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FROM THE EDITOR'S DESK



Greater Community Engagement Needed With Our Luminaries

Dear Readers,

We often find ourselves participating in discussions which lament how our community today simply can't compare with the greatness and the glory of our illustrious forefathers... that our predecessors were a different breed altogether when it came to their values, principals, dedication and achievements... that they were success-oriented as opposed to today's reward-oriented mindset. One would not be wrong in believing that an unfortunate sense of entitlement and indolence, instead of gratitude and motivation, seems to have surreptitiously clawed its way into many, who have been enjoying innumerable benefits, by virtue of simply being born a Parsi/Irani Zoroastrian in India.

We feel a dearth of dynamic role models and youth icons in the community, who can inspire and instigate the much-needed conversion, from the typical 'full-bellied-Parsi' to the 'fire-in-the-belly-Parsi'. Truth is, we aren't really short of trendsetters and luminaries in our community. Across the world, Parsis continue to keep the torch of our glorious legacy brilliantly ablaze with their achievements and contributions even today.

What's missing, however, is an effective community engagement program that connects our inspirational, real-life achievers and heroes of today with the rest of the community - a platform where the community can regularly get to interact with our trailblazers, soak in their wisdom, get guidance from them, and walk the path of the precedent they set.

Being able to engage with our high-fliers in real time, albeit virtually, would go a long way in being a game changer, especially for the youth of the community which looks up to them. And while inspiration is not the reserve of community-exclusivity, there is no denying the added impact that the sense of familiarity and belonging can have, when the roots are common. An increasing number of social media platforms - be it newer ones like Clubhouse or the old, faithful Facebook - have been growing in number and significance as these facilitate the most crucial need of the hour - connecting people, and combatting the isolating impact of the pandemic.

The paradox of the pandemic is that while it's kept us away from each other in person via social distancing, its birthed and bridged the virtual distance via social media platforms. In fact, even as things start to open-up and people are allowed to congregate in limited numbers, many have chosen, on a professional level, to continue working the online format, in keeping with the benefits of saving time, effort and fuel.

As virtual meetings now constitute a large part of the new normal that all of us have been adapting to, community engagement with Parsi achievers worldwide becomes that much more of a possibility. While Parsi Times will continue to celebrate the achievements of our community members across the world and keep us connected, we hope that institutions and individuals who are favourably placed and inclined towards community service, will work towards enabling greater community engagement with our luminaries, and thus provide the proverbial push to catapult the rest of us towards realising our Parsi potential for greatness.

- Anahita
anahita@parsi-times.com

Webinar: The Good Mind - Nurturing Nature

A webinar titled, 'The Good Mind - Nurturing Nature' Webinar, which explores and highlights the 'Zoroastrian Perspective for Sustainable Development and Progress Together', will be held on 25th July, 2021. It delves into how the great strength of the Zoroastrian faith lies in enjoining the caring of the physical world, not merely to seek spiritual salvation, but because human beings, as the purposeful creation of Ahura Mazda, are seen as the natural motivators or overseers of the Seven Creations, namely - sky, water, earth, plants, animals, humans and fire. Enabled by Yazdi Tantra on his popular Zoroastrians.net digital platform, the webinar will be co-ordinated and moderated by Dr. Karishma Koka (PhD, Neuroscience).

Panelists include Khojeste P. Mistree, who will highlight principles anchored in Zoroastrian doctrine and practice, foundational to sustainable development when harmony and perfections are the final goal; and Farrokh Mistree, who will relate what Khojeste shares by way of natural matrix of the seven creations to UN's 17 Sustainable Development Goals and how these are put into practice by Social Entrepreneur, Ashok Das (SunMoksha, India).

DETAILS

When: Sunday, 25th July, 2021

Time: 8:30pm IST | 8:00am PST | 11:00am ET | 4:00pm BST | 11:00pm SGT

Where: ZOOM: <https://us02web.zoom.us/j/87360419580>

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CONTEST 1: 'Click-A-Pic'
with your Pet or any pet or any animal,
bird or even a plant that you bond with -
stating the name, age as well as the
most heart-warming attribute.
Results will be published in PT dated
21st August, celebrating 'International Pets Day' (26th August).

CONTEST 2:
In no more than 150 words, write to us on ANY ONE of the
following topics:

- Celebrating The Joy My Pet(s) Bring To My Life
(could include pets who have passed)
- A Message of Positivity, Recovery & Healing
To Start The New Year.

You could express yourself in Poetry / Prose / Art or Craft

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NEW YEAR SPECIAL ISSUE dated 14th August, 2021**

So, get cracking and mail us your talented entries at editor@parsi-times.com

Last Date For Entries: 4th August, 2021

Winners of the earlier contest are requested to connect with us at the above email address to collect their pending prizes.
Delay caused due to office being shut because of the pandemic and later, relocation.



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LETTERS TO THE EDITOR

Dear Editor,

I, Sam Chothia request you to please publish the attached Resolution which was passed unanimously at the Meeting of West Zone B Anjumans (Anjumans of Gujarat) on Sunday, 18th July, 2021. Nineteen Anjumans sent their representatives for this Meeting, including Ahmedabad, Vadodara, Surat. Even the heavy rains did not prevent most from attending. The meeting was presided over by Dasturji Khurshed Dastur.

A little background will explain to the readers of your esteemed paper why this Resolution was tabled and passed unanimously by all the 19 Anjumans present.

I am the CEO of Defunct Anjumans Committee (DAC) which is a Committee which is part of the Federation of Parsi Zoroastrian Anjumans of India (FPZAI); and which is entrusted with safeguarding the properties of Defunct Anjumans all over India. The DAC Committee consists of all the 5 Vice Presidents from the 5 Zones, the BPP Trustees, Sam Chothia, Farrokh Rustomji and Legal consultant Maneck Kalyaniwalla.

Since a long time Dinshaw Mehta has, week after week, been printing defamatory articles in his 'Parsi Junction' against me and particularly regarding my work as CEO of DAC. I have been vilified, lied about, allegations, facts have been twisted, screaming headlines accusing me of cheating, lying, working against the interests of our community have appeared in the Parsi Junction. I have given lengthy clarifications a couple of times, which your esteemed paper has kindly published in the interest of transparency and fair play but this attack on me continued in the 'Parsi Junction'.

This Resolution proves that I enjoy the trust and confidence of the Anjumans and that they are disgusted at the allegations and defamatory articles published week after week against me and my work.

Please publish my letter and the Resolution passed by the Anjumans of West zone B, so that our community realizes that they are being lied to, week after week in the defamatory articles against me in 'Parsi Junction'.

By Sam R. Chothia
CEO,
FPZAI - Defunct Anjuman Committee

The Federation of the Parsi Zoroastrian Anjumans of India

West Zone – B

Ph.: 02632 - 253316, 9375833498
E-Mail: sam_stc@yahoo.comC/o BulsarParsiAnjuman Trust Funds,
BejanBaug, Bunder Road,
Valsad – 396 001.

Meeting of the FPZAI West Zone B was held on this 18th day of July, 2021, Sunday, at 11:00 am, where the following Resolution is passed:

Resolution No. 1:

We, the undersigned, the elected representative of the West Zone B of FPZAI, affirm our firm support to Shri Sam Chothia, the elected Vice President of West Zone B for his integrity, dedication, sincerity & untiring efforts with which he has served the various Anjuman's of West Zone B since 2014.

The malicious and utterly false accusations made by Parsi Junction, a publication with no credibility, is a deliberate attempt to malign the impeccable reputation of our honourable Vice President - Mr. Sam Chothia and the Anjumans which form the FPZAI West Zone B.

It is becoming quite obvious that the policy used by the editor and owner of this publication is to 'divide and rule', creating confusion and unease amongst the members of the community, which in turn suits the needs of the ones with ill intent to attain their personal agenda and settle their scores.

We take a serious view of the malevolent intent used to deceive the Parsi community by printing libelous, unfounded allegations and by spreading fake news and misinformation to misguide the community in this Parsi Junction.

We, the representatives of FPZAI West Zone B request the Parsi/ Irani Zarthoshty Community to disregard such fake information printed malafidely in the above Newsletter and to check with representatives of West Zone B regarding any issue, controversy or topic raised by the print media.

Reg. Office: C/o Parsi Panchayat Office, 209 Dr D.N. Road, Fort, Mumbai -400001

An Appeal To The Residents Of BPP Colonies

The trustees of Bombay Parsi Panchayat are supposed to be the role models for the community. It is believed that God resides in the hearts of the *Panch* and prompts them to be righteous, giving fair justice, setting aside their personal rivalries and differences. Sadly, this maxim does not hold true for the BPP – as some of our trustees are constantly involved in a game of majority and minority and decisions are taken by an outside remote control which made the wins of these trustees possible.

The residents of Parsi Colonies have become so used to receiving benefits from the trusts, that it has become a habit with them to get everything for free. For a small dingy *kholi* (hut) in a *jhoparpatti*, the poorest pay ten times, or even more rent than what we pay for our spacious flats in prime localities - all thanks to our worthy ancestors.

I do not think that a mere Rs.750/- a month is unaffordable even to a poorest of the poor Parsi families. A monthly rise of just Rs, 750/- is not going to make any dent to an individual, but collectively it creates a sizable amount in several crores for the cash-crunched BPP, and will be used to serve the residents only. Instead of uniform contribution, if the Service Charge henceforth is collected area-wise,

there will be greater transparency and higher collection.

Our Panchayat can achieve much more if there is unity and harmony among the trustees. Differences of opinions is a healthy sign of democracy, but that should not bring ill-feelings and enmity among co-workers. A healthy debate and constant communication can solve difficult problems when workings for a beneficial common cause for the community. Decisions taken unanimously have more weightage and acceptance, than fractured verdicts.

Firstly, the trustees should sit together and chalk out their fixed plans. Next, they should call a meeting of the residents and apprise them of the situation, and request for their cooperation. I believe all will cooperate as no one but they themselves are the sole beneficiaries!

Many community members residing in ownership flats pay steep maintenance charges and those living in rented houses, spend a lot on maintenance of their flats. So then, why should colony residents grudge contributing this small amount? Those who have paid have rightfully fulfilled their duty. Any refund is out of the question, every single tenant is duty bound to pay their dues without being forced

or given threats of eviction. Considering the benefits that colony residents receive, I do not think that the poorest among the poor will grudge paying just a nominal amount of Rs, 750/- a month.

It is questionable for the trustees how the richest trust in the city has empty coffers and finds it difficult to pay salaries to their staff! The trustees elected by adult franchise cared not to preserve and protect the funds and properties but spent lavishly on various litigations which not only emptied our coffers and sowed the seeds of conflicts in our peaceful community, but also tarnished the very clean image of our much-respected community.

This great hullabaloo, the misconception and blame game for this negligible contribution is uncalled for. You are the lucky ones in the community to get several benefits the colonies offer and should graciously volunteer to make an annual contribution as Reserve Fund for the repairs and maintenance of the premises you use, and show your gratitude!

By Piroja Homi Jokhi

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FreshToHome To Scale Omnichannel, Overseas Presence



The pandemic accelerated a fundamental change in consumer behaviour, as they turned online. The start-up delivers nearly 2 million orders every month!

FreshToHome, a Bengaluru-based meat, fish and fresh produce e-tailer, plans to scale up its omnichannel presence, expand across its core market India and West Asia, while focusing on deeper supply chain integration in these markets. Currently present in about 28 cities including metros, FreshToHome delivers nearly 2 million orders every month and looks to expand to 56 cities in the next 12 months... increasing from current-count of 14 physical stores to 100. It currently sells 25,000 tonnes of produce yearly and 8 million litres of milk. Meat and fish constitute 70% of its product portfolio, having entered the fresh fruits & vegetables category in 2019.

Last year, FreshToHome closed a \$121 million Series C funding round led by Investment Corporation of Dubai (ICD) - the principal investment arm of the Government of Dubai, Investcorp and Ascent Capital, DFC, the Allana Group and other investors. "Offline presence and the whole touch and feel experience is important and lends a personal touch. Our offline expansion will be a combination of both standalone as well as multi-branded stores.

The second wave was harsh but unlike the first, we were operationally ready," said Shan Kadavil, Co-founder & CEO, FreshToHome.

FreshToHome, which was founded in 2015 by Shan Kadavil and Mathew Joseph, competes with BigBasket, Licious as well as smaller startups. It is the largest player in the business in the UAE and now plans to expand to all GCC (Gulf Cooperation Council) countries.

"Our ready-to-cook and ready-to-eat products comprise a sizeable portion of our offering now. We also plan to launch a completely clean label (without preservatives) in 3-6 months, where we will sell cold cuts and burger patty," Kadavil said. In UAE, the company also offers meatless chicken, mince, and meatballs in the plant-based product category. "We are doing some R&D on that front and experimenting with meatless products for India as well," he added.

The pandemic helped accelerate online purchasing of meat products as consumers took to branded packaged items and companies improved their supplies and access to the market. A report by RedSeer earlier this year said urban Indian shoppers are increasingly taking to buying meat online, largely driven by the assurance of safety and hygiene, availability of various products under one umbrella, doorstep service provided by online meat providers. This led to a two-fold jump in gross merchandise value reported by online meat players as mapped by RedSeer during January-December last year. In 2020, online meat players saw a 10-15% jump in average revenue per user and reported a 10-15% improvement in customer retention.

Jasmin Arethna: A Passion For Cycling



RAZVIN NAMDARIAN

The Arethna Sisters, Jasmin and Armin have over 40 National Titles to their Name!! These prestigious awards include 5 Asian Medals, the Shiv Chatrapatti Award and the Arjuna (State and National) Award. Such has been the single-handed contribution of this family to Indian cycling. Jasmin describes her ride into arena of competitive cycling, the tough journey and the drive that made her overcome all odds to emerge the winner all the way!

Most of us learnt cycling as children. Some consider it an essential life skill that stands us in good stead for the future. As Parsis, certainly that sense of balance is important when our young boys make the imminent transition from bicycles to the omnipresent motorcycle! But for some, like Jasmin Arethna and her sister - Armin, cycling becomes a passion to be pursued to the exclusion of all else! After all, it takes a lot of sacrifice and grit to become a national level cyclist with a few international medals thrown under her blet... umm pedal!

The Beginnings... It was by chance that Jasmin and Armin took up competitive cycling. An uncle once suggested that Armin participate in an upcoming race. She did. And won it! Gradually, the family started participating too ... her uncle, cousins and father. Inspired by them, at just age 13, Jasmin participated in her first National Games, making a clean sweep of all the gold medals in cycling for the Under-14 and Under-16 categories! There's been no looking back since.

Medals Galore... In a span of just a decade Jasmin went on to accomplish an enviable haul of 34 National



A few of Jasmin's awards!

titles, of which 33 were individual titles. She also won 3 medals at the Asian Championships in 'Sprint', 'Individual Time Trial' and 'Team Pursuit'. She was bestowed with the 'Shiv Chhatrapati Award' - the highest prestigious sports award honoured annually to state players by the Government of Maharashtra. In the 1985 National Games, she was awarded the title of 'Best Sports Woman', celebrating it alongside a platform shared by sporting greats like P T Usha and Shiny Wilson. Her sister Armin was honoured with the Arjuna Award.

A Rocky Road... It wasn't a smooth ride to success for Jasmin or Armin. Behind every medal lies a story of extreme commitment and hard-work by the sisters and their family. No sponsorship or monetary reward from the government made it that much more difficult. Says Jasmin, "When there is an athlete in the house, everyone sacrifices. We invested a lot as cycling is a very expensive sport and it wasn't easy for us to manage, coming from a middle-class, Parsi family. My parents wouldn't attend parties, get-togethers or functions because we would have early morning practice. My father was my main coach and while he took care of my training, my mother took charge of our special nutrition."

Being a national level player also meant attending national cycling camps. "I remember at one camp, we were served the same *rajma-chaval* and mutton-gravy and rice for lunch and dinner daily, along with some potato and capsicum vegetable for years at a stretch!! The accommodation was very basic with 18 of us in a dormitory, living out of a suitcase and no laundry facility," she shares.



Jasmin Arethna



It's More Than Just Wheels... Competitive cycling is much more than getting on a bicycle and peddling away. Yes, a natural inborn talent matters but perseverance, hard work and a level-head under stress go into making a national and international champion. Jasmin recalls,

"We were fortunate that we had a good Russian coach - Vitas Zuberinus. He never missed a single practice session and was never late. His dedication was inspirational and set the precedent for us. Even in the rains, we would train with him, he'd tell us in his basic English - 'You no made of sugar, you no melt!'"

The competitive spirit was strong even during practice. An incident Jasmin revolves around a maximum weight lifting session. "We were so competitive, if one lifted a 100 pounds, the other would lift 105! And so, the session which was to last a few hours, consumed the whole day! Next day, none of us turned up for practice, my muscles were screaming in pain and I could barely pick up my toothbrush!" Training was also about endurance and pushing yourself to the limit. "I once cycled 120 kms in one training session!" she adds.

Coping With Apathy... While the family did all they could emotionally and financially, to support Jasmin and Armin's passion to pursue cycling greatness, the Government seemed a let-down. "So many promises were never kept. We were told that if we came home with a medal at the Asian Championships, we would be given a new cycle (costing around Rs. 1 lakh) but



Bronze Medals at the Asian Cycling Championships – Seoul 1985



Armin Arethna 1977 – 1983 - First Indian Woman to win a medal at Asian Level

The Divine Energies In Our Wells

► this was not done. It was quite discouraging. Often, we had to cope with petty politics, officials who wielded influence would decide which cyclist went to the games. I remember when we'd go for our State Championships, we'd have to be there an hour earlier just to sweep the tracks and make sure the trash on the velodrome was cleared of pieces of barbed wires, cardboard boxes, mud, gravel, glass pieces of bottles, etc., which could endanger the cyclist," says Jasmin.

Still, there were silver linings. "Once, during the 1980 Bombay Nationals, where Armin won, Avatar Gill approached my father and took our postal address and arranged for a subscription to a Russian Sports magazine. It was such wealth of information for us! Bear in mind, in the 1980's, we were practically closed off from the rest of the world and any information was hard to come by."

The Future of the Sport...

Things have improved for women cyclists since Jasmin and Armin ruled the tracks. There are better facilities at camps; coaches understand the importance of nutrition; and equipment is better. Yet, says Jasmin, "most girls drop out of sports by the time they reach college. Cycling, in particular, does not find many takers as there are issues of conservative families not in favour of girls wearing skin-tight shorts. There's also greater focus on education and building a career. Cycling is not like cricket - you can't make a career out of it. What cyclists need is greater visibility and monetary support. There are so many women determined to compete, they have excellent potential but need support and training to compete internationally."

Today, Jasmin and her husband design and manage 5-Star health clubs, spas and wellness centres. She carries the determination, steely will and the ability to function under pressure, that she learnt from her cycling days into her business venture as well.

Here's hoping her story will inspire other young cyclists who will ride to victory and glory, in the footsteps of the two cycling superstars - sisters Armin and Jasmin Arethna.



Our holy wells contain water which is blessed and charged with invisible energies bestowed by Pak Ahura Mazda. Our Zoroastrian religion enjoins the use of flowing water (as opposed to stagnant water) which is open to the rays of the sun, to be used for religious and ritual purposes. Two easily available sources of flowing water are wells and rivers. A well is a source of flowing water which is easier to get near our home as rivers and springs are not easily available in most cities.

Wells fulfil the need of water for ritual purposes. These are located essentially in compounds of Agiaries, Aatash Behrams and other places where religious rituals are performed. A well must always be open to receive and be purified by the cleansing rays of the sun. This is one of the main reasons why we should not draw water from the well after sunset. Avaan Ardivisur Banoo, the Yazata of water, presides over well water.

Before we perform the Kusti prayer, we need to wash our, open arms, face, neck and exposed parts of the feet with clean free-flowing water (Padyab ritual). It is for this

reason that all Zoroastrian religious institutions have one or more wells in their premises. Our quaint and tiny Udvada village boasts of over a thousand wells, many housed in Parsi residences as it was considered highly auspicious to have a well sunk in the memory of a loved one; many wells display a memorial tablet inscribed with the name of the deceased and the day and date when the well was made.

Well water draws strength from the sun in daylight. Wells used for religious purposes should have a small niche in which a castor oil Divo should be placed before sunset in such a way that the rays of the Divo fall on the water below. At night, this lamp serves the purpose of keeping away evil influences from the well water, in the absence of the sun. It also comforts the good forces which stay in and around the vicinity of the well. This is why we light lamps near the wells.

Earlier on, well water was served to lodgers at Dharamshalas/hotels in Udvada and other places in Gujarat. Till the 1970's, no piped potable drinking water was available in Udvada. The well was the prime

source of drinking water in Udvada and most other villages. Hence every Dharamshala and hotel in Udvada had one or more wells. Great care was taken to maintain the religious sanctity and physical purity of wells, in houses and in our Agiaries and Aatash Behrams. When a water spring is located and a new well is dug, there is a special ceremony which has to be performed before the water can be used for the Padyab and other religious purposes.

If some sort of naso (dead matter or contagion) accidentally gets into a well, our religion enjoins us to remove it, remove most of the water, clean the well and re-use the same. It is not necessary to shut down the well or stop using it, altogether. The sanctity of the well lies in its miraculously pure and unblemished abundance of blessed waters in our wells!

The Bhikha Behram Well: One of Mumbai's oldest wells, the Bhikha Behra Kua, located near Churchgate station, was built in 1725 by the Parsi merchant - Bhikhaji Behramji Pandey. He was an eminent personality in his time and headed the Bombay Parsi Panchayet. Later, his family built a fire temple in

Teheran, known as the Bhikha Behram Atash-Kadeh. The inception of the Bhikha Behram well is miraculous - Bhikhaji Behramji - was then wrongly arrested by the Marathas who mistook him for a Muslim. He was released after he showed them his Sudreh-kasti. Later, he had this well built as a mark of thanksgiving.

The miraculous properties of this well are said to grant the wishes of sincere devotees. The well-water is known to have healing properties, expediting recuperation of the ill. The Bhikha Behram well contains sweet water despite being very close to the sea. It is highly unlikely that a well draws water from the same underground source for almost three hundred years - this can also be considered miraculous!

Over the past decade, Humnandagi prayers have been organized on every Avan Roj at the Bhikha Behram well, which is well attended showing the faith and respect that our community has for this place. Unfortunately, due to the pandemic, community attendance is currently not possible.

Dilnaz Karbhary Offers Elegant 'Prayer Scarves'

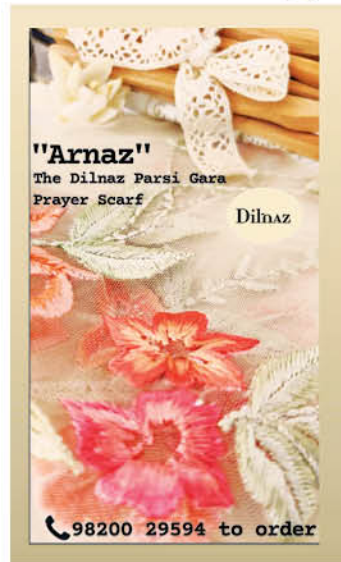
After tasting much success as a leading fashion designer, Dilnaz Karbhary, founder of 'Dilnaz Karbhary Design Studio', has unveiled a fabulous variety of chic and elegant scarves, especially for celebrating auspicious occasions, like the oncoming Parsi New Year.

"As a Clothing Studio, when we re-opened in July last year, we didn't know what we were going to do - there was much uncertainty," says Dilnaz. "We've all been isolated for so long - unable to meet our loved ones in person. This really tugged at my heart, especially with Navroz around the corner, because such festivities are celebrated with the entire family with much laughter, food, madness and masti! That's when I decided to convey all the warmth and love as a beautiful gift that



you could send to a loved one, in these trying times." And so was born the gorgeous 'DILNAZ Prayer Scarf'.

All scarves are hand-embroidered, exuding quality and finesse, and packed with thoughtful accompaniments including a handwritten note; Sukhar - nostalgic of praying at the Agiary; Tea lights - in reverence to the holy Atash;



Dry fruits and saakar - for the proverbial 'mithu monu'. The idea has been a hit with an ever-increasing number of orders lining up. "It started as a Navroz gift and went on to be gifted for birthdays, anniversaries, Navjotes and a bride's and all women's accessory," shares Dilnaz. The



scarves are available in the shape of squares, rectangles and triangles, in the fabrics - net, georgette and mulmul. The price range varies from Rs. 1,250 - Rs. 2,500 (delivery offered across India and abroad at extras).

After heading couture design with India's leading designer



Tarun Tahiliani for 15 years, Dilnaz Karbhary, launched Dilnaz Karbhary Design Studio in 2009 in Mumbai, offering bespoke clothing across traditional, contemporary, western and eclectic genres, as also chic accessories for women.

XYZ'S Got Talent 2021 Unveiled

XYZ conducted one of its most anticipated yearly events - 'XYZ's Got Talent' on 17th July, 2021. The Talent show commenced with elimination rounds of video entries sent in by members in the Under-8; Under-12; and Under-16 age groups in categories including Dance, Music, Acting and Mixed Bag.

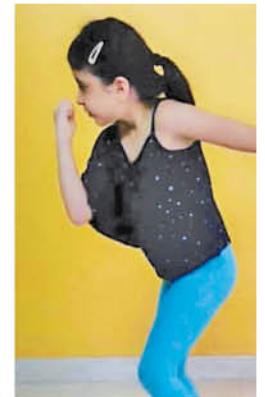
Over 90 participants sent in 1-minute video entries showcasing their amazing talents. Shazneen Arethna, Delraaz Bunshah, Meherzad Patel and Rehaan Bharucha judged the Eliminations. 7, 11 and 15 finalists were selected from the Under-8, 12 and 16 age groups, respectively.

The finale of XYZ's Got Talent was conducted live on zoom at 6:00pm. Hoshang Gotla, XYZ's Founder shared a warm welcome note post which the finalists started their performances. The show was hosted by XYZ Seniors, ie. The youth group of XYZ. Jeniffer Daruvala (Artaxerxes' Army), introduced the four judges for the finale - Kevin Dsouza, Rehan Bharucha, Meherzad Patel and Kelly D'lima. The judges provided much inspiration to the listeners with one of them performing

a song which received much appreciation from all. The event, which was telecast live on Facebook, received over 2500 views.

The Results:

Cyrus' Superstars clinched the much coveted, over-all 'Winning Group' award. Winners awarded the first, second and third prize respectively were, for: Under-8 Category - Narios Poonawala; Maishaa Bhesania; and Meherzine Pastakia; Under-12 Category - Arius Dadiburjor; Gian Dastoor; and Zasha Patrawala; and Under-16 Category - Miron Shroff and Manomay Modak (tied in 1st place); Maaher Turel; and Katrina B e s a n i a and Vivaan M e h t a (tied in 3rd place), with Consolation prizes given to Delara Amaria and M a a z y a a r Sinor.



Jimmy Mistry Launches 'Della Leaders Club': World's First Tech-enabled Business Platform



- Set To Raise 52 Cr In Maiden Funding Round -

The community's Mumbai-based leading business visionary, as also innovator, design thinker and social entrepreneur - Jimmy Mistry, recently announced the launch of Della Leaders Club (DLC) - the world's first technology-enabled global business platform, designed to create a dynamic and solid support system for leaders across industries, globally.

funds will be invested in creating a technology back-end for DLC as well as chapter development and setting up infrastructure for expansion in India and globally. According to news sources, Jimmy Mistry, is in discussions with investors to raise funds for this venture and the platform is targeting revenues of \$380 million over the next five years.

DLC aims to give ready-to-apply business knowledge across 26 committees comprising 13 business committees and 13 lifestyle committees, covering the latest trends to keep business leaders ahead of the curve. It plans to launch these knowledge

domains across 15 chapters globally in its first phase, and to establish its presence in 120 cities across eight phases. It boasts of over 2,000 Global Honorary Committee Members across 15 cities globally, including New York, London, Dubai, Hong Kong, Singapore, Bangkok, Mumbai, Delhi, Bengaluru, Hyderabad, Chennai, Kolkata, Pune, Ahmedabad and Indore. Members comprise entrepreneurs, professionals and young leaders who aim to contribute and give back to society. These include Keki Mistry of HDFC, Ibrahim AlHusseini of FullCycle, Dana Al Salem of Yahoo and American celebrity lawyer, David Schwartz.

The platform was formally inaugurated, in Lonavala on June 12, 2021 in the virtual presence of Nitin Gadkari, the Minister for Road Transport and Highways and for Micro, Small and Medium Enterprises, GoI; Aaditya Thackeray - Cabinet Minister of Tourism and Environment, Maharashtra, alongside global business and domain leaders. While Gadkari

commended Jimmy Mistry on launching the platform which would "help leaders in the post-pandemic world... and surely create a new vision for young leadership and entrepreneurship in the world," Aditya Thackeray heaped praises, saying, "Kudos to your creativity! The world's first business platform will connect organizations and bring the best of the world to our own country apart from social impact."

As a first-generation entrepreneur, Jimmy strongly believes that modern leaders, especially in the post pandemic world, will benefit greatly from the knowledge and experiences from global leaders. His vision for DLC is to create an exclusive and secure global community of leaders that will help each other evolve from a life of success to a life of significance.

"After designing for some of the world's most successful entrepreneurs, corporate professionals, celebrities and socialites over the last 25 years,

I observed that they were hungry to learn and stay ahead of the curve. We live in a volatile world and I realised that leaders, across industries, need a support system that will empower them. This platform goes beyond just networking and focuses on knowledge development along with community outreach," said Jimmy Mistry, in a media statement.

DLC will focus on knowledge leadership and exchange, lifestyle guidance and social responsibility, while nurturing a support ecosystem for leaders worldwide. DLC has been able to get on board men and women of eminence - from IVY leagues and their alumni associations to 9 unicorn start-up founders, EO, YPO members, Forbes listers, NYC Best Sellers, Grammy Award winners, top government Attorneys and UN affiliates. The organization lives by an ethos of diversity and equality that encompasses all nationalities, faiths, genders, ages and areas bound in the spirit of entrepreneurship.

Rayomand Khambatta Awarded Top Spot At Dubai's Custom Car Show 2021 With 'Kraken'

Canadian citizen, Rayomand Kersi Khambatta was recently awarded first place in Dubai's Custom Car Show 2021 held at the Dubai Trade Center, for his 1200 HP Beast aptly named, 'The Kraken'. Passionate about cars since childhood, 40-year-old Rayomand has been a Homeland Security Analyst working a day job for Singapore Defence. Raised in the Ontario Canada, his inborn dynamism saw him launch his first restomod at the age of 17 and he painted his first car at 19!



He enrolled in the engineering world of Devry Institute of Technology in 2001, followed by Seneca College, Toronto's leading Automotive Engineers Centre College in 2003 - where many of the world's top car designers have studied. He completed his studies in 2005 and decided on a career focusing on restorations. He worked with

a number of smaller retailers before moving on to bigger dealerships like Ford and BMW, where he noticed a need for better customer service and a personal touch, which clients greatly value.

Earlier, Rayomand debuted his 'Kraken' automobile at Nostalgia Classic Cars, one of Dubai's most exclusive Classic car showrooms. His well-earned success has him flooded with

many new projects, but plans to reveal his creations only at the 2022 Emirates Custom Car show.

"Ever since I can remember, restorations have been my passion. I couldn't draw much, but it only took me a few moments to envision the completed picture on any

project in my head and from there I'd start building by hand. My parents noticed my talent from a young age and always encouraged me to follow my passion, never



pressing me to follow the exact same path as everyone else," shared Rayomand in an interview.

"I'm often asked how I went from Mechanical Engineering to being a Car Build designer. The answer is simple. I wanted to make an impact through

creativity. I believe artistic creativity is what progresses us. I was enthralled with the idea that my work could one day be seen by millions of people, impacting their lives in a positive way. To think differently, to create new things and to be inventive - all are virtuous traits that are intrinsic in those who change society," he added.

When asked what advice he'd like to give young enthusiasts, he said, "Be who you are. I learned to embrace the fact that my uniqueness helped set me apart. Believe in yourself to be the best you can be, and achievements will follow."

Here's congratulating Rayomand on his fabulous win! May his passion and his creativity continue to grow and create many more auto-marvels that wow the world!

A'bad's Charitable Trust Holds Second Vaccination Drive



The Sunamai and Firoze Davar Charitable Trust of Ahmedabad held its second Covid19 Vaccination drive, free of charge for all Parsi/Irani Zoroastrians of Ahmedabad, above 18 years of age, on 18th July, 2021, at Parsi Sanitorium Grounds. This drive was attended by over 120 Humdins who appreciated the same, especially in keeping with a severe shortage of vaccine doses and the looming fear of an even deadlier third wave arriving in the coming months. Almost 75% of those who took the doses were taking their second doses while a good number of youngsters too took their first dose.

Ahmedabad Parsi Panchayat's Ex-trustee - Prof. Armaity Firoze Davar, who founded the same in 2017, in the memory of her parents - Sunamai and scholarly Prof. Firoze Davar. As Dr. Armaity and her father both have been stalwarts in the education sector, the main objective of the Trust is to provide educational aid and support to needy children from Parsi as well as cosmopolitan families. Additionally, the trust has also mandated to provide medical aid to needy humdins of Ahmedabad. It has earlier organised Sheri nu Jamans, Talks on Religious topics and varied activities for all age groups in Ahmedabad city.

The Trust is the brainchild of - Merzban Lahewala, Trustee

Tata Sons Prepare To Buy Air India

Tata Sons has started the process of due diligence of government-owned Air India and its subsidiary, Air India Express. Air India is nearly Rs. 40,000 crores in debt, and has been looking for divestment opportunities since 2017 - when it owed creditors upwards of Rs. 50,000 crores. Expressions of interest were invited in 2019, and - after a significant pandemic-induced delay - bids came in by the end of 2020.

Among the bidders in consideration is Tata Sons - the Rs. 8 lakh crore holding company of one of India's most well-known brands, Tata. Before moving forward, the company wants an in-depth understanding of Air India's business fundamentals - including fleet strength, routes, equipment and procurement to hidden debt, obligations, liabilities and subsidiaries. According to official sources, the group has appointed Bain and Company and Seabury Group for this purpose. On its completion, a financial bid will be submitted and a deal to take

over the airline is slated to take place latest by the year end.

Tata Group also brought in veterans in the aviation business from Delta and United Airlines to prepare a plan for the post-merger integration of Air India with its existing airline ventures. Tata Sons



currently operates Vistara - a 51:49% joint venture with Singapore Airlines and Air Asia India, in which Tatas hold 83.67% stakes.

In the recent past, a team comprising AirAsia India and Vistara officials visited Air India's engineering services facility (Kalina) for asset verification. The group also held meetings with various department heads. The second wave of the pandemic in India and abroad,

SOAS PhD Survey: 'Zoroastrians-By-Choice' And 'Zoroastrians-By-Birth'



PhD student, Ruzbeh Hodiwala, has been conducting research on the 'Zoroastrians-By-Choice' and their interactions with 'Zoroastrians-By-Birth', under the supervision of Dr. Almut Hintze, the Zartoshty Brothers Professor of Zoroastrianism, and Dr. Arshin Abid-Moghaddam, Professor in Global Thought and Comparative Philosophies at SOAS, University of London. Ruzbeh has begun researching the 'Zoroastrians-By-Choice' since 2015 and has been conducting interviews across Europe and the USA with 'Zoroastrians-By-Choice' and those who officiate their Sedreh-Pushi/Navjote.

'Zoroastrians-By-Choice' denotes those born to both non-Zoroastrian parents, and therefore are legally assigned a non-Zoroastrian identity at birth, and later voluntarily chose to identify as Zoroastrians by undergoing a Sedreh-Pushi/Navjote ceremony. This includes those who were compelled to accept a non-Zoroastrian identity, and have chosen to revert to Zoroastrianism by undergoing a Navjote ceremony. Individuals born into a family where both or at least one parent was born Zoroastrian are referred as 'Zoroastrian-By-Birth'.

The doctoral project aims to study the socio-cultural and religious beliefs and practices, motivations and ethno-cultural identity of 'Zoroastrians-By-Choice' and examine the challenges of their interactions with 'Zoroastrians-By-Birth'. The project's geographical focus is on North America and a few countries in Europe.

Ruzbeh's doctoral work is supported by scholarships from organisations including Zartoshty Brothers Scholarship (ZTFE and FEZANA); SOAS Shapoorji Pallonji Scholarship for Zoroastrian



Studies; and Pirojsha Godrej Foundation, (Mumbai), amongst others. He has launched two anonymous online surveys (currently open) which will provide valuable insights into contemporary Zoroastrian communities. He looks to the Zoroastrian Community to support his project by completing one of the two Surveys, which is limited to North America and parts of Europe. Data from other regions will be analysed and used for other academic and non-academic platforms. You could visit one of the following links to complete the survey:

Survey II: For Zoroastrians-By-Birth: <https://forms.gle/mBkyDgsfar6jYhzd7>



Survey I: For Zoroastrians-By-Choice: <https://forms.gle/bJcEsyJmAm6mkp uT9>



For details and guidance on the survey, e-mail: ruzbeh_hodiwala@soas.ac.uk. The survey is best viewed on a large screen and can take up to 20 minutes to complete. For further details on the project, log on to: www.neozoroastrianproject.com

resulting in multiple countries banning flights to and from the country, has greatly delayed the process.

As per sources, Tata Sons initially plans to merge Air India with Vistara and eye premium traffic to long-haul destinations like Europe and the US; while Air India Express is likely to be merged with AirAsia India to operate as a low-cost airline in the domestic market and international destinations of up to five-

hour range.

Air India's distressed status will likely make for a low-price tag, and the conglomerate hopes to flip its balance sheet at a time when air travel as a whole is regaining its momentum. Vaccine rollouts and eased restrictions are seeing an increase in business and leisure travel, and airlines worldwide are starting the long journey back to profitability.

PARSI TIMES *PT Timeout*

The Bawa Word Search

Search out 16 Birds of Prey hidden in the word-jumble box below, in bi-directional, horizontal, vertical and diagonal forms:

O T V Y H B Q U B B A T C D D Y T K E X X V I K T
 Q B I J F K T B C J N U U C D W Z W F X L Z K R H
 H L E J F U K B R J Y H B O O K U S R T Y T E P V
 E A B W L K D J E B J E A T Q Q S L R F Y B G P D
 T C X D X F W N S F D N N O O B H P M K J H G E R
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 D H V A Z X L V E S W R I A L Z A O Y A E O Q G Z
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 A E I D S O G Z L H Z I M A R I E H Y R E P B A R
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|-------------------|---------------------|----------------|------------------|
| Secretarybird | Pacific Baza | Cuban Kite | Lizard Buzzard |
| Mantled Hawk | Sanford's Sea-eagle | Indian Vulture | Lammergeier |
| Brown Snake-eagle | Bateleur | Black Harrier | Chanting-goshawk |
| Shikra | Sparrowhawk | Besra | Crested Eagle |



TechKnow With Tantra

Telegram

Telegram is a Messenger service and is fast replacing Whatsapp as a more secure service, across devices. You can send media and files without any size limitation (unlike Whatsapp) – your entire chat history requires no disk space on your device, and is securely stored in the Telegram cloud for as long as you need it. Also, there's no limitation on number of Group members (WhatsApp limit: 256 members). It also has powerful photo and video editing tools and an open sticker / GIF platform to cater to your creativity. It is free, without ads, and ensures no third-party access to your data. For those interested in maximum privacy, Telegram offers Secret Chat where messages are programmed to self-delete after a pre-determined time frame, post reading.

Android: <http://bit.ly/2Povr7E>

iOS: <https://apple.co/2VjExqd>

SUDOKU

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WINNING CAPTION!!!



Branson: The world celebrated after you lost the election race!
 Trump: You take that back or I'll punch you back into outer space!!

By Viraf P. Commissariat (USA)

CAPTION THIS!



Calling all our readers to caption this picture!
 Send in your captions at editor@parsi-times.com by 13th JAN., 2021

Winning Caption and Winner's Name Will Be Published Next Week.

Disclaimer: Some of our 'Caption This' Contest photos are taken from freely available, public online resources and are published in a light and humorous vein, which is the mainstay of the Parsi spirit! No offence is intended to anyone or any situation.

HOW MANY WORDS?

How many words of four or more letters can you make from the letters below? Every word must contain the letter in the center. You should make at least one word using all 7 letters.

- RESULTS:**
 Average - 7 or more words
 Good - 9 or more words
 Outstanding - 10 or more words



Thought of the Week

"People will forget what you said, people will forget what you did, but people will never forget how you made them feel."

- Maya Angelou

The Attributes Of Intelligent People



VEERA SHROFF SANJANA

Teaching is genuinely a gratifying profession. Ask any teacher who teaches for the love of it. For years, I have taught truly gifted students as also those now categorised as development students... the ones who most has sort of give up on, the ones often told they need more remedial classes before they're even allowed to face the challenges of true academia.

My rich experience has taught me to recognise the real difference between intelligence and ignorance. Not all of it is based on simple IQ or cognitive ability. Intelligence has a lot to do with one's mindset. Children with learning disabilities often bloom into the smartest individuals in the room when left to pursue their passions.

Intelligence is built up. The more you live, the more you learn. Intelligence can be developed over time. Truly intelligent people know this and regardless of where they come from, or what they know, they respect this. There's a number of things the truly intelligent acknowledge and learn over time...

They Learn By Imitation: We all benefit from a little guidance. We are guided through life across all stages - be it learning to cycle, play football, a new language or a new skill. Intelligent people observe and learn from the pros. They reverse engineer the process of success by studying what works, and then try that.

They Try To Figure Things

Out On Their Own: Intelligent folk love to experiment and problem-solve. They develop mental muscles by doing this repeatedly and consistently. Their first move is not to ask for help or step-by-step instructions. They don't mind fumbling around and struggling a little at first. They aim for self-sufficiency and independence more than the rest. They manage things themselves mostly.

Always Seeking Knowledge: The truly intelligent have immense curiosity - they focus on 'what they want to know, than what they already know'. They find new things to learn and ways to learn them. Education, for them, is a lifelong quest. They don't brag about things they know and don't need to impress others. They learn new ways to apply their knowledge at every opportunity they get.

Looking For Connections: They look for commonalities between dissimilar things and read across fields and disciplines, connecting the dots. An intelligent person finds patterns in ordinary stuff and scales them up. They observe the small tiny parts of life that most of us overlook. They nurture a healthy curiosity and always want to know how and why things work, function and just plain exist.

They Gravitate Towards Puzzles And Paradoxes: An intelligent person will set you on a course of questioning and seeking - things that defy explanation intrigue them. They love wrapping their minds around things that need unravelling. Understanding the cause and effect of things gives them pleasure.

Adaptation To Cognitive Dissonance: The world is in a state of constant contradictions. Intelligent people understand this use it

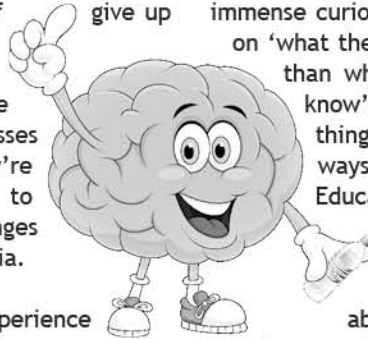
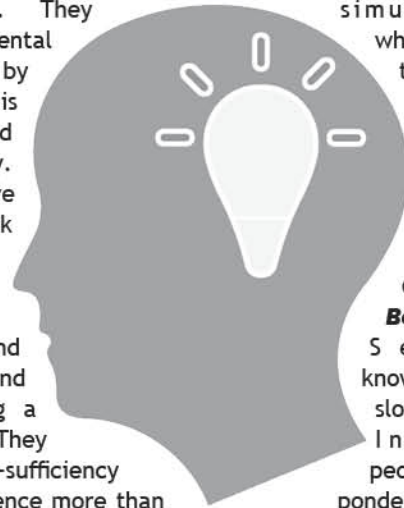
to their benefit. They can hold on to two conflicting ideas simultaneously, while being able to admire each one on their own strengths and merits.

Intelligence Cannot Be Rushed: Seeking knowledge is a slow process. Intelligent people can ponder patiently while the rest are in a frenzy. Don't mistake their inaction for laziness or ineptitude - they're applying themselves to a problem before doing or committing to anything. And when they do say or do something, it's usually a masterstroke of brilliance which changes things wonderfully.

They Make Others Smarter: Spending time with intelligent people rubs off on you - like the subconscious ability to pick up languages when surrounded by natives. Their uncanny ability to explain things that are complex in a simple way helps people grasp what they're saying. Intelligence rubs on you making you smarter, quicker and a lot keener.

Intelligent People Are Empathetic: Intelligence also entails caring - about the world around you and how you fit into it. Intelligence isn't just about objectivity; it's about taking everyone's views and feelings into account before making a decision or forming an impression. Instead of jumping into arguments and debates, they make space for others' voices too. They know that you get smart by listening, learning and observing.

So, to develop true intelligence is to work on yourself. The smartest people in any room are not the ones who make a big deal of it or make the most noise. They are the ones who don't care much about whether they are perceived as smart by others. Intelligence is not something you can buy or show off - it's how you think and how you do things.



Reader's Corner

Parsi Times is delighted to present the writings of our talented readers with the Community, via our promotional platform - Reader's Corner. We encourage and promote our budding writers, to share your original works - poetry or prose, by offering the opportunity of getting your work published in Parsi Times - the Community's leading Newspaper! Mail us with your contributions at editor@parsi-times.com

Just The Other Day

By Afried Dastur

Oh, it was just the other day, when so young,
energetic and bubbly I was;
To celebrate, there was no reason required -
just didn't need a cause!
Life was full of fun and frolic, not a moment to waste,
no time to pause,
Where gone has that giddy goat, that cute girl
with two braids long?
For her and her doting brothers, life was just a fun,
never-ending song.
Oh! Those long nights when with their friends,
they'd just giggle along!
Those picnics, parties and peals of laughter -
where have they vanished?
They ate and drank, joked and pranked;
why has these days 'bindaas' banished?
Sadly, gone are those days of fun;
Those days of carefree laughter have vanished!
Today, she's morose and worried,
gone have those silly peals and squeals,
Life, sans family love, seems slow and sad;
but sadly, life often brutally deals;
Hopes she, God is once again kind and soon, she better feels!

What Is The World Going Through!

By Aspi Adi Driver

Today, one feels the truth in the lies,
That's what a poor traveller cries...
All I wanted was something to eat,
But you cut off my hands and feed me meat!
"What is the world going through?" I ask
One cannot walk the streets without a mask!
Lies, treachery and sickness is the order of the day,
Let's get together and for a better world, pave a new way.

આદિલ સુમારીવાલા સાથે વાર્તાલાપ

ટોક્યો ૨૦૨૦ ઓલિમ્પિક્સમાં ભારતીય ઓલિમ્પિક એસોસિએશનના પ્રમુખ અને ટ્રેક અને ફિલ્ડ સ્પોર્ટ માટેના એક્ઝિક્યુટિવ બોર્ડના સભ્ય / જ્યુરી સભ્ય

'રમતગમત' એ જીવનના સૌથી મહત્વપૂર્ણ શિક્ષકોમાંનું એક છે - તે પાત્ર બનાવે છે અને તમને શ્રેષ્ઠતા તરફ દોરી જાય છે. રમતનો જન્મ અને સંસ્કૃતિનું વિશ્વ નોંધપાત્ર રમતવીરોનું સંવર્ધન કરે છે જે ઘણી વાર ભાવિ જનરેશનને અનુસરવા માટે પ્રેરણાદાયક વારસો છોડી દે છે જેમ કે આપણા પોતાના અર્જુન એવોર્ડ વિજેતા - આદિલ સુમારીવાલા, જેમણે એથલેટિક્સ ક્ષેત્રે રાષ્ટ્ર અને સમુદાયને ખૂબ ગૌરવ અપાવ્યું છે.



પીટી: પ્રથમ, અમને જણાવો કે તમે રોગચાળો દ્વારા સમયનો સદઉપયોગ કરી રીતે ક્યાં જ્યારે મોટાભાગની પ્રવૃત્તિઓ અટકી ગઈ હતી?

આદિલ: અમે રોગચાળા દરમિયાન ૪૯ દેશોમાં ૨,૫૦,૦૦૦ થી વધુ લોકો સુધી પહોંચ્યા છે. શરૂઆતમાં, અમારા અભ્યાસક્રમોનો હેતુ ભારતીય એથલેટિક્સને સુધારવાનો અને વિકસિત કરવાનો હતો, પરંતુ જલ્દીથી અમે તેને વિશ્વવ્યાપી લોકો માટે ખોલ્યું, અમે આ સમયગાળાનો ઉપયોગ અમારા જ્ઞાનને અસરકારક રીતે અપગ્રેડ કરવા માટે કર્યો. હું અંગત સ્તરે કોચિંગ, સ્પર્ધાઓ, પ્રતિભા ઓળખ અને વધુ સાથે તેમને ઉત્સાહ આપવા માટે ભારતના ૬૦૦ પ્લસ બ્રિદ્જાઓમાં વ્યક્તિગત રૂપે પહોંચ્યો હતો. આથી, તેમાંના ઘણાને ઓનલાઈન પહેલનો લાભ મળ્યો છે.

પીટી: ટોક્યો ઓલિમ્પિક્સ ૨૦૨૦ની તૈયારીઓ પર આની કેવી અસર પડી?

આદિલ: જો રોગચાળા ન હોત તો તૈયારીઓ વધુ સારી થઈ શકી હોત. પ્રથમ તરંગ પછી, અમે અમારા એથલેટ્સને તાલીમ અને સ્પર્ધાઓ માટે વિદેશ મોકલવાની યોજના બનાવી હતી, પરંતુ પરિસ્થિતિએ મંજૂરી આપી ન હતી. તેથી, તેઓએ અહીં રોકાઈને અહીં તાલીમ લેવી પડી પણ હું માનું છું કે ઓલિમ્પિક્સમાં આપણી ભારતીય ટીમ દ્વારા શ્રેષ્ઠ પ્રદર્શન કરવામાં સક્ષમ હોવું જોઈએ. અગાઉ, અગત્યની સ્પર્ધાઓ યોજાઈ હતી જેમાં રમતવીરોને ભાગ લેવા નથી મળ્યો ઓલિમ્પિક્સ જેવી કોઈ મહત્વની ઈવેન્ટ પહેલાં તે તેમના માટે

ખૂબ જ નિર્ણાયક હોય છે. તેની અસર આપણા એથલેટ્સ પર પડી શકે છે.

પીટી: એથલેટ્સ માટે, ધ્યાનમાં રાખીને, ખાસ કરીને બાયો-બલ્ડને અનુકૂલન કરવા માટે તે કેટલું અલગ અથવા મુશ્કેલ હશે?

આદિલ: એક વિગતવાર પ્રોટોકોલ સેટ અપ છે, જે દરેકને અનુસરવું પડશે. બધાને બાયો-બલ્ડની અંદર રહેવું પડશે અને કોઈને પણ તેની બહાર નીકળવાની છૂટ રહેશે નહીં - ખરીદી નહીં, રેસ્ટોરન્ટ નહીં. દરેક વ્યક્તિએ સુરક્ષિત રહેવા માટે પ્રોટોકોલનું પાલન કરવું પડશે.

પીટી: ટોક્યો ૨૦૨૦ ઓલિમ્પિક્સમાં ટ્રેક અને ફિલ્ડ સ્પોર્ટ માટેના જ્યુરી સભ્ય તરીકેની તમારી પ્રતિષ્ઠિત ભૂમિકા વિશે કહો?

આદિલ: દરરોજ વિવિધ ઈવેન્ટ્સ, વિરોધ-પ્રદર્શન, સમસ્યાઓ હોય છે જ્યાં કોઈએ લાઈનને સ્પર્શ કર્યો હોય, અવરોધ ઉભો કર્યો હોય, અથવા કોઈએ બીજા-એથલેટને મધ્યમ-લાંબા-અંતરની દોડમાં અવરોધ આપ્યો હોય અથવા કોઈ વ્યક્તિ ચાલવાને બદલે દોડી રહ્યો હોય. આ મુદ્દાઓ નિયમિતપણે ઉભા થાય છે અને તેને હલ કરવાની જરૂર છે. અમે જ્યુરી ઝમમાં પ્રવેશ કરીશું, ૩૦ જુદા જુદા ખૂણામાંથી રિપ્લે જોવા. સામાન્ય રીતે, દરરોજ, પાંચ જુદા જુદા દેશોના પાંચ જ્યુરી સભ્યો છે. બનતી પ્રત્યેક ઘટના પ્રત્યે કોઈએ થોડું ધ્યાન આપવું પડે છે, તેથી હા, તે એક જવાબદાર અને નિર્ણાયક જવાબદારી છે. અને તમે બધા નિયમો જાણતા હો તેની ખાતરી કરીને તૈયારી કરો છો.

પીટી: તમારી પાસે વ્યાવસાયિક એથલેટિક્સના ક્ષેત્રમાં લાંબી અને પ્રખ્યાત યાત્રા છે. તમારા અનુભવોએ તમારા જીવનને કેવો આકાર આપ્યો છે?

આદિલ: મારો ઉત્કટ અનુભવ રહ્યો છે અને હું મારા ઉત્કટને સંપૂર્ણ રીતે અનુસરી રહ્યો છું. મુસાફરી મહાન રહી છે! હા, ઉતાર-ચઢાવ આવ્યા હતા, મેં ઘણી નિરાશાઓનો સામનો કર્યો છે. પરંતુ હું તે બધાથી બચી ગયો છું. આપણે ક્યારેય હિંમત છોડવી જોઈએ

નહીં. પોતાને આગળ ધપાવતા રહો, સખત મહેનત કરો, મુશ્કેલીઓ દૂર કરવા માટે ઉપલબ્ધ તમામ સંસાધનોનો ઉપયોગ કરો અને સૌથી અગત્યનું, સતત રહો. ધ્યાન કેન્દ્રિત કરો અને ભાવિના નવા લક્ષ્યોને પ્રાપ્ત કરવા માટે તમારી રીતે કાર્ય કરો.

પીટી: તમારા માર્ગદર્શક, જાલ પારડીવાલાએ આપેલ કયું શિક્ષણ જે જીવનભર તમારી સાથે રહ્યું?

આદિલ: તેમણે હંમેશાં કહ્યું, હંમેશા સારું થાય છે; સકારાત્મક વિચારો, સકારાત્મકતા બનાવો અને સકારાત્મક વસ્તુઓ તમારી આસપાસ બનશે! તે કહેશે, છેવટે ત્યાં બહાર જવું જોઈએ, લડવું અને તેનો શ્રેષ્ઠ શોટ આપવો જોઈએ. આજે પણ, હું હંમેશાં બધા એથલેટ્સ સાથે આ શેર કરું છું.

પીટી: કોઈ રમતવીરોને તેમના સપનાને ઉત્પાદક રીતે આગળ વધારવા માટે કેવી રીતે પ્રોત્સાહિત કરી શકાય છે, જેથી એક સમુદાય અને રાષ્ટ્ર તરીકે, આપણે રમતગમતની ઉત્તમ હસ્તીઓનો પ્રાપ્ત કરી શકીએ?

આદિલ: એથલેટ્સ માટે તક અથવા વિરામ મેળવવાનું સૌથી મહત્વપૂર્ણ પાસું છે, અને તેથી જ આપણે આંતર-બ્રિદ્જા એથલેટિક્સ ચેમ્પિયનશીપ્સ યોજીએ છીએ, જેથી અમે સારી પ્રતિભાને શોધી શકીએ, આગળના સ્તર પર જવા માટે. કારકિર્દી તરીકે લઈ શકાય છે, જ્યારે મારા સમયમાં તે ખરેખર કોઈ વિકલ્પ ન હતો! આજે, સ્પોર્ટ્સ મેનેજમેન્ટ, સ્પોર્ટ્સ માર્કેટિંગ, સ્પોર્ટ્સ સ્પોન્સરશિપ, સ્ટેડિયમ મેનેજમેન્ટમાં હવે ઘણા બધા નવા વિકલ્પો છે.

પીટી: રમતગમતના પારસીઓના સમૃદ્ધ વારસો વિશે તમારા વિચારો શું છે? કારકિર્દીના વિકલ્પ તરીકે રમતોને ધ્યાનમાં લેવા આપણે વધુ યુવાન પારસીઓને કેવી રીતે પ્રોત્સાહિત કરીએ?

આદિલ: ખરેખર આપણે સમૃદ્ધ વારસો રહ્યો છે, પરંતુ દુર્ભાગ્યે, આજે બહુ ઓછા પારસી યુવાનો રમતગમતમાં ભાગ લે છે. ઘણા બધા બાળકો રમતો

સિકંદરાબાદની ખાન બહાદુર એદલજી સોહરાબજી ચિનોય અંજુમન દરેમેહરની ૧૦૧મી શુભ સાલગ્રેહની ઉજવણી

૧૪મી જુલાઈ, ૨૦૨૧ના રોજ (રોજ અરદીબહેસ્ત, માહ અસ્ફંદાર્મદ), સિકંદરાબાદમાં એમજી રોડ પર સ્થિત ખાન બહાદુર એદલજી સોહરાબજી ચિનોય અંજુમન દરેમેહરની ૧૦૧મી શુભ સાલગ્રેહની ઉજવણી કરવામાં આવી હતી. હાલમાં ચાલી રહેલા રોગચાળાના નિયંત્રણોને લીધે, જાહેર ઉજવણી ગત વર્ષની જેમ, ઓછી થઈ હતી. હાલના ગેલમાં માચી પધરાવવાની ક્રિયા સવારે ૭.૦૦ કલાકે કરવામાં આવી હતી. ત્યારબાદ સવારે ૧૦.૩૦ કલાકે સાલગ્રેહનું જશન કરવામાં આવ્યું હતું. ત્યારબાદ નાસ્તા અને ચાશનીનું વિતરણ કરવામાં આવ્યું હતું.



શહેરમાં રહેતા એક હજારથી વધુ પારસીઓને સંભાળતાં, દર-એ-મેહર, હૈદરાબાદ અને સિકંદરાબાદના જોડિયા શહેરોમાં હાજર ત્રણ ફાયર ટેમ્પલમાં સૌથી યુવાન છે. આ દર-એ-મેહર ઉસ્માન અલી ખાનના શાસન દરમિયાન, પૂર્વ હૈદરાબાદ રાજ્યના છેલ્લા અને સાતમા નિઝામના સમયે તેમના સ્વર્ગસ્થ પિતાની યાદમાં, ખાન બહાદુર શેઠ એદલજી સોહરાબજી ચિનોય અને બાઈ પીરોજબાઈ એદલજી ચિનોયના પુત્ર શેઠ જમશેદજી એદલજી ચિનોય, તેના ભાઈઓ સાથે બાંધી હતી.

દસ્તુર ખુરશેદ દસ્તુર બહેરામ જામસારસ્ય આસાએ નિઝામ મીર ઉસ્માન અલી ખાન અને કિંગ જ્યોર્જ પાંચના શાસનકાળ દરમિયાન દર-એ-મેહરને પવિત્ર બનાવી હતી. ચિનોય પરિવાર ૨૦૦ વર્ષ પહેલાં હૈદરાબાદ

આવ્યો હતો. દર-એ-મેહર શેઠ વિકાજી મેહરજી અને શેઠ પેસ્તનજી મેહરજી દર-એ-મેહરની સામે આવેલું છે, જે જોડિયા શહેરોમાં સૌથી પ્રાચીન ફાયર ટેમ્પલ છે, જે ૧૮૩૯માં બંધાયેલું હતું અને ૧૨ સપ્ટેમ્બર, ૧૮૪૭ના રોજ પવિત્ર કરવામાં આવ્યું હતું. માણેકજી નસરવાનજી ચિનોય દર-એ-મેહર (૧૯૦૪ માં બંધાયેલ), એબિડસના તિલક રોડ પર સ્થિત છે અને તે પરિવહનની અછતને કારણે શહેરની તે બાજુમાં રહેતા પારસીઓની સેવા માટે બનાવવામાં આવ્યું હતું. સામૂહિક રીતે, ત્રણ ફાયર ટેમ્પલના સંયોજનો ૪૩૦ પરિવારો તેમના રહેણાંક ક્ષેત્રમાં છે.

શાંતિપૂર્ણ અભયારણ્યની વચ્ચે સ્થિત એક શાંતિપૂર્ણ આશ્રયસ્થાન, ૧૦૧ વર્ષ જૂનું આર્કિટેક્ચરલ અજાયબી - ખાન બહાદુર એદલજી સોહરાબજી ચિનોય અંજુમન દર-એ-મેહર, પારસી / ઈરાની જરથોસ્તીઓને સેવા આપી રહ્યું છે. લાંબા સમયથી ચાલતું પવિત્ર આતશ આપણા સમુદાયને આશીર્વાદ આપતું રહે!

રમતા નથી અથવા પોતાને આગળ ધપાવી રહ્યા છે. મને લાગે છે કે આપણા યુવાનોએ રમત પર વધુ સમય આપવો જોઈએ. તે તેમના શરીર, મન અને એકંદર વિકાસ માટે સારું છે. ત્યાં પર્યાપ્ત સુવિધાઓ ઉપલબ્ધ છે. તેઓએ આગળ આવવું જોઈએ અને ભાગ લેવો જોઈએ. પારસી ટાઈમ્સ, આદિલ સુમારીવાલા

અને આપણા તમામ ભારતીય રમતગમતની હસ્તીઓને આગામી ટોક્યો ઓલિમ્પિક્સ માટે ખૂબ ખૂબ શુભેચ્છા પાઠવે છે! તેઓ ટુર્નામેન્ટમાં ચમકે અને ભારતીય ધ્વજને ઉંચો લહેરાતો રાખે!
- બીનાયશા એમ. સુરતી



YOUR MOON SIGNS JANAM RASHI THIS WEEK

લખનાર: મરહુમ મહારાજ શ્રી સ્વયંજયોતિના સહકાર્યકર્તા જયેશ એમ. ગોસ્વામી

અઠવાડિક રાશિમંત્ર: તા. ૨૪.૦૭.૨૦૨૧ થી તા. ૩૦.૦૭.૨૦૨૧

Aries - મેષ - અ.વ.ઈ.
આજથી બુધની દિનદશા શરૂ થયેલી છે. ૨૦મી સપ્ટેમ્બર સુધીમાં તમારા કામમાં જરૂરી સાથે ધન પણ કમાવી શકશો. બુધિ વાપરી તમારા મુશ્કેલીભર્યા કામ વીજવીવગે પૂરા કરવામાં સફળ થશો. નાણાકીય બાબતમાં સારા સારી થતી જશે. કરકસર અવશ્ય કરજો. નવા કામ કરવામાં સફળ થશો. બુધની વધુ કૃપા મેળવવા માટે 'મહેર નીઆએશ' ભણજો. શુકનવંતી તા. ૨૪, ૨૮, ૨૯, ૩૦ છે.

Lucky Dates: 24, 28, 29, 30.
Mercury's rule, starting today till 20th September, will bring you lots of fame as well as income. You will be able to resolve even the challenging tasks at lightning speed if you use your intelligence. Financially things will change for the better. Ensure to put in a lot of effort and work hard. New projects will be successful. To receive the blessings of Mercury, pray the Meher Nyaish daily.

Cancer - કર્ક - ડ.દ.
દેહી ઓગસ્ટ સુધી સુર્યની દિનદશા ચાલશે. તમે માથાના દુખાવા તથા તાવથી પરેશાન થશો. હાઈપ્રેશરથી પરેશાન હો તો બેદરકાર નહીં રહેતા. ઘરમાં વડીલવર્ગની તબિયત અચાનક બગડી જાય તેવા ગ્રહ છે. ઘણી-ઘણીયાણીમાં નાની વાતમાં મતભેદ પડતા રહેશે. આજથી લદ્દમુ નામ 'યા રયોમંદ' ૧૦૧વાર ભણજો. શુકનવંતી તા. ૨૬, ૨૭, ૨૮, ૩૦ છે.

Lucky Dates: 26, 27, 28, 30.
The Sun's rule till 6th August could cause you headaches or fever. Those suffering from high BP are advised to be more responsible. An elderly family member could suddenly take ill. Regular rows between couples is on the cards. Starting today, pray the 96th Name, 'Ya Rayomand', 101 times, daily.

Libra - તુલા - ર.ત.
હાલમાં રાહુની દિનદશા ચાલુ હોવાથી તમે તમારા કોઈપણ કામ પુરા કરવામાં સફળ નહીં થાવ. બીજાનું ભલું કરવા જતા તમારું ખરાબ થઈ જશે. બચાવેલા પૈસા ડોક્ટર પાછળ અથવા નકામી વસ્તુ લેવામાં ખર્ચ થઈ જશે. તબિયતની ખાસ કાળજી લેજો. નાની માંદગી મોટી ઉપાધી આપશે. હાલમાં 'મહાબોખ્તારની આએશ' ભણજો. શુકનવંતી તા. ૨૪, ૨૫, ૨૬, ૨૭ છે.

Lucky Dates: 24, 25, 26, 27.
Rahu's ongoing rule will not let you succeed in completing any of your works you have undertaken. Trying to help another will result in your own loss. Your savings will get spend over medical expenses or unnecessary items. Take special care of your health. Even a small illness could flare into something major. Pray the Mah Bokhtar Nyaish daily.

Capricorn - મકર - ખ.જ.
આજ અને કાલનો દિવસ શનિની દિનદશામાં પસાર કરવાનો બાકી છે. ઉતરતી શનિની દિનદશા તમને શારીરિક રીતે પરેશાન કરી નાખશે. બાકી ૨૬મીથી ૫૮ દિવસ માટે ગુરૂની દિનદશા ચાલશે. ગુરૂની દિનદશા તમે તમારા માથા પરનો બોજો ઓછો કરવામાં મદદ કરશે. નાણાકીય બાબતમાં સારા સારી થતી જશે. આજ અને કાલ 'મોટી હમન યક્ષ' અને ૨૬મીથી 'સરોશ યક્ષ' ભણજો. શુકનવંતી તા. ૨૬, ૨૭, ૨૮, ૩૦ છે.

Lucky Dates: 26, 27, 29, 30.
Today and tomorrow are the last two days you will spend under Saturn's rule. The descending rule of Saturn could cause some physical ailments. Starting from the 26th, Jupiter takes over for the next 58 days. Jupiter's influence will help reduce some of your mental pressures. Financially things will start progressing. Pray the Moti Haptan Yasht today and tomorrow and pray the Sarosh Yasht, from the 26th onwards, daily.

Taurus - વૃષભ - બ.વ.ઉ.
આજ અને કાલનો દિવસ શાંતિમાં પસાર કરવાનો બાકી છે. ઘરવાળા સાથે રહેજો. ૨૬મીથી શરૂ થતી મંગળની દિનદશા નાની બાબતમાં ગુસ્સો કરાવશે. ઘરવાળા તમારા સ્વભાવને કારણે કંટાળી જશે. નહીં કરવાના કામ કરી પરેશાન થશો. ૨૫મી ઓગસ્ટ સુધી વાહન સંભાળીને ચલાવજો. દરરોજ 'તીર યક્ષ' ભણજો. શુકનવંતી તા. ૨૫, ૨૬, ૨૭, ૩૦ છે.

Lucky Dates: 25, 26, 27, 30.
You have today and tomorrow as the last two days to spend in peace. Ensure to spend time with your family members. Mars' rule starting 26th will make you lose your temper over even petty matters. Your family members will get fed up with your short-tempered behavior. You will end up worried for doing things you know you shouldn't have done. You are advised to drive/ride your vehicle with great caution till 25th August. Pray the Tir Yasht daily.

Leo - સિંહ - મ.ટ.
શુક જેવા ચમકીલા ગ્રહની દિનદશા ચાલુ હોવાથી ઘરમાં જોઈતી ચીજ વસ્તુ વર્ધ શકશે. ગામ પરગામ જવાનો ચાન્સ મળશે. જ્યાં કામ કરતા હશો ત્યાં માનઈજાત મળતા રહેશે. ઘણી ઘણીયાણી એકબીજાની વાત ઈશારાથી સમજી જશે. ધનની કમી નહીં આવે. દરરોજ 'બહેરામ યજ્ઞ'ની આરાધના કરજો. શુકનવંતી તા. ૨૪, ૨૫, ૨૬, ૩૦ છે.

Lucky Dates: 24, 25, 29, 30.
Venus' ongoing rule enables you to make purchases for the house. You could get an opportunity to travel abroad. You will continue to receive much respect and admiration at your workplace. Couples will not need words to understand each other. There will be no financial shortfall. Pray to Behram Yazad daily.

Scorpio - વૃશ્ચિક - ન.પ.
આજથી રાહુએ તમને પોતાની સોનાની જાળમાં ફસાવી લીધા છે. દેહી સપ્ટેમ્બર સુધી તમારા સીધા કામ પુરા કરવામાં સફળ નહીં થાવ. તમારી સાથે કામ કરનાર વ્યક્તિ તમારી ખોટી ભુલો બતાવી તમને પરેશાન કરશે. પેટની માંદગીથી પરેશાન થશો. તમારી તબિયત સારી થશે તો ઘરવાળાની તબિયત ખરાબ થશે. દરરોજ 'સરોશ યક્ષ' ભણજો. શુકનવંતી તા. ૨૫, ૨૮, ૨૯, ૩૦ છે.

Lucky Dates: 25, 28, 29, 30.
Starting today, Rahu has take over till 6th September. You will not succeed in getting even your simple works done. Your colleagues will harass you by pointing out your faults. You could suffer from stomach-ache. An improvement in your health could be followed by the deterioration of a family member's health. Pray the Sarosh Yasht daily.

Aquarius - કુંભ - ગ.શ.સ.
શનિની દિનદશા ચાલુ હોવાથી ૨૬મી ઓગસ્ટ સુધીમાં રોજના કામો પણ સારી રીતે પુરા નહીં કરી શકો. દરેક કામમાં આગસ આવશે. નાણાકીય બાબતમાં ખૂબ ખંચતાણ આવતી રહેશે. ખોટા ખર્ચ થવાથી માથાનો બોજો વધી જશે. કોઈ પાસે ઉધાર નાણા લેવાનો સમય આવશે. દરરોજ 'મોટી હમન યક્ષ' ભણજો. શુકનવંતી તા. ૨૪, ૨૫, ૨૭, ૨૮ છે.

Lucky Dates: 24, 25, 27, 28.
Saturn's ongoing rule till 26th August does not allow to execute your daily chores effectively. You will feel lethargy in doing any work. Financial constraints are indicated. Unnecessary expenses will add to your mental worries. You could have to take a loan from others. Pray the Moti Haptan Yasht daily.

Gemini - મિથુન - ક.ઇ.ધ.
૨૬મી ઓગસ્ટ સુધી ચંદ્રની દિનદશા ચાલશે. ચંદ્રની કૃપાથી તમારા મનને સ્થિર રાખીને કામ કરવામાં સફળ થશો. ગામ પરગામથી સારા સમાચાર મળશે. જે પણ કામ કરતા હશો ત્યાં નાણાકીય ફાયદો થવાના ચાન્સ છે. મનને શાંત રાખી નારાજ થયેલ વ્યક્તિને મનાવી લેશો. મનગમતી વ્યક્તિને મનની વાત કહી દેજો. હાલમાં ૩૪મુ નામ 'યા બેસ્તરના' ૧૦૧વાર ભણજો. શુકનવંતી તા. ૨૪, ૨૫, ૨૮, ૨૯ છે.

Lucky Dates: 24, 25, 28, 29.
The Moon's rule till 26th August helps you keep your mind focused and succeed in all your undertakings. You will receive good news from abroad. You will be in a position of financial gain in all your work projects. By staying calm and composed, you will be able to win over even those who are upset with you. You should speak out what's on your mind with your sweetheart. Pray the 34th Name, 'Ya Beshtarna', 101 times, daily.

Virgo - કન્યા - પ.ઠ.ણ.
તમારા રાશિના માલિક બુધના પરમ મિત્ર શુકની દિનદશા ચાલુ હોવાથી ખર્ચ પર કાબુ નહીં રાખી શકો. નાણાકીય મુશ્કેલી નહીં આવે. ખર્ચનું પ્રમાણ ઘટાડવા જતા વધી જશે. ઓપોઝીટ સેક્સ તરફથી સાથ સહકાર મળવાથી તમારા કામમાં સફળતા મળશે. દરરોજ 'બહેરામ યજ્ઞ'ની આરાધના કરજો. શુકનવંતી તા. ૨૬, ૨૭, ૨૮, ૩૦ છે.

Lucky Dates: 26, 27, 28, 30.
You will find yourself unable to control your expenditures, under the current rule of Venus. However, there will be no financial shortage. Expenses will be on the rise, despite your attempts to reduce expenditures. You will receive much success in your work with the support of the opposite gender. Pray to Behram Yazad daily.

Sagittarius - ધન - ભ.ધ.ફ.
૨૪મી ઓગસ્ટ સુધી તમારી રાશિના માલિક ગુરૂની દિનદશા ચાલશે નાણાકીય બાબતમાં સારા સારી થતી જશે. તમે બીજાની મદદ તન મન અને ધનથી કરી શકશો. કોઈ અંગત વ્યક્તિની નાણાકીય મદદ કરવામાં સફળ થશો. સારી જગ્યા રોકાણ કરી શકશો. દરરોજ 'સરોશ યક્ષ' ભણજો. શુકનવંતી તા. ૨૪, ૨૫, ૨૭, ૨૮ છે.

Lucky Dates: 24, 25, 27, 28.
Mercury's rule till 24th August will help in your financial progress. You will go all out to help others - in body, mind and materials. You will be able to help someone close monetarily. You will be able to invest in a profitable place. Pray the Sarosh Yasht daily.

Pisces - મીન - દ.ચ.ઝ.થ.શ.
બુધની દિનદશા ચાલુ હોવાથી તમારા ખર્ચ પર કંટ્રોલ કરીને કરકસર કરવામાં સફળ થશો. મેળવેલા ધનને સારી જગ્યાએ વાપરી શકશો તથા ઈનવેસ્ટમેન્ટ પણ કરી શકશો. નોકરી કરતા હશો ત્યાં માન ઈજાત સાથે ધનવાલ મળવાના ચાન્સ છે. મિત્રોનો સાથ મળશે. દરરોજ 'મહેર નીઆએશ' ભણજો. શુકનવંતી તા. ૨૬, ૨૮, ૨૯, ૩૦ છે.

Lucky Dates: 26, 28, 29, 30.
Mercury's ongoing rule helps you to control your expenses and be frugal. You will be able to employ these funds in a good place or even invest it. The employed will receive respect and admiration at the workplace along with financial benefits. Friends will be supportive. Pray the Meher Nyaish daily.

એક નજર પારસી મરણો ઉપર

Deceased મરનાર	Age વય	Date તારીખ	Address ર. ઠે.	Relations સગાઈઓ
Yazdi Darius Gandhi યઝદી દારાયસ ગાંધી	65 ૬૫	30.06.2021	808/C, Asha House, Dr. Ambedkar Road, Dadar (East), Mumbai 14. ૮૦૮/સી, આશા હાઉસ, ડૉ. આંબેડકર રોડ, દાદર (પૂ) મુંબઈ ૧૪.	તે મરુદમો આવુ તથા દારાયસ નવરોજી ગાંધીના દીકરા તે સોરાબ દારાયસ ગાંધી, આરમાયતી દારાયસ દેસાઈ તથા રોશન દીનશા દાડવાલાના ભાઈ તે ફીઝા ફેટુન કાપડીયા, ફેટુન રોલીન્ટન કાપડીયા, ખુશનુમા ફરજાન ગાંધી તથા ફરજાન રૂસ્તમ ગાંધીના મામાજી તે ઝાલ ફેટુન કાપડીયા તથા શાહઝાદ ફરજાન ગાંધીના ગ્રાંડ મામાજી તે દારાયસ મીનોચેર દેસાઈ ને દીનશાહ ફવી દાડવાલાના બનેવી.
Armin Rohinton Shrof આરમીન રોલીન્ટન શ્રોફ	62 ૬૨	14.07.2021	Bldg No-1, Flat No-1, Ground Floor, A.H.Wadia Bldg, Parel Tank Road, Kalachowki, Mumbai 33. બિલ્ડિંગ નં. ૧, ફ્લેટ નં. ૧, એ.એચ વાડિયા બાગ, પરેલ ટેન્ક રોડ, કાલાચોકી, મુંબઈ ૩૩.	તે રોલીન્ટન ગોદરેજ શ્રોફના ઘણીયાણી તે મરુદમો રોશન તથા મીનુ બ. મોરેનાના દીકરી તે દારીયસ રોલીન્ટન શ્રોફ તથા ફરહાદ રોલીન્ટન શ્રોફના માતાજી તે નવાઝ દારીયસ શ્રોફના સાસુજી તે સરોશ દારીયસ શ્રોફના બપઈજી તે હુતોક્ષી રૂસી તારાપોર તથા કાલી ગોદરેજ શ્રોફના ભાભી તે મરુદમો એમી તથા ગોદરેજ રૂસ્તમજી શ્રોફના વડુ.
Nergish Sorabji Daruwala નરગીસ સોરાબજી દાડવાલા	85 ૮૫	15.07.2021	43, Shivlal Motilal Building, Dr. Bhadkamkar Road, Mumbai 8. શીવલાલ, મોતીલાલ બિલ્ડિંગ, ડૉ. ભંડારકર રોડ, મુંબઈ ૮.	તે મરુદમો બાનુબાઈ તથા સોરાબજી હોરમસજી દાડવાલાના દીકરી તે કેનેડાવાલા મરુદમ હોમી સોરાબજી દાડવાલાના બહેન તે મરુદમ સોલી મંચેરજી દાડવાલાના કાકાના દીકરી તે પરવીન, ફેની ને દારાયસના ફૂઈજી તે માલકમ ફરોખ તોડીવાલાના આન્ટી.
Burjor Bamansha Bhagat બરજોર બમનશા ભગત	83 ૮૩	16.07.2021	174, Danawall Building, 1st Floor, Room No-14, Dr. S.S.Rao Road, Lalbaug, Mumbai 12. ૧૭૪, દાનાવાલા બિલ્ડિંગ, ૧ લે માળે, રૂમ નં. ૧૪, લાલબાગ, મુંબઈ ૧૨.	તે મરુદમો બમનશા અને આલામાઈ ભગતના દીકરા તે સરોશ બમનશા ભગતના ભાઈ તે નેવીલ, પરસી, આબાન, બરજીસના કાકા.
Firdaus Maneck Bode ફીરદોશ માનેક બોડી	69 ૬૯	16.07.2021	E/62, New Chandra Chs Off Veera Desai Road, Antheri West, Mumbai 53. બેલી વ્યુ, ઓફ વીરા દેસાઈ રોડ, અંધેરી વેસ્ટ, મુંબઈ ૫૩.	તે સોનીયા ફીરદોશ બોડીના ઘણી તે મરુદમો માનેક અને શ્રીતી બોડીના દીકરા. તે સોફીયા અને નેવીલના બાવાજી તે વીનીત ઉપાધ્યના સસરાજી તે નાઈશાના બપાવાજી.
Zahir Pestonji Gzdar ઝાહીર પેસ્ટનજી ગઝદર	82 ૮૨	16.07.2021	12/92, Govind Nagar Mohan Soc. Borivali West, Mumbai 92. ૧૨/૯ ગોવિંદ નગર, મોહન સોસાયટી, બોરીવલી વેસ્ટ, મુંબઈ ૯૨.	તે મરુદમો જરબાનુ તથા પેસ્ટનજી દીનશાહજી ગઝદરના દીકરા તે દોલી ઝાહીર ગઝદરના ખાવિંદ તે નીલુકર યઝદી ભાઠેના તથા મરુદમ કેશમીરા અમરેલીવાલાના બાવાજી તે યઝદી માનેક ભાઠેનાના સસરાજી તે ઉરવીઝ યઝદી ભાઠેનાના મમાવાજી તે મરુદમ માનેક પેસ્ટનજી ગઝદરના ભાઈ તે આવુ તથા મરુદમ માનેક હીરજીભાઈ ભાઠેનાના વહેવાઈ તે મરુદમો ખોરશેદ તથા ફરામરોજ અણાડવાલાના જમાઈ.
Aaban Noshirawan Mody આબાન નોશીરવાન મોદી	76 ૭૬	16.07.2021	R. No 410, 4th Floor, Sitaram Sadan, Princess Street, Mumbai 2. રૂમ નં. ૪૧૦, ૪થે માળે, સીતારામ સદન, પ્રિન્સેસ સ્ટ્રીટ, મુંબઈ ૨.	તે મરુદમ નોશીરવાન મોદીના દીકરી તે મરુદમ ઝર્કસીસ મોદીના બહેન તે દારાયસ ફીરોઝ કોટવાલાના કઝીન તે પરવીઝ ઝર્કસીસ મોદીના નરન.
Dinshaw Kerbadji Bharucha દીનશાહ કેરબાદજી ભરૂચા	94 ૯૪	17.07.2021	230, Ava Mansion, 1st Floor, Tardeo Road, Tardeo, Mumbai 7. ૨૩૦ આવાં મેન્શન, ૧ લે માળે, તારદેવ રોડ, મુંબઈ ૭.	તે ડોસીબઈ તથા કેરબાદજી બેજનજી ભરૂચાના વડા દીકરા તે ડોલી દીનશાહ ભરૂચાના ખાવિંદ તે મરુદમ રૂસી, મરુદમ મીનુ તેમ જ મની મેલ્લવી મિસ્ત્રીના ભાઈ તે હોમાય હોમી શ્રોફ, પરવીન ઝરીન હોરમઝ ખંબાતા તેમ જ શેરનાઝ તેહમટન ડુમસિયાના બાવાજી તે ફરજીન, પરસીસ, ઝીવીના, ઝીનીયા, કયાનુશ, કેઝાદના ગ્રેન્ડ ફાધર તે હોમી, હોરમઝ, તેહમટનના સસરાજી તે બેબી ડેવારા કેવાન ખંબાટાના ગ્રેટ ગ્રેન્ડ ફાધર તે મરુદમ પરવેઝ, યાસ્મીન, વીરાના કાકાજી તે નેવીલ, રોશની, તનાઝના મામાજી તે મહેરનોશ, આદીલ, નીલુકર, રશના, હોરમઝના માસાજી.
Roshen Dara Balsara રોશન દારા ભલસારા	87 ૮૭	17.07.2021	601, Buildin No-6, Behram Baug, Parsi Colony, Jogeshwari, West, Mumbai 102. ૬૦૧, બિલ્ડિંગ નં. ૬, બેહરામ બાગ, પારસી કોલોની, જોગેશ્વરી મુંબઈ ૧૦૨.	તે મરુદમ દારા કોલાભાઈ બલસારાના ઘણીયાની તે મરુદમો જહાંગીર અને મેહેરબાઈ બલસારાના દીકરી તે હુફરીઝ, અરનાવાઝના માતાજી તે માનેક નીકોરાવાલાના સાસુજી તે રિઆઝ, અનાહીતાના મમઈજી તે મરુદમ બહાદુર અને મીઠું તથા લીવીંગમાં રૂબી, નોશીરના બહેન તે હોશંગ, મેહેરના માસી તે નેવીલ, આવાન, નાઝનીનના ફૂઈ તે સીલુના નાણંદ, તે મરુદમો રતામાય અને કોલામાઈ બલસારાના વડુ તે દેવજીન અને કાલના મમઈ સાસુ તે વીનના ગ્રેટ ગ્રાન્ડ મધર.
Gool Jemi Ichhaporia ગુલ જમી ઈચ્છાપોરીયા	93 ૯૩	18.07.2021	1101, 11th Floor, Inez Tower A, 6 Mori Road, Mahim West, Mumbai 16. ૧૧૦૧, ૧૧મે માળે, ઈનેઝ ટાવર એ, મોરી રોડ, માહીમ, મુંબઈ ૧૬.	તે જેમી અરદેશીર ઈચ્છાપોરીયાના ઘણીયાની તે મરુદમ કુવરબાઈ અને શાપુરજી માનેકજી ઈચ્છાપોરીયાના દીકરી તે મરુદમો હીરાબાઈ અરદેશર શાપુરજી ઈચ્છાપોરીયાના વડુમાય તે ધનજીશાહ, એરવદ રોલીન્ટન અદી તથા ખોરશેદના મંમા તે ઝીનોબ્યા અદી તેમજ શહેરનાઝ ધનજીશાના સાસુજી તે એરવદ અરજાન, મહેર, આરમીનના બપયજી તે મરુદમ બાનુમાય તથા રામયાદજી શાપુરજીના બહેન તે આવુમાય રામયાદજીના નણંદ તે મરુદમો જવણજી તેમજ નવરોજીના ભાભી તે આલામાયના નણંદ તે બાનુમાય નવરોજીના દેરાણી તે દોલી, દારા ફરફૂન, વીલુ તથા મરુદમ આબાનના કાકીજી તે મેહરમાય તથા મરુદમ એદલજી ઈચ્છાપોરીયાના તથા મરુદમ ખોરશેદબાનુ હોરમજી ભરૂચાના વહેવાણા.
Homi Nariman Forbes હોમી નરીમન ફોરબસ	76 ૭૬	18.07.2021	R/16, Nowroz Baug, Dr. S.S. RAO Road, Lalbaug, Mumbai 2. આર/૧૬, નવરોઝ બાગ, લાલબાગ, મુંબઈ ૧૨.	તે પરવીઝ હોમી ફોરબસના ઘણી તે મરુદમો આવમાય તથા નરીમાન ફોરબસના દીકરા તે શાહરૂખ હોમી ફોરબસ ને ખોજેસ્તે ગયોમદ કાઠાવાલાના બાવાજી તે વ્હીસ્થા, યહાન ફોરબસ, થીયા ખોજેસ્તે કાઠાવાલાના ગ્રેન્ડ ફાધર તે ફીરોઝ રોલીન્ટન ને સામના ભાઈ તે મરુદમો ડોસામાય તથા દીનશાહજી ભગવાગરના જમાઈ.
Roshan Savak Mogal રોશન સાવક મોગલ	76 ૭૬	18.07.2021	347/C, United Chambers, 4th Floor, Room No-23A, Grant Road, Mumbai 7. ૩૪૭/સી, યુનાઈટેડ ચેમ્બર્સ, ૪થે માળે, રૂમનં. ૨૩એ, ગ્રાન્ટ રોડ, મુંબઈ ૭.	તે મરુદમો દીનામાય તથા બરજોરજી મહુવેવાલાના દીકરી. તે મરુદમ સાવકના ઘણીયાણી. તે શીરીન નેવીલ લક્કા તથા મરુદમ ઝુબીનના માતાજી. તે નેવીલ હોમી લક્કા ને જેનીસનાં સાસુજી. તે તુશાદ, ઉફરીશના મમઈજી તે મેહરાબના બપઈજી તે શીલુ હોમી એન્જનીયર ને મરુદમ નવરોઝ બરજોર મહુવેવાલાના બહેન તે મરુદમો શીરીન તથા અરદેશર મોગલના વડુ.
Arnavaz Khodadad Irani અરનવાઝ ખોદાદાદ ઈરાની	69 ૬૯	19.07.2021	Room No. 20, Pandey Sanatorium, Wodehouse Road, Colaba, Mumbai 5. રૂમ નં. ૨૦, પાંડે સેનેટોરીયમ, વુડ હાઉસ રોડ, કોલાબા, મુંબઈ ૫.	તે મરુદમ ખોદાદાદ રૂસ્તમ ઈરાનીના ઘણીયાની મરુદમ બાનુ તથા એરચ બલસારાના દીકરી મરુદમ શહેરા તથા રૂસ્તમ ઈરાનીના વડુ તે આફતાબના મમ્મી તે પરવીઝ ઝરીર બિલીમોર્યા, જાલ તથા મરુદમ પેરીન દારાયસ ભાઠેના ના બહેન તે દોલત, પીલુ અને કેકીના ભાભી તે ઝરીનાના નણંદ તે ડાયનાના જેઠાણી.
Meki Minubhai Dumasiya મેકી મીનુભાઈ ડુમસીયા	48 ૪૮	20.07.2021	N-2, Navroz Baug, Dr. S. S. Rao Road, Lal Baug, Mumbai 12. એન ૨, નવરોઝ બાગ, લાલબાગ, મુંબઈ ૧૨	તે ભીખુ અને મીનુ ડુમસીયાના દિકરા તે ફીઝા ખુશરૂ દાંડીવાલાના ભાઈ ને ખુશરૂ જમી દાંડીવાલાના સાળા ને મરુદમ દોશીબાઈ દોસાભાઈના દિકરાનો દિકરો તે મરુદમ વિરબઈજી ફરમાજીના દિકરીનો દિકરો તે તરોનીશના મામા તે મરુદમ પીરોજશા, પરીન, કેટી, હોમાય, આલામાય તથા દાલી, જહાંગબક્ષ, રોશન, એમી, સુલુના ભત્રીજા તે મરુદમ આવુ, જાલુ, કમલ, અદી, નાદરશાના ભાણેજ તે મરુદમ કેશમીરા તથા આસદીન ના કઝીન.
Aloo Behman Bulsara આલુ બેહમન બલસારા	90 ૯૦	20.07.2021	309, Zaveri Bldg. 1St Floor, R. No.15, Raja Ram Mohan Roy Marg, Girgam, Mumbai 4. ૩૦૯, ઝવેરી બિલ્ડિંગ, પહેલે માળે, રૂમ નં. ૧૫, રાજા રામમોહનરોય માર્ગ, ગીરગામ, મુંબઈ ૪.	તે મરુદમો ધનમાય નવરોજી બરજોરજી દાબડીના દીકરી તે મરુદમ બેહમન રૂસ્તમજી બલસારાના વિધવા તે રોલીન્ટન બેહમન બલસારા, ઝીનોબ્યા ફરોખ માદન ને ફેની અરુષી આંટીયાના માતાજી તે નરગીઝ રોલીન્ટન બલસારા, ફરોખ તેમુરસ માદન ને અરુષી દારબશાહ આંટીયાના સાસુજી તે ગોદાફરીદ દારાયસ ગારડીન, શાઝનીન બખ્તીયાર ગણદેવ્યા ને મેહેરદાદ અરુષી આંટીયાના ગ્રેન્ડમધર તે મરુદમો વીરબઈજી રૂસ્તમજી બરજોરજી બલસારાના વડુ તે પોઉરુશરૂપ નવરોજી દાબડી તે મરુદમો ફેની જાલ ગણદેવ્યા, બરજોરજી નવરોજી દાબડી ને રતનશાહ નવરોજી દાબડીના બહેન.

Holy Wedlock Or Unholy Deadlock!?



RUBY LILAOWALA

Marriages may be made in heaven, but today, most do not last too long on earth. So, what goes wrong? Why does the wedlock turn into a deadlock? Why does a 'better-half' become a 'bitter-half'? Could it be that when responsibility enters through the door, love flies out the window? Or could it be a clash of personalities? Because 'Love' is not as much about gazing into each other's eyes, as it is about gazing in the same direction.

A friend of mine threatened her parents with suicide if she weren't allowed to marry the man of her dreams! That her dream-boat was a nightmare from the word go, is another matter. Eleven years and a daughter later, she finally divorced him today, to lead a life of dignity and peace. A friend of mine from our days in Law College, ran away from her conservative Iyengar family to marry her 'out of caste' darling. We lost touch as she'd settled in the USA. Last month, I bumped into her at Starbucks, only to know she had divorced her husband as she lived a life of hell in an abusive relationship, being beaten up by him as a way of life! A bad marriage, which contains physical abuse, should be tossed off like a rotten apple. You don't have to eat the whole apple to realise it was rotten!

Today's kids are smart. A friend's daughter told me, "Aunty, marriage is just a piece of paper." Very true. But how important that piece of paper is! It fits into an accepted social code, but then it's also a tacit acknowledgement of inconsistency in love, because if love existed in its truest form between two people, any form of formal or legal tie would be needless. But the legal bond is necessarily, both - for their sakes and the sake of children born to them.

Arranged marriages have become obsolete. Today, everyone apparently marries for 'love' without knowing its meaning. Love means sacrifice, giving, sublimating your own emotions for the person you marry. Love is the fundamental law of the whole cosmos, for 'God is Love and Love is God'. The commencement of the Universe and the Solar

system is the desire of love to express itself. From desire springs action, and from action, all forms of life. In physics, this natural law is based on 'Dual-Entity' - which says that there is 'nothing single' in the Universe. The very microbes of disease (or health) go in pairs. Light and darkness, up and down, right and left, the storm and the calm, the male and female... all things are dual. The trouble starts when wrong halves of spirit and matter are bound in marriage.

Another friend shared recently how she made a man chase her for five long years because she was very rich, while he was from middle-class. After those five years, she finally married him "on MY terms" as she put it and boasted how she was the 'BOSS' in her house and how she makes her husband dance to her every little whim and fancy. Materially speaking, this looks like a good marriage but if the husband and wife are not spiritually mated, the marriage is useless - in fact, it's worse than useless. Just as a husband and wife enjoy a physical bond (sex) which gets better over the years, they should also enjoy a mental / intellectual bond which grows over years. If one of the partners is intellectually bankrupt and has no interest in life, what happens to the intellectual needs of the other?

Even more important than physical and intellectual bonding is the 'spiritual bond'. A couple who prays together, stays together. The harmony and love in such a marriage makes it more valuable than all the wealth in this world. It's such a beautiful sight to see an old couple supporting each other in

climbing the steps of an Agiary or an Atashbehram! Every soul has a soul-mate i.e. the right half of spirit and matter; and their union is as inevitable as that of two electrons which, after spinning in space for certain periods of time, rush together at last and remain so indissolubly united, that nothing can separate them.

In such a union, everything is possible. Beauty, perfection, wisdom, progress, creativeness, thoughts and ideals leading to splendid realisation! Two minds so absolutely in unison, that like a grand chord of music, they vibrate in mental

harmony. There is intuitive comprehension of each other's needs and better fulfilment of each other's higher natures.

In this day and age, these ideals seem totally outdated. Look at TV serials today - most make a mockery of marriages. Married couples are shown playing 'musical-beds' with each other! Holy wedlock becomes an 'Unholy bedlock' in today's marriages! 'Till death do us part' is only included for comic relief. To marry or not to marry is a million-dollar question. The grass is always greener on the other side and several unmarried friends envy

the married ones and vice-versa. The secret of a happy marriage is not in finding the right partner, but in being one. The aim should be to become each other's best friends for life, instead of just husband and wife!

In conclusion, it can be said that marriage is a funny institution which means that it is infuriating, varied, wonderful, moving, tender, tiresome, desperately hard work, full of ups and downs, tears and laughter, high highs and low lows, but infinitely worthwhile!



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