator and Senior Lawyer:

“The inclusion in the Lord's Father Time Wall, of the first Parsi Cricket Team to England in 1886, as one of the 100 most memorable events, is a great tribute to the pioneering adventurous spirit of our community, of that era. Just imagine - this was barely a decade after Test Cricket



Contd. on Next Page

Contd. from Page 09

itself started in 1877! It was a momentous occasion. That first team may not have tasted great on field success, but it showed that even virtually invincible odds could be conquered by determined efforts, and it paved the way for the future successes of Indian cricket. It is a matter of pride that these efforts have been recognized by Lords. Hopefully, it may activate India to honour these pioneering cricketers in an appropriate way.”

Freddy Sidhwa - Senior Cricketer, Dubai: “The 1886 Parsee tour of England should be remembered with pride by every cricket lover. It is this tour which instilled confidence among Indian cricketers to fight against the odds, laying the base for many future tours by India to England. The lone victory V/s Normanhurst was achieved due to zest among all the members since the team was made up of cricket enthusiasts. This enthusiasm and ability to challenge all odds guided Indian cricketers in England to conquer victory, including a World Cup win in 1983.”



Mehli Golvala - President, Parsee Gymkhana: “Making it to the Lord’s Father Time Wall at the Mecca of Cricket, as one of the important milestones in the evolution of cricket, is a recognition of the pioneering effort of Parsis in 1886. There were only 2 sporting clubs in Mumbai at that time - the Bombay Gymkhana established in 1875 and the Parsee Gymkhana established in 1885. Spare a final thought for the



vision and the foresight of those wise men who sat at Ripon Club in 1885 and decided to form a set-up of the Parsee Gymkhana - pioneers like Sir Jamsetji Tata, his son Dorab, Sir Jamsetji Jejeebhoy and others.”

Matt Greenwell - Captain, Charles Alcock XI at Surrey CC: “It all started with my interest in the unsung heroes of history. I was reading a book by the great Ramachandra Guha, when I came across the 1886 tour by the Parsis. It became a mission of mine to celebrate with a match against Parsee Gymkhana and the rest is (near) history. It is a huge honour to be a part of the rich tapestry of Parsi cricketing history; and to be included on the Lord’s Father Time Wall has been a public recognition of the wonderful achievements of the Parsi pioneers of cricket in India.”



Gulu Ezekiel - Journalist and Author: “It’s wonderful that the Parsi team of 1886 has been honoured at Lord’s. Though the tour was not a success on the field of play, it was a pioneering effort by the community who were the first to take seriously to cricket in the country. This tour paved the way for not only the second by the Parsis in 1888, but also for the first by an All-India team to England in 1911, also largely due to the effort of the Parsis and then official Test match tours from 1932. This is indeed a moment of pride for me personally and for our community, as a whole.”



Jim Sarbh To Portray Homi Bhabha In Web Series - ‘Rocket Boys’

Bollywood star and critically acclaimed actor, Jim Sarbh, who has given brilliant performances in blockbuster Bollywood films including ‘Neerja’ and ‘Padmaavat’, will be portraying the role of Indian Nuclear Scientist - Homi Jehangir Bhabha (1909-1966), in the oncoming SonyLIV web-series, titled ‘Rocket Boys’. The series is based on the lives of Indian nuclear researchers - Homi Bhabha and Vikram Sarabhai, Ishwak Singh of ‘Pataal Lok’ fame will portray Sarabhai, SonyLIV announced, on 23rd June, 2021.



Honoured to pay tribute to one of India’s brightest scientist - Homi Bhabha, considered the Father of the Indian Nuclear Program, Jim Sarbh felt that the role is that much more special because of the shared Parsi heritage. “The series will be a part of the next wave of how material is created and consumed. Taking on the role of Homi Bhabha is a once-in-a-lifetime opportunity, partially because of our common Parsi background, but primarily because of the fascinating, determined Renaissance guy he was. His dedication to scientific process and discovery, not least of which are his legacy of world class scientific institutions, his notes on art and culture, and his ability to have a good laugh, make him a delicious character to play,” shared 33-year-old Jim Sarbh.

‘Rocket Boys’ follows the lives of these two physicists and shares how they made history with some of the greatest scientific discoveries. The plot will dive deep into Bhabha and Sarabhai’s personalities and explore

how they achieved their greatest accomplishments. These two great minds were way ahead of their times - visionaries who had the courage to turn their dreams into reality by embarking on paths that led the way to some of the greatest scientific discoveries. Directed by Abhay Pannu and produced by Siddharth Roy Kapur, Monisha Advani, Madhu Bhojwani and Nikkhil Advani, ‘Rocket Boys’ will take us back to the era, retracing the accomplishments, dwelling deeper into their personalities and life to understand their greatness and relevance even today.

“In these strange times, the relevance of science, scientific research and innovative - possibly life-saving - technology, becomes startlingly clear. ‘Rocket Boys’ is about Vikram Sarabhai and Homi Bhabha, icons in Indian scientific history. I hope their story continues to inspire generations of scientists, researchers, and innovators,” added Sarbh.



The Khan Bahadur Edulji Sohrabji Chenai Anjuman Dar-E-Meher, Secunderabad

We are pleased to share with readers that the extensive renovation work in the Adarian Saheb of Secunderabad’s Khan Bahadur Edulji Sohrabji Chenai Anjuman Dar-E-Meher, which celebrated its glorious 100th Salgreh last year on 14th July, is now complete. The holy Padshah Saheb has been enthroned in the sanctum sanctorum by the Mobed Sahebs.

Catering to over thousand Parsis living in the city, the Dar-e-Meher, is the youngest of the three fire temples present in the twin cities of Hyderabad-Secunderabad. It was built by Seth Jamshedji Edulji Chenoy, son of Khan Bahadur Seth Edulji Sohrabji Chenoy and Bai Pirojbai Edulji Chenoy, along with his brothers, in memory of their late father, during the reign of Osman Ali Khan – the last and seventh Nizam of the erstwhile Hyderabad State. Dastoor Khurshed Dastoor Behram Jamasp Asa consecrated the Dar-e-Meher during the reign of Nizam Mir Osman Ali Khan and King George V. The Chenoy family came to Hyderabad 200 years ago.

PARSI TIMES *PT Timeout*

The Bawa Word Search

Search out 16 of the World's most expensive travel destinations hidden in the word-jumble box below, in bi-directional, horizontal, vertical and diagonal forms:

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| Tokyo (Japan) | Oslo (Norway) | Dubai (UAE) | Reykjavik (Iceland) |
| London (England) | Amsterdam (Netherlands) | Copenhagen (Denmark) | Sydney (Australia) |
| Seoul (South Korea) | Stockholm (Sweden) | Cancun (Mexico) | Bangkok (Thailand) |



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WINNING CAPTION!!!



Nadal: You may have beaten me, 'par dost hum rahenge'!
 Djokovic: Please don't touch my chest - 'log kya kahenge'?!'

By Viraf P. Commissariat (CT, USA)

CAPTION THIS!



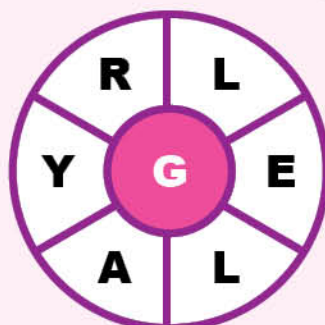
Calling all our readers to caption this picture!
 Send in your captions at editor@parsi-times.com by 30th June, 2021.

Winning Caption and Winner's Name Will Be Published Next Week.

Disclaimer: Some of our 'Caption This' Contest photos are taken from freely available, public online resources and are published in a light and humorous vein, which is the mainstay of the Parsi spirit! No offence is intended to anyone or any situation.

HOW MANY WORDS?

How many words of four or more letters can you make from the letters below? Every word must contain the letter in the center. You should make at least one word using all 7 letters.



- RESULTS:**
 Average - 5 or more words
 Good - 7 or more words
 Outstanding - 9 or more words

Thought of the Week

"We are not our best intentions. We are what we do."

- Amy Dickinson

બહમન - ઉશ્તાની ચાવી



જરથોસ્તીઓ માટે, બહમન માહ એટલે જેમ હિન્દુઓનો શ્રાવણ માસ હોય છે તે. શ્રાવણ દરમિયાન હિન્દુઓ માંસાહારી ભોજનને ટાળે છે, તેવી જ રીતે જરથોસ્તીઓ પણ બહમન મહિનો દરમિયાન કરે છે. જે કે, હિન્દુઓથી વિપરીત, જરથોસ્તી મહિના દરમિયાન ઉપવાસ કરતા નથી. રસપ્રદ વાત એ છે કે, ત્રણસો અને પાંત્રીસ દિવસના જરથોસ્તી કેલેન્ડરમાં, કુલ અથવા આંશિક ઉપવાસ માટે એક પણ દિવસ નથી! એકમાત્ર ઉપવાસ જે પરંપરાગત રૂપે મનાવવામાં આવે છે તે બહમન મહિનામાં માંસ ન ખાવાનો ઉપવાસ છે.

ઝોરાસ્ત્રિયન કેલેન્ડરમાં, દર મહિનાનો બીજો દિવસ તેમ જ દર વર્ષે અગિયારમો મહિનો, બહમન અમેશાસ્પંદને સમર્પિત છે. નૈતિક સ્તરે, બહમન સારા મનનું પ્રતિનિધિત્વ કરે છે, જ્યારે જરથોસ્તીઓ દરેક બહમન રોજ પર તેમજ રોજ મોહર, ગોશ અને રામ પર માંસ ખાવાનું ટાળે છે, કારણ કે તે બધા ગોશપન્દ દૈવીય રક્ષકોને માન આપે છે.

બહમન મહિનો દરમિયાન માંસ ખાવાનું બંધ કરવું એ આંતરિક સફાઈ દ્વારા આહુતિ પ્રાપ્ત કરવા અને અહુરા મઝદાની સારી રચનાઓ પ્રત્યે અહિંસાની કસરત કરવા માટે ધાર્મિક યોગ્યતાનું કાર્ય છે. જેઓ આખા મહિના માટે માંસ ખાવાના ઉપવાસનું પાલન કરતા નથી, તેઓ પણ બહમન માહના બહમન રોજ પર અને બહમનના હમકારા (સહકાર્યકરો) ને સમર્પિત દિવસોમાં -

મોહર, ગોશ અને રામને માંસ ખાવાનું ટાળવાનો પ્રયત્ન કરે છે.

સમુદાય તહેવાર: નવસારીમાં, બહમન મહિનો બહમન રોજ પર ઘી ખીચડી ની સમુદાયની ઉજવણીની પ્રાચીન પરંપરા છે. સમુદાયના યુવાન છોકરાઓ જરથોસ્તી ઘરોમાં જાય છે અને ખીચડીને રાંધવા માટે જરૂરી ભાત, દાળ, તેલ, ઘી, હળદર અને અન્ય મસાલામાં ફાળો આપવા વિનંતી કરે છે. સામાન્ય રીતે, ઘરની મહિલાઓ આ ભેટો બનાવે છે અને તે જ સમયે ઘી ખીચડી નો પૈસા, દોરીયા નો રૂપીયો, વરસાદજી (વરસાદ) તો આવસે, ના નારા લગાવે છે અને ઉનાળા પછી ચોમાસાઓનું સ્વાગત કરે છે. આ પવિત્ર મહિના દરમિયાન, અથાણાંવાળા, પાકેલ કેરી (બકેનુ) સાથેની ખીચડી આજે પણ મિત્રો સાથે પરિવારજનો આનંદ લે છે.

બહમનનું સાચું મહત્વ: જરથોસ્તીઓના સમગ્ર દેવોમાં, અહુરા મઝદાની બાજુમાં બહમન અમેશાસ્પંદ છે. અહુરા મઝદાની સારી રચનાઓમાંના એકના વાલી તરીકે સૈદ્ધાંતિક રીતે જોવામાં આવે છે, એટલે કે પ્રાણીઓ - ખાસ કરીને ગોશપન્દ જેમ કે ગાય, બકરી, ઘેટાં વગેરે. આ કારણોસર ધર્મપ્રેમી જરથોસ્તીઓ બહમનના આખા મહિનામાં માંસ ખાવાનું બંધ કરે છે. મનને સકારાત્મક રાખવું એ ગુણવાન માનવામાં આવે છે. તે બહમન અથવા સારા મન દ્વારા જ મઝદા અથવા હાપણ પ્રાપ્ત કરી શકાય છે. ગાથામાં, અશો જરથુસ્ત્રએ ભારપૂર્વક જણાવ્યું છે કે અહુરા મઝદા તરફનો રસ્તો વોહુ મન દ્વારા છે. સારા મનની સલાયથી સાચા નૈતિક પરંદગીઓનો ઉપયોગ કરવો એ અહુરા મઝદાની નજીક જઈ શકે છે

પવિત્ર મહિનો અવલોકન: બહમનને સમર્પિત કોઈ યજ્ઞ અથવા ન્યાશ નથી. સંભવતઃ અવેસ્તાન વોહુ મન અથવા બહમન યજ્ઞ હતું, જે હવે સમયની અસ્પષ્ટતાઓને લીધે આપણે ગુમાવી દીધું છે. આપણી પાસે જે ઝંડ-એ-વોહુ મન યસ્ના છે તે પહલવી ભાષ્ય છે. જે કે, અવેસ્તા અને પાઝંડથી વિપરીત, પહેલવી મન્થરાવાની અથવા પ્રાર્થનાની પરંપરાગત ભાષા નથી. અનુલક્ષીને,

પારસી હેરિટેજનું રક્ષણ - પરઝોર ફાઉન્ડેશન તરફથી એમઓસીની નવસારી મુલાકાત

વર્ષોથી પરઝોર ફાઉન્ડેશન અને સમુદાયના અથાક પ્રયત્નોને ધ્યાનમાં રાખીને, સંસ્કૃતિ મંત્રાલયે નવસારીમાં પુનઃસ્થાપના પહેલ તરફ નોંધપાત્ર રસ દાખવ્યો છે. આ અઠવાડિયાની શરૂઆતમાં, નવસારીએ સંગ્રહાલયો અને સાંસ્કૃતિક સ્થાનોના વિકાસ (સીઈઓ-ડીએમસીએસ), મંત્રાલયના સચિવ શ્રી રાઘવેન્દ્ર સિંઘ અને સીઈઓ, જેમણે વડી દરેમહેર, દેબુ બોયઝ હોસ્ટેલ, દાદાભાઈ નૌરોજનું જુનું નિવાસસ્થાન, પ્રથમ દસ્તુરજી મેહેરજીરાણા પુસ્તકાલય સહિત પારસી વારસા ધરાવતા સ્થળોની મુલાકાત લીધી. પરઝોરના પ્રતિનિધિઓ અને સ્થાનિક સમુદાયના સભ્યો સાથે આ ઐતિહાસિક સ્થળોએ એરવદ ખુરશેદ દસ્તુર, રોહિન કાંગા અને કેરસી દેબુ, સહિતના સંબંધિત ટ્રસ્ટીઓ સાથેની હેરિટેજ વોક પર ગયા હતા અને આગળ વધવાની સંભાવનાઓની ચર્ચા કરી.



જે. એન. ટાટા મ્યુઝિયમ અને નવસારી કોર્ટ (અગાઉ ગાયકવાડ પેલેસ) જે તોડી પાડવાની હસ્તક્ષેપ અને પુનઃસ્થાપનાના પ્રસ્તાવ માટે હાલમાં ચર્ચામાં છે તેના ઝડપી સર્વે બાદ, સિંઘ અને અન્ય સરકારી અધિકારીઓને ડબ્લ્યુએડઓ સિનિયર સિટીઝન્સ સેન્ટર ખાતે ઉષ્માભર્યું આવકાર મળ્યો હતો. નવસારીના રહેવાસી, ઈતિહાસકાર અને લેખક - મર્ઝબાન યારા દ્વારા, તેમની નવી પુસ્તક પ્રોમીનેન્ટ પારસીસ ઓફ નવસારી રજૂ કરી હતી.

એરવદ ફરઝાન આંટિયા, નવાઝ બામજી અને શેરનાઝ દસ્તુરે પાછળથી તોરણ બનાવવાની વિશિષ્ટ પારસી

હસ્તકલાઓનું પ્રદર્શન કર્યું, અને સુદરેહ-કસ્તીના ધાર્મિક-સાંસ્કૃતિક પાસા વિશે સમજ આપી.

રાઘવેન્દ્ર સિંઘ અને નવસારી કલેક્ટર, આદ્રા અગ્રવાલે લાઈબ્રેરીમાં ઝોરાસ્ત્રિયન ટ્રસ્ટના સભ્યો સાથે વિગતવાર ચર્ચા કરી હતી, જ્યાં પરઝોરે અપોરના પારંપરિક પારસી ભોણુંની વ્યવસ્થા કરી હતી, જે તેઓને ખુબ ગમ્યું હતું. સિંઘ સૂચિત વારસો જાળવણીના પ્રયત્નો તરફ રાજ્ય અને કેન્દ્રીય પર્યટન સંસ્થાઓના સમર્થન માટે આશાવાદી છે.

(વિગતો માટે, મેઈલ: rfumrigargmail.com)

જરથોસ્તી સમુદાયના સભ્યોને કોવિડ પીડિત લોકોના મૃતદેહને ફરજિયાત અંતિમ સંસ્કાર કરવા સામે વાંધો

૧૪ જૂન, ૨૦૨૧ ના રોજ, સુરત પારસી પંચાયતનું પ્રતિનિધિત્વ કરતા એડવોકેટ ગુજરાત હાઈકોર્ટ સમક્ષ રજૂઆત કરી કે બોમ્બે હાઈકોર્ટ અધિકારીઓને આદેશ આપ્યો છે કે મુસ્લિમો માટે કોવિડ-૧૯ થી મૃત્યુના કેસોમાં દફન કરવાની મંજૂરી આપવામાં આવે. સુરતની પારસી ધાર્મિક સંસ્થાએ જરથોસ્તી સમુદાયના સભ્યો એવા કોવિડ પીડિત લોકોના મૃતદેહની ફરજિયાત અંતિમ સંસ્કાર કરવા સામે વાંધો ઉઠાવ્યો હતો, અને માંગ કરી હતી કે, ધાર્મિક પરંપરા અનુસાર, દોખ્ખેનશીની, સાયલન્સના ટાવર પર અમારા અંતિમ સંસ્કાર કરવામાં આવે. તેઓએ દાવો કર્યો હતો કે મૃતદેહનો અંતિમ સંસ્કાર ધાર્મિક ભાવનાઓને ઠેસ પહોંચાડે છે.



કોર્ટ સમક્ષ દલીલ કરતાં વરિષ્ઠ એડવોકેટ અરીમ પંડ્યાએ રજૂઆત કરી હતી કે અધિકારીઓ કોવિડ - ૧૯ માં મૃત્યુ પામેલા મુસ્લિમોના મૃતદેહને દફન કરવાની મંજૂરી આપવા માટે અચકાતા હતા, એમ કહેતા હતા કે તેનાથી વાયરસ ફેલાય છે, પરંતુ બોમ્બે હાઈકોર્ટ તેમને મંજૂરી આપવાનો આદેશ આપ્યો કે મૃતકોને દફનાવી દો. આ મુદ્દો ઉઠાવીને, વકીલે સમક્ષતાનો દાવો કર્યો

અને ભારપૂર્વક કહ્યું કે વૈજ્ઞાનિક રૂપે એવું સાબિત થયું નથી, કે કોરોના વાયરસ શબ દ્વારા ફેલાય છે.

એડવોકેટ પંડ્યાએ વધુમાં દલીલ કરી હતી કે કેન્દ્ર સરકારે પારસી જેવા નાના ધાર્મિક લઘુમતીઓની ધાર્મિક લાગણીઓને ધ્યાનમાં લીધી નથી. કોર્ટે આ મુદ્દે બીજી સુનાવણી ૨ જુલાઈ, ૨૦૨૧ ના રોજ મુલતવી રાખી છે

(સ્ત્રોત: TOI, A'bad)

ઘણા આ પવિત્ર મહિના દરમિયાન તેને પાઠ કરે છે.

સુખ પ્રાપ્ત:ગાથામાં, અશો જરથુસ્ત્ર આપણને વિવેક દ્વારા સુખ પ્રાપ્ત કરવા વિનંતી કરે છે, જે બદલામાં વિચારશીલ વિચાર દ્વારા અને નૈતિક પરંદગીઓનો

ઉપયોગ કરીને નૈતિક માળખામાં પ્રાપ્ત કરી શકાય છે. જરાથુસ્ત્રની ફિલસૂફી રચનાત્મક (વિનાશકની વિરુદ્ધ) પસંદગીઓ બનાવવા માટે આપણા મનનો ઉપયોગ કરવા પર કેન્દ્રિત છે. રસપ્રદ વાત એ છે કે, ફિલસૂફી શબ્દ

બે ગ્રીક શબ્દો, ફિલો, જેનો અર્થ છે મિત્ર અથવા પ્રેમી અને સોફિયા, જેનો અર્થ શાણપણ છે. આ પવિત્ર મહિનો આપણને હાપણની મિત્રતા અને સુખ પ્રાપ્ત કરવાની પ્રેરણા આપે છે !!

- નોશીર દાદરાવાલા

એક નજર પારસી મરણો ઉપર

Deceased મરનાર	Age વય	Date તારીખ	Address ર. કે.	Relations સગાઈઓ
Ketty Cyrus Machliwala કેટી સાયરસ માછલીવાલા	68 ૬૮	18-06-2021	1/1, Baria Building, Gamadia Colony, Near Ganga Jamuna Cinema, Tardeo, Mumbai 7. ૧/૧ બારીયા બિલ્ડિંગ, ગામડીયા કોલોની ગંગા જમના સીનેમા બાજુમાં તાર્દેવ, મુંબઈ ૭.	તે મરુદમ સાયરસ રૂસ્તમજી માછલીવાલાના વિધવા તે મેહરનોશ સાયરસ માછલીવાલાના માતાજી તે મરુદમો પીલુ તથા ફીરોઝ કેપશરૂ એન્જનીયરના દીકરી તે મરુદમો બાનુ તથા રૂસ્તમજી નવરોઝ માછલીવાલાના વલુ તે જેરી ફીરોઝ એન્જનીયરના બહેન.
Sorab Kaikhushroo Bhesania સોરાબ કેપુશરૂ ભેસાન્યા	91 ૯૧	19-06-2021	Flat No.7, Albless Building, Zoroastrian Colony, Chikalwadi, Grant Road, Mumbai 7. ફ્લેટ નં.૭, ઓલબ્લેસ બીલ્ડિંગ, ઝોરાસ્ત્રીયન કોલોની, ચીકલ વાડી, ગ્રાંટ રોડ, મુંબઈ ૭.	તે બાનુ સોરાબ ભેસાન્યાના ખાવીંદ તે ફરજદી દાડવાલા તથા બખ્તાવર વીરાઈ કપરોડેવાલાના બાવાજી તે મરુદમો જાઈજી તથા કેપશરૂ ભીમજીભાઈ ભેસાન્યાના દીકરા. તે મરુદમો દીનામાય તથા તેમુરસ્ય ફરામજી બાટલીવાલાના જમાઈ તે બેનાઝ તથા કપોઝ કપરોડેવાલા તથા સાઝમીન દાડવાલાના મમાવાજી તે વીરાઈ નવરોઝ કપરોડેવાલાના સસરાજી તે ધન હોમી મીનોચેર તથા મરુદમો મરઝબાન કે. ભેસાન્યા તથા મરુદમ નાદીર કેપશરૂ ભેસાન્યાના ભાઈ તે એમી નવરોઝ કપરોડેવાલા તથા મરુદમ નવરોઝ પેસી કપરોડેવાલાના વેવાઈ તે શેરોન અદુરમઝદ પોસ્તવાલા તથ મંજુ ગમીતના અંકલ.
Jal Savakshaw Mohta જાલ શાવકશાહ મોહટા	88 ૮૮	20-06-2021	204, Yusuf Mansion, 1st Floor, Flat No.2, 'A' Block, Khetwadi Back Road, Mumbai 4. ૨૦૪, યુસુફ મેનશન, પહેલે માળે, ફ્લેટ નં.૨, એ બ્લોક, ખેતવાડી બેક રોડ, મુંબઈ ૪	તે મરુદમ વીલી જાલ મોહટાના ઘણી તે રૂમી જાલ મોહટા ને રૂબી બેહરામ આદરબાદના બાવાજી તે માર્જ રૂમી મોહટા ને બેહરામ રૂસી આદરબાદના સસરા તે એરીક અને સાયરસના બપાવાજી તે મરુદમો મેહરા તથા શાવકશાહ માનેકજી મોહટાના દીકરા તે હોમાય કાવસ બચા, દીન્યાર મોહટા, મહાદેખ વીરાઈ પારેખ, મરઝબાન મોહટાના મરુદમ કેટી મોહટાના ભાઈ તે મરુદમો પીલામાય તથા બેજનજી બરજોરજી વાડીયાના જમાઈ તે રોશન મોહટા તથા મરુદમ ધન મોહટાના જેઠ તે જોલી સોલી નાનીયા ને ધન અદી ખરાસના તથા શહેરનાઝ દીન્યાર વાડીયાના બનેવી તે સોલી નાનીયા તથા મરુદમો દીન્યાર વાડીયા અને અદી ખરાસના સાહુભાઈ.
Silloo Jal Shroff સીલુ જાલ શ્રોફ	88 ૮૮	20-06-2021	554/A, Kanhaya Bhavan, J.s.s. Road, Dhobi Talao, Chira Bazaar, Mumbai 2. ૫૫૪/એ, કનહયા ભવન, જે. એસ. એસ. રોડ, ઘોબી તળાવ, ચીરા બજાર મુંબઈ ૨.	તે મરુદમ જાલ સાવકશા શ્રોફના વિધવા. તે ફરીદા મહેતા તથા ફીરૂઝા બાદાના માતાજી તે મરુદમો મનીજેલ તથા દીનશાજી અમનજી વાચ્છાના દીકરી તે મરુદમો નાજામાય તથા સાવકશા એદલજી શ્રોફના વલુ તે સુનીલ બાદા તથા મરુદમ ગોરંગ મહેતાના સાસુજી તે અમીત, એકવીરા, કલા તથા મલહારના મમઈજી તે મરુદમો પેરીન દીનશાજી વાચ્છા તથા જર તેહમુરસ્ય કુપરના બહેન તે નરગીશના માસીજી તે આરમીન અને મરઝબાનના કાકીજી તે મરુદમ મીનુ સાવકશા શ્રોફના ભાભી તથા બાનુ મીનુ શ્રોફના જેઠાણી તે મરુદમ મની નરીમાન ઈરાનીના ભાભી.
Rustom Bamansha Fatakia રૂસ્તમ અમનશા ફતાકીયા	73 ૭૩	20-06-2021	2/6, Parsi Anjuman Building, Parsi Galli, Bandar Road, Doodh Naka, Kalyan (West) 421 301 ૨/૬, પારસી અંજુમન બિલ્ડિંગ, પારસી ગલી, દૂધ નાકા, કલ્યાણ (વેસ્ટ) ૪૨૧૩૦૧.	તે રશના રૂસ્તમ ફતાકીયા ના ખાવીંદ તે એરવદ કેરમાન રૂસ્તમ ફતાકીયા તથા શીરાઝ રાજવ ભાત્યાના બાવાજી તે મરુદમો ગુલબાનુ તથા અમનશા ડી. ફતાકીયાના દીકરા તે અનાલીતા કેરમાન ફતાકીયા તથા રાજવ સતપાલ ભાત્યાના સસરાજી તે એરવદ હોરમઝ કેરમાન ફતાકીયાના બપાવાજી તે માસ્તર આરયા રાજવ ભાત્યાના મમાવાજી તે શ્રીતી બેહરામ બવસારા, એરવદ વીરાઈ અમનશા ફતાકીયા, એરવદ મરઝબાન અમનશા ફતાકીયા તથા મરુદમ નરગીશ રતનશા માદનના ભાઈ તે મરુદમો મેહરબાઈ તથા તે તેહમુરસ્ય ગોવાડીયાના જમાઈ.
Manek Dossabhai Kalwachwalla માનેક દોસાભાઈ કલવચવાલા	90 ૯૦	22-06-2021	8, Tata Building, Dadabhai Road, Vile Parle (West), Mumbai 56. ૮ તાતા બિલ્ડિંગ, દાદાભાઈ રોડ, વીલે પારલે (વેસ્ટ), મુંબઈ ૫૬.	તે મરુદમ દીનુ માનેક કલવચવાલાના ખાવીંદ તે મરુદમો દોસાભાઈ અને પીરોજભાઈ કલવચવાલાના દીકરા તે મરુદમો પેસ્તનજી, ફરામરોજ, ધન, જલુના ભાઈ તે ફીરોઝ, નોશીર, પરવેઝ, યાસમીન, ઝરીનના કાકા અને નેવીલ, સરોશ, મહારુખ, ફરઝાના, પર્વ, તનાજ, બેઈઝાદના મામા.
Darayus Hormasji Bhagwagar દારાયસ હોરમસજી ભગવાગર	83 ૮૩	23-06-2021	Building No.10, Flat No. 3, Khareghat Colony, Hughes Road, Mumbai 7. બિલ્ડિંગ નં. ૧૦, ફ્લેટ નં. ૩, ખારેગાટ કોલોની, હુજસ રોડ, મુંબઈ ૭.	તે કેટી દારાયસ ભગવાગરના ખાવીંદ તે મરુદમો હોરમસજી અને આલામાય ભગવાગરના દીકરા તે મરુદમ પરસીસ તથા લીવીંગમા કેશમીરા, એમી, મેહરનોશના બાવાજી તે સોલી, બરજીસ, રૂખશાનાના સસરાજી તે જાસ્વાન, અફતાબ, ફારાહના મમાવાજી તે દેલજીન, તનાજના બપાવાજી તે મરુદમ ફિરોઝના ભાઈ મરુદમ ગુલાના દેર તે મરુદમો કોલામાઈ અને દારાબશાહ દોરાબજી મિસ્ત્રીના જમાઈ.
Rohinton Hormusji Engineer રોહીન્ટન હોરમસજી એન્જનીયર	78 ૭૮	23-06-2021	K/10, Sir S. B. Bharucha Baug Opp Shoppers Stop, Andheri (West), Mumbai 58. કે-૧૦, સર એસ.બી.ભરૂચા બાગ, એસ. વી. રોડ., સોપર સોપની સામે, અંધેરી (વે), મુંબઈ ૫૮.	તે મરુદમો મેહરબાઈ તથા હોરમસજી બાપુજી એન્જનીયરના દીકરા તે રૂમી રોહીન્ટન એન્જનીયરના ખાવીંદ તે નરગીશ નરીમાન પાત્રાવાલાના ભાઈ તે નરીમાન ફરદુનજી પાત્રાવાલાના નરનવઈ તે મરુદમો અરનાવાઝ તથા કેરસાસ્ય ધનજીશાહ પાવરીના જમાઈ તે મેહરનોશ કેરસાસ્ય પાવરીના બનેવી તે પરસી નરીમાન પાત્રાવાલા, બીનાઈફર બુરઝીન એડીબામના મામા તે નીકોલ ને લીગ્નેનના કુવા તે કેરેન મેહરનોશ પાવરીના સીસ્ટર ઈન લો.
Vaspan Gave Palkhivala વસપાન ગેવ પાલખીવાલા	24 ૨૪	24-06-2021	B/701, Skylark Co-Op. Housing Society, Juhu Versova Link Road, Andheri (West), Mumbai 53. બી ૭૦૧, સ્કાય લાર્ક કો. ઓ. હાઉસિંગ સોસાયટી જુહ વરસોવા-લીન્ક રોડ, અંધેરી (વેસ્ટ) મુંબઈ ૫૬.	તે ગવેર તથા ગેવ એરચ પાલખીવાલાના દીકરા તે શેહરનાઝ ને આરમેતી કોડીયાના ભાણેજ તે બાનુ તથા કેકી જમશેદજી કોડીયાના ગ્રેન્ડ સન.

Death Announcements From Prayer Hall

Mehlasha Kavasji Pavri ડો. મેહલાશા કાવસજી પાવરી	97 ૯૭	21-06-2021	Johny Castle, 2nd Floor, 92-98, Wade House Road, Colaba, Mumbai 5. જોની કાસલ, ૨જે માળે ૯૨-૯૮, વુડ હાઉસ રોડ, કોલાબા, મુંબઈ ૫.	તે રતુના ઘણી તે મરુદમ ગુલેસ્તાન અને મરુદમ કાવસજીના દીકરા તે જીની, રીહાના પપ્પા તે આરીફના સસરાજી તે દિવ્યા અને આપેશાના ગ્રાન્ડ ફાધર તે મરુદમ પેસીના ભાઈ તે મરુદમ વીલુ અને બેહરામ દલાલના જમાઈ.
Katoo Bejonji Sidhwa કેટુ બેજનજી સિધવા	76 ૭૬	22-06-2021	Sidhwa Building, 5th Floor, East Wing, 281, Princess Street, Mumbai 2. સિધવા બિલ્ડિંગ, ૫મે માળે, ઈસ્ટ વીંગ, ૨૮૧, પ્રિન્સેસ સ્ટ્રીટ, મુંબઈ ૨.	મરુદમ દીનાઝ અને મરુદમ બેજનજીના દીકરી તે મરુદમ સુનાબાઈ અને મરુદમ કાવસજી ફકીરજી સિધવા તથા મરુદમ સુનામા અને મરુદમ બેહરામજી માણેકજી આંટીયાના ગ્રાન્ડ ડોટર તે અરુષી મીનોચેર આંટીયાના આન્ટી.
Maharukh Erachsha Buhariwalla મહારુખ એરચશા બુહારીવાલા	71 ૭૧	23-06-2021	649, Kaka Block, Firdoshi Road, Parsi Colony, Dadar, Mumbai 14. ૬૪૯, કાકા બ્લોક, ફિરદોશી રોડ, પારસી કોલોની, દાદર, મુંબઈ ૧૪.	તે મરુદમ ધન અને મરુદમ એરચશાના દીકરા તે ડો. યાસ્મીન પરસી છીબર તથા મરુદમ પોરસના ભાઈ.

Death Announcements From Mumbai

Shapur Jehangir Irani શાપુર જહાંગીર ઈરાની	73 ૭૩	16-06-2021	Mumbai. મુંબઈ	તે દોલી એસ. ઈરાનીના ઘણી તે મરુદમ જહાંગીર અને મરુદમ ગોવેર ઈરાનીના દીકરા તે મરુદમ ફલી અને મરુદમ હોમાય ઈરાનીના જમાઈ તે માસ્તર વઝીયાદ એસ. ઈરાની, દિલપઝીર ડી. આરાના પપ્પા તે દેલજાદ એન. આરાના સસરાજી તે માસ્તર જેહાન ડી. આરાના ગ્રાન્ડ ફાધર તે મેહરૂ એન આરા અને મરુદમ નોશીર પી, આરાના વેવાઈ તે શેહરૂ ડી. પાઘડવીવાલા અને રૂસ્તમ એફ. ઈરાનીના બ્રધર ઈન લો.
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Death Announcements From Surat

Maharukh Keki Doodhwala મહારુખ કેકી દૂધવાલા	71 ૭૧	16-06-2021	12/1270, Machlipith, Surat- 395003. ૧૨/૧૨૭૦, માછલીપીઠ, સુરતન ૩૯૫૦૦૩.	તે કેકી દારબશા દૂધવાલાના ઘણીયાણી તે મરુદમ હિલામાય અને મરુદમ દારબશા હોરમસજી દૂધવાલા સુરતના વલુ તે સરોશ રૂસી ભમગરા અનહે ફિરોઝા રૂમી નગવાસવાલાના મમ્મી તે રૂશાદના ગ્રાન્ડ મધર તે ડો. હોમી દૂધવાલા અને ડો. પરસીસ મેવાવાલા ઓફ સુરતના સીસ્ટર ઈન લો તે મરુદમ સાયરસ નરીમાન પાલીયા અને ખોરશેદ અરુષી ભમગરાના બહેન તે રૂમી પરવેઝ નગાસવાલા ઓફ સુરતના સાસુજી તે મરુદમ ધનમાય અને મરુદમ નરીમાન નવરોઝ પાલીયાના દીકરી તે પરવીન પરવેઝ નગાસવાલા ઓફ સુરતના વેલવાણ.
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YOUR MOONSIGNS JANAM RASHI THIS WEEK

લખનાર: મરહુમ મહારાજ શ્રી સ્વયંજ્યોતિના સહકાર્યકર્તા જયેશ એમ. ગોસ્વામી

અઠવાડિક રાશિમંત્ર: તા. ૨૬.૦૬.૨૦૨૧ થી તા. ૦૨.૦૭.૨૦૨૧

Aries - મેષ - અ.વ.ઈ.
આજથી મંગળની દિનદશા શરૂ થયેલી છે. નાની બાબતમાં ખુબ ગરમ થઈ જશે. નાના કામ પૂરા કરવામાં પણ મુશ્કેલી આવશે. હાઈ પ્રેશર હોય તો દવા લેવામાં આગ્રહ કરતા નહીં. ભાઈબહેન સાથે મતભેદ થશે. આજથી ભુલ્યા વગર 'તીર યજ્ઞ' ભણાવો. શુકનવંતી તા. ૨૭, ૨૮, ૨૯, ૩૦ છે.
Lucky Dates: 27, 28, 29, 30.
Mars' rule starting today could make you very hot-headed over smallest matters. You will find it difficult completing even simple tasks. Those suffering from high BP should ensure to take their medication. Squabbles amongst siblings could take place. Starting today, pray the Tir Yasht daily.

Cancer - કર્ક - ડ.હ.
શુકની દિનદશા ચાલુ હોવાથી અપોજીટ સેક્સ તરફથી ભરપૂર સાથ સહકાર મળશે. મોજશોખ પાછળ ખર્ચ કરવામાં કરકસર નહીં કરો. ઘરમાં બાળકોની ડીમાન્ડ પૂરી કરી તેમને આનંદમાં લાવી દેશો. ઓછું કામ કરીને વધુ ધન કમાઈ લેશો. નાણાકીય ખેંચતાણા નહીં આવે. ખર્ચની સાથે આવક મેળવી લેશો. દરરોજ 'બહેરામ યજ્ઞ'ની આરાધના કરજો. શુકનવંતી તા. ૨૬, ૨૭, ૨૮, ૨૯ છે.
Lucky Dates: 26, 27, 28, 29.
Venus' ongoing rule brings you ample support from the opposite gender. You would go all out to spend on fun and entertainment. You will be able to cater to the wants of the children at home and make them very happy. You will be able to earn a more income while not putting in as much effort. Financial stability is indicated. You will be able to earn as much as you spend. Pray to Behram Yazad daily.

Libra - તુલા - ર.ત.
દક્ષી ઓગસ્ટ સુધી રાહુની દિનદશા ચાલશે. તમારા કામ સમય પર પૂરા નહીં કરી શકશો. તમારું ધ્યાન એક જગ્યા પર નહીં રહે. તમારી અંગત વ્યક્તિ તમને પરેશાન કરશે. હાલમાં ઘરવાળા અને સગાઓ સાથે બોલવાનું ઓછું કરજો. નાણાકીય મુશ્કેલી આવશે. રાહુનું નિવારણ કરવા દરરોજ 'મહાબોખ્તારની આગેશ' ભણાવો. શુકનવંતી તા. ૨૮, ૨૯, ૩૦, ૦૧ છે.
Lucky Dates: 28, 29, 30, 01.
Rahu's rule till 6th August will not allow you to complete your work in time. You will not be able to focus on one thing at a time. You will feel harassed by a close person. Try to speak minimally with family members and relatives. You could face financial challenges. To placate Rahu, pray the Mah Bokhtar Nyaish daily.

Capricorn - મકર - ખ.જ.
તમને શનિની દિનદશા ચાલુ હોવાથી તમારા કામ કરવામાં કંટાળો આવશે. કામ કરવામાં થાક લાગશે. ઘરમાં કોઈ ઈલેક્ટ્રીક કે લોખંડની વસ્તુ લેતા નહીં. શનિ તમારી તબિયતને અચાનક બગાડી નાખશે. અગત્યના કામો નહીં કરી શકો. નહીં કરવાના કામ પાછળ સમય ખરાબ કરશો. દરરોજ 'મોટી હમન યજ્ઞ' ભણાવો. શુકનવંતી તા. ૨૯, ૩૦, ૦૧, ૦૨ છે.
Lucky Dates: 29, 30, 01, 02.
Saturn's ongoing rule could make you feel lethargic in doing work. You could also get tired. Avoid purchasing any electric or iron objects for the house. Your health could suddenly deteriorate. You might not be able to do important works and could end up wasting time over futile tasks. Pray the Moti Haptan Yasht daily.

Taurus - વૃષભ - બ.વ.ઉ.
૨૩મી જુલાઈ સુધી ચંદ્રની દિનદશા ચાલશે. તમારા દરેક કામો શાંતિથી પૂરા કરી શકશો. તમારા કામ પૂરા કર્યા પછી બીજાને મદદ પણ કરશો. ઘરમાં તથા બહાર ખુબ માન મળશે. મનગમતી વ્યક્તિને મળવાથી આનંદમાં આવી જશે. ધનની ચિંતા નહીં આવે. દરરોજ ૩૪મુ નામ 'યા બેસ્તરના' ૧૦૧વાર ભણાવો. શુકનવંતી તા. ૨૭, ૨૮, ૦૧, ૦૨ છે.
Lucky Dates: 27, 28, 01, 02.
The Moon's rule till 23rd July will enable you to complete every task of yours, calmly. You will also be able to help others after completing your tasks. You will receive much admiration in the house as well as outside. Meeting with a favourite person will bring you great joy. There will be no financial constraints. Pray the 34th Name, 'Ya Beshtarna', 101 times, daily.

Leo - સિંહ - મ.ટ.
૧૬મી ઓગસ્ટ સુધી મોજલા ગ્રહ શુકની દિનદશા ચાલશે. તમારા કામમાં સંતોષ મળીને રહેશે. બીજાની મદદ લીધા વગર તમારા મુશ્કેલીભર્યા કામ જલદીથી પૂરા કરી શકશો. રીસાવેલા મિત્ર કે પ્રેમીકાને મનાવી લેશો. થોડી ભાગદોડ કરી તમારા કામ પૂરા કરવામાં સફળતા મળશે. કામમાં કાયદો મળશે. દરરોજ 'બહેરામ યજ્ઞ'ની આરાધના કરજો. શુકનવંતી તા. ૨૭, ૨૮, ૨૯, ૩૦ છે.
Lucky Dates: 27, 28, 29, 30.
Venus' rule till 16th August brings you a lot of job satisfaction. You will be able to handle all your challenges without anyone's help. You will be able to win over a friend or sweetheart who is upset with you. With a little effort, you will be successful in completing all your tasks. Your work will earn profits. Pray to Behram Yazad daily.

Scorpio - વૃશ્ચિક - ન.પ.
ગુરૂની દિનદશા ચાલુ હોવાથી તમારા હાથથી કોઈની ભલાઈનું કામ થઈ જશે. તમારા સગાઓને મદદ કરી શકશો. ગામ પરગામથી મહેમાન આવવાના ચાન્સ છે. નાણાકીય બાબતમાં ધનલાભ થતા રહેશે. જે પણ કામ કરશો તેમાં સાથે કામ કરનારની મદદ મળતા કામ જલ્દી પૂરું કરી શકશો. દરરોજ 'સરોશ યજ્ઞ' ભણાવો. શુકનવંતી તા. ૨૬, ૨૭, ૨૮, ૦૨ છે.
Lucky Dates: 26, 27, 28, 02.
Jupiter's ongoing rule will have you doing a good deed for another. You will be able to help your relatives. You could be receiving visitors from abroad. Financially, you will continue to do well. You will be able to complete your tasks faster if you take the help of your fellow-workers. Pray the Sarosh Yasht daily.

Aquarius - કુંભ - ગ.શ.સ.
૨૦મી જુલાઈ સુધી બુધની દિનદશા ચાલશે. તમારી બુધિ વાપરી મુશ્કેલીભર્યા કામ સહેલા બનાવશો. નાણાકીય બાબતમાં જે પણ કમાશો તે બચાવી શકશો. નોકરી કરતા હશે ત્યાં પ્રમોશન મળવાના ચાન્સ છે. મિત્રો તરફથી સાથ સહકાર મળતો રહેશે. દરરોજ 'મેહર નીઆગેશ' ભણાવો. શુકનવંતી તા. ૨૭, ૨૮, ૦૩, ૦૪ છે.
Lucky Dates: 27, 28, 03, 04.
Mercury's rule till 20th July helps you to solve difficult issues with your intelligence. You will be able to save money from your income. Those who are employed could be up for a promotion. Friends will be supportive. Pray the Meher Nyaish daily.

Gemini - મિથુન - ક.છ.ઘ.
સુર્યની દિનદશા ચાલુ હોવાથી માથાનો બોજો ખુબ વધી જશે. ઉતાવળ કરીને ખોટા ડીસીઝન લેશો. બેન્કના કામો સંભાળીને કરજો. સુર્ય તમારી તબિયતને અચાનક બગાડી દેશે. તમે માથાના દુખાવાથી તથા તાવ શરીરથી પરેશાન થશો. ખાવા પીવા પર ધ્યાન આપજો. સુર્યના તાપને ઓછો કરવા 'યા રયોમંદ' ૧૦૧વાર ભણાવો. શુકનવંતી તા. ૨૭, ૨૮, ૩૦, ૦૧ છે.
Lucky Dates: 27, 29, 30, 01.
The ongoing Sun's rule could increase your mental pressures. You could end up taking wrong decisions in a haste. Be very careful in your banking work. The Sun's rule could cause a sudden decline in your health. You could suffer from headaches, fever or cold. Pay attention to your diet. To placate the Sun, pray the 96th Name, 'Ya Rayomand', 101 times, daily.

Virgo - કન્યા - પ.હ.ણ.
૫મી જુલાઈ સુધી રાહુની દિનદશા ચાલશે. તમે નાની બાબતમાં પરેશાન થશો. બીજું ભવું કરવા જતા તમારું ખરાબ થશે. ધનનો ખર્ચ ખૂબ વધી જશે. એકનો ખર્ચ કરવાનો હશે ત્યાં ત્રણ ગણો ખર્ચ થઈ જશે. ઘરવાળા તમારી વાત નહીં માને. તમારી સલાહ બીજાને કડવી લાગશે. દરરોજ 'મહાબોખ્તાર નીઆગેશ' ભણાવો. શુકનવંતી તા. ૨૮, ૨૯, ૩૦, ૦૧ છે.
Lucky Dates: 28, 29, 30, 01.
Rahu's rule till 5th July will get you upset over petty matters. Trying to help others could land you in trouble. Expenses could soar; you might end up spending thrice as much! Family members will not be receptive to your viewpoints. Your advice could offend others. Pray the Mah Bokhtar Nyaish daily.

Sagittarius - ધન - ભ.ધ.ફ.
આજથી તમને ગુરૂની દિનદશા શરૂ થયેલી છે. ૨૪મી ઓગસ્ટ સુધી તમારા અટકેલા કામ પૂરા કરવામાં સફળ થશો. નાણાકીય ખેંચતાણામાંથી બહાર આવી શકશો. નવા કામની શરૂઆત કરી શકશો. આજથી થોડી કરકસર કરવાનું શરૂ કરજો. દરરોજ 'સરોશ યજ્ઞ' ભણાવો. શુકનવંતી તા. ૨૬, ૨૮, ૨૯, ૩૦ છે.
Lucky Dates: 26, 28, 29, 30.
Jupiter's rule starting today till the 24th August, helps you to restart and complete your stalled projects. You will rise out of financial difficulties. You will be able to start new ventures. Starting today, try putting in more effort towards work. Pray the Sarosh Yasht daily.

Pisces - મીન - દ.ચ.ઝ.થ.શ.
૨૩મી જૂનની બુધની દિનદશા શરૂ થયેલી છે. ૨૦મી ઓગસ્ટ સુધી તમારા દરેક કામમાં સફળતા મળીને રહેશે. લેતી-દેતીના કામો કરવાથી કાયદામાં રહેશે. તમારા મનની વાત બીજાને સમજાવી શકશો. ધનનો ઉપયોગ સારી જગ્યાએ કરી શકશો. દરરોજ 'મેહર નીઆગેશ' ભણાવો. શુકનવંતી તા. ૨૭, ૨૮, ૦૧, ૦૨ છે.
Lucky Dates: 27, 29, 01, 02.
Mercury's rule has started and will last till 23rd June. By the 20th of August you would have tasted success in every endeavour you choose. Transactions involving lending and borrowing will prove profitable. You will be able to explain your thoughts to others. You will employ your funds in good places. Pray the Meher Nyaish daily.

Your Mind Is The Book Of Your Life



RUBY LILAOWALA

In the movie, 'Home Alone', a little boy (protagonist) wishes his family would disappear and his mother warns him to be careful about what he wishes as it could come true! Sure enough, the next day he wakes up to find himself all alone at home, without his family.

Subjective perception is essentially mental. The world could not exist if there was no mind (or the five senses) to perceive it. This is the 'Tanmantra Doctrine' of Vedic philosophy - each person's 'world' is absolutely in accordance to his mental-attitude. Our wishes 'create' our world. When one is quiet, meditative, calm, centred or becomes a neutral 'seer', the world has no joys, sorrows, ups, downs, pain, attachments, enjoyments, high-highs or low-lows. Man himself 'projects' these emotions through his subjective perception, which then becomes his 'world'. So, one's entire world is the mind, which disappears in sleep!

Consciousness is pure ether (*akash*) and the world is but energy waves, transmitted as signals from the five senses to the mind (the perceiver) through cerebral cables and nervous-system network. The mind interprets things like solid, liquid, forms, colours, tastes and sounds, which are all mental perceptions. The mind then interprets emotions like joy, sorrow, love, hate, likes and dislikes.

This 'world' of matter returns to us everything that we give to it. Pleasure, pain, aversion, hatred, affection, sympathy, love, compassion, talents, material things - in short, whatever we give (without monetary consideration) returns to us in the same proportion - no less, no more... and there are no lapses in this Cosmic Law of Nature - every smile and every tear you give another, comes back to you.

The cosmic mind, of which



our human mind is a faint reflection, is the architect of all patterns and rhythms of time and space. Our mind-set, our mental-conditioning, our physical body (its health or ill-health), climate, servants, society, family, friends, foes, environment, food, migration, travel, spouse, kids, opportunities, setbacks, accidents, obstacles, relationships - all of which consume our days and nights on earth, are spun out of the mind in its various previous aspects.

'Ask and you shall be given', is a very potent and powerful occult law - so be careful what you ask for - it may come true! Whatever thoughts, beliefs, opinions, theories you write or impress on your mind, you shall experience them as the objective manifestation of circumstances and events. What you write on the inside, you will experience on the outside.

Your brain is the organ of your receiving mind and when your mind is convinced of the thought, it is sent to the solar plexus, where it becomes a reality and manifests in your experience. The American essayist, Ralph Waldo Emerson said, "Man is what he thinks all day long."

William James, the father of American psychology, said that the power to move the world is in your mind. Your mind is one with infinite intelligence and boundless wisdom. It is fed by hidden springs and is called the law of life. Whatever you impress upon your mind, the latter will move heaven and earth to bring to you. You must, therefore, impress it with right ideas and constructive thoughts. The reason there is so much chaos and misery in the world is because people do not understand the interaction of their conscious and subconscious minds. When these two principles work in accord, in concord, in peace and synchronously

together, you will have health, happiness, peace and joy. There is no sickness or discord when the conscious and subconscious work together harmoniously and peacefully.

The tomb of Hermes was opened with great expectancy and a sense of wonder because people believed that the greatest secret of all ages was contained therein. The secret was: "as within, so without; as above, so below." In other words, whatever is impressed in your mind is expressed on the screen of space and time. This same truth was proclaimed by Moses, Isaiah, Jesus, Buddha, Zoroaster, Lao Tzu and all the illuminated seers of the ages. Whatever you feel as true subjectively, is expressed as conditions, experiences and events. Motion and emotion must balance. As in heaven (your own mind), so on earth (in your body and environment) - this is the great law of life.

You will find in nature, the law of action and reaction, of rest and motion. These two must balance, then there will be harmony and equilibrium. You are here to let the life principle flow through you rhythmically and harmoniously. If you think negatively, destructively, and viciously, these thoughts generate destructive emotions, and must be expressed and find an outlet. These emotions, being of negative nature, are frequently expressed as ulcers, heart trouble, tension and anxieties.

What is your idea of feeling about yourself now? Every part of your being expresses that idea. Your vitality, body, financial status, friends and social status represent a perfect reflection of the idea you have of yourself. This is the real meaning of what is impressed in your mind and which is expressed in all phases of your life. We injure ourselves by negative ideas if we entertain the same. How often have you wounded yourself by getting angry, fearful, jealous or vengeful? You are not born with these negative attitudes. Feed your mind with life-giving thoughts and you will wipe out all the negative patterns lodged therein!

'Palliative Care' What's That?



Pouruchisti Wadia

Often it is believed that palliative care is meant for cancer patients approaching the end of life, when treatment is no longer possible. This is untrue. Explained simply, Palliative Care covers all serious health related suffering due to severe illnesses like cancer, kidney failure, chronic lung disease, heart disease, liver failure etc. It also includes illnesses like Strokes, Parkinson's disease, Alzheimer's disease and other dementias. Palliative care teams also take care of bedridden patients.

Professional palliative care commences from the time of diagnosis and is provided along with treatment. It is essentially an approach that focuses on improving the patient's quality of life by providing 'Symptom Management', like pain, nausea, vomiting, diarrhoea, constipation, breathlessness, fatigue, lack of sleep, lack of appetite or any other cause, which brings discomfort to the patient.

The pain of the patient may not necessarily be physical, and hence the multidisciplinary palliative care team also includes a counsellor who provides support towards any emotional, psychosocial or spiritual pain. The patient is looked upon holistically; the disease is just a part of him or her. A unique care plan is made for each patient.

Parsis are known for their longevity and there are many instances when they are alone and bedridden, while their children are abroad or perhaps they have no close family of their own. Alzheimer's and Dementia is also quite common in our community. In such ailments, it is the caregiver who suffers, as the patient is usually in a world of their own. Palliative care supports such caregivers through counselling, helping them

to develop their own coping mechanisms and sometimes even providing respite through volunteers. After the patient has passed away, the caregivers who are left with a vacuum are provided bereavement support and assisted to resume their own lives.

Palliative Care is provided by private consultants and available in some select hospitals but there are three NGOs which provide their services for free, in the city of Mumbai, as under:

PALCARE - The Jimmy S Bilimoria Foundation: Home-based palliative care for cancer patients across Mumbai. Contact Person: Pheroza Bilimoria [+91 8082110073 / 7774947281] After office hours / Emergencies: +91 9892953458 (Website: <https://palcareindia.com>)

ROMILA PALLIATIVE CARE CENTRE: Home-based palliative care for patients with all life limiting illnesses. Contact Person: Pouruchisti Wadia [E: pouru.wadia@snehamumbai.org / M: +91 9022659532] (Website: <https://snehamumbai.org/romila-palliative-care-centre>)

OnCare - N K Dhabhar Cancer Foundation (Wellness and Palliative Care Center): Contact Persons: Dr. Khurshid Mistry [E: Khurshid.oncologycare@gmail.com] (<https://dhabharcancerfoundation.in/palliative-care/>)

Pouruchisti Wadia is the Associate Programme Director at Romila Palliative Care (SNEHA initiative), which supports patients with life-limiting illnesses. She commands over two decades of experience in the social sector, having shared her expertise across diverse roles in genres like law, human rights and women's rights with non-profit organisations in Mumbai. She holds a Bachelor's degree in Law (Mumbai University) and a Master's in Social Work (Tata Institute of Social Sciences).

Making The Best Choices In Life...



VEERA SHROFF SANJANA

Veera is a published Author ('Endured' and '#LoveBitesLifeHacks') and Columnist; a passionate Educator and Counsellor; Poet and Philosopher... but most of all, a lover of all things literary.



As we go through life, we accumulate wisdom - about what and who we really are. Wisdom comes with age but if you're reasonably truthful, this knowledge is yours through all stages of life. We recognise who we are, what's really important, and how to live life as productively and happily for ourselves as possible. But there are certain things we need to acknowledge...

We Are All A Work In Progress: No one is perfect. Whether it's your behaviour, personality or emotions, there's always scope for improvement. Proficient people accept this and continue honing their skills. They don't make excuses for their shortcomings with, "That's just the way I am... There's nothing I can do about it." If you believe that you are a work in progress, you will seek out ways to grow and improve. To grow, you must work out old blockages and deterrents, wounds and scars from your past. Healing them and your habits is essentially a step towards conceivable change and transformation. When you accept room for growth, you judge less and accept more. Life becomes more enjoyable and easier and you learn to deal with your own baggage. Perfectionism, insecurity, shame, guilt, spiritual ego - all need tweaking from time to time.

Doing The Right Thing Even When It's Hard: Doing the right thing is never easy. Sometimes it's blatantly painful. Having that hard conversation with family and friends, maybe a valued senior is tough. You may have to quit a job, walk away from a lucrative business, or deal with a compromise on values. Doing the right thing consistently is tough but benefits you over time. When you're clear about your, it's easier to make the right choice. By honouring your highest values, you experience peace and enhanced self-esteem. There is no second-guessing or quieting that little voice in your head that refuses to go away. It nags you into doing the right thing. You tell the truth, you honour your word and you lose the battle becoming instantaneously unpopular. But in doing the right thing, you set yourself free.

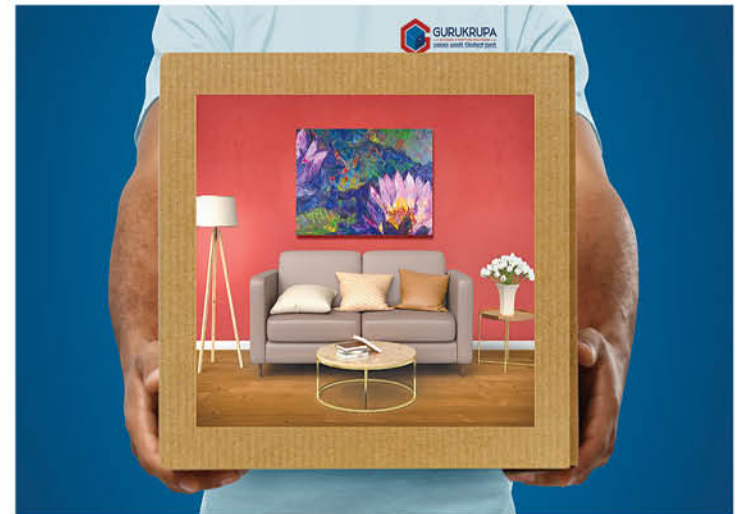
Life's Constant Divide: This is essentially the division between choosing power and being powerless. When you choose to live in power, you live with the ability to make your choices, to choose your attitude and your behaviour. You don't blame others or seek constant scapegoats. You are inherently forthright, honest and direct yet avoid being rude or arrogant. You learn to say no and have boundaries. You are your own person

and choose to show it to the world. You hardly ever make excuses or default others into taking responsibility for you. You shoulder your weight and responsibilities squarely on your shoulders.

Living a powerless existence makes you complain often, blame others, and constantly make excuses for yourself... "The colleague was not a team player, my boss doesn't like me, the promotion went to that brownnoser." When you give your steering wheel to others, you open the doors to bitterness and regret. Being powerless makes you want to get validated all the time, you do things to please others, to fit in and be liked. We wind up marginalizing ourselves and losing our sense of self and worth. A powerful mindset puts you in the driver's seat. You reason and balance between your successes and failures. You take calculated risks, learning to accept even the mistakes. You don't settle for mediocrity and you're not afraid to fail.

You Bring Your Heart Along: This means to put your mind, body and soul into things - you strive to do your best, no matter what the task is or who may be watching. You lead your life with heart and diligence, looking after yourself and others, wholly. You seek to be more concerned with how you behave than worrying about how you are perceived. When you live a life of heart, people remember you long after it takes its final beat. You have learnt the ways of the heart - being gentler, more forgiving to yourself and the world at large. There will be this intangible feeling of wanting to embrace the whole world. Your heart will grow large enough to welcome everyone who chooses to bask in its warmth.

Respect differences, honour dissenting points of view, listen with empathy, and seek to be of service whenever possible, to make the right choices for your life!



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GOURMET CATERING

WEEKEND MENU

DINNER: SATURDAY, JULY 3
LUNCH: SUNDAY, JULY 4

APPETIZERS

Stir Fried Chicken in Chilli Black Bean, Dry
Sushi: California Maki Rolls - Crab, Avocado & Tobiko

MAINS

Balinese Spiced Grilled Fish in Banana Leaves
Massaman Curry- Thai Muslim Curry of Lamb & New Potatoes
Water Chestnut & Asparagus Hakka Noodles
Sticky Rice

Rs.1950 per Non-Vegetarian Meal
Includes 4 pcs of each of the Appetizers & 2 fish fillets in the Balinese Spiced Fish

APPETIZERS

Herb Cheese stuffed Mushrooms with Balsamico & Olive Oil
Sushi: Avocado, Cucumber & Cream Cheese

MAINS

Balinese Spiced Grilled Cottage Cheese Steaks in Banana Leaves
Massaman Curry - Thai Muslim Curry of New Potatoes, Aubergine & Broccoli
Water Chestnut & Asparagus Hakka Noodles
Sticky Rice

Rs.1500 per Vegetarian Meal
Includes 4 pcs of each of the Appetizers & 2 pcs of cottage cheese in the Balinese Spiced Steaks

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Orders close on Friday, July 2nd by 6pm