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# PARSI TIMES

26 JANUARY

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## FROM THE EDITOR'S DESK

### Happy Republic Day 2022!

Dear Readers,

If there was one line which could effectively sum up the story of humanity, ever since it was ambushed by the pandemic, it would be, 'And life would never be the same again'. We've had to reset everything, renew our perceptions, and redefine our priorities.

Even as we move from grappling with this enforced change to coming to terms with the new normal, we've come to appreciate, more than all else, the concept of freedom - a constitutional keystone we took for granted... up until we became prisoners in our own homes, not allowed to move without masks, having to adhere to social distancing, et al.

Hopefully this has engendered a renewed sense of respect and admiration for our national heroes who fought with their lives for our freedom, and our visionaries who laid the constitutional groundwork of an autonomous India, so we could function as an effective democracy. 'Republic Day' and 'Independence Day', post 2019, have assumed an amplified significance and a more profound sense of reverence, beyond the usual 'national holiday' pertinence, that they were earlier relegated to, by most.

Republic Day celebrates the coming into force of the Indian Constitution, which sets the framework for our Fundamental Rights. While we scream blue murder if our Fundamental Rights get undermined/abused, that fervour gets considerably compromised when it comes to delivering our Fundamental Duties.

As a community, many of us have reduced the privilege of freedom into the mediocrity of entitlement. Our valiant ancestors fought repeatedly for freedom - first, as Persians who had to escape religious persecution to retain the basic freedom to live and practice our glorious Zoroastrian religion; and then, as Indians who warded off the British to live with freedom and dignity, as citizens of an independent, democratic nation.

After all that - is this what it all boils down to? A community indifferent to the demise of its rights, led by a fractured, heavily partial Board of elected leaders, with the so-called 'majority' holding to ransom, the very cornerstone of democracy itself - the Board Elections! What's equally and ethically unconstitutional, is how it's a free-for-all, where hostilities are paraded alongside twisted facts and fabrications, across social media platforms and on occasion, even national media. This cacophony furthers the indifference of community members, even as it strips away from their sense of respect and faith in the apex institution of the community and its leaders. Surely, we can do better than that, with our newly renewed respect for freedom.

Have a good weekend and wish you a Happy Republic Day 2022, in this, India's 75th year of Independence. Jai Hind!

- Anahita  
anahita@parsi-times.com

## IMPORTANT NOTICE



ANAHITA DESAI

There are many problems and issues faced by community members, especially now, during the pandemic. My 20 years in the service of the community has given me insights into resolving all kinds of problems, whether faced by the young or the elderly, of our community.

To further facilitate my assistance to community members in need, I will be available on the 4th Saturday of every month

at the WAPIZ office (Framjee Cawasjee Institute, Dhobi Talao), from 2:00pm to 5:00pm. (This month, I will be available on Saturday, 29th January, 2022, from 2:00pm).

Community members who need guidance and support to resolve their problems, or wish to discuss any issue, can meet me at the WAPIZ office on the above days. You may take an appointment to suit your convenience or drop in unannounced, if necessary.

For further queries, contact the WAPIZ Office at:  
(022) 22005999 between 10:00am and 5:00pm, Monday to Friday.

- Anahita Desai



### NAMC Webinar: 'Non-Zoroastrians' Names In Zoroastrian Prayers?'

On 23<sup>rd</sup> January, 2022, NAMC Institute of Zoroastrian Studies will conduct a Webinar titled, 'Non-Zoroastrians' Names In Zoroastrian Prayers?' under its Discussion Group - 'Zoroastrianism Outside The Box'. Can non-Zoroastrians' names be recited in Zoroastrian prayers and rituals? Are there scriptural restrictions? Are Zoroastrians prohibited from offering prayers for their dearly departed non-Zoroastrian spouse or loved ones? Is it inappropriate?

Er. Poras Balsara will address these queries. He is a professor of Electrical and Computer Engineering and the Associate Dean for Academic Affairs in the Jonsson School of Engineering and Computer Science at the University of Texas, Dallas. He has been actively serving the Zoroastrian community in the Dallas/Fort Worth area as a volunteer Mobed and in several other capacities.

The Webinar is facilitated by the NAMC Institute of Zoroastrian Studies to promote knowledge through free and respectful discussion and debate. For more information, please visit <https://namcmobeds.org/>

**Date & Timing:** 12:30 am IST on January 24, 2022; and at 2:00pm Eastern Time and 11:00 am Pacific Time on January 23, 2022.

**Zoom Link:** <https://us06web.zoom.us/j/82255067379?pwd=Vkl2VDIJa1hyVzdKNUZlZjF5WxzUT09>

[ ID: 822 5506 7379 | Passcode: NAMCIZS ]



### DOONGERWADI ANNOUNCEMENT (2022/001)

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IN ABSENCE OF ANY CLAIMANTS, THE FINAL RITES OF THE DECEASED WOULD BE PERFORMED AT DOONGERWADI MUMBAI, BY THE BOMBAY PARSIS PUNCHAYET ON SUNDAY JANUARY 23, 2022 AT 14:00 HRS. IST

### Religious Announcement

#### N R Tata Agiary Commemorates 138th Salgreh

The N R Tata Agiary (Hill Road, Bandra, Mumbai) will celebrate its 138th Anniversary 1st February, 2022 (Roj Behram, Mah Sherevar, YZ 1391) with a Machi at 7:00am followed by a Jashan at 10:00am performed on behalf of the Trustees. Another Jashan will be performed at 05:00pm. All Humdins are invited to grace the occasion in large numbers and receive blessings of Pak Atash Padsha Saheb.

#### The Prayer Hall Services & Maintenance Trust

This is to inform community members that the Electric Crematorium furnaces, adjoining our Prayer Hall (Worli, Mumbai), have been repaired and have been recommissioned earlier than expected.

- Trustees

### ADMISSIONS OPEN AT DADAR ATHORNAN INSTITUTE (MUMBAI)

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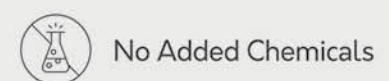


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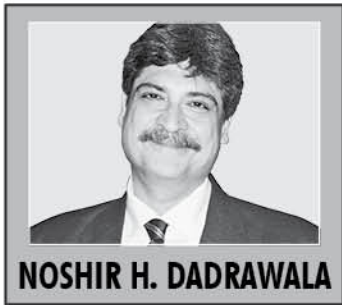
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# Celebrating the Constitution of India: The Parsi Contribution



**NOSHIR H. DADRAWALA**

Upon India's independence on August 15, 1947, the new Congress-led Government of India invited Dr. B. R. Ambedkar to serve as the nation's first Law Minister. Soon thereafter, on August 29, 1947, he was appointed Chairman of the Constitution Drafting Committee, and was delegated by the Assembly to write India's new Constitution. But, little do we know how a relatively unknown Parsi, Naval Bhathena, helped shape the future of the man who drafted India's constitution.

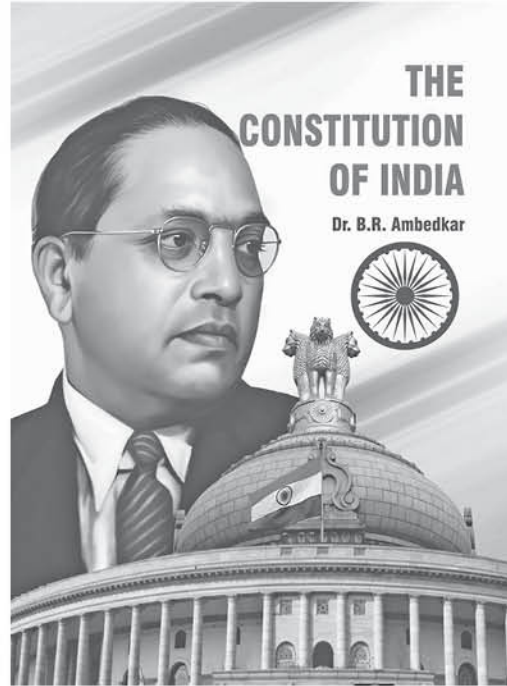
### Ambedkar's Dearest Friend Was A Parsi:

Dr. Ambedkar met Naval Bhathena at New York City's Columbia University where both were studying. Ambedkar was in New York on a scholarship from the Gaikwad of Baroda State, Maharaja Sayaji Rao. After Columbia University, Ambedkar wanted to study further in London, which he was able to manage with financial help (a loan of Rs. 5,000/-) from Naval Bhathena.

Ambedkar's biographer Dhananjay Keer quotes from a letter that Ambedkar wrote to Bhathena, "Believe me, I extremely regret to see you bothered on my account. I fully realize that the worries which I have thrown on you are more than even the thickest of friend can bear. I only hope that my constant asking for something or other does not break your back, and alienate you from me - the only and dear friend of mine."

After completing his law studies, Barrister Ambedkar decided to practice law, but had no money to obtain a *sanad* - a prerequisite for a practicing lawyer. Once again, Bhathena helped him financially, and thus Ambedkar got his *sanad* and was able to start practicing as a Barrister in June 1925.

**The Indian Constitution:** The Constitution of India was



first adopted on November 26, 1949. However, it came into effect from January 26, 1950, which we celebrate every year as Republic Day. The Indian Constitution has borrowed provisions from the constitutions of various other countries. The ideals of Liberty, Equality, Fraternity come from the French Constitution and these words appear in the Preamble to the Constitution of India. Of course, several other nations too have adopted the French slogan of 'Liberty, Equality, and Fraternity', as an ideal.

The fundamentals of the Indian Constitution are contained in the Preamble, which guarantees its citizens social, economic and political Justice; Liberty of thought, expression, belief, faith and worship; Equality of status and opportunity, and to promote among the whole Fraternity assuring the dignity of the individuals. There are Six Fundamental Rights recognized by the Indian constitution: The Right to Equality; the Right to Freedom; the Right against Exploitation; the Right to Freedom of Religion; Cultural and Educational Rights; and the Right to Constitutional Remedies.

**Human Rights:** Human rights are the basic rights available to any human being by virtue of his birth as a human being - irrespective of nationality, religion, language, sex, colour or any other consideration. Rightly did Mother Teresa say, "Human rights are not

a privilege conferred by government. They are every human being's entitlement by virtue of his humanity. The right to life does not depend, and must not be contingent, on the pleasure of anyone else, not even a parent or sovereign."

Noted jurist, Late Nani Palkhivala used to say, "The test of rights is not whether the prosperous having access to the law courts are well protected, or whether living standards of the majority are improving, but whether the weak are helped by the strong." Quoting Paul Sieghart, Palkhivala used to say, "The ultimate measure of whether a society can properly be called civilized is how it treats those who are near the bottom of its human heaps."

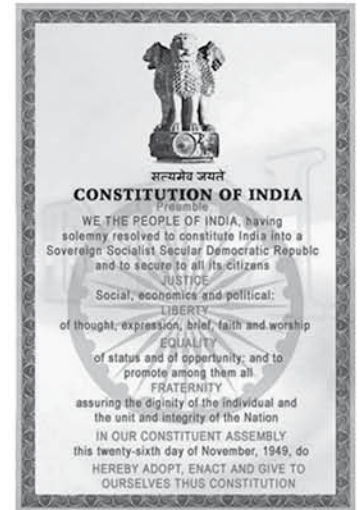
to the law courts are well protected, or whether living standards of the majority are improving, but whether the weak are helped by the strong." Quoting Paul Sieghart, Palkhivala used to say, "The ultimate measure of whether a society can properly be called civilized is how it treats those who are near the bottom of its human heaps."

**Human Rights Principles:** Human rights are Universal, Inalienable, Indivisible, Interdependent and Interrelated. They are Universal because everyone is born with and possesses the same rights, regardless

of where they live, their gender, race or background; Inalienable because people's rights can never be taken away; Indivisible and Interdependent because all rights - political, civil, social, cultural and economic - are equal in importance and none can be fully enjoyed without the others. They apply to all equally and are upheld by the rule of law and strengthened through legitimate claims for duty-bearers to be accountable to international standards.

### Cyrus The Great Provided The First Charter Of Human Rights:

In 539 BC, the glorious Persian King, Cyrus the Great, conquered the city of Babylon without shedding a drop of blood. But it was what he did after the conquest that marked an unprecedented and major progress for mankind. He freed the slaves and declared that all people had the right to choose their own creed; and established racial equality. These and other decrees were recorded on a baked-clay cylinder in the Akkadian language with cuneiform script, known today globally as the 'Cyrus Cylinder'. This ancient record has been recognized as the world's First Charter Of Human Rights and is translated into all six official languages of the United Nations and its provisions, parallel the first four Articles of the Universal Declaration of Human Rights.



From Babylon, the concept of Human Rights spread quickly to India, Greece and eventually Rome. Documents asserting individual rights, such as the Magna Carta (1215); the Petition of Right (1628); the US Constitution (1787); the French Declaration of the Rights of Man and of the Citizen (1789); and the US Bill of Rights (1791); are the written precursors to many of today's Human Rights documents.

May we conclude with the words of Justice Rohinton Fali Nariman, "Let every person remember that the holy book is the Constitution of India, and it is with this book in hand, that the citizens of India march together as a nation, so that they may move forward in all spheres of human endeavor to achieve the great goals set out by this 'Magna Carta' or Great Charter of India."

Happy Republic Day!

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# Dinyar Patel - Author Of 'Naoroji: Pioneer Of Indian Nationalism' - Awarded NIF Book Prize

Mumbai-based author Dinyar Patel was awarded the prestigious 'Kamaladevi Chattopadhyay NIF Book Prize 2021' in December 2021, for his book, 'Naoroji: Pioneer of Indian Nationalism'. Published by Harvard University Press, this book is an excellent biography of Dadabhai Naoroji, the nineteenth-century activist, who founded the Indian National Congress, and made history as the first British MP of Indian origin, who inspired visionaries like Mahatma Gandhi and Jawaharlal Nehru.

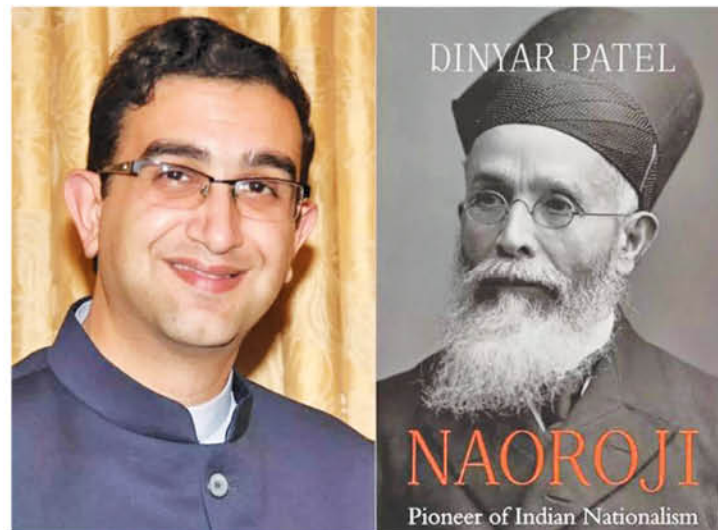
Dinyar Patel, who is also the Assistant Professor of History at Mumbai's SP Jain Institute of Management and Research, had earlier authored another book on Naoroji in 2016, titled, 'Dadabhai Naoroji: Selected Private Papers'. Patel's fascination lies in Naoroji's extensive political career and

diverse activities, especially the popular 'Personal Papers' - which very few historians have explored in detail.

Through his books, he aims at undoing misperceptions about early Indian nationalism and how it was crucial in the development of modern India. During this era, numerous basics of Indian democracy and political culture were forged, and the people who forged it, including Naoroji, have not been sufficiently celebrated in historical records. For Patel, going through the activist's miscellanea in his personal papers was very exciting as Naoroji preserved nearly all of his incoming correspondence, weeding absolutely nothing. As a result, Patel was able to get uninterrupted and detailed insights into how Indians lived and worked in Victorian Britain, navigating between two very different worlds and straddling

so different political and social spheres.

Expressing the need for Naoroji's political ideologies today, in an interview with the Times of India, Patel said, "I think that one important reason is that Naoroji, a Parsi, demonstrates how minorities have contributed so much to the modern fabric of India. Today, we seem to be in a race to the bottom in terms of the vilification of particular minorities. It is therefore quite remarkable to think that 130 years ago, so many Indians acknowledged that a Parsi Zoroastrian from Bombay was their tallest political leader and loudly protested the idea that his religious affiliation could disqualify him from this status... Another thing to keep in mind is the question of poverty. Naoroji understood that poverty was the biggest hurdle India faced; all his politics flowed from



a commitment to banish the wrenching impoverishment that stalked the country. I wish today's political leaders - regardless of party affiliation - shared this fervour and had the pluck to make real big-ticket reforms for economic development."

Patel's next book focuses

on early Indian nationalism and delves into how nationalists envisioned a future India; their thoughts on democracy, economic development and questions of governance, etc. He's also exploring how contemporary Indian leaders engaged globally and how they embraced various inputs and strategies.

## Worli Crematorium To Be Redeveloped And Modernised

Mumbai's Mata Ramabai Ambedkar crematorium, located at Worli, is currently being renovated into a series of eight covered pavilions, with latest equipment installed, including landscaped gardens, vast skylights, and in-built closed-circuit cameras that will be able to relay the funeral ceremony to friends and family, worldwide. Spanning nine acres, this world-class public crematorium will be open to all communities.

Currently comprising dilapidated buildings, sheds and giant banyan trees, the Worli crematorium is one of Mumbai's oldest among the oldest in the city and features a Parsi Prayer Hall for those who opt for cremation. Of the total 202 funeral rites venues in Mumbai,

the Municipal Corporation manages 64 - it has 43 crematoriums (of which 11 are electric), 13 cemeteries for Muslims and 8 Christian cemeteries.

Designed by architect Rahul Mehrotra, who currently chairs the department of urban planning and design at Harvard University, the project aims at creating a space that is both - poetic and functional, while also being environmentally responsible. An entry court leads to a 10,000 square foot open courtyard, with a water body, around which are air-conditioned waiting lounges as well as prayer halls. The flow of the spaces enables social distancing as well as privacy. Piped gas-will replace the traditional electronic crematoriums and the remains will go through a process



that would be least environmentally damaging for the congested residential neighbourhood that includes both high-rise buildings and low-income colonies. The layout has been envisioned such that one leaves the city behind the moment one crosses the threshold.

The first set of pavilions are expected to open in March this year, with possible delay due to the pandemic. The Rs. 40-crore project has been generously supported by individual and corporate donors.



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## CAVAS FAKIRJI BHARUCHA (Cavla)

D.A.E.(Ind) M.O.T.(Ind) A.M.I.(Ind) Mar Tech.(Ind) M.I.Plant.E., M.B.E.S.(Lon.), A.C.I.arb(Lon)  
Chartered Engineer

Visited Earth : September 13, 1925

Returned to His Maker : December 23, 2021

### CELEBRATION OF 96 GLORIOUS YEARS OF LIFE.

**YOUR LIFE IS WORTHY IF YOU LEAD IT TO BETTER THE LIVES OF OTHER BEINGS, IS THE BIGGEST LESSON FROM CAVAS BHARUCHA'S LIFE.**

He had humble beginnings, but he took loans from various educational Parsi Trusts and educated himself.

Brilliant, hardworking and determined, he once brought a ship with a large hole from one port to another to the shock and gratitude of the ship owners.

In his line of work, he would get lots of bribes. If he returned it, it would NOT go back to the company, so he would tell the staff who was supposed to bribe, "you are a Hindu, donate this money to your temple and get me the receipt ". Same for Christian/church, Muslim/ mosque, etc. We wonder how many holy shrines received his largesse and the blessings he accrued.

He started his career on August 15, 1947 as 5th Engineer on ship of The BHARAT LINE LTD. He then worked for THE GREAT EASTERN SHIPPING CO. LTD., THE CRYSTAL SHIPPING, APEEJAY LINES, INDO UNIVERSAL ENGINEERING P LTD, J ALAN & CO. and then LLOYD SHIPPING sent him to ARYA NATIONAL SHIPPING LINES, Iran in 1972. When he joined they had 4 ships and when he left in 1976 he had expanded the Company to 42 ships and many chartered ships.

The company wanted to make him it's Head provided he changed his Nationality. He REFUSED. He said, "1300 years ago, India gave my ancestors refuge. I am born a Proud Indian, I will die a Proud Indian". His hard work won him a name in the WHO's WHO list in the shipping world.

Being in the position of power, he got jobs for many people, educated and illiterate...only qualification needed was that the person was an Indian, Pakistani, Bangladeshi, Burmese or Parsi (since he was born in 1925 in United India, for him all were Indians immaterial of the partitions later).

Iranian Ships were initially sent to Europe for repairs. He transferred most of the business to India (at Mazgaon Docks - a new Company, his brain child, IRAN-O-HIND SHIPPING COMPANY was formed) and to Singapore (at Keppel Shipyard). His contribution was acknowledged by the Governments of India, Iran & Singapore.

He never waited for any appreciation, awards or accolades. He was a very rare satisfied human being.

He travelled the world, lived and worked in India, Iran, UK and Singapore.

He floated 2 ship-chandelling companies in London and Singapore.

It did not matter to him if someone cheated him of anything. He remained like a calm ocean.

It never stopped him from doing good for others without any expectations and it got him respect from the MOVERS AND SHAKERS of the world and ORDINARY PEOPLE alike.

He was member of Lodge Zoroaster no 800 S.C. and was past Grand warden.

He was also past first principal of Chapter Zoroaster and was also a member of U.S.R.A.F.I.C.

#### ROCK SOLID METTLE!

An ever-helping good human being with great sense of humour and wit. If you hear his stories and anecdotes of his mischiefs it would leave you in splits.

As a cousin said "Lots of lessons to learn from "mama". His laughter, sense of humour." Life dealt him a great blow with Rayomand's death, but it did not make him bitter or sad".

When we returned from Rayomand's funeral, our ever-observant mother realized that there was no "rangoli" at the gate. Our neighbour's daughter was getting married. He immediately rang up the shocked neighbour and told her to get rangoli done at once.

Our cousin wanted to get her son's navjote cancelled as it was happening within the month. "Nothing doing. My daughters will attend the Navjote".

Good deeds have their returns.

He never went to a doctor except for check-ups and was never hospitalised. To swallow a vitamin pill, he would "meditate" over it for half an hour before it went into his mouth, and God alone knows if it went into his gullet or was spitted out. Or the time, when the emergency door of the aeroplane he was traveling in, opened mid-air. Accident or plot, God alone knows. But habit of never removing his seat belt saved his life. And he came out unscathed in many accidents.

Throughout his life, he would read his kusti prayers from the Avesta. Besides blessings from lots of live saints he had good fortune to meet, he led a life on the path of ASHOI....96 glorious years of well lived life, calls for a CELEBRATION!

My mother told him many times to pen the eventful journey of his life...but he never did.

### WE FEEL PROUD WE ARE THE FAMILY OF CAVAS FAKIRJI BHARUCHA!!!

Wife & Children : Pилоo Bharucha - Jerroo, Khursiid & late Rayomand  
Parents : Late Dinamai & Late Fakirji Meherwanji Bharucha  
Parents-In-Law : Late Jalamai & Late Savaksha Pirojsha Avari (Navsari)  
Grand Maternal Parent-in-Law: Late Najamai & Late Rustamjee Motiwala (Hyderabad)  
Siblings & family :

\* Late Rati & Late Ardeshir Daruwala - Homai, Ketayun & Vistasp.  
\* Late Banoo & Late Meherwanji Sodawaterwala - Late Zarine & Darayas Malegam - Keshad, Farhad & Rushad.  
\* Late Meherwanji & Late Jaloo Bharucha, - Late Yezdi & Jasmine - Jaloo & Ronnie Petiawala - Darien.  
\* Khushroo & Late Aban Bharucha - Darayus & Pinaze - Mehrnaaz & Pakshan.  
\* Sam & Late Nargis Bharucha - Hufrih & Percy Birdy - Jehan & Shanaya  
- Jamsheed Bharucha.  
\* Moti & Late Noshir Daruwala.  
\* Naju & Late Keki Umrigar - Parvez & Farida - Dilshad.  
- Niloufer & Noshir Bhiwandiwala - Shahzad & Arish.

Sisters-in-law & family :

\* Late Khurshid & Late Adil Dinshawji Kapadia - Neville & Veron - Darius, Zeus & Zenaida.  
- Jennifer & Nickdale Daruwala - Hufriya, Vashti & Xerxes  
\* Behroz & Sam Pochkhanawala - Veera & Rishad Tehrani - Zoya & Zyra

No condolence visits please.

## Central Govt. Rejects Parsi Dokhmenashini Plea For Covid Victims

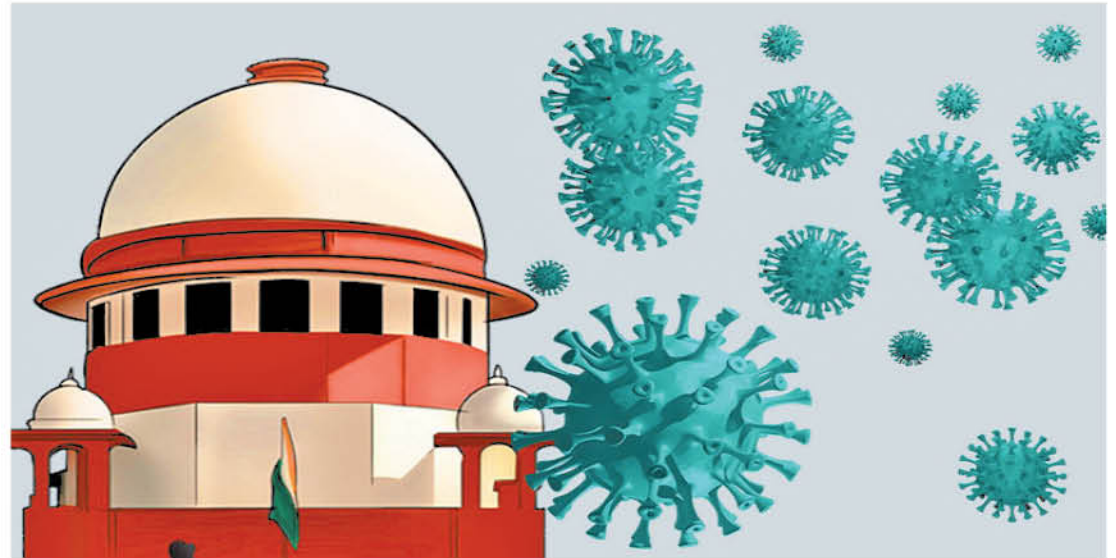
On 17<sup>th</sup> January, 2022, the Government of India directed the Supreme Court to not change the cremation / burial protocols for the bodies of those who died of COVID-19, in order to accommodate Dokhmenashini or the traditional funeral rites of the Parsi community, prohibits the burial or cremation of the dead.

The government pointed out that these rites involve exposing the body, which could still contain active traces of the coronavirus, to professional pall bearers and the virus could spread. It further added that the corpses of Covid-infected persons would also be exposed to the environment and animals if not buried or cremated.

The government was responding to a plea made by

the Surat Parsi Panchayat Board (SPP), requesting permission for the Parsi community to perform Dokhmenashini for those who had passed away due to the Covid infection. SPP had moved the Supreme Court, after their plea was rejected by the Gujarat High Court.

A bench of Justices D Y Chandrachud and A S Bopanna had sought the government's response. Renowned Senior Advocate - Fali S. Nariman, assisted by Advocate Zerick Dastur and Karanjawala and Co., had appeared on behalf of the Surat Parsi Panchayat, in the Supreme Court. Fali Nariman had submitted a protocol that is followed to which the state filed an affidavit saying they opposed it. During an earlier hearing, Fali Nariman told the top court, "(Among) Parsis there are Nasheshalars - professional



corpse-bearers - but the guidelines do not mention any other mode of disposal of dead bodies other than cremation and burial. Article 21 (Right to Life) is not just for living people but also for post-death..."

On 10th January, 2022, the Supreme Court had sought the assistance of Solicitor General Tushar Mehta in the matter, after senior advocate Fali S. Nariman had proposed guidelines to meet the concerns of the Union government over public health and safety, while preserving the sanctity of the Zoroastrian faith practiced by the Parsis. Nariman argued that the protocol issued by the Centre did not take into account the concerns of the Parsi community in regard to the "modalities ordained for funeral rites".

During the hearing on the 17th of January, Nariman told the bench that the petition was not adversarial, adding that the suggestion given by the petitioner mentioned the rules of the Parsi community and the

Centre could take a call in view of the same, to permit proper last rites to be conducted. The bench, led by Justice D Y Chandrachud, recommended an informal meet with the health officials and stakeholders to find a reasonable outcome to this, as the matter is highly sensitive to the Parsi community. He also suggested the Solicitor General of India, Tushar Mehta to take into account the protocol submitted by Fali Nariman and then make necessary changes to it. He advised Mehta - who appeared for the Centre - to convene a meeting with the petitioner to thrash out a suitable protocol that would allow the Parsis to practise their faith while performing last rites of bodies of the Covid dead. The bench has scheduled the next hearing on the matter for 31st January, 2022.

## Online Meat Delivery Player Freshtohome On Offline Expansion Spree



Shan Kadavil,  
Co-founder and CEO, FreshToHome

which is currently present in 56 towns and cities. The company is homing in on metros like Bengaluru, Chennai, Mumbai and Delhi. It also plans to launch three stores in the UAE as it draws 10% of its revenue from international operations. The average size of the new stores will be 300-400 square feet, while the company also plans a few large-format, 1,500-square-foot outlets.

In step with its plans for a wider footprint, the company has lined up a host of new products. "We plan to launch by December clean label 'ready-to-cook products' which have no preservatives and chemicals. The range has been introduced in Dubai," said Kadavil. It will launch 15-20 stock keeping units under this category. The ready-to-eat and ready-to-cook segments of the product line contribute about 5% to its sales. The company plans to jack it up to 15-20%. According to Kadavil, ready-to-cook and ready-to-eat meat form a \$1-billion segment. "It has high return on investment and younger consumers particularly are going for this category."

The company has tied up with modern trade stores like EasyDay and More Hypermarket to roll



out its ready-to-cook and ready-to-eat products. FreshToHome is present in about 50 outlets and plans to launch these products in 100-200 stores. A report by RedSeer Analytics in March pegged that the meat market is expected to reach \$80-85 billion by 2024 and is up for disruption by branded players, while online meat delivery grew 2.5-3 times during January-September 2020.

Launched in 2015, FreshToHome sources meat and fish directly from livestock farmers and fishermen and then supplies fresh produce at mass-market prices in the UAE and all major Indian markets, including Delhi/NCR, Bangalore, Mumbai, Pune, Kerala and Tamil Nadu. The company which competes with players like Licious, Zappfresh and TenderCuts, claims it has an annual revenue of Rs 1,000 crore and processes about 1.5 million orders a month. It has raised \$154 million in funding till date as to last year when it had raised \$121 million in Series C round funding.

Online meat delivery platform FreshToHome is on a rapid expansion overdrive with plans to add 70 outlets by the end of this year to take its offline store count above 100 across India. Having entered the offline journey nine months back, FreshToHome plans to aggressively tap the traditional channel.

"We have seen a pattern that in areas where our offline stores are operational, the growth in online sales has jumped by six-seven times. We see offline as a big enabler for our online revenue," said Shan Kadavil, Co-founder and CEO, FreshToHome,

**In Memoriam**



**Farokh Sheriar Jamshedian**  
December 23, 1946 - January 8, 2022

We inform you of the sad demise of our loving **Farokh Sheriar Jamshedian** on January 8, 2022, at the age of 75. He was a big hearted, caring and fun-loving person, with a positive outlook and believed in enjoying life to the fullest. He will be missed dearly. May God Rest his good Soul in Peace.

Baba Khodaiji!

Farokh is survived by his wife **Zarine** and children - **Mehernaz, Nazneen, Meherwan** and families.




# DPC Residents Object To BMC Ramp-up Plan

Few community members from Mumbai's Dadar Parsi Colony (DPC) have taken objection to BMC's plans looking to improve the walkability quotient of the area, through interventions like standardized street furniture, universal accessibility with at-grade crossings, ramps and median refuge. Last month, the BMC had begun construction work, digging up the footpaths in Dadar East - along the stretch between Ruia College to St. Joseph's High School, Wadala.

As per news sources, DPC resident, Thrity Sethna sent a message to local Shiv Sena corporator, Amey Ghole, stating that the colony residents were against the concretisation and the footpaths getting dug up as the pavements were full of trees placed within a couple of metres of each other. She also complained that their collective pleas to the BMC were going unheeded. Ghole responded that the work was going in accordance with MCGM guidelines and the consultant, and that

no tree was or would be damaged. He assured that the heritage value or DPC's assets would be maintained and not compromised in any way.



### OBITUARY

## PESI SHAPOORJI ANKLESARIA

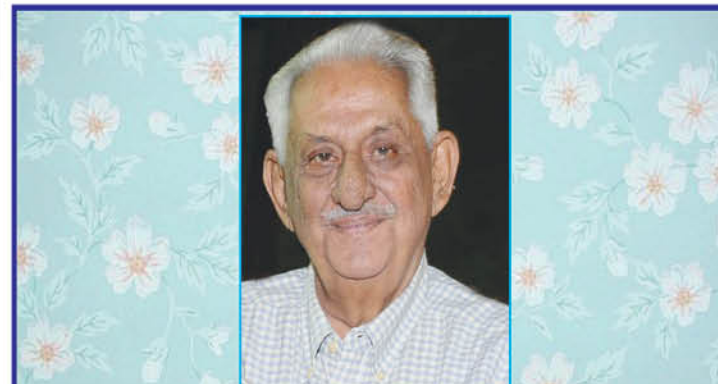
27/7/1933 to 14/1/2022

### Founder of PENOSH (Pune)

Beloved husband to late Homai,  
loving father to Pervin Pudumjee and  
father-in-law to Behram Pudumjee,  
doting grand father to Shehroo, Viera & Aditya,  
brother to Soona, late Dinshaw and late Noshir.

Passed away on 14th January, 2022.

*"Entrepreneur, visionary, a trailblazer.  
A family man, a true and steadfast friend."*



**Rustom Jalejar Buhariwalla**

Age : 82

Left for Heavenly Abode on 15.01.2022 Roj Ardibehest, Mah Shehrevat

Husband of : Late Katy Rustom Buhariwalla

SON OF : Late Shirin & Late Jalejar,  
Rustomji Buhariwalla

SON-IN-LAW OF : Late Freny &  
Late Dinshawji Dhunjishaw Avari

NEPHEW OF : Late Freny & Hoshang Baldawalla

BROTHER OF : Late Erach, Late Homai, Behram,  
Farokh, Pervez & Armin

BROTHER-IN-LAW OF: Late Katy, Late Bomi,  
Late Rohin, Kamal, Thrity, Farokh, Khorshed,  
Veera & Marzban, Roda & Tarun

KAKA OF: Binaifer & Vispi, Eric, Tinaz,  
Jamshid, Porus and Kareena

MAMA OF : Dinnaz & Jimmy, Khushroo & Ziya

MASA OF : Vizzina & Rahul, Jenifer & Zanoosh

GRANDPA OF : Jenai, Zervin, Zyane,  
Kayaan, Parzaan, Jenai & Ness

GREAT GRANDPA OF : Harnav, Malcolm,  
Zahaa & Yovaan, Mehrzaan & Tiyana

Residence address :

9 Cyrus, 1 Gauthan Lane, S.V.Road, Andheri West, Mumbai - 400 058



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- Inverter for lights and fans
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**Contact - Mrs Mani Zubin Vazifdar**

Mob. : 9552170386 or

Email : [zuperbmani@gmail.com](mailto:zuperbmani@gmail.com).

(What's App messages Preferred.)

# પારસી રાઈમ્સ

HAPPY  
REPUBLIC DAY

26 JANUARY

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THE TRUTH. DELIVERED WEEKLY.



## ગોપાતશાહ સાહેબ

ઘ્યારથી ઈરાનશાહને ઉદવાડા ખાતે તાજેતરમાં સમારકામ કરાયેલ અને નવીનીકરણ કરાયેલ મુખ્ય ઈમારતમાં પુનઃ ગાદી પર બેસાડવામાં આવ્યો છે ત્યારથી પવિત્ર આતશ બહરામના પ્રવેશદ્વારની રક્ષા કરતા પાંખવાળા, માનવ માથાવાળા બળદના મહત્વને સમજવામાં નવો રસ જાગ્યો છે. તારદેવ ખાતે બોયસ અગ્યારીના પ્રવેશદ્વાર પર પાંખવાળા માનવ-માથાવાળા બળદ પણ જોવા મળે છે. માણેકજી શેક અગ્યારી અને વચ્ચા અગ્યારી, બંને ફોર્ટ, મુંબઈમાં માત્ર થોડા જ નામ છે.



પર્શિયન આર્કિટેક્ચરની વિશિષ્ટ વિશેષતા એ તેનો સારગ્રાહી સ્વભાવ હતો, જેમાં એસીરિયન, ઈજિપ્શિયન, મેડીયન અને હેલેનિસ્ટિક લક્ષણો અને આઈકોનોગ્રાફીના તત્વો હતા, જે તમામ એક સીમલેસ કોલાજમાં સમાવિષ્ટ હતા, છતાં ક્લિનિશ પ્રોડક્ટમાં જોવા મળતી એક અનોખી પર્શિયન ઓળખ ઉત્પન્ન કરે છે.

શિરાઝ નજીક ઈરાનમાં ૫૫૦ બીસીઈની આસપાસ સામ્રાજ્યના વિસ્તરણ સાથે શરૂ થયેલ અચેમેનિડ આર્કિટેક્ચરલ હેરિટેજ, ક્લાસિક વિકાસનો સમયગાળો હતો જેણે એક અસાધારણ સ્થાપત્ય વારસો છોડ્યો હતો, જેમાં પાસગાર્ડમાં સાયરસ ધ ગ્રેટની સ્ટેપ-પિરામિડિકલ કબરથી માંડીને પર્સની રાજધાની વસંતની ભવ્ય રચનાઓ સામેલ છે.

અચેમેનિયન રાજાઓ - ડેરિયસ અને જેર્સેસે પણ આ જાજરમાન પૂતળાં (લામાસુ)ને પર્સપોલિસના પ્રવેશદ્વાર પર રક્ષણાત્મક બળ તરીકે મૂક્યા હતા. જો કે, બંને પર - પર્સપોલિસ અને સુસા - એક માણસનું માથું, સિંહનું શરીર અને ગરુડની પાંખો, લામાસુ જેવું લાગતું હોવાના નિરૂપણ પણ જોઈ શકાય છે. ભારતમાં પારસીઓ તેમને ગોધા અથવા ગોપતશાહ કહે છે.

વાલીઓ: આ ગોપાથા અથવા ગોધાએ અનેક અગ્યારી અને આતશ બહરામની બહાર રક્ષક તરીકે ઊભા છે, જે રીતે પરંપરાગત રીતે ચીની શાહી મહેલો, શાહી કબરો, સરકારી



કચેરીઓ, મંદિરો અને સરકારી અધિકારીઓ અને શ્રીમંતોના ઘરની સામે વાલી સિંહોની મૂર્તિઓ ઊભી રહે છે એને શક્તિશાળી પર્સપોલિસક રક્ષણાત્મક શક્તિઓ હોવાનું માનવામાં આવતું હતું. ચાઈનીઝ અથવા ઈમ્પીરીયલ ગાર્ડિયન લાયન

એ પરંપરાગત ચાઈનીઝ આર્કિટેક્ચરલ આભૂષણ છે. સામાન્ય રીતે પથ્થરથી બનેલા, તેઓ પથ્થર સિંહ અથવા શિશી તરીકે પણ ઓળખાય છે. તેઓ વાતચીતના અંગ્રેજીમાં પલાયન ડોગ્સ અથવા ડૂ ડોગ્સ તરીકે ઓળખાય છે.

ગોપાથનું મહત્વ: ગોપથ શક્તિ અને હિંમત (આખલા અથવા સિંહના શરીરમાં), તીક્ષ્ણ દ્રષ્ટિ (ગરુડની પાંખો સાથે) અને શાણપણ અને બુદ્ધિ (માનવ સાથે) સાથે ઉચ્ચ ઉડવાની ગુણવત્તાને આત્મસાત કરે છે અને પ્રતીક કરે છે. આમ, આતશ બહરામ (અગિયારી)ની બહારનો ગોપાથ માત્ર દુષ્ટતાની તમામ શક્તિઓ સામે પ્રતીકાત્મક રક્ષક તરીકે જ ઉભો નથી, પરંતુ તે દરેક ભક્ત માટે યાદ અપાવે છે કે જેઓ પૂજા ગૃહમાં પ્રવેશ કરે છે, ભૌતિક અને આધ્યાત્મિક શક્તિ પ્રાપ્ત કરે છે (એક હેતુપૂર્ણ જીવન જીવવા માટે.) ઊંચો ધ્યેય રાખો અને દૂર જુઓ (આ વિશ્વના કલ્યાણ માટે) અને શાણપણ સાથે બુદ્ધિપૂર્વક જીવન જીવો.

## રાયાન અને શાહ્યન રઝમી ઝળક્યા!

મુંબઈ સ્થિત રઝમી ભાઈઓ - ૧૯ વર્ષિય રાયન અને ૧૬ વર્ષીય શાહ્યન તેમના ઉત્કૃષ્ટ પ્રદર્શન અને જીત સાથે સ્નૂકર અને બિલિયર્ડ્સમાં અવ્વલ રહ્યા છે. તેઓ માટે સમુદાયને ખૂબ જ ગર્વ છે.

રાયાને તાજેતરમાં જ (સેજ યુનિવર્સિટી, ભોપાલ) ખાતે આયોજિત ૨૦૨૧ નેશનલ ચેમ્પિયનશિપમાં ડબલ કાઉન ટાઈટલ જીતીને અને જુનિયર સ્નૂકર અને જુનિયર બિલિયર્ડ્સ ચેમ્પિયનશિપમાં ઉત્તમ કૌશલ્ય સાથે ભારત નંબર ૧ ક્રમાંકિત કરીને ઇતિહાસ રચ્યો હતો. તેના ભાઈના પગલે પગલે, શાહ્યન તાજેતરમાં પૂર્ણ થયેલ ૨૦૨૧ નેશનલ ચેમ્પિયનશિપ (સેજ યુનિવર્સિટી)માં સબ-જુનિયર બિલિયર્ડ્સ અને સબ-જુનિયર સ્નૂકર ટુર્નામેન્ટમાં અનુક્રમે ૨ અને ૩માં ક્રમે છે.



જાડા અને પાતળા ભાગીદારો રાયન અને શાહ્યન દ્વારા તેમના પિતા નેવિલ રઝમીને વિવિધ ક્લબમાં રમતા જોઈને ખૂબ પ્રભાવિત થયા હતા. પીટી સાથે વાત કરતા રાયને જણાવ્યું કે જ્યારે હું ૧૧ વર્ષનો હતો ત્યારે હું મારા પિતાની સાથે જતો અને તેમને રમતા જોતો હતો. મેં રમત

શીખવાનું શરૂ કર્યું અને અંતે રેડિયો ક્લબ ટુર્નામેન્ટમાં ભાગ લીધો અને જીતી ગયો. આનાથી મને રમતમાં ગંભીરતાથી રમવાની પ્રેરણા મળી. મેં શરૂઆતમાં સ્નૂકરથી શરૂઆત કરી અને ૧૩ વર્ષની ઉંમરે મેં બિલિયર્ડ્સ રમવાની શરૂઆત કરી. શાહ્યને તો ૮ વર્ષની ઉંમરે રમવાનું શરૂ કર્યું. તેમના પિતા અને ભાઈને રમતા જોય ટેબલ પર અલગ-અલગ રંગના દડાઓ પ્રત્યેનું તેમનું આકર્ષણ ટૂંક સમયમાં જ તેમના માટે એક પ્રેરણા બની. પિતાના પ્રોત્સાહનથી તેણે ટુર્નામેન્ટમાં પણ ભાગ લેવાનું શરૂ કર્યું. ત્યાં રઝમી ભાઈ-બહેનો માટે પાછું વળીને જોવાનું નહોતું!

ગૌરવપૂર્ણ માતાપિતા નેવિલ અને તસ્નીમનો નક્કર અને અનિવાર્ય સપોર્ટ પ્રતિભાશાળી અને કુશળ ભાઈઓને આગળ વધતા રાખે છે.



અહીં રાયન અને શાહ્યનને તેમના ભવિષ્ય માટે ખૂબ ખૂબ શુભોચનાઓ. તેઓ તેમની રમતમાં ઉત્કૃષ્ટતા મેળવતા રહે અને નવી ઊંચાઈઓ સુધી પહોંચતા રહે અને તેમના પરિવાર, રાષ્ટ્ર અને સમુદાયને ગર્વ આપતા રહે.





## YOUR MOON SIGNS JANAM RASHI THIS WEEK

લખનાર: મરહુમ મહારાજ શ્રી સ્વયંજયોતિના સહકાર્યકર્તા જયેશ એમ. ગોસ્વામી

અઠવાડિક રાશિક્ષણ: તા. ૨૨.૦૧.૨૦૨૨ થી તા. ૨૮.૦૧.૨૦૨૨



### Aries - મેષ - અ.વ.ઈ.

૩૭ ફેબ્રુઆરી સુધી રાહુની દિનદશા ચાલશે તેથી હાલમાં તમારા દરેક કામની અંદર રુકાવટ આવતી રહેશે. રાહુને તમારી તબિયતને બગાડી દેતા વાર નહીં લાગે. ખાવા-પીવા ઉપર ખૂબ જ ધ્યાન આપજો, નહીં તો એસીડીટી જેવી બીમારીથી પરેશાન થશો. ડોક્ટરની પાછળ ખર્ચ કર્યા બાદ સંતોષ નહીં મળે. રોજ 'મહાબોખ્તાર નીઆયેશ' ભણજો.

શુકનવંતી તા. ૨૨ થી ૨૫ છે.

Lucky Dates: 22 to 25.

Rahu's rule till 3rd February will keep interspersing some obstacle or the other in all your works. Rahu could potentially impact your health, so be very careful about your diet or else you could suffer from acidity. You might not get the expected relief even after spending money on medical treatments. Pray the Mah Bokhtar Nyaish daily.



### Cancer - કર્ક - ડ.હ.

આજ અને કાલનો દિવસ સંભાળીને પસાર કરી લેજો. ઘરવાળા સાથે કોઈ પણ બાબતની ચર્ચા યાને ડિસ્કશન કરતા નહીં. બાકી ૨૪મીથી ૫૮ દિવસ માટે ગુરુની દિનદશા તમારા તમામ દુઃખ ધીરે ધીરે ઓછા કરી આપશે. ગુરુ તમારો માથાનો બોજો ઓછો કરાવે તેના માટે 'મોટી હપ્તન યજ્ઞ' ભણજો.

શુકનવંતી તા. ૨૪ થી ૨૭ છે.

Lucky Dates: 24 to 27.

You are advised to be cautious for today and tomorrow. Do not get into any discussions with your family members. Jupiter's rule, starting from 24th January, for the next 58 days, will gradually make all your pains and difficulties fade away. To empower Jupiter into doing away with your mental tensions, pray the Moti Haptan Yasht daily.



### Libra - તુલા - ર.ત.

તમોનેબી તમારા રાશિના માલિક શુક્રના પરમમિત્ર બુધની દિનદશા ચાલુ હોવાથી હાલમાં પેસા કેમ બચાવવા તે મનથી વિચારતા રહેશો. રોજબરોજના કામો વિજળી વેગે પૂરા કરવામાં સફળ થશો. કમિશન, જૂના રોકાણથી ધન કમાશો. હાલમાં તમોબી રોજ 'મહેર નીઆયેશ' ભણજો.

શુકનવંતી તા. ૨૨, ૨૩, ૨૫, ૨૮ છે.

Lucky Dates: 22, 23, 25, 28.

You could constantly keep thinking about ways to save money, under Mercury's current rule. You will be able to do your daily chores at lightning speed. You will earn profits from older investments. Pray the Meher Nyaish daily.



### Capricorn - મકર - ખ.જ.

સૂર્યની દિનદશા ચાલુ હોવાથી માથા ઉપરનો બોજો વધી જશે. માથાના દુઃખાવાથી તાવ જેવી માંદગી આવવાના ચાન્સ છે. ગરમીથી થતી માંદગી આવી જશે. સરકારી કામોમાં સફળતા નહીં મળે. કોઈકને મદદ કરવા જતા તમે ફસાઈ જશો. કોઈબી જાતનું પ્રોમીશ આપવાની ભૂલ કરતા નહીં. ૯૬મું નામ 'યા રયોમંદ' ૧૦૧ નામ ભણજો.

શુકનવંતી તા. ૨૩, ૨૪, ૨૭, ૨૯ છે.

Lucky Dates: 23, 24, 27, 29.

The ongoing Sun's rule increases your mental tensions. You could suffer from fever, headaches and other heat-related illnesses. Your government-related works will not get resolved. You could land in trouble if you try to help others. Avoid making any promises to others. Pray the 96th Name, 'Ya Rayomand', 101 times, daily.



### Taurus - વૃષભ - બ.વ.ઉ.

આજથી તમોને રાહુની દિનદશા આવતા ૪૨ દિવસની અંદર દિવસની ભૂખ અને રાતની ઊંઘ બંને ઉડાવી દેશે. ૪થી માર્ચ સુધીમાં નાની-નાની બાબતમાં રાહુ પરેશાન કરી નાખશે. જ્યાં કામ કરતાં હશો ત્યાં તમારા દુસ્મન વધી જશે. તેથી હાલમાં પોતાનું કામ કરીને શાંતિથી નીજળી જાજો. તમેબી 'મહાબોખ્તાર નીઆયેશ' ભણજો.

શુકનવંતી તા. ૨૨, ૨૪, ૨૬, ૨૭ છે.

Lucky Dates: 22, 24, 26, 27.

Rahu's rule starting today, for the next 42 days, will rob you of your appetite and your sleep. You will feel harassed even over the smallest of matters, till the 4th of March. Your detractors will increase at your workplace. You are advised to do your own work with a calm head and keep to yourself. Pray the Mah Bokhtar Nyaish daily.



### Leo - સિંહ - મ.ટ.

૨૩મી ફેબ્રુઆરી સુધી શનિની દિનદશા ચાલશે તેથી હાલમાં ઘરમાં લોખંડ, ઈલેક્ટ્રોનિક વાહન લેવાની ભૂલ કરતા નહીં ઘરવાળા નાની-નાની બાબતમાં તમારાથી રિસાઈ જશે. તમે બીજાનું ભલુ કરવા જશો તો તે વ્યક્તિ તમારું ઈન્સલ્ટ કરી નાંખે તો નવાઈમાં નહીં પડી જતા. શનિને શાંત કરવા માટે 'મોટી હપ્તન યજ્ઞ' ભણજો.

શુકનવંતી તા. ૨૨, ૨૩, ૨૫, ૨૮ છે.

Lucky Dates: 22, 23, 25, 28.

As Saturn rules you till 23rd February, you are advised to avoid making any purchase related to metals, electronic items or vehicles. Family members could get upset with you over petty matters. If you try to help others, you will get paid back with insults by them. To placate Saturn, pray the Moti Haptan Yasht daily.



### Scorpio - વૃશ્ચિક - ન.પ.

આજ અને કાલનો દિવસ જ મનને શાંતિ મળશે. બાકી ૨૪મીથી ૨૮ દિવસની માટે મંગળની દિનદશા તમોને બધી બાબતમાં બેચેન બનાવી દેશે. અચાનક તબિયતને બગાડી દેશે. ઘરમાંબી ભાઈ-બહેન, કઝીન તમારાથી નાની બાબતમાં નારાજ થઈ જશે. મંગળને શાંત કરવા માટે આજથી 'તીર યજ્ઞ' ભણજો.

શુકનવંતી તા. ૨૨, ૨૩, ૨૬, ૨૭ છે.

Lucky Dates: 22, 23, 26, 27.

You will be at peace for today and tomorrow. Starting from 24th January, Mars' rule, for the next 28 days, will make you very restless. Your health could take a downward turn. Siblings and cousins could get upset with you. To pacify Mars, starting today, pray the Tir Yasht daily.



### Aquarius - કુંભ - ગ.શ.સ.

શુક્રની દિનદશા ચાલુ હોવાથી ગામ-પરગામ જવાથી તમે ખૂબ જ આનંદમાં આવી જશો. નવી ઓળખાણ ભવિષ્યમાં ખૂબ જ ફાયદો આપશે. પ્રેમી-પ્રેમીકામાં મલવાનું વધુ થશે. ધનની ચિંતા જરાબી નહીં સતાવે. ઓપોર્ટીટ સેક્સ તરફથી ક્ષાયદાની વાત જાણવા મલશે. દરરોજ 'બહેરામ યજ્ઞ' ભણજો.

શુકનવંતી તા. ૨૨, ૨૪, ૨૫, ૨૬ છે.

Lucky Dates: 22, 24, 25, 26.

Venus' ongoing rule will have you traveling around, and this will bring you immense happiness. New acquaintances will prove beneficial in the future. Couples will meet more often. Financially, there will be no problems. You will receive beneficial information from someone of the opposite gender. Pray to Behram Yazad daily.



### Gemini - મિથુન - ક.છ.ધ.

ફેમીલીમાં નવા સંબંધ બાંધવા માટેનો હાલનો સમય ખૂબ જ સારો છે. કોઈની સાથે મનમીટાવ થયેલ હોય તો તે વ્યક્તિને તમે મનાવી લેવામાં સફળ થશો. નાણાકીય બાબતમાં સારાસારી રહેશે. હાલમાં નાની-નાની બચત તમારા ખરાબ સમયમાં મોટી મદદગાર સાબિત થશે. હાલમાં 'સરોશ યજ્ઞ' ભણવાનું ચાલુ રાખજો.

શુકનવંતી તા. ૨૩, ૨૪, ૨૫, ૨૮ છે.

Lucky Dates: 23, 24, 25, 28.

This is a very good time for you to build new family-related relationships. You will be successful in winning over those whom you have earlier had conflicts with. Financial growth is indicated. The small savings that you make today will prove to be of great help to you in the future. Pray the Sarosh Yasht daily.



### Virgo - કન્યા - પ.ઠ.ણ.

તમારી રાશિના માલિક બુધની દિનદશા ચાલુ હોવાથી તમે બુદ્ધિબળ વાપરીને અઘરા કામને સહેલા બનાવી દેશો. મેળવેલ ધનને સારી જગ્યાએ વાપરવામાં સફળ થશો. કોઈક વ્યક્તિને સીધો રસ્તો બતાવીને તેને પોઝીટીવ બનાવવામાં સફળ થશો. મળેલ ધનને ઈન્વેસ્ટ કરજો. રોજ 'મહેર નીઆયેશ' ભણજો.

શુકનવંતી તા. ૨૪ થી ૨૭ છે.

Lucky Dates: 24 to 27.

Mercury's ongoing rule helps you use the power of your intelligence to complete your unfinished works, with ease. You will be able to employ your earned income wisely. You will be successful in showing the right path to someone and thereby bringing positivity. You are advised to invest your income. Pray the Meher Nyaish daily.



### Sagittarius - ધન - ભ.ધ.ફ.

ચંદ્ર જેવા શાંત-શિતળ ગ્રહની દિનદશા ચાલુ હોવાથી હાલમાં તમારા લીધેલા રિસિજન તમને ખૂબ જ આગળ લઈ જશે. નાની મુસાફરીનો યોગ આવે તો ચુકતા નહીં. નાણાકીય બાબતની અંદર સારાસારી થતી જશે. ભાઈ-બહેન, મિત્રો તરફથી મનને આનંદ મળે તેવા સમાચાર મલશે. હાલમાં દરરોજ ૩૪મું નામ 'યા બેસ્તરના' ૧૦૧ વાર ભણજો.

શુકનવંતી તા. ૨૨, ૨૫, ૨૬, ૨૭ છે.

Lucky Dates: 22, 25, 26, 27.

The ongoing Moon's rule will ensure that your decisions result in success and take you places. Do not miss out on a small travel opportunity coming your way. Financially, things will be good. You will get pleasing news from your friends and family. Pray the 34th Name, 'Ya Beshtarna', 101 times, daily.



### Pisces - મીન - દ.ચ.ઝ.થ.શ.

જેટલું કામ પેન્ડિંગ હશે તે કામ હાલમાં પૂરું કર્યા બાદ મોજશોખને પૂરા કરવા માટે તૈયાર થશો. ચેલેન્જ ભરેલા કામો કરવા માટે તૈયાર થઈ જશો. તંદુરસ્તીમાં વધુ સારાસારી થતી જશે. મનગમતી વ્યક્તિ તેમાંબી ઓપોર્ટીટ સેક્સને મલવાથી મનને ઠંડક મલશે. હાલમાં તમોબી 'બહેરામ યજ્ઞ' ભણજો.

શુકનવંતી તા. ૨૩, ૨૪, ૨૭, ૨૮ છે.

Lucky Dates: 23, 24, 27, 28.

You will first focus on all your pending works and only after completing these, will you be ready to get going for fun and entertainment. You will look forward to taking on challenging tasks. Prosperity will blossom. You will be delighted to meet your favourite person, and especially those from the opposite gender. Pray to Behram Yazad daily.

Deceased મરનાર	Age વય	Date તારીખ	Address ર. ઠે.	Relations સગાઈઓ
Khodaram Sheriyar Irani ખોદારામ શેરીયાર ઈરાની	72 ૭૨	13.01.2022	B/36, Ashraf Apartment, Ganga Bawdi Road, Near Rosary House, Mazagaon, Mumbai 10. મંજગાવ, મુંબઈ	તે ઝરીન ખોદારામ ઈરાનીના ખાવૈદ તે કેનાઝ અને શાહજાદના બાવાજી તે પેરીન તથા મરહુમ શેરીયારના દીકરા તે રયોમંદ ર. ઈરાનીના સસરાજી તે બેહરામ, કેની, ફીરોઝ, મરહુમો જહાંગીર, ફીરોઝના ભાઈ તે મરહુમો નરગીસ તથા જમશેદ ઈરાનીના જમાઈ.
Roshni Hosang Bhathena રોશની હોશંગ ભાઠેના	69 ૬૯	13.01.2022	785 B, 1st Floor, Khareghat Road, Near Parsi giani, Dadar (East), Mumbai 14. ૭૮૫ બી, ૧લે માળે, ખરેઘાટ રોડ, પારસી અગિયારી પાસે, દાદર (પૂ).	તે હોશંગ ક્યખુશરૂ ભાઠેનાના ઘણિયાની તે મરહુમો એરવદ નરીમન અને તેલેમીના પંથકીના દીકરી તે મીનોચેલેર હોશંગ ભાઠેનાના માતાજી. તે ખુશરૂ અને સામ પંથકી તથા મરહુમો હોશંગ, સાયરસ અને કેતીના બહેન તે ક્યનાઝ, નાઝનીન, આ-રીજ, રયોમંદના મામી તે મરહુમો ક્યખુશરૂ અને આલુ ભાઠેનાના વોઈ.
Bomi Tehmurasp Tarapore બોમી તેહમુરસપ તારાપોર	79 ૭૯	15.01.2022	Building 801, Coover Villa, 2Nd Floor, Room No.201, Jame Jamshed Road, Parsi Colony, Dadar, Mumbai 14.	તે કેનીના ઘની તે હુફીશના પપ્પા તે લોમીયારના સસરા તે આબાન અને ફરોખના બનેવી તે મરહુમો હીરા તેહમુરસપ તારાપોરના દીકરા તે મરહુમો ગુલ દારા તોદીવાલાના જમાઈ તે મરહુમો સીલ્વુ ને બેહરામના ભાઈ તે અની બેહરામ દસ્તુરના સાલી.
Perin Kavas Jamula પેરીન કાવસ જમુલા	72 ૭૨	15.01.2022	8 -A, Parekh Building, Gilder Lane, Opp. Navjivan Society, Mumbai Central, Mumbai 8.	તે મરહુમો તેલમી તથા કાવસ ફીરોઝશો જમુલાના દીકરી તે ફીરોઝ કાવસ જમુલા તથા મરહુમ કેની હોરમઝ નગરવાલાના બહેન તે પરવીન ફીરોઝ જમુલાના નણંદ તે હોરમઝ જમશેદ નગરવાલાના સાલીજી તે આરમીન ફીરોઝ જમુલાના ફૂજી.
Adi Kaikhusroo Baria અદી કેખુશરૂ બારીયા	83 ૮૩	15.01.2022	Bai Jeevanbai Tata Building No. 2, Flat No. 1, Tata Blocks, S. V. Road, Opp. Shroff Eye Hospital, Bandra (West), Mumbai 50.	તે રોશન અદી બારીયાના ઘણી તે મરહુમ કેખુશરૂ જમસજ બારીયા તથા મરહુમ ફીરોઝ કેખુશરૂ બારીયાના દીકરા તે ફીરોઝ શાહજાદ ઈરાનીના પપ્પા તે શાહજાદ દારાપસ ઈરાનીના સસરા તે ગેવ કેખુશરૂ બારીયા તથા મરહુમ પરવીઝ કેખુશરૂ બારીયાના ભાઈ તે મરહુમ પીરોઝ તથા મરહુમ માનેક બારસીવાલાના જમાઈ.
Dina Shavaksha Nanabhoy દીના શાવકશા નાનાભાઈ	91 ૯૧	15.01.2022	32, Rati Kush, Nehru Road, Vakola, Santacruz (East), Mumbai 55. રતી ખુશ, ૩૨, સાંતાક્રુઝ (ઈસ્ટ)	તે મરહુમ ફીરોઝ અને મરહુમ શાવકશા નાનાભાઈના દીકરી તે મંચી નાનાભાઈ અને હીરા કઠોકના બહેન તે મરહુમ હીરજી કઠોકના સાલી તે ઝકરીસ કઠોક અને રતી માસ્ટરના માસી.
Dhun Shavak Pavri ધન શાવક પાવરી	93 ૯૩	17.01.2022	T-2, Cusrow Baug, Shahid Bhagat Singh Road, Colaba, Mumbai 1. તી-૨, ખુશરૂ બાગ, કોલાબા.	તે મરહુમ શાવક સોરાબજી પાવરીના વિધવા તે ફરીઝે તથા કેઝાદના માતાજી તે મરહુમો આયમઝ, શવકશાના દીકરી તે લુયાન તથા ફેદીના સાસુજી તે કેની, મરહુમ વીરાના બહેન તે મરહુમો ઘન તથા સોરાબજી પાવરીના વલુ તે મરહુમો કેરસાસપ, મીનુના બહેન.
Jamshed Salamat Irani જમશેદ સલામત ઈરાની	85 ૮૫	17.01.2022	Tardeo Chambers, 3Rd Floor, Kashinath Street, Opp. Bachoo Motors, Tardeo, Mumbai 34. તારદેવ મુંબઈ-૩૪.	તે મરહુમ વીલ્વુ જમશેદ ઈરાનીના ખાવૈદ તે જેસમીન અને ઝીનાઝના બાવાજી તે મરહુમો શીરીન તથા સલામત ઈરાનીના દીકરા તે દીનયાર તતારીના સસરાજી તે મરહુમો મોતી, રોશન, પેરીન, ડસ્તમ તથા લોમીના ભાઈ તે મરહુમો આવામાય તથા મેરવાનજી ખંબાતાના જમાઈ.
Thrity Parvez Panthaky શ્રીટી પરવેઝ પંથકી	87 ૮૭	17.01.2022	19Th Gilder Lane, Ground Floor, Lamington Road, Opp. Navjivan Society, Mumbai 8. ૧૯ ગીલ્ડર લેન.	તે મરહુમ પરવેઝ શેહેરીયાર પંથકીના ઘણિયાની તે મરહુમો એરચશાલ અને તેલેમીના ભેસાનીયાના દીકરી તે ઝીનોબીયા બોમન ઈરાનીના માતાજી તે લોમીયાર તથા મરહુમો જલુ અને શેઝના બહેન તે મરહુમો શેહેયારજી અને શેહેરામઝ પંથકીના વોઈ.
Farokh Keki Jasawalla ફરોખ કેકી જસાવાલા	72 ૭૨	17.01.2022	187, Abdeali Chambers, Flat No. 7, Dr. D. B. Marg, Grant Road, Mumbai 7. ૧૮૭, ગ્રાન્ટ રોડ, મુંબઈ ૭.	તે મરહુમ આબાન ફરોખ જસાવાલાના ઘણી તે મરહુમો કેકી અને મનીજેલ જસાવાલાના દીકરા તે ડુબેલ ફરોખ જસાવાલાના બાવાજી તે અરપી કોલાલના બનેવી તે મરહુમો સાવકશા અને બાનુબાઈ કોલાલના જમાઈ.
Aloo Farokh Gutta આલુ ફરોખ ગુતા	78 ૭૮	17.01.2022	703, Madhuban Vasanti Leela Complex, G. B. Road, Thane (W), Mumbai 601. ૭૦૩, મધુબન, થાણે (વે).	તે મરહુમ ફરોખ કે. ગતાના ઘણિયાની તે મરહુમો પેસ્તનજી અને તેલેમીના કરકરીયાના દીકરી તે ક્યજાદ ફરોખ ગતાના માતાજી તે ડેજી ક્યજાદ ગતાના સાસુજી તે મરહુમો અરદેશીર રાઈજી અને પેરીન સુરતીના બહેન તે મરહુમો ક્યખશરૂ અને ગુલામઝ ગતાના વોઈ.
Jal Sam Irani જાલ સામ ઈરાની	71 ૭૧	17.01.2022	8 A, Laxmi Narayan Bhuvan, 1st Kastruba Cross Lane, Near Police Station, Borivali (East), Mumbai 66.	તે મરહુમો બાનુ તથા સામ ઈરાનીના દીકરા તે તનાઝ જાલ ઈરાનીના ખાવૈદ તે કરીશમા, મેરંગીશ ને આફરીનના બાવાજી તે અરપી સામ ઈરાની, શીરીન ફીરોઝ બુહારીવાલા ને દાનેશ સામ ઈરાનીના ભાઈ તે મરહુમો ગુલનાર તથા દારાપસ જુરીયા (ઈરાની)ના જમાઈ.
Naval Sorabji Tavadia નવલ સોરાબજી તવાડીયા	82 ૮૨	17.01.2022	A/2/B, Room No.19, 2Nd Floor, New Khareghat Colony, Babulnath, Mumbai 7. ન્યૂ ખરેઘાટ કોલોની.	તે મરહુમો સોરાબજી અને ફનીમાઈ તવાડીયાના દીકરા તે મરહુમો ફીરોઝ, વીલુ, નેવીલ, કેરબાદના ભાઈ તે ખોરશેદ, કેતાપુન તથા મરહુમો માનેક, પરસીના કાકા તે ખુરશીદ, ફેદી, દીનાઝ, બીનાયકર તથા મરહુમ મેકના મામા.
Nowroze Curshedji Sutarja નવરોઝ ખરશેદજી સુતરીયા	93 ૯૩	18.01.2022	'R' Block, Room No.6, Nawroz Baug, Dr. S. S. Rao Road, Near Ganesh Galli, Mumbai 12. આર બ્લોક, ડ્રમ નં. ૬, નવરોઝ બાગ, મુંબઈ-૪૦૦૦૧૨.	તે મરહુમો ઘનમાય તથા ખરશેદજી બરજોરજી સુતરીયાના દીકરા તે કેની નવરોઝ સુતરીયાના ખાવૈદ તે નોઝર ને ડુબેલના બાવાજી તે જેસમીન નોઝર સુતરીયા ને મહાદેખ ડુબેલ સુતરીયાના સસરા તે પરસ્ટાર, વીસ્તારપ, આરીશના બપાવાજી તે મરહુમો રોદાબેલ ડસ્તમજી નીકુ, જાલ, લોમી ને બરજોરના ભાઈ મરહુમો પીરોઝ તથા હોરમસજી બારીયાના જમાઈ.
Minoo Nariman Mogrelia મીનુ નરીમાન મોગરેલ્યા	91 ૯૧	18.01.2022	Flat No. B/9, 2Nd Floor, Cusrow Baug, Shahid Bhagat Singh Road, Mumbai 1. ફલેટ નં. બી-૯, મુંબઈ ૧.	તે મરહુમો ગુલબાઈ તથા નરીમાન મોગરેલ્યાના દીકરા તે નરગીશ મીનુ મોગરેલ્યાના ખાવૈદ તે કમલના બાવાજી તે ડસ્તમના સસરા તે દીનશાલ તથા મરહુમો જહાંગીર, કેકી, પેસી, લોમી, માનેક, મેહરૂ, રોશનના ભાઈ તે મરહુમો સુન્ના તથા ડસ્તમજી નાનપોરીયાના જમાઈ.
Nariman Ratansha Kapadia નરીમાન રતનશા કાપડીયા	81 ૮૧	18.01.2022	'The Dawn' Flat No. 6, Malcolm Baug, S. V. Road, Jogeshwari (W), Mumbai 102. ધ ડોન, ફલેટ નં. ૬, માલકમ બાગ, એસ. વી. રોડ, જોગેશ્વરી (વે.).	તે મરહુમો મેહરબાઈ તથા રતનશા કાપડીયાના દીકરા તે મરહુમ કેટી નરીમાન કાપડીયાના ખાવૈદ તે વીરાઝ, મની, નાજુ તથા મરહુમો કેરસી, બોમી, શેહરૂ ને નરગીશના ભાઈ તે ડુસી કંજ્યા તથા મરહુમો ટેલમુલ, ડસ્તમ, એરચશા, નેવીલ, નેસ ને ફેરીના બનેવી તે શાહરૂખ નેવીલ બારીયા, વીરપી, રૂબી, દીન્યાર, હોશંગ, ક્યોમર્ઝ, રોલિન્ટનના મામા તે પેરસી ને કેરમાનના કાકા.
Maneck Tehmurasp Vaid માનેક તેહમુરસપ વૈદ	72 ૭૨	18.01.2022	12, Sakar Bai Petit Bldg, Room No 1, Marzban Colony, Gilder Lane, Tardeo, Mumbai 8. ૧૨ સાકરબાઈ પીટીટ બિલ્ડીંગ, રૂમ નં. ૧, તારદેવ.	તે મરહુમો આલુ તથા તેહમુરસપ વૈદના દીકરા તે પીલુના ઘણી તે જીની મીનુ પટેલ ને રૂબી બેહરામ બારિયાના ભાઈ તે અદી દિનશાલ ઈરાની, કેકી ઈરાનીના સાલા તે મરહુમો શહેરા અને ડસ્તમ ઈરાનીના જમાઈ તે સરોશ અને બરજસ બહેરામ બારિયા તથા હનોઝ અને વીરપી મીનુ પટેલના મામા.
Phiroze Khurshedji Karkaria ફીરોઝ ખુરશેદજી કરકરીયા	91 ૯૧	19.01.2022	A-13, Cusrow Baug, S.b.s. Road, Mumbai 39. એ/૧૩, ખુશરૂ બાગ, એસ. બી. એસ. રોડ, મુંબઈ-૩૯.	તે મેહરૂઝ ના ઘણી તે મરહુમો ખરશેદજી અને આવામાયના દીકરા તે ફરઝાના શેહેરજાદ ભેસાનીયાના બાવાજી તે શેહેરજાદ દીનયાર ભેસાનીયાના સસરાજી તે ડસ્તમ કરકરીયા તથા મરહુમો કેકી, દીના, ગુલના ભાઈ તે મરહુમો જલ અને રોદા બીલીમોરીયાના જમાઈ.
Khorshed Aspi Chhayela ખોરશેદ અરપી છાયેલા	84 ૮૪	19.01.2022	C/8 Vacha Building, Captain Colony, Tardeo Road, Haji Ali, Mumbai 34. સી/૮, વાચા બિલ્ડીંગ, કેપ્ટન કોલોની, તારદેવ રોડ, હાજીઅલી, મુંબઈ-૪૦૦૦૩૪.	તે મરહુમ અરપી કાવસજી છાયેલાના ઘણિયાની તે મરહુમો બેહરામજી અને નાજમમાય દસ્તુરના દીકરી તે બીનાઈકર યઝદી દીવેનતરીના માતાજી તે યઝદી સામ દીવેનતરીના સાસુજી તે મરહુમો સોલી, નોશીર, ફલી, દીના, તેલેમી, પેરીન, આલુ, મેહરૂઝના બહેન. તે મરહુમો કાવસજી અને માનેકબાઈ છાયેલાના વોઈ.
Kersi Kaikhusroo Poonawalla કેરસી કેખશરૂ પુનાવાલા	74 ૭૪	19.01.2022	C-14, Jer Baug, 1st Floor, Dr. Ambedkar Road, Byculla, Mumbai 400 027. સી૧૪, જર બાગ, ૧લે માળે, ડો. આંબેડકર રોડ, ભાપખવા, મુંબઈ ૨૭.	તે મરહુમ વેમીના તથા કેખશરૂ પુનાવાલાના દીકરા તે રોશની કેરસી પુનાવાલાના ખાવૈદ તે રોકશાન જહાંબજ દાદાવંદજના બાવાજી તે જહાંબજ ડુસી દાદાવંદજના સસરા તે વીસ્તારપ જહાંબજ દાદાવંદજના મમાવા તે નાજુ મીનુ દમણિયાના ભાઈ તે મરહુમો પેરીન તથા કેરસી ડોસાભાઈ કાપડીયાના જમાઈ.
Siloo Kersi Jamadar સીલુ કેરસી જમદાર	73 ૭૩	19.01.2022	6/702, Behram Baug Parsi Colony, Behram Baug Road, Oshiwara, Jogeshwari, Mumbai 102. ૬/૭૦૨ બેહરામબાગ, જોગેશ્વરી (વેસ્ટ), મુંબઈ ૧૦૨.	તે મરહુમ કેરસી પેસ્તજી જમાદારના ઘણિયાની તે મરહુમો પીરોજ અને જર હવેવાલાના દીકરી તે બીનાઈકર પરવેઝ બાલાપોરીયા અને વાલબીજ રુશાદ શોકના માતાજી તે પરવેઝ અને ડુશાદના સાસુજી તે ખુશનુર, ફીરોઝ ખંધાડીયા અને નીલુકર મેહરનોશ કાવરાણાના બેન તે મરહુમો પેસ્તનજી અને ગુલબાઈ જમાદારના વોઈ.
Phiroze Sorabjee Aderianwalla ફીરોઝ સોરાબજી આદરનીયાનવાલા	95 ૯૫	20.01.2022	607 - D, Daulat Manzil, Dr. Ambedkar Road, Dadar (East), Mumbai 400 014. સી૧૪, જર બાગ, ૧લે માળે, ડો. આંબેડકર રોડ, ભાપખવા, મુંબઈ ૨૭.	તે અરની ફીરોજ આદરનીયાનવાલાના ખાવૈદ તે મરહુમ હોમાઈ અને મરહુમ સોરાબજીના દીકરા તે રોહીનટન અને હોરમઝ અને પરસીસ અરસીસ પાવરીના પપ્પા તે અનાઈતા અને જીનીયા તથા આરસી પાવરીના સસરાજી તે યોહાનના મમાવાજી તે મરહુમો નરગીસ, જરુ, રોશનના ભાઈ તે ઝવેરા ને કેરવાનના મામાજી તે મરહુમ હોમાઈ તથા મરહુમ હોમી પરવેવાલાના જમાઈ.
Tehmul Dorabsha Avari તેમુલ દોરાબશા અવારી	95 ૯૫	20.01.2022	751, Parsi Faliya, Vansda, Ankiachh, Navsari Ambatalat, Gujarat, Mumbai 396051.	તે ફરીદાના ખાવૈદ તે મરહુમો દીનામાઈ તથા દોરાબશાલના દીકરા તે જેસીકા કેયઝાદ તાંગરી તથા ઉરવક્સના પંપા તે ગુલા તથા મરહુમ જાલના ભાઈ તે દીલખુશના સસરા તે રોશન મીકી દાવર ને ગવેર રોહીન અવારી, રુકશાના હીરજી ચોકસી, યઝદી તથા ખુરસેઘના ભાઈ

# How To Treat Your Skin Allergy



**Padma Shri Dr. Mukesh Batra**  
(Homeopathy)



Eczema

Nearly a quarter of the Indian population suffers from some skin allergy or the other. Skin allergies occur when your immune system overreacts, resulting in itchy and red rashes on your skin. Allergens are responsible for triggering this immune response to substances that are generally harmless. People with allergies suffer from skin irritation from the things that wouldn't affect most. Common triggers include dyes, fragrances, pollen, nickel (metal jewelry), cleaning products or cosmetics. Skin allergies are often known to affect a person's self-esteem too. The most effective way to avoid allergies is to avoid contact with the allergen, but sometimes that's not possible.

### TYPES OF SKIN ALLERGY

Numerous factors cause skin irritation, including medications, infections or immune system disorders. Some common types of skin allergies include:

**Contact Dermatitis:** It is caused when skin comes in contact with an allergen. The symptoms include skin redness, swelling or rash, lasting from a few hours to 10 days.

**Hives:** These are raised, itchy red bumps also known as urticaria. An allergic reaction to insect bites, medications or even certain food items can cause this reaction. Once in contact

with an allergen, hives tend to appear immediately, but can fade within a few hours or a couple of days.

**Eczema:** Is a chronic skin condition that usually starts in childhood. The exact cause of eczema remains unknown, however certain triggers can make your skin itchy, dry and red.

### WAYS TO GET RELIEF FROM SKIN ALLERGIES

You can try the following to ease allergic reactions:

- **Wear loose clothing:** Avoid tight-fitted clothes as these further irritate skin rashes. Choose breathable fabrics like cotton.
- **Cold Showers:** One of the easiest ways to get relief is to take shower with cold or lukewarm water. It helps reduce severity and skin irritation.
- **Avoid Scratching:** Scratching further inflames and can damage the skin. It is the first step to self-care.

In most cases, skin allergy symptoms fade on their own. However, in some cases, allergic reactions (anaphylaxis) can also lead to life-threatening situations.

Not all cases of skin allergies can be managed through prevention and home

remedies. If your allergy lasts beyond a few weeks, consult a dermatologist. Since the treatment will depend on the cause of itching, it's imperative to identify the underlying cause. Homeopathic skin treatment is safe and addresses the root cause of the problem, rather than suppressing the symptoms. It is highly beneficial for those with sensitive skins, as it does not have any side effects. Homeopathic skin treatments promote healthy-looking skin.

Some common homeopathy remedies that work best for skin allergies:

Skin Allergy Forms
<b>Elevated wheals, Redness, Itching</b> Medicine: Urtica Urens 6c Dosage: 5 pills, twice daily
<b>Redness, Burning, Stinging pain</b> Medicine: Apis Mellifica 6c Dosage: 5 pills, twice daily
<b>Caused by Cosmetics</b> Medicine: Bovista 30c Dosage: 5 pills, twice daily

**Important Note: Please do not self-medicate. Talk to your homeopath to get the best treatment solution for your skin allergy symptoms.**

## એક નજર પારસી મરણો ઉપર

Deceased મરનાર	Age વય	Date તારીખ	Address ર. ઠે.	Relations સગાઈઓ
<b>Death Announcements From Prayer Hall</b>				
Fali Pirojshaw Sarkari ફલી પીરોજશા સરકારી	89 ૮૯	14.01.2022	Sethna Bhabha Bldg. 266B, Jaykar Marg, Charni Road, Mumbai 2. શેઠના ભાભા બિલ્ડિંગ, ૨૬૬બી, જયકર માર્ગ, ચર્નિરોડ.	તે ગુલનારના ઘણી તે મરહુમ દીનભાઈ અને મરહુમ પીરોજશાના દીકરા તે જુબીન અને જાવના પપ્પા તે યાકુતા અને કેરવીના સસરા તે અરુપી, દીનશા, બાલદુર અને મરહુમ સીલ્વુ, હોમી, રતન, ભીખુના ભાઈ તે મરહુમ આલુ અને મરહુમ ફલી પુનજયાજીના જમાઈ.
Ervard Eruch Dorabji Kateli એરવદ એરચ દોરાબજી કટેલી	87 ૮૭	15.01.2022	M-2 Navroz Baug, Dr. S. S. Rao Road, Lalbaug, Mumbai-12. એમ-૨ નવરોજ બાગ, ડો. એસ. એસ. રાવ રોડ, લાલબાગ.	તે મરહુમ પેરીનના ઘણી તે મરહુમ ગુલબાઈ અને મરહુમ દોરાબજીના દીકરા તે પોરસ અને નાઝનીના પપ્પા તે હુનોશી અને ઈઆનના સસરા તે જેહાન, એરીલ, લાયરા, એડન વિલોના ગ્રાન્ડ ફાધર તે નોશીર, જીમ્મી, પીલ્વુ અને મરહુમ બાયલ ડેવીના ભાઈ.
Soli Cawasji Engineer સોલી કાવસજી એન્જિનીયર	72 ૭૨	15.01.2022	41 Mehernaz, G. D. Somani Marg, Cuffe Parade, Mumbai-5. ૪૧ મેહેરનાઝ, જી. ડી. સોમાણી માર્ગ, કફ પરેડ, મુંબઈ.	તે ફીરુઝેહના ઘણી તે મરહુમ કુમી અને મરહુમ કાવસજીના દીકરા તે વાલબીઝ, ફરોખના પપ્પા તે પોરસ ધીતાના સસરા તે ઝીરાફ, યાનીક, રેહાન, જેહાનના ગ્રાન્ડ ફાધર તે મરહુમ શેરૂ અને મરહુમ દિનશાજીના જમાઈ.
Meheru Sorab Mehta મેહેરુ સોરાબ મહેતા	90 ૯૦	16.01.2022	Dina Bldg. 53 Queens Rd., Mumbai 400002. દીના બિલ્ડિંગ, ૫૩ ક્વિન્સ રોડ, મુંબઈ-૪૦૦૦૦૨.	તે મરહુમ સોરાબના ઘણિયાની તે મરહુમ મની અને રૂસ્તમ સિધવાના દીકરી તે નૌશાદ અને યાસમીના મમ્મી તે રોબર્ટ અને એડમના સાસુ તે વાર્સા, માયા, હેલી, રોશીના ગ્રાન્ડ મધર તે ભીખુ, મરહુમ મેકીના બહેન તે મરહુમ નાજુ અને સિવાજીના વહુ.
Perin Jehanbux Daver પેરીન જહાંબુક્ષ દાવર	95 ૯૫	17.01.2022	3/9 Tata Mills Coop Soc. Ltd, J. B. Marg, Parel, Mumbai-12. ૩/૯ ટાટા મીલ્સ કોઓપ સોસા. લિ. પરેલ મુંબઈ-૧૨	તે મરહુમ જહાંબુક્ષના ઘણિયાની તે મરહુમ ગુલબાઈ અને મરહુમ એરચશાહના દીકરી તે કેશ્મીરા અને અરનાવજીના મમ્મી તે ડેરિયસ અને કેરસીના સાસુ તે કેટી અને મરહુમ કાવસ, મીનુ, ડોસુ જીનુના બહેન તે મરહુમ શીરીન અને મરહુમ જહાંગીરના વહુ.
Bakhtavar Yezdi Darukhanawala બખ્તવાર યઝદી દારુખાનાવાલા	81 ૮૧	17.01.2022	9A/201 Behram Baug, Parsee Colony, Jogeshwari (W), Mumbai-400102. ૯એ/૨૦૧ બેહરામ બાગ, પારસી કોલોની, જોગેશ્વરી (વે.), મુંબઈ - ૪૦૦૧૦૨.	તે મરહુમ યઝદી ડી. દારુખાનાવાલાની ઘણિયાની તે મરહુમ રુસી એચ. વાડિયા અને મરહુમ શીરીન આર. વાડિયાની દીકરી તે પીનાઝના મમ્મી તે કયોમર્ઝ એન. ઈરાનીના સાસુ તે મરહુમ પરસી આર. વાડિયા, મિ. ઉરવક્ષ આર. વાડિયાના બહેન તે મરહુમ દીનશાહ એમ. દારુખાનાવાલા અને મરહુમ હીરાબાઈ ડી. દારુખાનાવાલા વહુ.
Parvaz Maneckshaw Poonawalla પરવેઝ માનેકશાહ પૂનાવાલા	85 ૮૫	20.01.2022	Y-8 Cama Park, Cama Road, Andheri (W), Mumbai-58. વાય-૮ કામા પાર્ક, કામા રોડ, અંધેરી (વ.), મુંબઈ-૫૮	તે ઝરીનના ઘણી તે માનેકશાહ અને બાનુબાઈના દીકરા તે કારમેલના મમ્મી તે માલકમના સસરા તે ઉરજાન, જેહાનના ગ્રાન્ડ ફાધર તે સાવક, હોમાયના ભાઈ તે હોમિયાર, રોશન, ફરજાના, કેશમીરાના અંકલ તે હોમી, મોતી વખારીયાના જમાઈ.
<b>Death Announcements From Navsari-Gujarat</b>				
Rustome Jalejar Buhariwalla રૂસ્તમ જાલેજર બુહારીવાલા	82 ૮૨	15.01.2022	9 Cyrus, 1 Gauthan Lane, S.v.road, Andheri West Mumbai - 400 058. ૯ સાયરસ, ૧ ગાવઠન લેન, એસ. વી. રોડ, અંધેરી પશ્ચિમ, મુંબઈ-૪૦૦૦૫૮.	તે મરહુમ કેટી રૂસ્તમ બુહારીવાલાના ઘણી તે મરહુમ શીરીન અને મરહુમ જાલેજર રૂસ્તમજી બુહારીવાલાના દીકરા તે મરહુમ ફેની અને મરહુમ દિનશાજી ધનજીશા આવારીના જમાઈ તે મરહુમ ફેની અને હોશંગ બાલદાવાલાના ભત્રીજા તે મરહુમ એરચ, મરહુમ હોમાઈ, બેહરામ, ફરોખ, પરવેઝ અને આરમીનના ભાઈ.
<b>Death Announcements From Pune</b>				
Pesi Shapoorji Ankelsaria પેસી શાપુરજી અંકલેસરીયા	88 ૮૮	14.01.2022	Pune. પૂને.	તે મરહુમ બચાભાઈ અને શાપુરજી અંકલેસરીયાના દીકરા તે મરહુમ હોમાઈના ઘણી તે પરવીનના પપ્પા તે બેહરામ એસ. પદમજીના સસરા તે શેરૂ, વીરા અને આદિત્યના ગ્રાન્ડ ફાધર તે સૂના, મરહુમ નોશીર અને મરહુમ દિનશા અંકલેસરીયાના ભાઈ.
<b>Death Announcements From Dubai</b>				
Huferish Rohinton Diventry હુફરીશ રોહિન્ટન ડિવેન્ટ્રી	64 ૬૪	06.01.2022	Dubai. દુબઈ.	તે રોહિન્ટન જાલેજર ડિવેન્ટ્રીના ઘણિયાની તે બામ્બી અને રાહુલ બદલાની અને જુબીન અને મેલાની ડિવેન્ટ્રીના માતાજી તે અમયરાના ગ્રાન્ડ મધર.

# The Bawa Word Search

Search out 16 Popular Freedom Fighters of India hidden in the word-jumble box below, in bi-directional, horizontal, vertical and diagonal forms:

O K X I E S O B A R D N A H C H S A H B U S K M Y  
 S B M L R D A Z A R A H K E H S A R D N A H C W X  
 S Q Y Y B A L G A N G A D H A R T I L A K N T I Y  
 W A D Y V I Q X O M J J I W L M L M C N S J R R F  
 U P R H S C K S B M A T P I A A J B X X S M N T L  
 S R M D L C D Q L H I A M H H V Q O S P G Y W S H  
 B H H X A K F P Y S F S X A D V F N C W J G O A U  
 V H G E N R Q E Z P I Z M V D Y T F F D F Y U H M  
 G D Q S N I V V D B W T F G V H S P K Z R Z U S E  
 D V S P E L B A D N A H G N I S T A G A H B S R K  
 X N I E I U A A L R U B I H P W H S S N L W O U I  
 I M V N S J S L Z L I H D N A G A M T A H A M D A  
 L Z L N A A O A R F A Z D E O M A B U I U T X A B  
 I A W O R Y H R N A S B P Q A Z J C X A T S W H I  
 X H L P T M A V O Z H O H N E U U B L V S S Q A M  
 D K M A U A T K U A T A G B N P K D W Q C Q V B H  
 Q A Z G L Z E S S A N A W Q H J B Z I E J K I L S  
 R P E C L A O X I A L I G A T A N T V A J S X A K  
 G B I A M F J T L P V V A A J E I G K K U D T L A  
 M I P M H D N P A W V A Y H I Y Y P T T P P G D L  
 V W Y S K A J N A X S Y R K B Y K X A T R I Z G I  
 G S V B T Y D E W T Z J R K L A Z K U T I X E B N  
 E V K S N E D Q R X R H L T A I D L A B E S T V A  
 R A O R Y T E Y Z P R A S H D R Z A H A P L S F R  
 O N L N J A J U R B U C I C G E H S D W B T K Y P

- |                  |                      |                     |                          |
|------------------|----------------------|---------------------|--------------------------|
| Mahatma Gandhi   | Dadabhai Naoroji     | Jawaharlal Nehru    | Sardar Vallabhbhai Patel |
| Lala Lajpat Rai  | Subhash Chandra Bose | Ram Prasad Bismil   | Bal Gangadhar Tilak      |
| Rani Lakshmi Bai | Bhagat Singh         | Lal Bahadur Shastri | Chandra Shekhar Azad     |
| Mangal Pandey    | Vinayak Savarkar     | Tantia Tope         | Begum Hazrat Mahal       |



## TechKnow With Tantra

### Pocket Casts – Podcast Player

Pocket Casts is a podcast player which provides next-level listening, search and discovery tools. It has powerful playback functions, with an automatic playback queue from your favourite songs. If you sign-in, you can have the Up-Next queue synced across devices. You can even trim the silence between episodes and vary the speed of your listening. A Volume Boost function can increase the volume of voices and decrease the background noise. A sleep timer allows you to pause the episode while you rest. And, you can cast your podcast to your TV with a Chromecast to enjoy a seamless viewing experience.

Android: <https://bit.ly/2E9JDii> iOS: <https://apple.co/2CH4zwl>

## SUDOKU

						1	4	2
				2	3		9	
	6				9			8
9	5				6			
2				1				9
			2				3	6
6			4				1	
	9		6	3				
5	7	3						

Solution see below

## WINNING CAPTION!!!



Monkey (Left): I SEE nothing - I represent the Law!  
 Monkey (Centre): I HEAR nothing - i represent the Government!  
 Monkey (Right): I HEAR it all and SEE it all, but I SAY Nothing - I represent the 'common man'!!  
 By Hoofriz Dotiwalla

## CAPTION THIS!



Calling all our readers to caption this picture!  
 Send in your captions at [editor@parsi-times.com](mailto:editor@parsi-times.com) by 26th January, 2022  
 Winning Caption and Winner's Name Will Be Published Next Week.

Disclaimer: Some of our 'Caption This' Contest photos are taken from freely available, public online resources and are published in a light and humorous vein, which is the mainstay of the Parsi spirit! No offence is intended to anyone or any situation.

### SUDOKU SOLUTION

4	9	2	1	8	9	3	7	5
5	8	7	8	2	3	6	1	4
3	1	3	9	4	5	7	8	2
6	3	5	4	2	9	1	8	7
1	6	8	2	1	6	8	9	7
8	5	3	5	6	2	1	4	9
7	6	9	7	3	6	9	2	8
2	1	4	2	5	8	2	3	6
3	8	6	7	5	1	4	2	9

### Thought of the Week

"The only thing that can grow is the thing you give energy to."

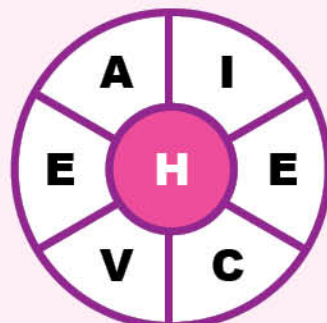
- Ralph Waldo Emerson

## HOW MANY WORDS?

How many words of four or more letters can you make from the letters below? Every word must contain the letter in the center. You should make at least one word using all 7 letters.

### RESULTS:

- Average: 5 or more words
- Good: 6 or more words
- Outstanding: 8 or more words



# PARSI TIMES

## That Bliss of Silence!



VEERA SHROFF SANJANA

the house could be rustic and cozy or a sweeping majesticity of polished rooms and grand comforts. You'd be alone but not lonely, neither happy nor sad - all at the same time. You could have a jeep to drive up a dirt road or a car pulling you up a graveled driveway - either way, whether you arrive at your destination in a pumpkin or a carriage, always remember that Cinderella would have enjoyed the ball, either way!

So, what is there about a life that's less shared that appeals to some and frightens the rest? There is this need, an urgency

quiet, to touch the essential firmament of life. Not everyone wants to know the price of diesel or the top 5 stocks to purchase this week. Not all of us can keep up small talk. Not all are amazed at the new find around the corner which offers amazing discounts every week. Don't mistake your everyday loner for someone who thinks deep thoughts. Not every person who seeks solitude gets in touch with their muses. Few get around to producing great works, even fewer get down to plumbing the depths of their souls or return claiming enlightenment.

In my mind's eye, this is where I would like to be - a house in the midst of a thicket or a forest.

A gurgling stream nearby, and when the woods are in leaf you see nothing beyond that foliage. Or then, perhaps, a glass-walled house, open to the majestic ocean, the sky and the gulls... the constant lashing of waves at the footstep - a gentle reminder of tides and rhythms, as old as life. Or what then, of a lakefront property - tranquil and quiet,

where the casual visitor lives a mile away; Where the birds and the bees have decided to home with you, by day, their songs and hums are a constant companion, while the night brings with it a persistent choir of croaking frogs and loud crickets, ready to perform the minute the sun decides to rest. If you don't count the cat and the dogs, I'd be a happy trooper being on my own with rarely a human in sight! Strange are these thoughts, and if they'd come to pass, I often wonder how I'd treat solitude or more importantly, how it would treat me.

I've often prided myself at cherishing the quiet, peaceful solace of solitude, where thoughts may roam free, as could you. Without the confines of social behavior, many of us may enjoy that liberating freedom that only solitude can afford. It's much like chipping away the unnecessary and the bashful, slowly creating your own spot of heaven...



to want something a bit more than just privacy. in the simple geographical sense... a sense of wanting to live exactly as you choose, your most authentic version. After all, without company, out go all the social graces and tip-toeing around gracious etiquette, something more of an obligation to people around, than you. Who is then to say that lounging in your PJs all day is not something you do? Shuffling around in comfy loafers and shorts the epitome of a dressed-up day, holds a certain lazy appeal. That piece of heaven can offer you a liberating release from all self-imposed shackles of society, where you are no more obedient to any restraints but those imposed by you. With no dictates from time, days loom large and the world, a bit more at peace and lulled.

Not all who seek solitude are loners. Some are driven to the country to escape the chatter that fills their lives. There are those that seek the

People often assume loners are misanthropes, with less tolerance for what it takes to be with others, just sitting around thinking deep thoughts. This couldn't be further from the truth. Most move towards the quiet to drown out that white noise that fills more sociable heads than they can count. They seek a sort of solitude where they are more engaged with the world around them - the sky, the moon, the trees, and the earth. The kind that opens us up to the senses and the elements, unraveling all its wonders and peace.

It's the falling in love with the silence that creates the shift. That silence, which could be calm or frightening, lonely or joyful. It slices through you and to you. It could be a religious silence, a self-reflecting silence or a romantic tryst. But immaterial of its kind, the poet Wordsworth did call it, 'That Bliss of Silence', and for good reason, I guess!



## Reader's Corner

Parsi Times is delighted to present the writings of our talented readers with the Community, via our promotional platform - Reader's Corner. We encourage and promote our budding writers, to share your original works - poetry or prose, by offering the opportunity of getting your work published in Parsi Times - the Community's leading Newspaper! Mail us with your contributions at [editor@parsi-times.com](mailto:editor@parsi-times.com)

### Quietude

By Meher Parvez Sutaria

I wish to go someplace I've never seen,  
An enchanting place where none has been;  
Where the shining sun lights up a clear sky,  
And a merry brook gurgles, as it passes by.

Sprawled beneath the shade of a giant tree,  
Where sunlight peeps through gaps in its canopy;  
I lie in comfort on the soothing grass,  
And think of all events that have come to pass.

All things around me are so calm and still -  
Grasses swaying gently, atop a burnished hill.  
And, as upon my cozy bed of grass, I lie,  
An eagle watches me with a golden eye.

Perched upon a branch so high above,  
Concealed within a curtained, leafy alcove.  
Calmly I lie on the grass, quite mesmerized,  
As I look at the golden dot with my dreamy eyes.

I find my heart and soul now being at peace,  
Cobwebs in my mind begin to ease;  
I gravitate towards a place so calm and deep,  
As I fall into the oblivion of peaceful sleep.

### Technology

By Parizad Sirwalla

Technology - is it a boon or a bane?  
Have all our other skills gone down the drain?  
Man versus machine is the raging debate;  
Will Robots soon even learn to mate?  
Data analytics is suddenly in demand,  
Artificial Intelligence is the new 'High Command'!  
Digital disruption is the famous buzzword,  
Gone are the days when we solved newspaper crosswords.  
Cyber security is the new favourite skill;  
Senior citizens find it hard understanding the technology drill;  
Gadgets and gizmos now rule our lives,  
Despite these passions, men, please don't neglect your wives!  
As technological advances are sweeping the nation,  
Alas, there is no need felt for any human communication!

# Republic Day Reminisce: A Festival Of Lights!



**DARA M. KHODAIJI**

*"Twas lights, bright lights  
all the way,  
With festivities mixed  
in the path like mad."*

The year was 1950. The day - 26<sup>th</sup> January. There were celebrations rife everywhere. The Constituent Assembly of India became the Parliament of India, under the transitional provisions of the new constitution, and Dr. Rajendra Prasad became the first President of India. India became a Republic and this day has since been celebrated as the Republic Day. All this did not make sense to the boy who was in the fifth winters of his life, but it sure was fun.

Early in the morning, scrubbed and tubbed, an elderly mamaji of the family, dressed in black daglo made of alpaca wool, with white duck trousers and crowned with a 'Pagri' took me to see a parade. I still remember getting goose-bumps watching the martial sight and hearing the martial music. Back home one would



find most of the family stuck to the radio, listening to the commentary, probably by the legendary Melville DeMello, of what was going on in New Delhi.

That evening, the strict 9 o' clock bedtime was suspended and by 7:30 pm, my family was out on the roads and streets of Bombay (now Mumbai). By family I do not mean mama,



papa and a kid sis or bro. The family then consisted of an assortment uncles and aunts of various denomination, parents and grandparents and few family friends. The most number of people assembled together at any single moment that this young man had seen till then



was at the Marine Drive on Sunday evenings, or at Atashbehrams on the Navroz day.

Out at the Flora Fountain, the noise was almost at biblical levels - Babel! People were everywhere - waving flags, blowing hooters, horns and trumpets. It was frightening. Myself, standing a little over two feet, was lost in the world of legs. Legs with

trousers, legs with lungis and dhoties, bare legs', stockinged (excuse my atrocious English) legs, hairy legs, smooth legs. It was only when an uncle of mine picked me up that I surfaced for a breather and all was hunky-dory. What I saw then will stay etched in my soul forever. I saw buildings all lit up with thousands of bulbs. There must have been lakhs of them, but

lakhs was beyond a boy of five to comprehend. But then, lakhs was beyond grownups too, when it came to Rupees. Five figure salaries were what the dreams were made of then!

But, back to illuminations! The mighty Gothic High Court building was all aglow, as was also the Bombay University's art deco buildings with the Gothic Rajabai Tower... an interesting and strange mix of two architectural styles, within the same campus. The Secretariat building, which is now the Sessions Court, was also lit up; as was the New India Assurance Building, the Prince of

Wales museum, the Elphinstone College, Sir Cowasjee Jahangir Hall (Now the Center of the Modern Arts) the Regal Theatre - all so resplendent - bright and beautiful!

The Apollo Bunder, i.e. the Gateway of India was a sight to see! The ships in the harbor had their lights glaring, the sea seemed aglow with the reflections of these lights, even as the ships proudly blew their horns, as if making a counterpoint to the roar of the crowd ashore! Dazzling lights and cacophonous noise were the order of the day.

Much later in the evening, I remember having dinner at the Coffee House, which used to be bang opposite the Akbarallys at the Churchgate Street. It was my favourite place, serving great food and yours sincerely was quite partial to its potato

chips (which were not yet rechristened 'French Fries' then) and fruit salad with jelly.

My papa's pocket was picked sometime that evening, while maneuvering through the crowds. He lost a little over Rs.150/-, a sum not to be sneezed at, in 1950. This was the only blot on that happy day. It was well past midnight when we decided to plod our weary way homewards.

The evening of the next day, yet again we ventured out, taking a tram ride through Bori Bunder as it was called then and called even today, though it has been given another name. There, the splendid Indo-Saracen architecture stands - the magnificent Victoria terminus, in all its glory, afire

with a million light bulbs. The tram went on to Pydhonie road and we returned via same tram. The festivities went on for four days, year after year, till the Sino-Indian war in 1962, when it was stopped.

(Since 1950, the 26th of January is celebrated every year as the Republic Day in India. It was on this day in 1950 that the Indian Constitution came into existence. An interesting point to note here is that India got independence from the British rule on August 15, 1947, which is celebrated as India's Independence Day.)

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